Saint Paul Public Library

Hayden Heights

Design Report Appendix





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HAYDEN HEIGHTS

Saint Paul Public Library

1456 White Bear Avenue Saint Paul, Minnesota 55106

75% Design Development



SHEET INDEX

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SHELVING PLAN

CONTACT INFORMATION

OWNER
Saint Paul Public Library
90 West 4th Street,
Saint Paul, Minnesota 55102
Contact:
Marika Staloch
Special Projects and Initiatives Manager

ARCHITECT
LSE ARCHITECTS, Inc
100 Portland Avenue South
Suite 100
Minneapolis, Minnesota 55401
LSE-architects.com
612.343.1010

Contact:
Jennifer Anderson-Tuttle, Principal
Director of Public Sector
jtuttle@lse-architects.com
612.286.8814

Keon Blasingame Project Manager, Principal kblasingame@lse-architects.com 612.286.8819

Chris Laabs, AIA
Project Architect, Associate
claabs@lse-architects.com
612.286.8805

CIVIL ENGINEER
Pierce Pini Associates, Inc

9298 Central Avenue North East

763.537.1311

Contact:
Kevin Gardner, P.E.

kevin@piercepini.com

Blaine, Minnesota 55434

Suite 312

LANDSCAPE ARCHITECT
Asakura Robinson
2744 Lyndale Avenue South
Minneapolis, Minneosta 55408
612.924.1874

Contact:
Sandra Muelners, PLA
sandy@asakurarobinson.com

STRUCTURAL ENGINEER

IMEG Engineering
12755 Highway 55, Suite 100
Minneapolis, Minnesota 55441

imegcorp.com 763.545.9196 Contact:

Cory Casperson, PE, Project Manager cory.c.casperson@imegcorp.com

MECHANICAL & ELECTRICAL ENGINEERS

KFI Engineers
670 County Road B West
Saint Paul, Minnesota 55113
651.771.0880

Contact:
Todd Daly, PE, Project Manager,
Electrical
tadaly@kfi-eng.com

Maria Pfeffer, PE, Project

Manager, Mechanical mdpfeffer@kfi-eng.com

Key Plan



No.	Date	Revision Description
	09.30.2022	75% DD

75% Design Development

TITLE SHEET

Project Project Number Drawing Number 09/30/2022

Drawn by CL Checked by

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MG 80.000 3.000/06/

ABBREVIA				R A		<u> </u>		DRAWING SYMBOLS
A		E		M		S		(00) KEY
AB AC	ANCHOR BOLT AIR CONDITIONER	E	EAST	MAF MAS	MODULAR ATHLETIC FLOORING MASONRY	S SC	SOUTH SEALED CONCRETE	
ACB	ACOUSTIC CEILING BAFFLE	EA EFIS	EACH EXTERIOR FINISHED INSULATION SYSTEM	MAT	MATERIAL	SCG	SIDE COILING GRILLE	(00) WIN
ACC	ACCESSORY	EJ	EXPANSION JOINT	MAX	MAXIMUM	SCHED	SCHEDULE	00)
ACL AFL	ACOUSTICAL CLOUD ACCESS FLOORING	ELEC ELEV	ELECTRIC ELEVATION OR ELEVATOR	MEB MECH	MECHANICAL EPOXY WALL BASE COATING MECHANICAL	SCT SDT	STATIC CONTROL TILE STATIC DISSIPATIVE TILE	
ACP	ACOUSTIC CEILING PANEL	ENT	ENTRANCE	MEF	MECHANICAL MECHANICAL EPOXY FLOOR COATING	SECT	SECTION	F1 FL
ACT	ACOUSTIC CEILING TILE	EP	EPOXY PAINT	MEL	MELAMINE	SF	SQUARE FOOT / FEET	
ADJ AFF	ADJUSTABLE ABOVE FINISHED FLOOR	EPB EPF	EPOXY POURED BASE EPOXY POURED FLOORING	MEMB MET FAB	MEMBRANE METAL FABRICATION	SG SGFT	SNOW GUARD STRUCTURAL GLAZED FACING TILE	W1 6" EX
AGG	AGGREGATE	EPW	EPOXY POURED WALL	MEZZ	MEZZANINE	SHP	SHOWER PAN	
ALT ALUM	ALTERNATE ALUMINUM	EQ	EQUAL	MFR	MANUFACTURER	SIGN	SIGNAGE / IDENTIFYING DEVICE	
ANOD	ANODIZED	EQUIP EW	EQUIPMENT EACH WAY	MIN MISC	MINIMUM OR MINUTES MISCELLANEOUS	SIM SLW-	SIMILAR SLATWALL	R1 R
AP	ACCESS PANEL	EWC	ELECTRIC WATER COOLER	MKBD	MARKER BOARD	SPF	SPECIAL FINISH	FINE CONTRACTOR OF THE CONTRAC
APP APPROX	APPLIANCE APPROXIMATE	EXIST EXP	EXISTING EXPOSED	ML MLWK	METAL LAMINATE MILLWORK	SPEC SPPL	SPECIFICATION SAINT PAUL PUBLIC LIBRARY	- FINI
ARP	ACOUSTIC REFLECTIVE PANEL	EXT	EXPOSED	MO	MASONRY OPENING	SQ	SQUARE	<u> </u>
ART	ARTWORK			MP	METAL PANEL	SS	STAINLESS STEEL	ROOM
AV AWP	AUDIO VISUAL ACOUSTIC WALL PANEL	F		MPI MR	METAL PANEL INSULATED MIRROR	SSM ST	SOLID SURFACE MATERIAL STAIN	A100
ARP	ACOUSTIC REFLECTIVE PANEL	FB	FACE BRICK	MT	METAL TRIM	STD	STANDARD	
		FD	FLOOR DRAIN	MTL	METAL	STL	STEEL STONE SLAD	A MA
В		FDN	FOUNDATION			STN STN-B	STONE SLAB STONE TILE BASE	B LIN
U		FE FEC	FIRE EXTINGUISHER FIRE EXTINGUISHER CABINET	N		STN-T	STONE TILE	
BM BATT	BENCH MARK	FF	FINISHED FLOOR	N	NORTH	STOR	STORAGE SUSPENDED	
BATT BD	BATT INSULATION BOARD	FFE	FINISH FLOOR ELEVATION	NACP	NON-ACOUSTICAL CEILING PANEL	SUSP SW	SUSPENDED SWITCH	3 BUII
BFE	BOTTOM FOOTING ELEVATION	FF&E FIN	FURNISHINGS, FIXTURES, AND EQUIPMENT FINISH	NIC	NOT IN CONTRACT	SYM	SYMMETRICAL	
BG- BIT	BUMPER GUARD BITUMINOUS	FIXT	FIXTURE	NOM NO	NOMINAL NUMBER	Т		_
BLDG	BUILDING	FLR	FLOOR	NTS	NOT TO SCALE	T & G	TONGUE AND GROOVE	3 BUII
BLK	BLOCK	FO FP	FACE OF FIREPLACE / INSERT			TA	TOILET ACCESSORY	A301 ELE
BLKG BM	BLOCKING BEAM	FR	FIRE RATED			TBD TCP	TO BE DETERMINED TOILET COMPARTMENT PARTITION	
3.0.	BOTTOM OF	FRG FRP	FIBERGLASS REINFORCED GYPSUM FIBERGLASS REINFORCED PANELING			TEL	TELEPHONE	
BOTT	BOTTOM	FT	FOOT OR FEET	0		TEMP	TEMPORARY	$\begin{pmatrix} 3 \\ 1004 \end{pmatrix}$ FRA
BR BRG	BRICK BEARING	FTG	FOOTING	OA	OVERALL	TFE THR	TOP OF FOOTING ELEVATION THRESHOLD	A301
BUR	BUILT-UP ROOF	FURR FV	FURRING FIELD VERIFY	OC	ON CENTER	TKBD	TACKBOARD	
			LILLO VLIMI I	OCD	OVERHEAD COLLING DOOR	TO	TOP OF MASONEY	
С		G		OCG OD	OVERHEAD COILING GRILLE OUTSIDE DIAMETER	TOM TOS	TOP OF MASONRY TOP OF STEEL	DET
	CARINET	-	OALVANIZED	OFF	OFFICE	TOW	TOP OF WALL	1 NAM
CAB CB	CABINET CATCH BASIN	GALV GB / GYP BD	GALVANIZED GYPSUM BOARD	OPG OPP	OPENING OPPOSITE	TR	TRIM TELEVISION OR MONITOR	A201 SCALE
CBD	CEMENTITIOUS BOARD	GCMU	GLAZED CONCRETE MASONRY UNIT	ORN MET	ORNAMENTAL METAL ASSEMBLY	TV TYP	TELEVISION OR MONITOR TYPICAL	SHE
CFM	CUBIC FEET PER MINUTE	GC	GENERAL CONTRACTOR	ORN RAIL	ORNAMENTAL RAILING	TZ	TERRAZZO	
CG CH	CORNER GUARD COAT HOOK	GL- GLU-LAM	GLASS OR GLAZING GLUE LAMINATED	OSD	OVERHEAD SECTIONAL DOOR	TZB	TERRAZZO BASE	WAI
CHBD	CHALK BOARD	GMU	GLASS MASONRY UNIT			U		A3 ADE
CHR CIP	CHAIR RAIL CAST IN PLACE	GR GROM	GROUT	Р		U		S # INFO
CJ	CONTROL JOINT	GROW	GROMMET	PC	PRECAST CONCRETE	UNO	UNLESS NOTED OTHERWISE	ACC
CL	CENTER LINE	Н		PCF PERF	POLISHED CONCRETE FINISH PERFORATED	UPH	UPHOLSTERY	
CLG CLO	CEILING CLOSET			PL	PLATE OR PLASTIC LAMINATE	V		MATERIAL SYMBOLS
CLR	CLEAR	HC HD	HANDICAPPED HAND DRYER	PLAM	PLASTIC LAMINATE	-		WATERIAL STWIDGES
CMU	CONCRETE MASONRY UNIT	HDW	HARDWARE	PLAS PLBG	PLASTER PLUMBING	VFY VERT	VERIFY VERTICAL	
CO CONC	CLEANOUT CONCRETE	HDWD	HARDWOOD HEIGHT	PLYWD	PLYWOOD	VEST	VESTIBULE	
CONF	CONFERENCE	HT HM	HOLLOW METAL	PNL PS	PANEL OR PANELING PROJECTION SCREEN	VIF	VERIFY IN FIELD	
CONT	CONTINUOUS COLUMN	HORZ	HORIZONTAL	PT	PAINT	VP-SF VRB-	VENEER PLASTER VENTED RUBBER BASE	
COL CONST	CONSTRUCTION	HR HVAC	HOUR HEATING VENTILIATION AIR CONDITIONING	PULL	CABINETRY PULL	VTC	VEHICLE TRAFFFIC COATING	_
ORR	CORRIDOR	11770	ALATHO VERTILIATION AIR CONDITIONING					E. C
CP CPT	CEMENT PLASTER CARPET	ı		Q		W		R
CPTB	CARPET BASE			QT QTB	QUARRY TILE QUARRY TILE BASE	W	WEST	
PTW	WALK OFF CARPET TILE CONCRETE SEALER	ID INT	INSIDE DIAMETER INTERIOR	QZ	QUARRY TILE BASE QUARTZ	WAF	WOOD ATHLETIC FLOORING	R
S SMU	CONCRETE SEALER CALCIUM SILICATE MASONRY UNIT	INSUL	INSULATION			WC WD	WATER CLOSET OR WALLCOVERING WOOD	C
CST	CAST STONE	INV	INVERT	R		W/D	WASHER / DRYER	
CSWK	CASEWORK CERAMIC TILE			R	RISER OR RADIUS	WD SHTG	WOOD SHEATHING	
`T	CERAMIC TILE CERAMIC TILE BASE	J		RAF	RESILIENT ATHLETIC FLOORING	WDB WDC	WOOD BASE WOOD CEILING SYSTEM	
	CERAMIC TILE FLOORING	JAN	JANITOR	RB	RESILIENT BASE	WDF	WOOD FLOORING	
TB TF		JBE	JOIST BEARING ELEVATION	RD REF	ROOF DRAIN REFRIGERATOR	WDP	WOOD VENEER	
TB TF TW-	CERAMIC WALL TILE CABINET LINIT HEATER		JOIST	REINF	REINFORCED	WDV WF	WOOD VENEER WINDOW FILM	G 0000 G
TB TF TW- UH	CERAMIC WALL TILE CABINET UNIT HEATER CURTAIN WALL	JST			REQUIRED	WG	WALL GUARD	
TB TF TW- UH	CABINET UNIT HEATER	JST		REQ REV	REVERSE '	WGT	WEIGHT	
TB TF TW- UH W	CABINET UNIT HEATER	_ JST		REQ REV RM	REVERSE ROOM			- 4 . 7 4 .
TB TF TW- UH W	CABINET UNIT HEATER CURTAIN WALL	JST	KNOCK OUT	REV RM RO	ROOM ROUGH OPENING	WH WP	WATER HEATER WALL PROTECTION	C
TB TF TW- JH N	CABINET UNIT HEATER CURTAIN WALL DIRECT APPLIED EXTERIOR FINISH DEPARTMENT	_ JST	KNOCK OUT	REV RM RO RP	ROOM ROUGH OPENING RESIN PANEL	WH WP WR	WATER HEATER WALL PROTECTION WASTE RECEPTACLE	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
TB TF TW- UH W D EFS EPT EMO	CABINET UNIT HEATER CURTAIN WALL DIRECT APPLIED EXTERIOR FINISH DEPARTMENT DEMOLITION OR DEMOLISH	_ JST	KNOCK OUT	REV RM RO RP RSF RST	ROOM ROUGH OPENING RESIN PANEL RESILIENT SHEET FLOORING RESILIENT STAIR TREAD	WH WP WR WT	WATER HEATER WALL PROTECTION WASTE RECEPTACLE WINDOW TREATMENT	C
TB TF TW- UH W D EFS EPT EMO F	CABINET UNIT HEATER CURTAIN WALL DIRECT APPLIED EXTERIOR FINISH DEPARTMENT DEMOLITION OR DEMOLISH DRINKING FOUNTAIN	_ JST	KNOCK OUT	REV RM RO RP RSF RST RTF	ROOM ROUGH OPENING RESIN PANEL RESILIENT SHEET FLOORING RESILIENT STAIR TREAD RESILIENT TILE FLOORING	WH WP WR	WATER HEATER WALL PROTECTION WASTE RECEPTACLE	
TB TF TW- UH W D EFS EPT EMO F IA	CABINET UNIT HEATER CURTAIN WALL DIRECT APPLIED EXTERIOR FINISH DEPARTMENT DEMOLITION OR DEMOLISH DRINKING FOUNTAIN DIAMETER DIMENSION	K KO L LAB	LABORATORY	REV RM RO RP RSF RST RTF RTS	ROOM ROUGH OPENING RESIN PANEL RESILIENT SHEET FLOORING RESILIENT STAIR TREAD RESILIENT TILE FLOORING RESILIENT TRANSITION STRIP	WH WP WR WT WVL WWF	WATER HEATER WALL PROTECTION WASTE RECEPTACLE WINDOW TREATMENT WOOD VENEER LAMINATE	C
TB TF TW- UH W D EFS EPT EMO F IA IIM IR	CABINET UNIT HEATER CURTAIN WALL DIRECT APPLIED EXTERIOR FINISH DEPARTMENT DEMOLITION OR DEMOLISH DRINKING FOUNTAIN DIAMETER DIMENSION DIRECTORY	K KO L LAB LAD	LABORATORY LADDER	REV RM RO RP RSF RST RTF	ROOM ROUGH OPENING RESIN PANEL RESILIENT SHEET FLOORING RESILIENT STAIR TREAD RESILIENT TILE FLOORING	WH WP WR WT WVL	WATER HEATER WALL PROTECTION WASTE RECEPTACLE WINDOW TREATMENT WOOD VENEER LAMINATE	
TB TF TW- JH N D EFS EMO = A M R S	CABINET UNIT HEATER CURTAIN WALL DIRECT APPLIED EXTERIOR FINISH DEPARTMENT DEMOLITION OR DEMOLISH DRINKING FOUNTAIN DIAMETER DIMENSION DIRECTORY DISPLAY CASE	K KO L LAB	LABORATORY	REV RM RO RP RSF RST RTF RTS	ROOM ROUGH OPENING RESIN PANEL RESILIENT SHEET FLOORING RESILIENT STAIR TREAD RESILIENT TILE FLOORING RESILIENT TRANSITION STRIP	WH WP WR WT WVL WWF	WATER HEATER WALL PROTECTION WASTE RECEPTACLE WINDOW TREATMENT WOOD VENEER LAMINATE	c
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	00	KEYNOTES	100A	DOOR#
	00	WINDOW SHADE	W10	WINDOW
	F1	FLOOR TAG	(SF-10)	STOREFRONT
	W1 6"	EXT WALL TAG	©W-10	CURTAIN WALL
	R1	ROOF TAG	(LV10)	LOUVER
	-	FINISHED FLOOR ELEVATION	(A4)	MARKER BOARD
	ROOM A100		CPT-0	MATERIAL ID
	- A B	MATCH	GRID	-NEW GRID-
	3 A401	BUILDING SECTION	GRID	- EXISTING GRID
	3 A301	BUILDING / INTERIOR ELEVATION		FLOOR FINISH TRANSITION
	3 A301	FRAME ELEVATION		BREAK LINE
		DETAIL# AME_ ALE SHEET#	NORTH	NORTH ARROW
	A3 S##	WALL TYPE ADDITIONAL INFORMATION ACOUSTICAL		REVISION CLOUD
	MATERIAL SYMBO	DLS		
		METAL PANEL		EARTH 45°
		EXISTING CONSTRUCTION TO REMAIN	2 6	DIMENSIONAL LUMBER
		REMOVE EXISTING CONSTRUCTION		PLYWOOD
		EARTH		METAL
		GRANULAR FILL		RIGID INSULATION
	4 4 4 4	CONCRETE		BATT INSULATION
		CONCRETE BLOCK		E.I.F.S.
		BRICK		CEMENT PLASTER/ STUCCO / SAND
		STONE , MARBLE, GRANITE		GYP. BD.
		TEDDA770		EXPANSION MATERIAL

FINISHED WOOD

GENERAL NOTES

- PROVIDE WALL BLOCKING FOR ALL WALL SUPPORTED ITEMS INCLUDING BUT NOT LIMITED TO WALL CABINETS, TRIMS, WINDOWS TREATMENTS FASTENINGS, DOOR STOPS, TOILET ACCESSORIES, VISUAL DISPLAY BOARDS
- SEE STRUCTURAL FOR ALL CONCRETE FLOOR RECESSES. PROVIDE POSITIVE SLOPE TO ALL FLOOR AND
- ALL CONCRETE BLOCK OUTSIDE CORNERS SHALL BE BULLNOSED UNITS UNLESS DETAILED OR NOTED OTHERWISE. CONTRACTOR TO ROUND OUTSIDE CORNERS OF ROCK FACE BANDS TO ALIGN WITH BURNISHED
- REFER TO SHEETS A020 FOR LOCATIONS OF ALL FIRE RATED BUILDING WALLS. PROVIDE FIRE RATED ASSEMBLY
- FOR ALL PENETRATIONS AND OPENINGS TO MEET THE REQUIRED FIRE RATINGS.
- ALL JANITORS CLOSETS ARE TO BE PROVIDED WITH MATERIALS AS NOTED IN DETAIL _/___.

ALL CASEWORK IS NOTED ON INTERIOR ELEVATIONS.

- REFER TO WALL TYPES AND STRUCTURAL DRAWINGS FOR THICKENED FLOOR SLABS.
- CONTRACTOR/SUBCONTRACTOR TO VERIFY AND COORDINATE THE INSTALLATION OF ALL EQUIPMENT AND OWNER SUPPLIED ITEMS. BACKINGS, ROUGH-INS AND FINAL HOOK-UPS ARE TO BE COORDINATED BY GENERAL
- CONTRACTOR/SUBCONTRACTOR IS TO PROVIDE BACKING AS REQUIRED FOR MOUNTING OF ALL WALL, CEILING AND PARTITION MOUNTED ITEMS SUCH AS SHELVING, SPECIAL LIGHTING, TABLE BRACKETS, EQUIPMENT AND
- TELEVISIONS. LOCATIONS AND REQUIREMENTS ARE TO BE COORDINATED WITH PLUMBING, MECHANICAL, ELECTRICAL, FOOD SERVICE SUB-CONTRACTOR AND OWNER'S REPRESENTATIVE. CONTRACTOR/SUBCONTRACTOR SHALL VERIFY LOCATIONS OF ALL FOOD SERVICE EQUIPMENT AND
- COORDINATE LOCATIONS OF FLOOR SINKS, FLOOR DRAINS, TROUGH DRAINS, SLAB DEPRESSIONS, RAISED CURBS, ELECTRICAL/PLUMBING STUBOUTS AND ALL OTHER WORK UNDER THE SCOPE OF RESPONSIBILITIES RELATED TO THIS EQUIPMENT. REFER TO DRAWINGS AND SPECIFICATIONS FOR CLARIFICATION.
- GENERAL CONTRACTOR SHALL VERIFY WITH MECHANICAL CONTRACTORS ALL MECHANICAL DUCT SHAFTS, BOILER STACK, TOILET EXHAUST DUCTS, WATER CLOSET TRAPS, FLOOR DRAINS, ETC. BEFORE SETTING ANY
- FIRE RATED WALLS AND ENCLOSURES BY GENERAL CONTRACTOR. VERIFY ALL PENETRATIONS BY OTHER TRADES. ALL CONTRACTORS/SUBCONTRACTORS ARE RESPONSIBLE FOR FIRE STOPPING AS REQUIRED.

GENERAL PARTITION NOTES

- NOT ALL INTERIOR PARTITIONS SHOWN ON THIS SHEET ARE NECESSARILY USED IN THE PROJECT. SEE FLOOR PLANS FOR DESIGNATION OF PARTITIONS.
- PARTITIONS SHALL BE TYPE A3 UNLESS NOTED OR TAGGED OTHERWISE ON PLANS.
- SEE "INTERIOR PARTITION TYPE SUBSCRIPT KEY" FOR SYMBOLS USED TO DESCRIBE PARTITION HEIGHTS AND ACOUSTICAL INSULATION.
- PARTITION TYPES DESCRIBE GENERAL REQUIREMENTS FOR PARTITION CONSTRUCTION. REFER TO SPECIFICATIONS FOR REQUIREMENTS OF TESTING
- AGENCIES FOR SPECIFICS. GYPSUM ASSOCIATION (GA) AND UNDERWRITER'S LABORATORIES, INC. (UL) WILL VARY DEPENDING ON THE MANUFACTURER OF COMPONENTS ACTUALLY USED. VARIATION FROM DESIGNATED UL NUMBERS SHALL BE APPROVED BY THE AUTHORITY HAVING
- TYPICAL FLOOR PLAN DIMENSIONS OF PARTITIONS ARE TO THE NOMINAL FINISHED FACE OF GYPSUM BOARD UNLESS NOTED TO THE CENTERLINE OF THE PARTITION. WHERE A CLEAR DIMENSION OR OPENING IS REQUIRED OR NOTED, MEASURE DIMENSION TO FINISHED FACE OF PARTITION.\
- ALL WOOD BLOCKING IN WALL FOR ATTACHMENT OF WALL HUNG EQUIPMENT, TO BE FIRE TREATED
- INSTALL 5/8" TYPE 'X' GYPSUM BOARD AT ALL PARTITIONS UNLESS NOTED OTHERWISE REFER TO CODE PLANS FOR LOCATIONS OF SMOKE AND FIRE RATED WALLS AND SHAFTS.
- 10. ALL THROUGH-WALL PENETRATIONS IN RATED WALLS TO BE FIRESTOPPED / FIRE CAULKED AS REQUIRED TO MAINTAIN WALL FIRE RATING.
- ALL THROUGH-WALL DUCTWORK IN RATED WALLS TO HAVE FIRE / SMOKE DAMPERS AS REQUIRED TO MAINTAIN WALL RATING AND MEET ALL APPLICABLE CODES. SEE MECHANICAL DRAWINGS.
- ALL PARTITIONS SHALL BE ACOUSTICALLY RATED UNLESS NOTED OTHERWISE. ALL ELEMENTS OF ACOUSTIC RATED PARTITIONS SHALL EXTEND TO ROOF OR FLOOR DECK ABOVE.
- INSTALL ACOUSTICAL SEALANT AT ACOUSTICALLY RATED PARTITIONS. SEE GENERAL PARTITION NOTES 19
- WASTE LINES AND VERTICAL RAINWATER LEADERS TO BE SOUND INSULATED. ELECTRICAL (INCLUDING LOW-VOLTAGE) DEVICES AND BOXES TO BE OFFSET / STAGGERED FROM DEVICES AND BOXES ON OPPOSITE SIDE OF WALL. DO NOT INSTALL BACK TO BACK.
- INSTALL GYPSUM TILE BOARD BACKER PANELS AND/OR CEMENT BACKER BOARD AT AREAS SCHEDULED TO RECEIVE CERAMIC TILE FINISH AND AS REQUIRED BY CODE. FOR WALLS SCHEDULED TO RECEIVE PAINT ABOVE CERAMIC TILE, INSTALL PAPER-FACED MOISTURE-RESISTANT GYPSUM BOARD PANELS TO PROVIDE A SMOOTH PAINTABLE SURFACE.
- INSTALL IMPACT RESISTANT GYPSUM BOARD PANELS FROM FINSIHED FLOOR TO A HEIGHT OF 8'-0" AT CLASSROOMS AND CORRIDORS, AS NOTED ON PLANS
- PENETRATIONS IN RATED PARTITIONS AND CONNECTIONS OF THE PARTITIONS TO OTHER PORTIONS OF THE WORK SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDED DETAILS AND IN COMPLIANCE WITH APPLICABLE TESTING AGENCY REQUIRMENTS.
- 18. NOT USED

ACOUSTICAL TILE/PANEL

- APPLY 1/4" MINIUMUM CONTINUOUS BEAD OF ACOUSTICAL SEALANT AT PERIMETERS OF PARTITIONS WHERE THEY MEET ADJACENT SURFACES INCLUDING APPLYING A DOUBLE BEAD AT UNDERSIDE OF RUNNER CHANNELS PRIOR TO ANCHORING TO FLOOR. SEAL CONSTRUCTION AT PERIMTERS, BEHIND CONTROL JOINTS AND AT OPENINGS AND PENETRATIONS.
- INSERT ACOUSTICAL BATT INSULATION BACKING AND APPLY ACRYLIC-BASED SMOKE AND ACOUSTIC SEALANT AT GAPS OF1/2" OR MORE AROUND THROUGH-WALL PENETRATIONS INCLUDING, BUT NOT LIMITED TO SPRINKLER PIPING, ELECTRICAL CONDUITS AND MECHANICAL DUCTWORK. (GAPS LESS THAN 1/2" ARE STILL REQUIRED TO BE SEALED WITH ACOUSTICAL SEALANT.)
- AT ALL EXTERIOR WALLS AND PARAPETS, WOOD BLOCKING AND SHEATHING EXCEEDING 24 INCHES ABOVE THE ROOF DECK USED IN ROOF CONSTRUCTION FOR EQUIPMENT SUPPORT, BUILDING OR ROOF SYSTEM JOINTS, SKYLIGHT OR MECHANICAL EQUIPMENT, CURBS, CANTS, BLOCKING AND BACKING, AND FOR PARAPET OR ROOF EDGE CONSTRUCTION SHALL BE FIRE-RETARDANT-TREATED WOOD.
- AT ALL FIRE WALLS, FIRE BARRIERS, FIRE PARTITIONS, SMOKE BARRIERS AND SMOKE PARTITIONS OR ANY OTHER WALL REQUIRED TO HAVE PROTECTED OPENINGS OR PENETRATIONS SHALL BE EFFECTIVELY AND PERMANENTLY IDENTIFIED WITH SIGNS OR STENCILING. SUCH IDENTIFICATION SHALL:
- BE LOCATED IN ACCESSIBLE CONCEALED FLOOR, FLOOR-CEILING OR ATTIC SPACES; BE LOCATED WITHIN 15 FEET (4572 MM) OF THE END OF EACH WALL AND AT INTERVALS NOT EXCEEDING 30 FEET (9144 MM) MEASURED HORIZONTALLY ALONG THE WALL OR PARTITION; AND
- INCLUDE LETTERING NOT LESS THAN 3 INCHES (76 MM) IN HEIGHT WITH A MINIMUM 3/8 INCH (9.5 MM) STROKE IN A CONTRASTING COLOR CORPORATING THE SUGGESTED WORDING. "FIRE AND/OR SMOKE BARRIER—PROTECT ALL OPENINGS" OR OTHER WORDING.

GENERAL INTERIORS NOTES

- REFER TO FINISH PLANS, ELEVATIONS, REFLECTED CEILING PLANS, ROOM FINISH SCHEDULE AND SPECIFICATIONS MANUAL FOR FURTHER FINISH INFORMATION.
- DO NOT PAINT ANY PREVIOUSLY UNPAINTED EXISTING BRICK, STONE, OR GLAZED CMU, UNLESS NOTED
- PAINT ALL HARD SURFACE CEILINGS AND SOFFITS IN THE AREA OF WORK PT-1, FLAT FINISH, U.N.O.
- ALL HOLLOW METAL DOOR FRAMES, METAL RAILINGS, STAIR PANS, STRINGERS, ETC. IN AREA OF WORK TO BE PAINTED PT-3, SEMI-GLOSS FINISH, U.N.O.

EXISTING AND NEW GYP. BD. WALLS IN AREA OF WORK TO BE PAINTED PT-2, EGGSHELL FINISH, U.N.O.

- REFER TO ALL ALTERNATES FOR ADDITIONAL INFORMATION. SEE DWGS & SPECIFICATION MANUAL.
- ALL CEILING INFORMATION IS LOCATED ON THE REFLECTED CEILING PLANS (RCP) AND DETAILS.
- PREPARE OR REPAIR ALL SUBSTRATES AS RECOMMENDED BY THE MANUFACTURER AS NEEDED FOR PROPER FINISH MATERIAL INSTALLATION.
- ALL NEW WINDOW SILLS TO BE SOLID SURFACE SSM-1.
- INSTALL STAINLESS STEEL CORNER GUARDS (CG-1) AT ALL OUTSIDE GYP. BD. CORNERS (TO BE PAINTED) WITHIN THE AREA OF WORK (TYP.).
- PROVIDE TRANSITION STRIPS AT ALL FLOORING CHANGES. REFER TO SHEET A050 FOR TRANSITION TYPES PER
- PROVIDE METAL TRANSITION STRIPS (MT) AT ALL OUTSIDE TILED CORNERS AND EXPOSED TILE EDGES. SEE ELEVATIONS FOR LOCATIONS AND PROJECT MANUAL FOR MORE INFORMATION.
- SEE SHEET A050 FOR TYPICAL MOUNTING HEIGHTS & FLOOR TRANSITION DETAILS

ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC. 100 Portland Ave. South, Suite 100

612.343.1010 office 612.3382280 fax

Minneapolis, MN 55401

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CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF THE EXISTING BUILDING AND STORAGE OF

REQUIRED TO PERFORM THE WORK. REFER TO OTHER SHEETS IN THE CONSTRUCTION DOCUMENTS FOR DESCRIPTION OF WORK THAT MAY INVOLVE DEMOLITION NOT SHOWN ON THE DEMOLITION PLANS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE DEMOLITION WORK REQUIRED TO PROVIDE A FULL AND COMPLETE PROJECT.

THESE DEMOLITION NOTES AND KEYNOTES MAY NOT NECESSARILY DESCRIBE ALL DEMOLITION AND PATCHING

TYPICAL ROOF MEMBRANE CONSISTS OF A 45 MIL. EPDM BALLAST ROOFING SYSTEM AS SPECIFIED. ENTRY

TYPICAL ROOF INSULATION CONSISTS OF (2) LAYERS OF POLYISOCYANURATE INSULATION. (2" BASE LAYER

NUMBERS NOTED IN CIRCLES ON ROOF PLAN DENOTE TOTAL ROOF INSULATION THICKNESS EXCLUDING 1/4"

COVER BOARD CAP. ROOF NOTE (R.S.T.) HAVE A 2" BASE LAYER AND A TAPERED TOP LAYER OF INSULATION

REFER TO DETAIL __/A___ FOR TYPICAL METAL WALL/ROOF FLASHING AT GENERIC WALL INTERSECTION

REFER TO MECHANICAL AND ELECTRICAL DRAWINGS FOR ALL ROOF OPENING SIZES, OPENING TYPES, LOCATIONS AND TYPES OF VENTS AND FLUES. AVOID PLACING EQUIPMENT IN DRAINAGE CREASES OF ROOF.

ROOF OVERFLOW DRAIN SHALL BE INSTALLED 2" ABOVE MAIN AREA ROOF DRAIN SPILL LINE. NOTE DISCHARGE

RUN LOCATION. DO NOT INSTALL OVERFLOW ROOF DRAIN IN A SUMP CONDITION. (NOTED R.O.D. ON PLAN).

ALL ROOF OVERFLOW SCUPPERS SHALL BE 8" WIDE UNLESS NOTED OTHERWISE (NOTED R.O.S. ROOF PLAN).

ROOF SYMBOLS

PRIMARY ROOF DRAIN

OVERFLOW ROOF DRAIN

EXISTING ROOF

TAPERRED ROOF INSULATION

CANOPY'S, VESTIBULES AND PORTE-COCHERE IS 60 MIL. EPDM ADHERED ROOFS.

WITH 1/4" COVER BOARD. ALL TAPERED INSULATION STARTS AT 1" MINIMUM THICKNESS.

REFER TO DETAIL __/A___ FOR FLASHING DETAIL OF SINGLE PIPE, CONDUITS, ETC.

REFER TO DETAIL __/A___ FOR MECHANICAL MULTIPLE PIPE CURB AND BOX DETAIL.

REFER TO DETAIL __/A___ FOR MECHANICAL EQUIPMENT BOX CURB DETAIL.

AND 2" SECOND LAYER FOR R VALUE OF 22.24). 1/2" COVERBOARD TOP LAYER.

REFER TO DETAIL __/A___ FOR VERTICAL LADDER DETAIL.

REFER TO DETAIL __/A___ FOR TYPICAL ROOF DRAIN.

REFER TO DETAIL __/A___ FOR PLUMBING VENT STACK.

INSTALL 2" ABOVE PRIMARY DRAIN LINE.

ROOF ABBREVIATIONS

RSS ROOF SLOPE (STRUCTURAL)

ROS ROOF OVERFLOW SCUPPER

RTU ROOF TOP UNIT, SEE MECHANICAL

DEMOLITION GENERAL NOTES

ROD ROOF OVERFLOW DRAIN

RS ROOF SCUPPER

RST ROOF SLOPED (TAPPERED INSULATION)

E-RS EXISTING ROOF SCUPPER (FIELD VERIFY)

- MATERIALS BEING REINSTALLED OR SALVAGED. IF DAMAGES TO THE EXISTING BUILDING OCCUR DURING DEMOLITION, THE CONTRACTOR OR SUB-CONTRACTOR RESPONSIBLE FOR THE DAMAGE WILL BE LIABLE FOR PROPER AND PERMANENT REPAIRS.
- VERIFY EXISTING CONDITIONS AND DIMENSIONS. COORDINATE THE EXTENT OF DEMOLITION WORK TO REMAIN WITH NEW FLOOR PLAN AND PROJECT SITE PRIOR TO PRICING, FABRICATION AND INSTALLATION. NOTIFY ARCHITECT OF ANY CONFLICTS IMMEDIATELY.
- WHERE WALLS OR PARTITIONS ARE INDICATED TO BE REMOVED: REMOVE ENTIRE WALL OR PARTITION (AS WELL AS DUCTS, PIPING, CONDUIT AND OTHER ELEMENTS IN OR ON THE WALL WHICH MAY OR MAY NOT BE SPECIFICALLY IDENTIFIED) UNLESS OTHERWISE NOTED. REFER TO MECHANICAL AND ELECTRICAL DRAWINGS. COORDINATE WITH OWNER ALL EQUIPMENT TO BE SALVAGED.
- REFER TO OWNER'S HAZARDOUS MATERIAL REPORT FOR EXTENT OF NECESSARY MATERIAL REMOVAL.
- COORDINATE DEMOLITION WITH MECHANICAL, ELECTRICAL, AND PLUMBING NOTES.

ROOF PLAN GENERAL NOTES

- AVOID DISRUPTION TO ADJACENT FLOORS/AREAS AS MUCH AS POSSIBLE. KEEP NOISE TO A LEVEL ACCEPTABLE TO THE OWNER BY SCHEDULING EXCESSIVE NOISE TASKS WITH OWNER. ALL SAW-CUTTING AND NOISE/VIBRATION-PRODUCING DEMOLITION / CONSTRUCTION TO BE SCHEDULED WITH OWNER AS NOT TO INTERFERE WITH SCHOOL ACTIVITIES. THIS MAY REQUIRE AFTER HOURS WORK.
- PROVIDE DUST CONTROL BETWEEN CONSTRUCTION AREAS AND OCCUPIED AREAS AT ALL TIMES.
- ALL SHUTDOWNS OF MECHANICAL, SPRINKLER, FIRE ALARM AND / OR ELECTRICAL SYSTEMS SHALL BE COORDINATED WITH OWNER. ALL ITEMS INDICATED TO BE REMOVED FROM EXISTING WALLS, INCLUDING, BUT NOT LIMITED TO: (BLACK
- BOARDS, TACK BOARDS, MARKER BOARDS, BUMPER RAILS, CORNER GUARDS, MIRRORS, ETC.) SHALL BE RETURNED TO THE OWNER, UNLESS NOTED OTHERWISE. PATCH WALLS AS REQUIRED FOR NEW FINISHES.
- PROVIDE FIRE EXTINGUISHER PER CODE AT ALL TIMES THROUGHOUT DEMOLITION / CONSTRUCTION AREAS.
- PROVIDE A SAFE MEANS OF EGRESS THROUGH AND / OR AROUND BUILDING & SITE AT ALL TIMES. PRIOR TO REMOVING FURNITURE, EQUIPMENT AND CASEWORK, CONTRACTOR TO VERIFY WITH OWNER WHICH
- ITEMS ARE TO BE SALVAGED AND THEIR STORAGE LOCATIONS. SALVAGE EXISTING EQUIPMENT IN SHOPS, INDUSTRIAL TECHNOLOGY AND SCREEN PRINTING ROOMS FOR RE-
- INSTALLATION / RE-USE. VERIFY TEMPORARY LOCATION WITH CONSTRUCTION MANAGER. WHERE EXISTING WALLS ARE TO BE DEMOLISHED, REMOVE ASSOCIATED STUDENT LOCKERS AND BASES IN
- THEIR ENTIRETY.
- REFER TO EXISTING DRAWINGS AVAILABLE ON THE A360 TEM WEBSITE

DEMOLITION CEILING NOTES

- REFER TO OWNER'S HAZARDOUS MATERIALS REPORT FOR EXTENT OF NECESSARY MATERIAL REMOVAL. COORDINATE DEMOLITION WITH MECHANICAL, ELECTRICAL, PLUMBING NOTES AND ROOF SPEC DRAWINGS.
- DEMOLISH EXISTING CEILING TO B.O. STRUCTURE, INCLUDING ALL ACP, GRID AND SPLINE CEILINGS. COORDINATE DEMOLITION OF LIGHTING AND MECHANICAL SYSTEMS WITH ELECTRICAL AND MECHANICAL, PREPARE FIRE SPRINKLER SYSTEM FOR RECONFIGURATION AS REQUIRED.
- ALL EXISTING CEILINGS WITH 1X1 ACT TO BE REMOVED AND REPLACED WITH CARDINAL DIRECT-ATTACHED ACT CEILING PRODUCT UNLESS NOTED OTHERWISE.

INSTALLATION OF GYP.BD. / SOFFITS / CEILINGS

- GENERAL: FOR TRIM WITH BACK FLANGES INTENDED FOR FASTENERS, ATTACH TO FRAMING WITH SAME FASTENERS USED FOR PANELS. OTHERWISE, ATTACH TRIM ACCORDING TO MANUFACTURER'S WRITTEN INSTRUCTIONS. PROVIDE TYPE WITH FACE FLANGE TO RECEIVE JOINT COMPOUND EXCEPT WHERE SEMI-FINISHING TYPE IS INDICATED.
- INSTALL METAL CORNER BEADS AT OUTSIDE OR EXTERNAL CORNERS.
- INSTALL METAL EDGE TRIM WHENEVER EDGE OF GYPSUM BOARD WOULD OTHERWISE BE EXPOSED OR SEMI-
- INSTALL CONTROL JOINTS WHERE INDICATED; IF NOT INDICATED, INSTALL CONTROL JOINTS IN SPECIFIC LOCATIONS APPROVED BY ARCHITECTS FOR VISUAL EFFECT.
 - DO NOT EXCEED 30 FEET O.C. MAXIMUM FOR WALLS.
 - DO NOT EXCEED 50 FEET O.C. MAXIMUM FOR CEILINGS WITH PERIMETER RELIEF, AND 30 FEET O.C. MAXIMUM FOR CEILINGS WITHOUT PERIMETER RELIEF.
 - REGARDLESS OF SPACING INDICATED ABOVE, DO NOT EXCEED 2500 SQ. FT. OF CEILING AREAS WITH PERIMETER RELIEF AND 900 SQ. FT. WITHOUT PERIMETER RELIEF.

GENERAL NOTES, **ABBREVIATIONS** AND SYMBOLS

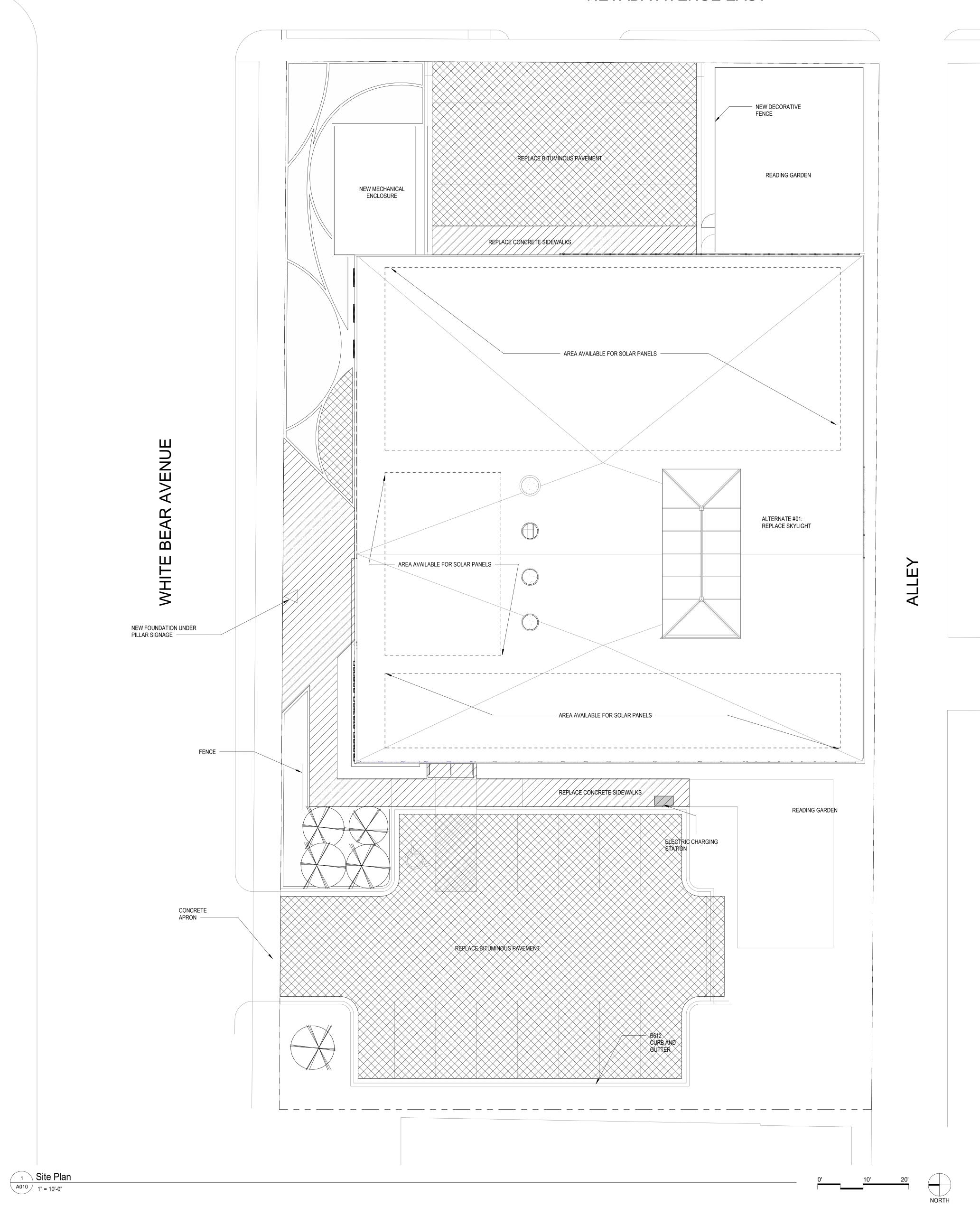
75% Design Development

Revision Description

______09.30.2022 __75% DD

09/30/2022

NEVADA AVENUE EAST



ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC.

100 Portland Ave. South, Suite 100
Minneapolis, MN 55401

612.343.1010 office 612.3382280 fax

www.lse-architects.com

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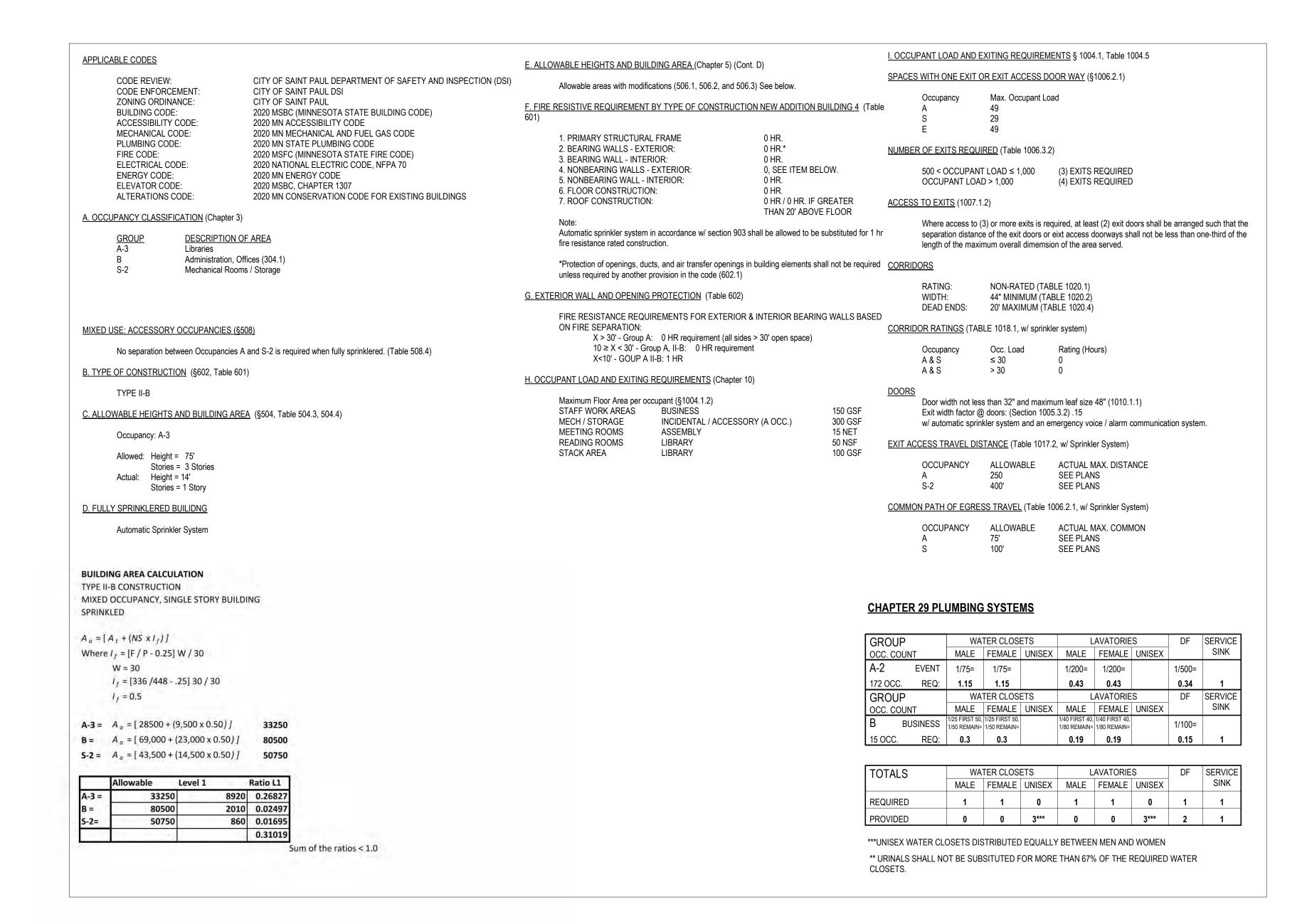
SITE PLAN

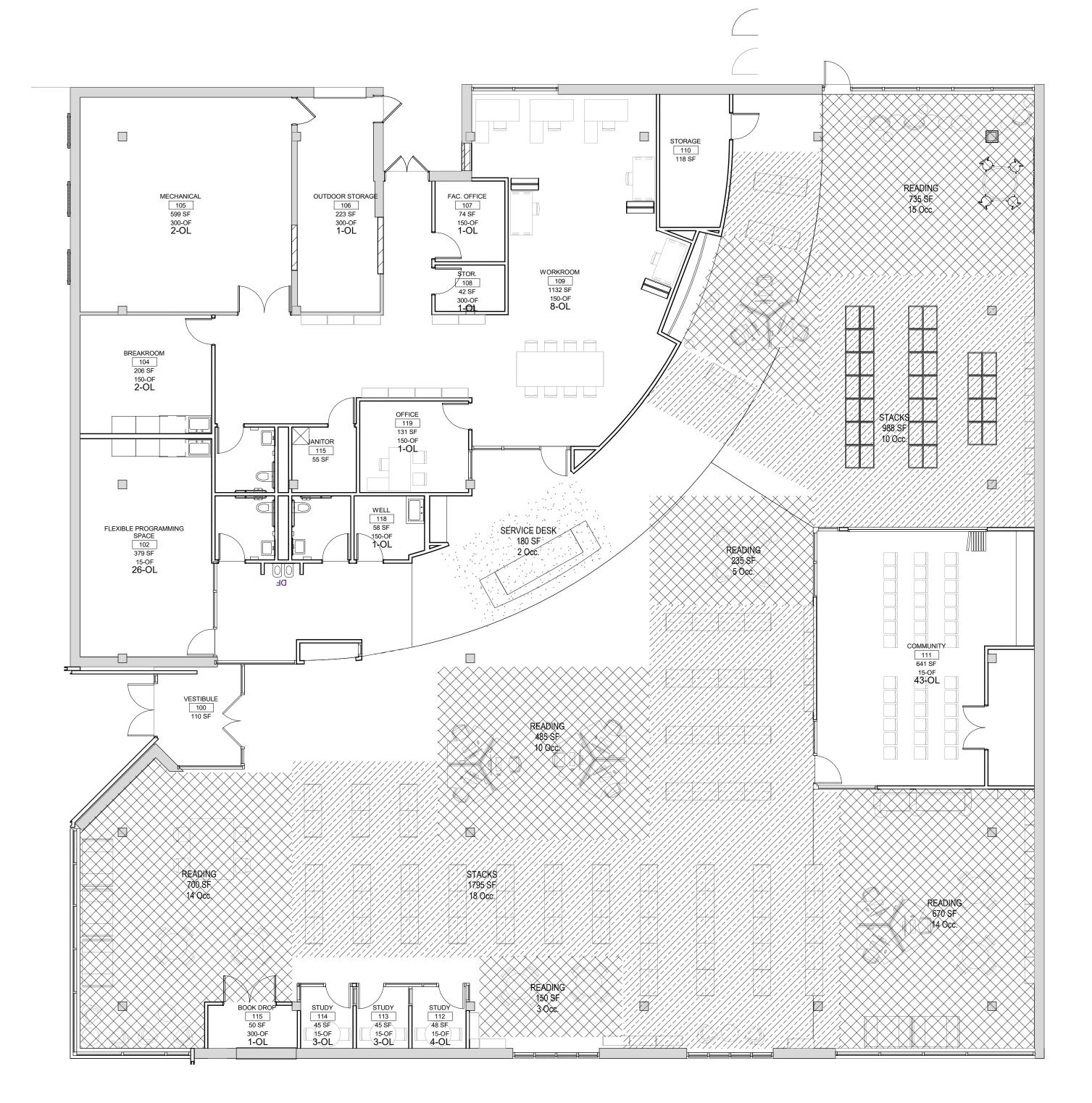
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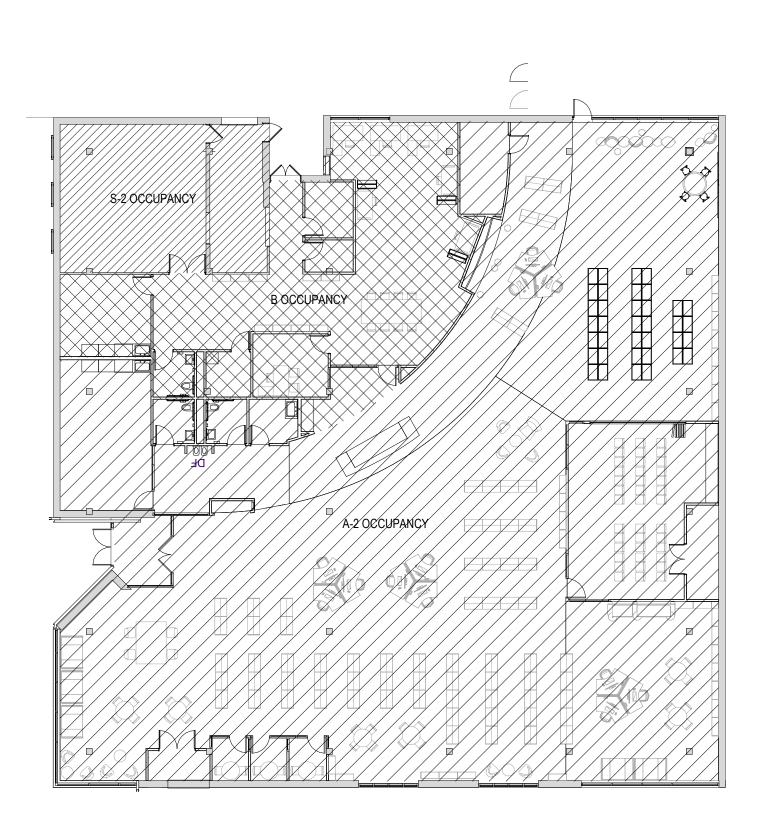
Date 09/30/2022

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BUILDING OCCUPANCIES

1/16" = 1'-0"

ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC. 100 Portland Ave. South, Suite 100 Minneapolis, MN 55401

612.343.1010 office 612.3382280 fax

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Key Plan

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CODE REVIEW **PLANS**

SEDIMENT CONTROL MEASURES AND MONITORING.

- 4. INSTALL TREE PROTECTION FENCING AROUND ALL TREES TO REMAIN PRIOR TO BEGINNING CONSTRUCTION, SEE DETAILS.
- 5. BEFORE BEGINNING CONSTRUCTION, INSTALL A TEMPORARY ROCK CONSTRUCTION ENTRANCE AT EACH POINT WHERE VEHICLES EXIT THE CONSTRUCTION SITE. USE TWO INCH OR GREATER DIAMETER ROCK IN A LAYER AT LEAST 12 INCHES THICK ACROSS THE ENTIRE WIDTH OF THE ENTRANCE. EXTEND THE ROCK ENTRANCE AT LEAST 50 FEET INTO THE CONSTRUCTION ZONE. USE A GEOTEXTILE FABRIC BENEATH THE AGGREGATE IN ORDER TO PREVENT MIGRATION OF SOIL INTO THE ROCK FROM BELOW, SEE DETAILS. OTHER METHODS OF VEHICULAR CONSTRUCTION ENTRANCES MEET MPCA REQUIREMENTS AND MAY BE ALLOWED IN LIEU OF ROCK ENTRANCES. CONTRACTOR SHALL SUBMIT
- ALTERNATE METHODS FOR REVIEW BY ENGINEER PRIOR TO INSTALLATION.

 6. REMOVE ALL SOILS AND SEDIMENTS TRACKED OR OTHERWISE DEPOSITED ONTO PUBLIC AND PRIVATE PAVEMENT AREAS. REMOVAL SHALL BE ON A DAILY BASIS WHEN TRACKING OCCURS. SWEEPING MAY BE ORDERED BY AT ANY TIME IF CONDITIONS WARRANT. SWEEPING SHALL BE MAINTAINED THROUGHOUT THE DURATION OF THE CONSTRUCTION AND DONE IN A MANNER TO PREVENT DUST BEING BLOWN TO ADJACENT PROPERTIES.
- 7. INSTALL INLET PROTECTION AT ALL PUBLIC AND PRIVATE CATCH BASIN INLETS WHICH RECEIVE RUNOFF FROM THE DISTURBED AREAS. CATCH BASIN INSERTS ARE REQUIRED IN UNDISTURBED AREAS THAT RECEIVE RUNOFF FROM DISTURBED AREAS. NOTE: HAY BALES OR FILTER FABRIC WRAPPING THE GRATES ARE NOT EFFECTIVE OR AN ACCEPTABLE FORM OF INLET PROTECTION.
- 8. LOCATE SOIL OR DIRT STOCKPILES NO LESS THAN 25 FEET FROM ANY PUBLIC OR PRIVATE ROADWAY OR DRAINAGE CHANNEL. IF REMAINING FOR MORE THAN SEVEN DAYS, STABILIZE THE STOCKPILES BY MULCHING, VEGETATIVE COVER, TARPS, OR OTHER MEANS. CONTROL EROSION FROM ALL STOCKPILES BY PLACING SILT BARRIERS AROUND THE PILES. TEMPORARY STOCKPILES LOCATED ON PAVED SURFACES MUST BE NO LESS THAN TWO FEET FROM THE DRAINAGE/GUTTER LINE AND SHALL BE COVERED IF LEFT MORE THAN 24 HOURS.
- 9. MAINTAIN ALL TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES IN PLACE UNTIL THE CONTRIBUTING DRAINAGE AREA HAS BEEN STABILIZED. INSPECT TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES ON A DAILY BASIS AND REPLACE DETERIORATED, DAMAGED, OR ROTTED EROSION CONTROL DEVICES IMMEDIATELY.
- 10. TEMPORARILY OR PERMANENTLY STABILIZE ALL CONSTRUCTION AREAS WHICH HAVE BEEN FINISH GRADED AND ALL AREAS IN WHICH GRADING OR SITE BUILDING CONSTRUCTION OPERATIONS ARE NOT ACTIVELY UNDERWAY AGAINST EROSION DUE TO RAIN, WIND AND RUNNING WATER WITHIN 7-14 DAYS. USE SEEDING AND MULCHING, EROSION CONTROL MATTING, AND/OR SODDING AND STAKING IN GREEN SPACE AREAS. APPLICATION OF GRAVEL BASE ON AREAS TO BE PAVED RECOMMENDED TO MINIMIZE EROSION POTENTIAL.
- 11. REMOVE ALL TEMPORARY SYNTHETIC, STRUCTURAL, NON-BIODEGRADABLE EROSION AND SEDIMENT CONTROL DEVICES AFTER THE SITE HAS UNDERGONE FINAL STABILIZATION AND PERMANENT VEGETATION HAS BEEN ESTABLISHED, MINIMUM VEGETATION ESTABLISHMENT IS 70% COVER, MAINTAIN ALL TEMPORARY EROSION CONTROL DEVICES UNTIL 70% ESTABLISHED COVER IS ACHIEVED.
- 12. READY MIXED CONCRETE AND CONCRETE BATCH PLANTS PROHIBITED WITHIN THE PUBLIC RIGHT-OF-WAY. UNDER NO CIRCUMSTANCES MAY WASHOUT WATER DRAIN ONTO THE PUBLIC RIGHT-OF-WAY OR INTO THE STORM SEWER. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING DESIGNATED CONCRETE WASHOUT AREA THAT COMPLIES WITH MPCA PROLIBEMENT.
- 13. ALL EROSION CONTROL ELEMENTS ARE TEMPORARY. CONTRACTOR TO INSTALL EROSION CONTROL ELEMENTS PRIOR TO START OF LAND DISTURBING ACTIVITIES, MAINTAIN IN GOOD CONDITION DURING CONSTRUCTION AND REMOVE FROM THE SITE UPON COMPLETION OF FINAL PAVING AND TURF ESTABLISHMENT.
- 14. CONTRACTOR TO PROVIDE TEMPORARY SEED AND MULCH ON ALL NON-PAVED AREAS WITHIN 7 DAYS AFTER ROUGH GRADING IS COMPLETED. SEED WITH ANNUAL RYE SEED AT 60 LBS PER ACRE AND WOOD MULCH FIBER AT 45 LBS PER 1,000 SF.
- 15. CONTRACTOR TO PREVENT DIRT AND/OR DEBRIS FROM ENTERING STORM SEWER OR BEING TRANSPORTED OFF-SITE IN AN UNCONTROLLED MANNER. CONTRACTOR TO VERIFY AT PROJECT CLOSEOUT THAT STORM SEWER SYSTEM AND STORMWATER MANAGEMENT SYSTEM IS CLEAR OF SEDIMENT AND/OR DEBRIS AND IS FULLY FUNCTIONAL.
- 16. STRAWBALES ARE NOT ALLOWED ON SITE IN ANY CAPACITY.

 ALL EXISTING INFORMATION TAKEN FROM SURVEY BY SUNDE LAND SURVEYING CERTIFICATION DATED APRIL 15, 2022.

DISCREPANCIES PRIOR TO STARTING CONSTRUCTION.

- 2. SUBSURFACE GEOTECHNICAL INVESTIGATION PREPARED BY ? PROJECT ?
- 3. CONTRACTOR TO FIELD VERIFY ALL EXISTING CONDITIONS INCLUDING LOCATIONS OF EXISTING UTILITIES, AND NOTIFY ENGINEER OF ANY
- 4. ALL AREAS DISTURBED BY CONSTRUCTION WHICH ARE OUTSIDE THE LIMITS OF PAVING ARE TO BE RESTORED AND REVEGETATED.
- 5. ALL UTILITY DEMOLITION AND/OR ABANDONMENT TO BE PERFORMED IN ACCORDANCE WITH THE CITY OF SAINT PAUL AND STATE OF MINNESOTA REGULATIONS AND STANDARDS.
- 6. EXISTING UTILITIES ARE SHOWN IN THEIR APPROXIMATE LOCATIONS.

 CONTRACTOR TO FIELD VERIFY THE LOCATION OF ALL EXISTING UTILITIES

 WHICH MAY INCLUDE BUT IS NOT LIMITED TO: ELECTRIC, TELEPHONE, GAS,

 CABLE TV, COMPUTER CABLE, FIBER OPTIC CABLE, SANITARY SEWER, STORM

 SEWER, STEAM, CONDENSATE, ELECTRICAL DUCTBANK AND WATERMAIN.

 CONTRACTOR TO CONTACT GOPHER ONE—CALL BEFORE EXCAVATING.
- 7. ALL EXISTING UTILITIES AND OTHER IMPROVEMENTS ARE TO REMAIN UNLESS NOTED OTHERWISE.
- 8. CONTRACTOR TO PROTECT FROM DAMAGE ALL EXISTING IMPROVEMENTS, LANDSCAPING, STRUCTURES AND UTILITIES THAT ARE TO REMAIN. CONTRACTOR TO REPAIR ANY DAMAGE AT OWN EXPENSE.
- 9. ALL WORK TO CONFORM WITH CITY OF SAINT PAUL AND STATE OF MINNESOTA STANDARDS AND REGULATIONS.
- 10. ALL EXCAVATIONS MUST COMPLY WITH THE REQUIREMENTS OF OSHA 29 CFR, PART 1926, SUBPART P "EXCAVATIONS AND TRENCHES". THIS DOCUMENT STATES THAT EXCAVATION SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- 11. PROVIDE BARRICADES AT STREETS AND SIDEWALKS PER CITY OF SAINT PAUL AND MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MN MUTCD).
- 12. CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS PRIOR TO STARTING CONSTRUCTION.
- 13. ALL MATERIALS FOR PROPOSED CONSTRUCTION OR REPAIR OF EXISTING FACILITIES SHALL BE NEW PRODUCTS DIRECT FROM THE FACTORY AND FREE FROM DEFECTS.
- 14. WHEN WORKING AROUND EXISTING TELEPHONE OR ELECTRICAL POLES, THE CONTRACTOR SHALL BRACE THE POLE FOR SUPPORT.
- CONTRACTOR SHALL PROVIDE SUFFICIENT SUPPORT TO PREVENT EXCESSIVE STRESS ON THE PIPING. THE CONTRACTOR IS FULLY RESPONSIBLE FOR ANY DAMAGES CAUSED BY FAILURE TO EXACTLY LOCATE AND PRESERVE THESE UNDERGROUND FACILITIES.

15. WHEN WORKING AROUND EXISTING UTILITIES THAT BECOME EXPOSED, THE

- 16. CONTRACTOR TO FIELD VERIFY THE EXACT LOCATION AND ELEVATION OF EXISTING STORM AND SANITARY SEWER PRIOR TO THE START OF CONSTRUCTION. IF ELEVATIONS DIFFER FROM SURVEYED ELEVATIONS SHOW ON PLAN, REPORT DISCREPANCIES TO ENGINEER PRIOR TO CONSTRUCTION.
- 17. SITE UTILITY CONTRACTOR TO FURNISH AND INSTALL ALL WATERMAIN, SANITARY SEWER AND STORM SEWER FACILITIES AND APPURTENANCES TO WITHIN FIVE FEET OUTSIDE THE BUILDING. COORDINATE WITH MECHANICAL CONTRACTOR FOR EXACT LOCATION AND DEPTH OF CONNECTION WITHIN BUILDING.
- 18. CATCH BASINS AND MANHOLES ARE SHOWN ON PLAN LARGER THAN ACTUAL SIZE. COORDINATE LOCATION OF MANHOLE COVER AND CASTING SO THAT IT IS PROPERLY LOCATED AT THE BACK OF CURBLINE FOR THE CURB INLETS OR CENTERED IN THE AREA AS SHOWN ON THE PLAN FOR THE AREA DRAINS AND MANHOLE COVERS.
- 19. CONTRACTOR SHALL COORDINATE WITH ARCHITECT'S DRAWINGS TO VERIFY LOCATION, SIZE AND QUANTITY OF ALL ROOF DRAINS AND UTILITY CONNECTIONS. LIMITS OF PROPOSED SITE PLUMBING FACILITIES SHALL BE FIVE FEET FROM EDGE OF BUILDING UNLESS OTHERWISE NOTED.
- 20. PROVIDE THE FOLLOWING MINIMUM COVER OVER THE TOP OF PIPE AS FOLLOWS:
- A. 8' OVER WATERMAIN
- B. 5' OVER SANITARY SEWER
- C. 2' OVER STORM SEWERD. 1' OVER STORM SEWER DRAINTILE
- 21. ALL WATERMAIN AND SERVICES TO BE INSTALLED IN ACCORDANCE WITH CITY OF SAINT PAUL WATER STANDARDS. ALL WATER MAIN AND SERVICES TO BE INSTALLED IN ACCORDANCE WITH RECOMMENDED STANDARDS FOR WATER WORKS BY THE GREAT LAKES UPPER MISSISSIPPI RIVER BOARD OF STATE PUBLIC HEALTH AND ENVIRONMENTAL MANAGERS (TEN-STATE STANDARDS), CITY ENGINEER'S ASSOCIATION OF MINNESOTA SPECIFICATIONS (CEAMS) AND STATE OF MINNESOTA PLUMBING CODE, LATEST EDITIONS.
- 22. ALL PAVEMENT MARKINGS WITHIN EXISTING CITY OF SAINT PAUL PAVEMENT AREAS TO BE RESTORED TO MATCH EXISTING UNLESS NOTED OTHERWISE.
- 23. MAXIMUM CROSS-SLOPES FOR SIDEWALKS AND ADA ACCESS ROUTES SHALL NOT EXCEED 2.00%. MAXIMUM SLOPES FOR ADA PARKING STALLS AND ADA ACCESS AISLES SHALL NOT EXCEED 2.00% IN ANY DIRECTION. MAXIMUM RUNNING SLOPE FOR ALL SIDEWALKS SHALL NOT EXCEED 5.00%.
- 24. THE CONTRACTOR SHALL PROVIDE A CONTINUOUS, ACCESSIBLE AND SAFE PEDESTRIAN WALKWAY THAT MEETS ADA AND MINNESOTA MUTCD STANDARDS IF WORKING IN A SIDEWALK AREA, AND TRAFFIC CONTROL PER MINNESOTA
- MUTCD REQUIREMENTS FOR WORK IN THE PUBLIC RIGHT-OF-WAY.

 25. WASTE MATERIALS INCLUDING PAVEMENT REMOVED DURING CONSTRUCTION, WASTE PIPING AND SUPPLIES, CONSTRUCTION DEBRIS AND EXCESS EXCAVATED MATERIAL SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED FROM THE PROJECT SITE AND DISPOSED OF PROPERLY BY THE CONTRACTOR.
- 26. CONTRACTOR SHALL NOT BLOCK DRAINAGE FROM OR DIRECT EXCESS DRAINAGE ONTO ADJACENT PROPERTY.
- 27. ADEQUATE DRAINAGE SHALL BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION AND ANY EXISTING DRAINAGE DITCH OR STRUCTURE DISTURBED DURING CONSTRUCTION SHALL BE RESTORED TO THE SATISFACTION OF THE OWNING AUTHORITY. ALL CONSTRUCTION STORM RUNOFF SHALL COMPLY WITH THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) REQUIREMENTS.
- 28. CARE MUST BE TAKEN DURING CONSTRUCTION AND EXCAVATION TO
- PROTECT ANY SURVEY MONUMENTS AND/OR PROPERTY IRONS.

 29. COORDINATE SCHEDULING OF CLOSURES AND RE-OPENINGS OF EGRESSES, LOADING DOCKS, DUMPSTERS, DRIVEWAYS, SIDEWALKS AND ROADS WITH OWNER AND CITY OF SAINT PAUL. TRAFFIC CONTROL SIGNAGE, TEMPORARY WALKWAYS AND TEMPORARY DRIVEWAYS TO CONFORM WITH CITY OF SAINT PAUL AND STATE OF MINNESOTA REQUIREMENTS AND STANDARDS.
- 30. DRAWINGS DO NOT INDICATE AREAS OF TEMPORARY SUPPORT SYSTEMS. THE CONTRACTOR IS RESPONSIBLE FOR ALL MEANS AND METHODS AND WILL HAVE TOTAL CONTROL OVER THE TYPES AND DESIGN OF ALL SHORING, SHEETING, BRACING, ANCHORAGES, EXCAVATION SUPPORT WALLS, DIRECTIONAL BORING, AUGER JACKING, SOIL STABILIZATION AND OTHER METHODS OF PROTECTING EXISTING IMPROVEMENTS. SEE SPECIFICATIONS FOR SUBMITTAL REQUIREMENTS.
- 31. STORAGE AND PROTECTION OF EXISTING SITE FEATURES WHICH NEED TO BE REMOVED AND REPLACED FOR CONSTRUCTION OF PROJECT ARE THE RESPONSIBILITY OF THE CONTRACTOR. STORAGE SHALL BE WITHIN THE LIMITS OF STAGING AREA. CONTRACTOR SHALL PREVENT DAMAGE OR THEFT OF THESE ITEMS AND TO REPLACE AT OWN EXPENSE.
- 32. CONTRACTOR TO RECORD EXISTING CONDITIONS (PHOTOGRAPHS, VIDEO PHOTOGRAPHY, FIELD SURVEYING, ETC.) TO ENABLE RECONSTRUCTION TO MATCH EXISTING CONDITIONS AS REQUIRED. CONTRACTOR TO DOCUMENT EXISTING CONDITIONS SO THAT RECONSTRUCTED AREAS WILL HAVE POSITIVE DRAINAGE SIMILAR TO EXISTING.
- 33. WHERE DEMOLITION, EXCAVATION, UNDERPINNING, PILE DRIVING, COMPACTING OR SIMILAR WORK IS TO BE PERFORMED ADJACENT TO OR IN THE IMMEDIATE VICINITY OF EXISTING STRUCTURES, THE CONTRACTOR WILL PROVIDE BUILDING SURVEYS AND SEISMIC MONITORING.
- 34. ALL EXISTING BUILDING EXITS AND DRIVEWAYS SHALL REMAIN UNOBSTRUCTED AND USABLE AT ALL TIMES. IF THERE ARE UNAVOIDABLE EXCEPTIONS, THEN CONTRACTOR SHALL PROVIDE TEMPORARY EXIT PLANS TO THE OWNER FOR APPROVAL PRIOR TO CONSTRUCTION.

35. SANITARY SEWER PIPE AND FITTINGS TO BE POLYVINYL CHLORIDE (PVC).

BE SOLVENT CEMENT OR FLEXIBLE WATERTIGHT.

36. STORM SEWER PIPE TO BE REINFORCED CONCRETE PIPE (RCP), ASTM C76, CLASS 5, WITH GASKETED JOINTS OR POLYVINYL CHLORIDE (PVC) SDR 26 MINIMUM COMPLYING WITH ASTM D3034 AND F679 WITH SOLVENT CEMENT

OR FLEXIBLE WATERTIGHT JOINTS, PER SPECIFICATIONS AS NOTED ON PLAN.

SDR 26 MINIMUM AND COMPLY WITH ASTM D3034 AND F679. JOINTS TO

- 37. WATERMAIN TO BE DUCTILE IRON PIPE (DIP) THICKNESS CLASS 52 FOR 8" DIP AND THICKNESS CLASS 53 FOR 4" AND 6" DIP, ANSI A-21.51, 150 PSI WORKING PRESSURE MINIMUM. TYPE K COPPER SHALL BE USED FOR PIPES LESS THAN 4" DIAMETER.
- 38. MAINTAIN 10 FEET HORIZONTAL AND 3 FEET VERTICAL SEPARATION BETWEEN WATER AND SEWER PIPES.
- 39. WHERE PRACTICABLE INSTALL WATERMAIN GATE VALVES WITHIN GREEN SPACE AREAS TWO FEET OFFSET FROM THE MAIN. SIDEWALKS SHALL BE STAKED AND EXACT LOCATIONS OF WATER VALVES COORDINATED IN THE FIELD. TYPICAL FOR ALL.
- 40. SEQUENCING OF UTILITIES AND STRUCTURAL SYSTEMS SHALL BE CAREFULLY COORDINATED. CONTRACTOR SHALL ALSO TAKE CARE TO PROTECT SERVICE CONNECTIONS AND ADJACENT PARALLEL UTILITY LINES WHILE FORMING AND PLACING CONCRETE FOR OTHER HEAVY CONSTRUCTION WITHIN THE AREA. CONSTRUCTABILITY OF THE STRUCTURAL SYSTEMS SHALL TAKE INTO ACCOUNT ANY UTILITY WORK SO PIPE/CONDUIT OR STRUCTURES ARE NOT DISPLACED, CRUSHED, OR OTHERWISE ADVERSELY AFFECTED DURING CONSTRUCTION.
- 41. ALL STUMPS FROM TREES REMOVED WITHIN PROJECT LIMITS SHALL BE GROUND AND REMOVED IN THEIR ENTIRETY.
- 42. CONTRACTOR IS RESPONSIBLE FOR PROPER REMOVAL AND DISPOSAL OF ALL DEBRIS, EXCESS FILL AND OTHER UNUSED MATERIALS GENERATED BY PROJECT AND DONE IN FULL COMPLIANCE WITH ALL LOCAL, STATE AND FEDERAL RULES AND REGULATIONS. THE SITE SHALL BE KEPT CLEAN AND FREE FROM ALL WASTE MATERIALS.
- 43. ALL WORK WILL BE IN ACCORDANCE WITH OSHA CODES AND STANDARDS. NOTHING INDICATED ON THE DRAWINGS OR SPECIFICATIONS SHALL RELIEVE THE CONTRACTOR FROM COMPLYING WITH ANY APPROPRIATE SAFETY REGULATIONS.
- 44. PROVIDE AN EXPANSION JOINT AROUND ALL EXISTING UTILITIES, MANHOLES, POLES, LIGHTS, POSTS, BOXES, ETC. WITHIN AREAS OF NEW OR RECONSTRUCTED CONCRETE PAVEMENT.
- 45. ALL EXPOSED CONCRETE (CURB, STEPS, WALLS, ETC.) TO HAVE A CONSISTENT RUBBED FINISH. CONTRACTOR TO PROVIDE MINIMUM FOUR SQUARE FOOT MOCK-UP FOR REVIEW AND APPROVAL.
- 46. CONTRACTOR TO PROVIDE MINIMUM 4'X4' OF ALL PAVEMENT TYPES FOR REVIEW AND APPROVAL. ALL CONCRETE SIDEWALKS TO HAVE BROOM FINISH. MOCK-UP TO REMAIN ON SITE THROUGHOUT CONSTRUCTION.
- 47. THICKENED EDGE EXPANSION JOINTS SHALL BE PLACE ALONG THE EDGE OF ALL CONCRETE PAVEMENT AT THE PERIMETER OF ALL STRUCTURES, CONCRETE CURB AND GUTTER ADJACENT PAVEMENT.
- 48. THE DRAWINGS REPRESENT TO FINISHED SITE, NOT THE METHOD OF CONSTRUCTION. THE ENGINEER IS NOT RESPONSIBLE FOR CONTRACTOR'S MEANS AND METHODS, SEQUENCING OF CONSTRUCTION OR SAFETY PROGRAM. OBSERVATION VISITS TO THE SITE BY THE ENGINEER WILL NOT INVOLVE REVIEW OF THESE ITEMS.
- 49. WHERE DISCREPANCIES OCCUR BETWEEN GENERAL NOTES, PLANS, DETAILS AND SPECIFICATIONS, THE MOST STRINGENT REQUIREMENTS SHALL GOVERN, UNLESS OTHERWISE VERIFIED BY THE ENGINEER OR ARCHITECT IN WRITING.
- 50. THESE DOCUMENTS SHALL NOT BE CONSTRUED AS STAND-ALONE DOCUMENTS. CONTRACTOR SHALL COORDINATE WITH ALL OTHER DISCIPLINE'S DOCUMENTS.
- 51. FOR TREES TO REMAIN HEALTHY DURING A CONSTRUCTION PROJECT THEY MUST BE PROTECTED FROM CONSTRUCTION ACTIVITIES. FOR PROPER TREE AND PLANT PROTECTION, THE FOLLOWING REQUIREMENTS APPLY TO ALL CONSTRUCTION SITES:
- A. TREES WITHIN THE CONSTRUCTION ZONE SHALL BE PROTECTED FROM DAMAGE AND SOIL COMPACTION BY EQUIPMENT, DEBRIS AND STORAGE INTRUSION. SUGGESTED MATERIALS FOR PROTECTION ARE CONCRETE
- BARRICADES, CONSTRUCTION FENCING OR CHAIN LINK FENCING AND NOTED ON CONTRACTOR'S SITE OPERATIONS LAYOUT.

 B. TREE PROTECTION SHALL BE PLACED AT A MINIMUM OF ONE AND A HALF (1.5) TIMES (IN FEET) THE CALIPER DIMENSION (IN INCHES) FROM THE BASE OF THE TRUNK. FOR EXAMPLE; A TEN (10) CALIPER
- FROM THE BASE OF THE TRUNK. FOR EXAMPLE; A TEN (10) CALIPER INCH TREE WOULD REQUIRE PROTECTION A MINIMUM OF FIFTEEN (15) FEET FROM THE BASE OF THE TRUNK.

 C. TREES THAT ARE NECESSARILY IMPACTED BY CONSTRUCTION SHALL BE
- PRUNED AND ROOT PRUNED AS REQUIRED BY A CERTIFIED ARBORIST.

 52. TRACER WIRES TO BE TERMINATED IN THE CORRECT COLOR COPPERHEAD
- TRACER WIRE BOX OR WITHIN A MANHOLE. LOCATION OF TRACER WIRE BOXES TO BE SHOWN ON AS-BUILT DRAWINGS.
- 53. WITHIN LANDSCAPE AREAS ALL CLASS V MATERIAL SHALL BE REMOVED AND COMPACTED SOILS DECOMPACTED TO A DEPTH OF 12" PRIOR TO INSTALLATION OF TOPSOIL.
- 54. MINNESOTA PLUMBING CODE REQUIRES A 10' MINIMUM SEPARATION BETWEEN WATERMAIN PIPE AND SEWERS FROM OUTSIDE OF WATER PIPE TO OUTSIDE OF SEWER PIPE OR MANHOLE. CONTRACTOR TO FIELD VERIFY EXACT LOCATIONS OF WATERMAIN AND SEWERS AND REPORT DISCREPANCIES TO THIS SETBACK TO ENGINEER PRIOR TO INSTALLING UTILITIES SO ADJUSTMENTS CAN BE MADE. ADJUSTMENTS MAY REQUIRE USING SCH 40 PVC FOR SEWER PIPES, CONCRETE ENCASEMENT OF THE WATERMAIN OR SEWER, OR A SCH 40 CASING PIPE FOR THE WATERMAIN WHERE WHERE THIS IS NOT FEASIBLE. UTILITY DESIGN PLANS MAY REQUIRE ADJUSTMENTS IN THE FIELD TO THE EXACT LAYOUT TO MEET PLUMBING CODE
- 55. INSTALL WATERMAIN WITH A CASING PIPE WITHIN AREA WHERE THE 10' OF SEPARATION BETWEEN WATERMAIN AND SEWER PIPE OR MANHOLE IS NOT FEASIBLE.
- 56. WHERE WATERMAIN CROSSES ABOVE SEWER THERE NEEDS TO BE A MINIMUM OF 12" OF SEPARATION BETWEEN OUTSIDE OF PIPE TO OUTSIDE OF PIPE. WATERMAIN SHALL BE OFFSET TO PROVIDE SEPARATION WHERE THIS IS NOT FEASIBLE.

PERMANENT PAVEMENT MARKING NOTES

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PAVEMENT MARKING RELATED ACTIVITIES SUCH AS, BUT NOT EXCLUSIVE TO, COLLECTING DATA FROM IN-PLACE LANE LINES AND MARKING PERMANENT MARKING ALIGNMENTS. THIS SHALL ALSO INCLUDE ANY LANE CLOSURES OR TRAFFIC CONTROL NECESSARY TO COMPLETE THESE PROJECTS SAFELY.
- 2. EDGE LINES AND LANE LINES ARE TO BE BROKEN ONLY AT INTERSECTIONS WITH PUBLIC ROADS AND AT PRIVATE ENTRANCES. THE BREAK POINT IS TO BE AT THE START OF THE RADIUS FOR THE INTERSECTION OR AT MARKED STOP LINES OR CROSSWALKS.
- 3. A TOLERANCE OF 1/4 INCH UNDER OR 1/4 INCH OVER THE SPECIFIED WIDTH WILL BE ALLOWED FOR STRIPING PROVIDED THE VARIATION IS GRADUAL AND DOES NOT DETRACT FROM THE GENERAL APPEARANCE. ALIGNMENT DEVIATIONS FROM THE CONTROL GUIDE SHALL NOT EXCEED 1 INCH. MATERIAL SHALL NOT BE APPLIED OVER LONGITUDINAL JOINTS. ESTABLISHMENT OF APPLICATION TOLERANCES SHALL NOT RELIEVE THE CONTRACTOR OF THEIR RESPONSIBILITY TO COMPLY AS CLOSELY AS PRACTICABLE WITH THE PLANNED DIMENSIONS.
- 4. JUST PRIOR TO THE PLACEMENT OF PAVEMENT MARKINGS THE ROAD SURFACE SHALL BE CLEANED AND FREE OF CONTAMINATION AS RECOMMENDED BY THE MATERIAL MANUFACTURER AND ACCEPTABLE TO THE ENGINEER.
- 5. APPLY ALL PAVEMENT MARKINGS AS RECOMMENDED BY THE MATERIAL MANUFACTURER.
- PERMANENT PAVEMENT MARKINGS SHALL NOT BE PLACED OVER TEMPORARY TAPE MARKINGS.
- 7. THE FILLING OF TANKS, POURING OF MATERIALS OR CLEANING OF EQUIPMENT SHALL NOT BE PERFORMED ON UNPROTECTED PAVEMENT SURFACES UNLESS ADEQUATE PROVISIONS ARE MADE TO PREVENT SPILLAGE OF MATERIAL.
- PAVEMENT MARKINGS SHALL ONLY BE APPLIED IN SEASONABLE WEATHER WHEN AIR AND PAVEMENT SURFACE TEMPERATURES ARE 50° F OR HIGHER AND SHALL NOT BE APPLIED WHEN THE WIND OR OTHER CONDITIONS CAUSE A FILM OF DUST TO BE DEPOSITED ON THE PAVEMENT SURFACE AFTER CLEANING AND BEFORE THE MARKING MATERIAL CAN BE APPLIED.
- 9. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO UTILIZE THE "ONE CALL EXCAVATION NOTICE SYSTEM" (TELEPHONE NUMBER 651-454-0003). THIS IS REQUIRED BY MINNESOTA STATUE 2160.
- 10. ALL PAVEMENT MARKINGS WITHIN THE PARKING LOTS SHALL BE STANDARD STRIPING PAINT WHILE ROADWAY PAVEMENT MARKINGS SHALL BE GROOVED-IN, WET-REFLECTIVE MULTI-COMPONENT.
- 11. THE ENGINEERS INVOLVEMENT IN THE APPLICATION OF THE MATERIAL SHALL BE LIMITED TO FIELD CONSULTATION AND INSPECTION. THE CONTRACTOR WILL PLACE NECESSARY "SPOTTING" AT APPROPRIATE POINTS TO PROVIDE HORIZONTAL CONTROL FOR STRIPING AND TO DETERMINE NECESSARY STARTING AND CUTOFF POINTS. LONGITUDINAL JOINTS, PAVEMENT EDGES AND EXISTING MARKINGS MAY SERVE AS HORIZONTAL CONTROL WHEN SO DIRECTED.
- 12. CONTRACTOR TO FOLLOW MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MN MUTCD), MINNESOTA TEMPORARY TRAFFIC CONTROL FIELD MANUAL, TEMPORARY BARRIER GUIDANCE MANUAL, MINNESOTA FLAGGING HANDBOOK, AND WORK ZONE SAFETY PROGRAM, LATEST EDITIONS AND SUPPLEMENTS. ALL INFORMATION IS AVAILABLE ON MNDOT WEBSITE WWW.DOT.STATE.MN.US/TRAFFICENG/WORKZONE/

LEGEND

---- PROPOSED PROPERTY LINE PROPOSED EASEMENT PROPOSED CONTOUR PROPOSED SPOT ELEVATION DENOTES SURFACE DRAINAGE PROPOSED EGRESS --- PROPOSED SAWCUT LINE APPROXIMATE SOIL BORING LOCATION —X X EXISTING UTILITY TO BE REMOVED PROPOSED STORM SEWER PROPOSED SANITARY SEWER PROPOSED WATERMAIN PROPOSED TRENCH DRAIN PROPOSED CATCH BASIN PROPOSED MANHOLE PROPOSED CLEAN OUT PROPOSED DOWNSPOUT PROPOSED HYDRANT PROPOSED GATE VALVE PROPOSED FIRE DEPARTMENT CONNECTION PROPOSED FLARED END SECTION W/ RIPRAP PROPOSED POST INDICATOR VALVE PROPOSED RETAINING WALL EROSION CONTROL AT CB/MH EXISTING TREE TO BE REMOVED BITUMINOUS PAVING TO BE REMOVED CONCRETE PAVING TO BE REMOVED CONCRETE SIDEWALK TO BE REMOVED PROPOSED BITUMINOUS PAVING PROPOSED CONCRETE PAVING

PROPOSED CONCRETE SIDEWALK

PROPOSED CONSTRUCTION ENTRANCE

ARCHITECTS

www.lse-architects.com

LAWAL SCOTT ERICKSON ARCHITECTS, INC.

100 Portland Ave. South, Suite 100
Minneapolis, MN 55401

612.343.1010 office
612.338.2280 fax

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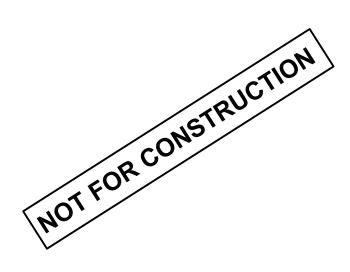
Hayden Heights

1456 White Bear Avenue Saint Paul, Minnesota 55106

PIERCE PINI & ASSOCIATES 9298 CENTRAL AVENUE NE

SUITE 312 BLAINE, MN 55434 TEL 763.537.1311

Key Plan



Revision Description

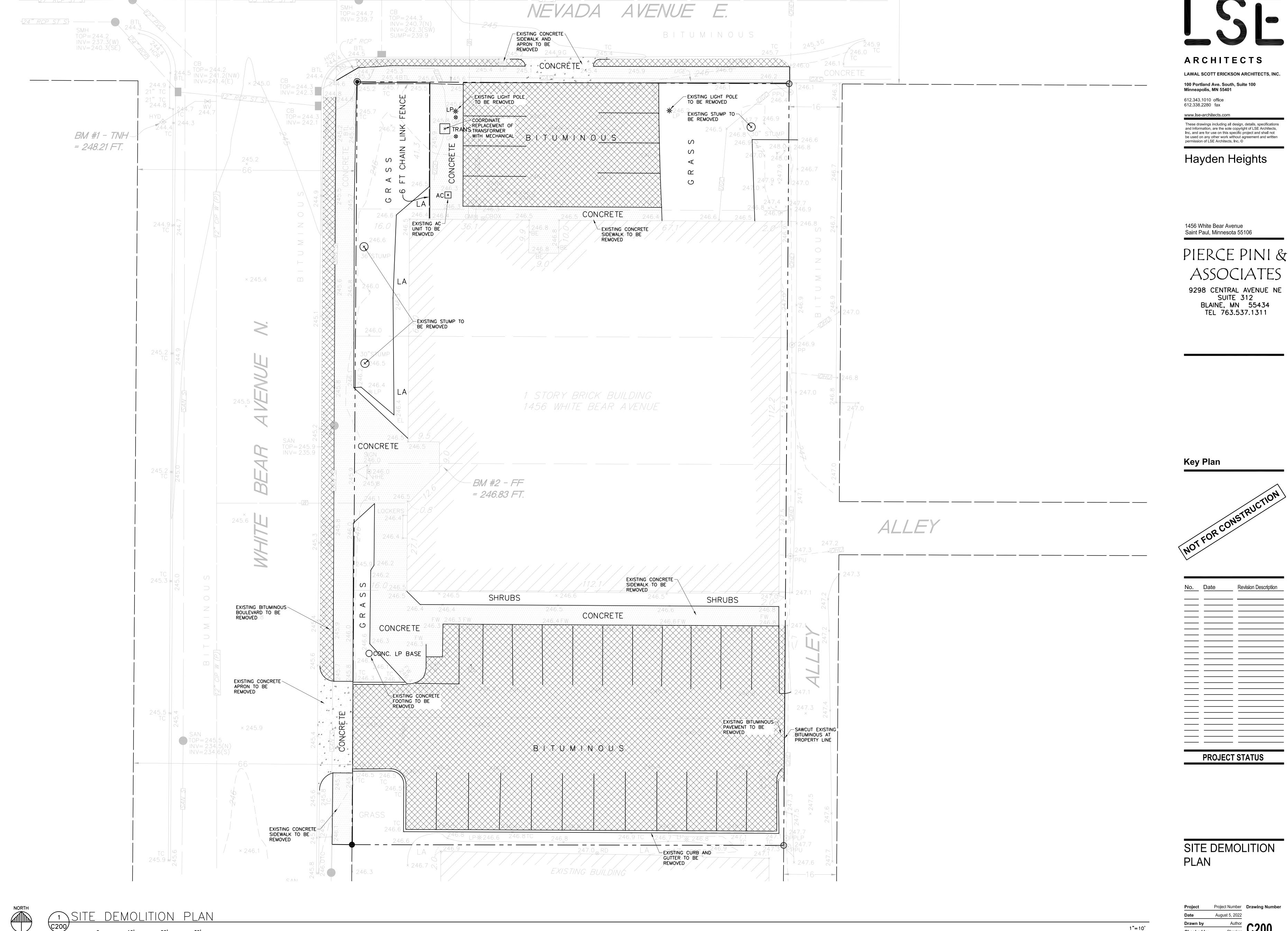
PROJECT STATUS

CIVIL NOTES AND LEGEND

Project Project Number

Date August 5, 2022

Drawn by Author



Z40.9 |

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PIERCE PINI & ASSOCIATES

SITE DEMOLITION

FOR THIS PROJECT.

THE CITY OF ST. PAUL AND RAMSEY WASHINGTON METRO WATERSHED DISTRICT HAVE JURISDICTIONAL AUTHORITY FOR EROSION AND SOIL CONTROL AND STORMWATER MANAGEMENT AT THIS SITE. IN ADDITION TO THE PROVISIONS OF THE PERMIT, EROSION PREVENTION AND SEDIMENTATION CONTROL SPECIFICATIONS AND PLANS. MPCA PROCEDURES FOR APPLICATION, MAINTENANCE AND TERMINATION OF THE PERMIT ARE DESCRIBED IN THE SPECIFICATIONS. ADDITIONAL INFORMATION AND GENERAL CONTRACTOR REQUIREMENTS ARE CONTAINED IN THE SPECIFICATIONS THAT IS NOT INCLUDED ON THIS SHEET. THE GENERAL CONTRACTOR SHALL FOLLOW PERMIT REQUIREMENTS AT ALL TIMES; NOTHING IN THE SWPPP OR SPECIFICATIONS SUPERCEDES THE GENERAL CONTRACTORS RESPONSIBILITIES UNDER THE PERMIT.

THIS SWPPP MUST BE KEPT ONSITE AND UPDATED AS NECESSARY TO REFLECT CHANGES TO SITE CONDITIONS, PLACEMENT OF CONTROL MEASURES AND ELEMENTS ONSITE. THIS DOCUMENT IS REQUIRED TO REFLECT CURRENT CONDITIONS BASED ON SITE INSPECTIONS AND ACTIONS.

1. PROJECT DESCRIPTION/LOCATION

SEE STORMWATER MANAGEMENT CALCULATIONS AND REPORT AND SPECIFICATIONS FOR THIS SITE AND INCORPORATE INFORMATION INTO CONSTRUCTION PROCEDURES.

PROJECT NAME:	HAYDEN HEIGHTS LIBRARY	
PROJECT NUMBER:	22-003.2	
PROJECT LOCATION:	ST PAUL, MN	
TOTAL DISTURBED AREA:	0.73 ACRES	
PRE-CONSTRUCTION IMPERVIOUS SURFACE ACRES:	0.606 ACRES	
POST-CONSTRUCTION IMPERVIOUS SURFACE ACRES:	0.567 ACRES	
CUMULATIVE NEW IMPERVIOUS SURFACE ACRES:	0.39 ACRES LESS	
WORK IN/NEAR WATER/CONVEYANCE?:	NO	
ECOLOGICALLY SENSITIVE AREAS IN PROJECT SCOPE?:	NO	
TEMPORARY BASIN IN PROJECT SCOPE*?:	NO	
TYPE AND DESIGN CRITERIA OF PERMANENT BMPS IN PROJECT SCOPE**:	UNDERGROUND RETENTION	

**LONG TERM MAINTENANCE OF PROJECT BMPS WILL BE CONDUCTED BY OWNER. DESIGN CALCULATIONS AND DETAILS ARE MAINTAINED WITH PROJECT DOCUMENTATION AND BY OWNER'S REPRESENTATIVE.

THE PLANNED SCOPE OF THE PROJECT INCLUDES:

RENOVATION OF LIBRARY AND CONSTRUCTION OF ASSOCIATED DRIVEWAYS, VISITOR PARKING STALLS AND SIDEWALKS.

2. <u>SPECIAL AND IMPAIRED WATERS</u>

a. SPECIAL AND IMPAIRED WATERS: THESE WETLANDS, FENS, TROUT STREAMS, ORVWS AND IMPAIRED WATERS ARE LOCATED WITHIN ONE MILE (AERIAL RADIUS) OF THE PROJECT LIMITS. WAKEFIELD LAKE AND PHALEN LAKE ARE

IMPAIRED WATERS WITHIN ONE MILE BUT THEY WILL NOT BE AFFECTED OR IMPACTED BY THIS PROJECT.			
WATER BODY NAME	REACH NUMBER	IMPAIRMENTS	APPLICABLE?
WAKEFIELD LAKE	62-0011-00	NUTRIENTS	N
PHALEN LAKE	62-0013-00	PFOS IN FISH TISSUE, MERCURY IN FISH TISSUE	N

3. ECOLOGICAL AND OTHER SENSITIVE AREAS

IN ADDITION TO ANY ADDITIONAL PROVISIONS DICTATED IN THE RESPECTIVE PART BELOW, THE GENERAL CONTRACTOR SHALL PROVIDE SPECIAL CARE AND ATTENTION TO ECOLOGICAL OR OTHER SENSITIVE AREA(S) INDICATED IN THIS SECTION TO PREVENT TRAFFIC AND DISTURBANCE, AND TO PRESERVE VEGETATIVE COVER IN IDENTIFIED AREAS. IDENTIFIED AREAS AND APPROPRIATE SETBACKS SHALL BE MARKED IN THE FIELD BY THE GENERAL CONTRACTOR, AS SPECIFIED IN SUBSEQUENT PAGE DETAILS, IF APPLICABLE.

- a. PLACEMENT OF FILL IN WATERS OF THE STATE: A NEW STORM SEWER OUTLET TO THE MISSISSIPPI RIVER IS PART OF THIS PROJECT. PERMITS WILL BE REQUIRED FROM THE DNR FOR THIS WORK.
- b. DRINKING WATER SUPPLY MANAGEMENT AREA: THIS PROJECT IS NOT WITHIN A WELLHEAD PROTECTION AREA, DRINKING WATER SUPPLY MANAGEMENT AREA (DWSMA), OR WITHIN A KNOWN KARST AREA. NO ADDITIONAL PROVISIONS APPLY TO THIS PROJECT.
- c. ENVIRONMENTAL REVIEW: THIS PROJECT IS NOT SUBJECT TO FINDINGS OF AN ENVIRONMENTAL, OR ARCHEOLOGICAL AND HISTORIC PLACES REVIEW. NO ADDITIONAL PROVISIONS APPLY TO THIS PROJECT.
- d. ENDANGERED OR THREATENED SPECIES: THERE ARE NO ENDANGERED OR THREATENED SPECIES AFFECTED BY THIS PROJECT. NO ADDITIONAL PROVISIONS APPLY TO THIS PROJECT.
- e. AQUATIC INVASIVE SPECIES, INFESTED WATERS AND WORK IN WATERS RESTRICTIONS: PROJECT SCOPE DOES NOT INCLUDE WORK IN OR NEAR PUBLIC WATERS. NO PUBLIC WATERS IN OR NEAR THE PROJECT SITE ARE LISTED OR SPECIALLY DESIGNATED BY THE MINNESOTA DEPARTMENT OF NATURAL RESOURCES DEPARTMENT OF WATER (DOW).
- f. SOIL TYPES TYPICALLY FOUND ON THIS PROJECT SITE ARE: A GEOTECHNICAL REPORT HAS YET TO BE COMPLETED FOR THIS PROJECT. A PRELIMINARY WEB SOIL SURVEY INDICATES TYPICAL URBAN FILL SOILS CONSISTING OF CLAYEY SANDS, ORGANIC SILTS AND CLAYS. SOILS WILL BE CORRECTED AND/OR AMENDED DURING THE PROJECT TO ACCOMMODATE PROPOSED STRUCTURES, STORMWATER MANAGEMENT SYSTEM, UTILITIES AND PAVEMENTS.

4. PROJECT PERSONNEL AND SWPPP IMPLEMENTATION RESPONSIBILITIES

ORGANIZATION	CONTACT NAME & CERTIFICATION NUMBER	PHONE
OWNER: ?	xxxx	xxx
ENGINEER FIRM NAME	PIERCE PINI + ASSOCIATES, INC.	763-537-1311
SWPPP PREPARER: PIERCE PINI AND ASSOCIATES	KEVIN GARDNER, P.E.	763-537-1311
GENERAL CONTRACTOR FIRM NAME:	xxxxx	xxxxx
SOIL/EROSION CONSTRUCTION SITE MANAGER		
SOIL/EROSION CONSTRUCTION SITE MANAGER		

MPCA DUTY OFFICER 24-HOUR EMERGENCY SPILL NOTIFICATION: 651-649-5451 OR 800-422-0798

- THE OWNER AND THE NAMED GENERAL CONTRACTOR ARE CO-PERMITTEES FOR THE GENERAL CONSTRUCTION STORMWATER PERMIT (NPDES/SDS PERMIT). THE GENERAL CONTRACTOR IS RESPONSIBLE TO COMPLY WITH ALL ASPECTS OF THE PERMIT AND STORMWATER COMPLIANCE POLICY AT ALL TIMES UNTIL THE NOTICE OF TERMINATION (NOT) HAS BEEN FILED WITH THE MPCA.
- THE GENERAL CONTRACTOR SHALL DEVELOP A CHAIN OF COMMAND WITH ALL OPERATORS ON THE SITE TO ENSURE THAT THE SWPPP IS IMPLEMENTED AND MAINTAINED UNTIL THE PROJECT IS COMPLETE, THE ENTIRE SITE HAS UNDERGONE FINAL STABILIZATION, AND OWNER HAS COMPLETED THE FINAL INSPECTION.
- THE PROJECT ENGINEER OF RECORD IS RESPONSIBLE FOR THE DESIGN OF THE SWPPP. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTATION OF THE SWPPP AND THE INSTALLATION, INSPECTION AND MAINTENANCE OF THE EROSION PREVENTION AND SEDIMENT CONTROL BEST MANAGEMENT PRACTICES (BMPS) DESCRIBED BY THE SWPPP AT ALL STAGES OF CONSTRUCTION UNTIL THE OWNER HAS COMPLETED THE FINAL INSPECTION.
- THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ON-SITE IMPLEMENTATION OF THE SWPPP INCLUDING THE ACTIVITIES OF ALL OF SUBCONTRACTORS DURING CONSTRUCTION.
- e. GENERAL CONTRACTOR SHALL PROVIDE AT LEAST ONE CERTIFIED INSTALLER FOR EACH SUBCONTRACTOR TO OVERSEE ALL INSTALLATION AND MAINTENANCE OF BMPS AND IMPLEMENTATION OF THE SWPPP. CERTIFICATION IS THROUGH THE UNIVERSITY OF MINNESOTA EROSION AND STORMWATER MANAGEMENT CERTIFICATION PROGRAM (http://www.erosion.umn.edu/) OR APPROVED EQUIVALENT.
- GENERAL CONTRACTOR SHALL PROVIDE AT LEAST ONE CERTIFIED INDIVIDUAL TO CONDUCT INSPECTION AND MAINTENANCE OF ALL EROSION PREVENTION AND SEDIMENT CONTROL BMPS IN ACCORDANCE WITH THE REQUIREMENTS OF THE PERMIT. GENERAL CONTRACTOR SHALL PROVIDE EVIDENCE OF CERTIFICATION FOR EACH INDIVIDUAL AT THE PRE-CONSTRUCTION MEETING AND IS MAINTAINED BY GENERAL CONTRACTOR WITH PROJECT
- g. THIS SWPPP HAS BEEN PREPARED BY INDIVIDUAL(S) TRAINED IN ACCORDANCE WITH THE PERMIT'S TRAINING REQUIREMENTS FOR PREPARATION OF SWPPPS.

<u>PREPARED BY:</u> KEVIN GARDNER, P.E. PIERCE PINI AND ASSOCIATES

763-537-1311

KEVIN@PIERCEPINI.COM

TRAINING/CERTIFICATION:

DATE OF TRAINING/CERTIFICATION: 2020

INSTRUCTOR(S): DWANE STENLUND

CERTIFICATION EXPIRATION: MAY 31, 2023

5. SEQUENCE OF CONSTRUCTION THE FOLLOWING DESCRIBES. IN GENERAL. THE SEQUENCE OF WORK PERFORMED ON THE SITE:

- a. GENERAL CONTRACTOR SHALL VERIFY THAT ALL PERMITS HAVE BEEN OBTAINED AND/OR OBTAIN THE NECESSARY
- PERMITS IN ACCORDANCE WITH THE MPCA POLICY. b. GENERAL CONTRACTOR SHALL INSTALL ALL PERIMETER AND DOWN-GRADIENT EROSION CONTROL AND SEDIMENT CONTROL BMPS, INCLUDING CONSTRUCTION ENTRANCES AND INLET PROTECTION DEVICES PRIOR TO SITE GRADING, EXCAVATION. STOCKPILING OR DISTURBING EXISTING VEGETATIVE COVER. GENERAL CONTRACTOR SHALL INSTALL ALL
- DOWN-GRADIENT PERIMETER CONTROLS BEFORE ANY UP-GRADIENT DISTURBANCE BEGINS. THE GENERAL CONTRACTOR SHALL ATTEMPT TO PHASE ALL WORK TO MINIMIZE EROSION AND MAINTAIN VEGETATIVE
- COVER TO THE EXTENT POSSIBLE. PRESERVE ALL NATURAL BUFFERS SHOWN ON PLAN. d. GENERAL CONTRACTOR SHALL MARK OR OTHERWISE DELINEATE AREAS ON THE SITE NOT TO BE DISTURBED.
- INCLUDING ECOLOGICALLY SENSITIVE AREAS, BEFORE CONSTRUCTION BEGINS. e. GENERAL CONTRACTOR SHALL ESTABLISH SITE LOCATION AND COMPLETE INSTALLATION OF ANY PORTABLE TOILET. FUELING AREA, SPILL KIT LOCATION, CONCRETE WASHOUT AREA, HAZARDOUS MATERIAL HANDLING AND STORAGE AREA, LITTER CONTROL DEVICE AREA, STAGING AREA, STOCK PILING AREA, AND OTHER SWPPP DESIGNATED AREAS. UPDATE ONSITE-COPY OF SWPPP TO REFLECT LOCATION OF THESE ITEMS.
- GENERAL CONTRACTOR SHALL ESTABLISH AND ENFORCE PROTOCOL REGARDING CLEANING OF ALL EQUIPMENT THAT

- HAS BEEN USED IN INFESTED WATERS OR WATERS WITH INVASIVE SPECIES TO PREVENT THE SPREAD OF BOTH AQUATIC AND TERRESTRIAL INVASIVES. GENERAL CONTRACTOR SHALL OBTAIN VERIFICATIONS FROM ALL SUBCONTRACTORS THAT EQUIPMENT IS CLEAN, OR NEW, AND WILL NOT SPREAD INVASIVES
- q. GENERAL CONTRACTOR IS RESPONSIBLE FOR MEANS AND METHODS OF SITE DEWATERING. DEWATERING SHALL FOLLOW MPCA AND CITY OF ST. PAUL STANDARDS AND REQUIREMENTS. SUBMIT PLAN OF ACTION FOR REVIEW
- PRIOR TO CONSTRUCTION. h. GENERAL CONTRACTOR SHALL ESTABLISH AND ENFORCE TRAFFIC FLOW AND PATTERNS, INCLUDING HAUL ROADS, AT
- PROJECT SITE TO MINIMIZE SOIL DISTURBANCE, TRACKING AND COMPACTION, AND TO PRESERVE NATIVE AND EXISTING VEGETATION. UPDATE ONSITE—COPY OF SWPPP TO REFLECT HAUL ROADS AND OTHER SITE TRAFFIC PATTERNS. GENERAL CONTRACTOR SHALL PERFORM SITE GRADING, EXCAVATION, STOCKPILING WORK IN ACCORDANCE WITH THE
- A. STOCKPILES SHALL BE PROTECTED AROUND THE ENTIRE PERIMETER WHEN NOT ACTIVELY BEING WORKED; STOCKPILES ACTIVELY BEING WORKED SHALL BE STABILIZED AT THE END OF EACH WORK DAY. PRESERVED TOPSOIL STOCKPILES SHALL ADDITIONALLY BE COVERED. PLACE BMP A MINIMUM OF 5 FEET FROM THE TOE
- OF THE SLOPE WHERE FEASIBLE. STABILIZE ALL ERODABLE STOCKPILES. B. DO NOT PLACE STOCKPILES IN NATURAL BUFFER AREAS, SURFACE WATERS OR STORMWATER CONVEYANCES INCLUDING GUTTERS OR SWALES.
- C. MINIMIZE SOIL COMPACTION AND PRESERVE TOPSOIL, UNLESS INFEASIBLE. MINIMIZING SOIL COMPACTION IS NOT REQUIRED WHERE THE FUNCTION OF A SPECIFIC AREA OF THE SITE DICTATES THAT IT BE COMPACTED. GENERAL CONTRACTOR SHALL PROVIDE GRADING AND BMP INSTALLATION TO LIMIT SOIL EXPOSURE ON ALL SLOPES
- OF 3H:1V OR STEEPER TO AN UNBROKEN LENGTH OF 75 FEET OR LESS. k. GENERAL CONTRACTOR SHALL STABILIZE ALL EXPOSED SOILS NO LATER THAN 7 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED
- A. GENERAL CONTRACTOR SHALL MAINTAIN 70% VEGETATIVE COVER ON COMPLETED AREAS OF THE PROJECT SITE. B. STABILIZE ALL AREAS OF THE SITE PRIOR TO THE ONSET OF WINTER. C. STABILIZE WETTED PERIMETER OF DITCH (I.E. WHERE THE DITCH GETS WET). WHEN PERMANENT BMPS OR PORTIONS THEREOF ARE INSTALLED. GENERAL CONTRACTOR SHALL STAKE OR MARK
- THESE AREAS. AND INSTALL SEDIMENT PROTECTION UPGRADIENT OF COMPLETED AREAS TO AVOID COMPACTION AND FOULING OF SYSTEM ELEMENTS. PERMANENT BMPS SHALL BE CONSTRUCTED AND STABILIZED TO THE EXTENT PRACTICABLE PRIOR TO BEING PLACED INTO SERVICE. IN THE EVENT THAT PERMANENT STABILIZATION CANNOT BE ACHIEVED BEFORE BEING PLACED INTO SERVICE. TEMPORARY MEASURES TO PREVENT FOULING SHALL BE IN PLACE. m. GENERAL CONTRACTOR SHALL PERFORM SITE RESTORATION ACTIVITIES FOR PERMANENT VEGETATIVE ESTABLISHMENT TEMPORARY BMPS SUCH AS MULCH AND HYDROSEED DO NOT CONSTITUTE PERMANENT VEGETATIVE COVER; SOD
- INSTALLATION MAY CONSTITUTE PERMANENT VEGETATIVE COVER. n. THE GENERAL CONTRACTOR SHALL ENSURE FINAL STABILIZATION: A. ALL SOIL DISTURBING ACTIVITIES ARE COMPLETE AND A UNIFORM PERENNIAL VEGETATIVE COVER WITH A
- DESTINY OF 70% OVER THE ENTIRE PERVIOUS SURFACE HAS BEEN ACHIEVED, INCLUDING STABILIZATION OF ALL DITCHES AND SWALES. B. GENERAL CONTRACTOR SHALL ENSURE THAT ALL PERMANENT STORMWATER TREATMENT SYSTEMS ARE
- C. GENERAL CONTRACTOR SHALL REMOVE ALL TEMPORARY SYNTHETIC AND STRUCTURAL BMPS, EXCEPT AS SPECIFICALLY AUTHORIZED/REQUIRED BY CITY OF ST. PAUL.

CONSTRUCTED IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS IF INCLUDED WITHIN THE SCOPE OF

- D. GENERAL CONTRACTOR SHALL REMOVE ALL SEDIMENTS FROM STORMWATER CONVEYANCES AND PERMANENT WATER QUALITY BASINS. E. GENERAL CONTRACTOR SHALL REQUEST A FINAL INSPECTION FROM THE CITY OF ST. PAUL PRIOR TO INITIATING
- PERMIT TERMINATION. o. PERMIT SHALL BE TERMINATED IN ACCORDANCE WITH MPCA POLICY.

OF ST. PAUL OR A/E WITHIN 24 HOURS OF NOTICE.

6. <u>SITE INSPECTION AND MAINTENANCE</u>

- o. INSPECT THE ENTIRE CONSTRUCTION SITE AND DOWNGRADIENT ADJACENT SITES/AREAS, INCLUDING THE FOLLOWING: A. INSPECT SURFACE WATER, INCLUDING DRAINAGE DITCHES, AND OFF-SITE PROPERTIES FOR SIGNS OF EROSION AND SEDIMENT DEPOSITION.
 - B. INSPECT CONSTRUCTION SITE VEHICLE EXIT LOCATIONS FOR EVIDENCE OF TRACKING ONTO PAVED SURFACES C. INSPECT INFILTRATION AREAS FOR SIGNS OF SEDIMENT DEPOSITION AND COMPACTION, AND TO ENSURE EQUIPMENT IS NOT BEING DRIVEN INTO THE AREA.
 - D. INSPECT, MONITOR AND MAINTAIN ALL WATER QUALITY MANAGEMENT, EROSION PREVENTION AND SEDIMENT CONTROL BMPS.
- E. INSPECT. MONITOR AND MAINTAIN POLLUTION PREVENTION BMPS. b. INSPECTION FREQUENCY: GENERAL CONTRACTOR SHALL CONDUCT A SITE STORMWATER INSPECTION A MINIMUM OF ONCE EVERY SEVEN DAYS DURING ACTIVE CONSTRUCTION AND WITHIN 24 HOURS AFTER A RAINFALL EVENT GREATER THAN 0.5 INCHES IN 24 HOURS. INSPECTIONS MAY BE SUSPENDED DUE TO FROZEN GROUND CONDITIONS UNTIL FIRST RUNOFF OCCURS OR CONSTRUCTION ACTIVITIES RESUME, WHICHEVER COMES FIRST, GENERAL CONTRACTOR SHALL NOTE EXACT DATE OF LAST INSPECTION PRIOR TO WINTER SUSPENSION AND FIRST DATE WHEN Construction resumes. The general contractor is responsible for inspections until the site UNDERGONE FINAL STABILIZATION AND THE NOT HAS BEEN SUBMITTED TO THE MPCA, OR UNTIL PERMIT COVERAGE
- HAS BEEN TRANSFERRED TO ANOTHER PERMITTEE. RECORD ALL INSPECTIONS, MAINTENANCE AND CORRECTIVE ACTIONS CONDUCTED DURING CONSTRUCTION ON A PROVIDED INSPECTION FORM WITHIN 24 HOURS OF THE ACTION. DATE AND INITIAL THE ON-SITE SWPPP WITH ANY CHANGES TO REFLECT ON-SITE CONDITIONS. COPIES OF ALL SHALL BE SUBMITTED TO THE CIVIL ENGINEER.
- d. ALL EROSION CONTROL MEASURES MUST BE INSTALLED AND MAINTAINED BY GENERAL CONTRACTOR ACCORDING TO THE DETAILS INCLUDED IN THE CONSTRUCTION DOCUMENTS AND IN ACCORDANCE WITH THE PRODUCT MANUFACTURER'S RECOMMENDATIONS. BMPS MUST BE OPERATIONALLY FUNCTIONAL AND ADEQUATE. ALL NONFUNCTIONAL BMPS MUST BE REPAIRED OR REPLACED WITHIN 24 HOURS OF DISCOVERY OR THEREAFTER AS SOON AS FIELD CONDITIONS ALLOW.
- e. THE GENERAL CONTRACTOR SHALL RESPOND TO CHANGING SITE CONDITIONS AND IMPLEMENT/SUPPLEMENT EROSION PREVENTION AND SEDIMENT CONTROL MEASURES UTILIZED TO PROVIDE ADEQUATE PROTECTION OF DISTURBED SOILS AND ADEQUATE PREVENTION OF SEDIMENT TRANSPORT OFF-SITE. UPDATE SWPPP DOCUMENTS WHEN CHANGES ARE
- WHEN AN INSPECTION FINDS EROSION PREVENTION AND SEDIMENT CONTROL BMPS THAT ARE NONFUNCTIONAL OR INADEQUATE. ANY NONFUNCTIONAL BMPS MUST BE REPAIRED. REPLACED, OR SUPPLEMENTED WITH FUNCTIONAL BMPS WITHIN 24 HOURS AFTER DISCOVERY OR THEREAFTER AS SOON AS FIELD CONDITIONS ALLOW. THE GENERAL CONTRACTOR SHALL ALSO PLACE ANY ADDITIONAL EROSION CONTROL MEASURES DEEMED NECESSARY BY THE CITY
- A. IF DOWN GRADIENT SEDIMENT CONTROLS ARE OVERLOADED, THE GENERAL CONTRACTOR MUST INSTALL ADDITIONAL UPGRADIENT SEDIMENT CONTROL PRACTICES OR REDUNDANT BMPS TO ELIMINATE OVERLOADING.
- THE SWPPP MUST BE AMENDED TO IDENTIFY THESES ADDITIONAL PRACTICES. q. REPAIR OR REPLACE INLET PROTECTION DEVICES WHEN THEY BECOME NONFUNCTIONAL OR SEDIMENT REACHES ONE-HALF THE DEPTH OF THE DEVICE. SITE INLETS REMOVED IN RESPONSE TO A PUBLIC SAFETY CONCERN MUST BE RETURNED TO SERVICE AS SOON AS THE THREAT (EG. FLOODING) HAS RECEDED.

h. REPAIR, REPLACE OR SUPPLEMENT PERIMETER CONTROL DEVICES WHEN THEY BECOME NON-FUNCTIONAL OR THE

- SEDIMENT REACHES ONE-HALF THE HEIGHT OF THE DEVICE. GENERAL CONTRACTOR SHALL REPAIR OR REPLACE DEVICE THAT IS NONFUNCTIONAL BY THE END OF THE NEXT BUSINESS DAY AFTER DISCOVERY OR THEREAFTER AS SOON AS FIELD CONDITIONS ALLOW. PERIMETER CONTROL DEVICES REMOVED IN RESPONSE TO A PUBLIC SAFETY CONCERN MUST BE RETURNED TO SERVICE AS SOON AS THE THREAT HAS RECEDED.
- TEMPORARY AND PERMANENT SEDIMENTATION BASINS MUST BE DRAINED AND SEDIMENT REMOVED BY GENERAL CONTRACTOR ONCE THE SEDIMENT COLLECTED REACHES ONE-HALF THE STORAGE VOLUME WITHIN 72 HOURS OF DISCOVERY, OR AS SOON AS FIELD CONDITIONS ALLOW. ALL SEDIMENT DEPOSITS WITHIN SURFACE WATERS OR STORMWATER CONVEYANCES MUST BE REMOVED AND
- RESTABILIZED BY GENERAL CONTRACTOR WITHIN 7 DAYS OF DISCOVERY, INCLUDING DELTAS AND STORM SEWER SEDIMENT DEPOSITS. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS REQUIRED, IF NECESSARY, FOR SUCH SEDIMENT REMOVAL. MAINTAIN EXISTING PAVED SURFACES CLEAN OF SEDIMENT. CONSTRUCTION ENTRANCES AND PUBLIC AND PRIVATE ROADS LEADING TO AND FROM THE CONSTRUCTION ENTRANCE SHALL BE CHECKED DAILY BY GENERAL CONTRACTOR
- IF THE ENTRANCE BECOMES INUNDATED WITH SEDIMENT, THE GENERAL CONTRACTOR SHALL CLEAN OR REPLACE AS APPROPRIATE. PUBLIC AND PRIVATE ROADS LEADING TO AND FROM THE CONSTRUCTION ENTRANCE SWEPT OR OTHERWISE CLEANED DAILY. GENERAL CONTRACTOR SHALL EXTEND SWEEPING TO THE EXTREMITY OF ANY SEDIMENT TRACKING THAT OCCURS OFF-SITE. USE MECHANICAL METHODS TO REMOVE SOLIDS FIRST, FOLLOWED BY WET METHODS, ONLY AS NEEDED. SWEEPING IS NOT A SUBSTITUTE FOR PROPER MAINTENANCE OF CONSTRUCTION ENTRANCES. GENERAL CONTRACTOR SHALL REMOVE ANY OFF-SITE SEDIMENT ACCUMULATIONS IN A MANNER AND AT A
- FREQUENCY SUFFICIENT TO MINIMIZE OFF-SITE IMPACTS. STREET SWEEPING MAY HAVE TO OCCUR MORE FREQUENTLY THAN DESCRIBED ABOVE TO MINIMIZE OFF-SITE IMPACTS. THERE ARE DOWNSTREAM WATERWAYS THAT WOULD BE ADVERSELY AFFECTED BY VEHICULAR TRACKED SOILS. STREET SWEEPING IS IMPERATIVE TO MAKES SURE THIS DOES NOT OCCUR.
- m. ALL INFILTRATION/FILTRATION AREAS MUST BE INSPECTED BY GENERAL CONTRACTOR TO ENSURE THAT NO SEDIMENT FROM ONGOING CONSTRUCTION IS ACCUMULATING OVER THE INFILTRATION/FILTRATION AREA. SEDIMENT ACCUMULATED OVER INFILTRATION/FILTRATION MUST BE REMOVED BY GENERAL CONTRACTOR.
- n. SEE CIVIL NOTES, DETAILS AND DRAWINGS ON CONSTRUCTION DOCUMENTS

7. POLLUTION PREVENTION AND SPILL RESPONSE

- GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR IMPLEMENTING POLLUTION PREVENTION MEASURES AT THE SITE, AS DESCRIBED IN DETAIL IN THE EROSION PREVENTION AND SEDIMENTATION CONTROL SPECIFICATIONS SECTION 312500. IN GENERAL, THE FOLLOWING MEASURES ARE REQUIRED AT PROJECT SITES.
- a. BUILDING MATERIALS AND WASTES WITH THE POTENTIAL TO CONTAMINATE STORMWATER SHALL BE STORED INSIDE OR UNDER COVER IN A DESIGNATED AREA, AND SHALL BE INDICATED BY THE GENERAL CONTRACTOR ON THE SWPPP
- b. LITTER AND SOLID WASTE SHALL BE PLACED INTO COVERED CONTAINERS AT A DESIGNATED AREA AT THE SITE AND SHALL BE INDICATED BY THE GENERAL CONTRACTOR ON THE SWPPP SITE MAP.
- c. ON-SITE FUELING SHALL BE CONDUCTED IN DESIGNATED AREAS ONLY AND SHALL BE INDICATED BY THE GENERAL CONTRACTOR ON THE SWPPP SITE MAP.
- d. A SPILL RESPONSE KIT AT EACH LOCATION SPECIFIC TO THE MATERIALS USED AT THE PROJECT SITE AND SHALL BE
- INDICATED BY THE GENERAL CONTRACTOR ON THE SWPPP SITE MAP. e. PORTABLE TOILETS SHALL BE SECURED IN PLACE TO PREVENT BEING TIPPED OR KNOCKED OVER AND SHALL BE
- INDICATED BY THE GENERAL CONTRACTOR ON THE SWPPP SITE MAP. f. VEHICLE AND EQUIPMENT WASHING IS PROHIBITED AT PROJECT SITES.
- q. CONCRETE WASH OUT WASTE, INCLUDING WASTE CURED CONCRETE, SHALL BE MANAGED OFF-SITE OR MANAGED ON-SITE IN A DESIGNATED CONCRETE WASHOUT AREA AND SHALL BE INDICATED BY THE GENERAL CONTRACTOR ON THE SWPPP SITE MAP. ON-SITE BATCH PLANTS AND MORTAR MIX AREAS ARE CONCRETE PRODUCTS AND SHALL FOLLOW ALL STORMWATER MANAGEMENT CONTROLS AS NOTED HEREIN AND WITHIN NPDES PERMIT
- h. THE GENERAL CONTRACTOR SHALL USE OR ENSURE USE OF METHODS AND OPERATIONS WHICH PREVENT DUST, PARTICLES. PIECES AND SLURRY FROM DEPOSITING IN VEGETATED OR FUTURE VEGETATED AREAS OR FROM LEAVING THE PROJECT SITE AND ENTERING A STORMWATER CONVEYANCE SYSTEM, INCLUDING A DITCH OR CULVERT.
- i. IN THE EVENT OF A SPILL AT THE PROJECT SITE WITH A RELEASE OR POTENTIAL RELEASE TO THE ENVIRONMENT, THE GENERAL CONTRACTOR SHALL CONTACT WITH THE STATE DUTY OFFICER.

8. PERMANENT STORMWATER PRACTICES a. CONSTRUCTION SEQUENCING OF INFILTRATION PRACTICES:

- A. STORMWATER MANAGEMENT SYSTEMS ARE DESIGNED TO MEET CITY OF ST. PAUL AND RAMSEY WASHINGTON METRO WATERSHED DISTRICT REQUIREMENTS FOR WATER QUALITY.
- B. ALL SITE WORK SHOULD BE COMPLETE PRIOR TO WORK ON THE FILTRATION SYSTEMS BEING STARTED TO THE EXTENT POSSIBLE. IF CONSTRUCTION OF THESE AREAS NEEDS TO OCCUR PRIOR TO FINAL SITE STABILIZATION. THEN THE CONSTRUCTED AREA MUST BE PROTECTED AND CONTRIBUTING FLOWS NEED TO BE FILTERED TO
 - PREVENT CLOGGING OF THE SYSTEM OR COMPACTION OF THE FILTRATION AREA. C. INSTALLATION OF FILTRATION PRACTICES SHALL BE DONE DURING PERIODS OF DRY WEATHER AND COMPLETED

- BEFORE A RAINFALL EVENT. PLACEMENT OF ENGINEERED SOILS SHALL BE ON DRY NATIVE SOIL ONLY. D. EXCAVATION SHALL BE COMPLETED USING A BACKHOE WITH A TOOTHED BUCKET.
- E. THE BOTTOM SURFACE OF EXCAVATION SHALL BE LEVEL WITHOUT DIPS OR SWALES.
- F. ENGINEERED SOIL SHALL REMAIN UNCONTAMINATED (NOT MIXED WITH OTHER SOILS) WHEN INSTALLED. G. DURING CONSTRUCTION, STORMWATER MUST BE ROUTED AROUND FILTRATION AREAS UNTIL ALL CONSTRUCTION
- ACTIVITY HAS CEASED AND TRIBUTARY SURFACES ARE CLEANED OF SEDIMENT. H. SHOP DRAWINGS OF ALL SYSTEMS NEED TO BE APPROVED PRIOR TO CONSTRUCTION. ALL SOIL MATERIAL TESTING SHALL BE DONE PRIOR TO INSTALLATION TO ENSURE SOIL MIXTURE IS ADEQUATE FOR FILTRATION.
- TESTS SHALL BE SUBMITTED TO ENGINEER AND APPROVED PRIOR TO INSTALLATION. SPECIFICATIONS INDICATE MATERIALS REQUIRED FOR EACH SYSTEM.
- I. NOTIFY CIVIL ENGINEER OF WORK BEING DONE ON STORMWATER SYSTEMS AND THE SCHEDULE OF CONSTRUCTION. ALLOW A MINIMUM OF FIVE WORKING DAYS FOR NOTIFICATION SO ENGINEER CAN CONDUCT SITE MEETING TO DISCUSS THE INTENT OF THE SYSTEM AND CONSTRUCTION OBSERVATION CAN BE THE FILTRATION SYSTEM NEEDS TO OCCUR PRIOR TO STARTING CONSTRUCTION ON THE SYSTEMS.
- SCHEDULED ACCORDINGLY. SITE MEETING TO REVIEW THE INTENT OF THE DESIGN AND THE CONSTRUCTION OF J. MAINTAIN EROSION AND SEDIMENT CONTROL ON CONTRIBUTING AREAS TO AVOID CLOGGING OF SYSTEM.
- K. CONSTRUCT STORMWATER SYSTEMS PER DRAWINGS AND SPECIFICATIONS.
- L. COMPLETE CONSTRUCTION OF CONCRETE PAVEMENT AFTER STORMWATER SYSTEM IS INSTALLED. AFTER PAVEMENT IS INSTALLED, VERIFY THAT SYSTEMS ARE CLEAR AND FULLY FUNCTIONAL. VACUUM AND CLEAN SYSTEMS AS NEEDED SO THEY ARE FULLY FUNCTIONAL AT PROJECT CLOSEOUT.
- M. INSTALL LANDSCAPING AND PLANTING MATERIALS PER LANDSCAPE DRAWINGS AND SPECIFICATIONS. N. GENERAL CONTRACTOR SHALL TEST FILTRATION SYSTEM AFTER CONSTRUCTION EFFORTS ON THE SITE HAVE BEEN COMPLETED PRIOR TO FINAL CLOSEOUT. FILTRATION MUST MEET RATES AS DESIGNED, SEE SPECIFICATIONS FOR TESTING.
- O. REMOVE ALL TEMPORARY EROSION CONTROL BMP'S AFTER PAVING AND INFILTRATION AREAS ARE COMPLETE AND AFTER TURF HAS BEEN ESTABLISHED.
- P. GENERAL CONTRACTOR SHALL TAKE PHOTOGRAPHS AND MEASUREMENTS OF ALL STORMWATER MANAGEMENT SYSTEMS THROUGHOUT CONSTRUCTION. DOCUMENTATION OF CONSTRUCTION SHALL BE SUBMITTED TO THE CIVIL ENGINEER AT THE CLOSEOUT OF THE PROJECT, CLOSEOUT DOCUMENTATION SHALL INCLUDE PHOTOGRAPHS AND MEASUREMENTS OF SYSTEM DURING CONSTRUCTION, TESTING REPORTS AND OBSERVATIONS AND REDLINE DRAWINGS OF ANY FIELD MODIFICATIONS MADE DURING CONSTRUCTION.
- Q. A LETTER WRITTEN ON COMPANY LETTERHEAD THAT THE STORMWATER MANAGEMENT PRACTICES HAVE BEEN BUILT PER THE CIVIL PLANS, OR PER REDLINE FIELD DRAWINGS, SHALL BE SUBMITTED TO THE CIVIL ENGINEER AT THE CLOSEOUT OF THE PROJECT.

Nevada Ave E

- R. THE GENERAL CONTRACTOR SHALL SUBMIT AN AS-BUILT SURVEY OF THE COMPLETED SITE PREPARED AND SIGNED BY A LICENSED SURVEYOR TO THE CIVIL ENGINEER AT THE END OF THE PROJECT. AS-BUILT SURVEY SHALL INCLUDE ENOUGH INFORMATION TO VERIFY THE CONSTRUCTED TOPOGRAPHY, UTILITY AND SITE ELEMENTS. COORDINATE WITH OWNER AND CIVIL ENGINEER FOR SCHEDULE FOR WHEN THIS SHALL BE COMPLETED. A COPY OF THE CADD FILE AND CERTIFIED PDF FILE SHALL BE PROVIDED TO CIVIL ENGINEER. S. GENERAL CONTRACTOR TO COMPLETE NOTICE OF TERMINATION (NOT) UPON COMPLETION OF PROJECT AND
- T. SEE NOTES ON SHEET C100 AND SPECIFICATION 312500 FOR FURTHER INFORMATION.

SITE LOCATION MAP

NOT TO SCALE

LATITUDE: 44.9855

LONGITUDE: -93.0249

SUBMIT TO OWNER.

Nevada Ave E Nevada Ave E

ESTIMATED BMP QUANTITIES ? I F ? LF

? EA 37 CY

SILT FENCE

FILTER LOGS

CATCH BASIN INSERTS

ROCK CONSTRUCTION ENTRANCE

QUANTITIES ARE FOR INFORMATIONAL PURPOSES ONLY. CONTRACTOR SHALL DETERMINE FOR THEMSELVES THE EXACT QUANTITIES FOR BIDDING AND CONSTRUCTION. CONTRACTOR SHALL NOT RELY ON THESE QUANTITIES FOR THEIR BID AND CIVIL ENGINEER IS NOT RESPONSIBLE FOR COST ESTIMATES OR ACTUAL CONSTRUCTION COSTS.

ARCHITECTS

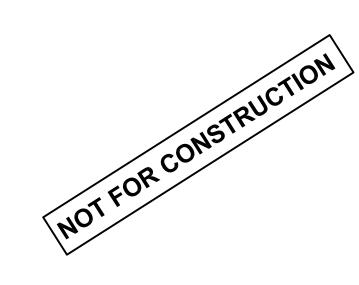
LAWAL SCOTT ERICKSON ARCHITECTS, INC. 100 Portland Ave. South, Suite 100 Minneapolis, MN 55401 612.343.1010 office 612.338.2280 fax

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Hayden Heights

1456 White Bear Avenue Saint Paul, Minnesota 55106

9298 CENTRAL AVENUE NE SUITE 312 BLAINE, MN 55434 TEL 763.537.1311



Revision Description

PROJECT STATUS

SWPPP GENERAL

August 5, 2022

Checker

Checked by

1. GEOTEXTILE FABRIC SHALL BE PER MNDOT SPEC 3886.

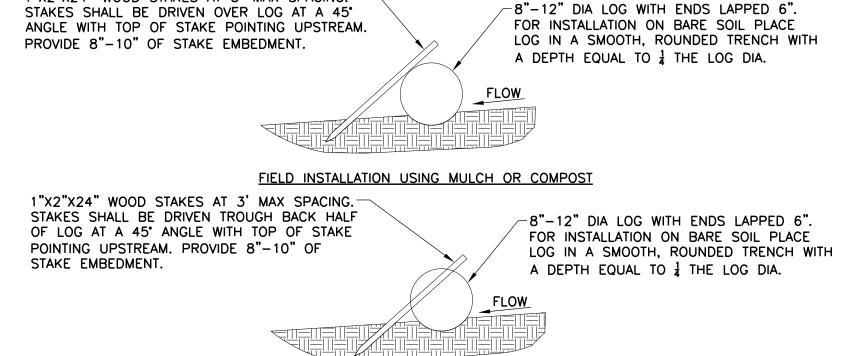
- 2. SILT FENCES SHOULD BE INSTALLED ON THE CONTOUR (AS OPPOSED TO UP AND DOWN A HILL) AND CONSTRUCTED SO THAT FLOW CANNOT BYPASS THE ENDS.
- 3. ENSURE DRAINAGE AREA IS NO GREATER THAN 1/4 ACRE PER 100 FT OF FENCE.
- 4. FIELD VERIFY THE MAXIMUM SLOPE LENGTH IN THE TABLE. THIS LENGTH EQUATES TO A 2 FOOT STORAGE HEIGHT FOR THE 100-YEAR EVENT.
- 5. SILT FENCE INSTALLATION TO CONFORM TO MNDOT SPEC

		BY ACCEPTED DESIGN PRACTICES
SLOPE H:V	PERCENT	MAXIMUM SLOPE LENGTH
100:1	1%	100 FT
50:1	2%	75 FT
25:1	4%	75 FT
20:1	5%	75-50 FT
17:1	6%	50 FT
12.5:1	8%	50 FT
10:1	10%	50-25 FT
5:1	20%	25-15 FT
4:1	25%	15 FT
3:1	33%	15 FT
2:1	50%	15 FT

OF STAKE EMBEDMENT. **CURB INSTALLATION** 1"X2"X24" WOOD STAKES AT 3' MAX SPACING.-STAKES SHALL BE DRIVEN OVER LOG AT A 45° PROVIDE 8"-10" OF STAKE EMBEDMENT. FIELD INSTALLATION USING MULCH OR COMPOST

EXISTING CURB-

STREET PAVEMENT



2" WASHED COARSE-AGGREGATE 12" THICK

MINIMUM

OIL ABSORBENT PILLOW-

SHALL BE WIDER THAN

EACH SIDE

NO SCALE

THE INLET OPENING ON

-8"-12" DIA LOG WITH ENDS LAPPED 6".

 $^-$ 1"X2"X24" WOOD STAKES AT 3'

MAX SPACING. PROVIDE 8"-10"

TRENCH BEHIND CURB AT A DEPTH

EQUAL TO 1 THE LOG DIA.

auLIFT STRAPS ←CB INSERT NOTES:

1. BEFORE INSTALLATION APPLY TOPSOIL, FERTILIZER AND SEED TO -OIL ABSORBENT PILLOW SHALL BE PLACED IN THE POUCH ON 2. BEGIN AT THE TOP OF THE CHANNEL, INSTALL MATS BY ANCHORING IN THE BOTTOM. ATTACH PILLOW TO TETHER LOOP A 6" DEEP BY 6" WIDE TRENCH WITH APPROXIMATELY 12" OF MAT EXTENDED BEYOND THE UP-SLOPE PORTION OF THE TRENCH. ANCHOR WITH A ROW OF STAPLES APPROXIMATELY 12" APART IN THE BOTTOM OF THE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER -DUMPING STRAPS STAPLING. APPLY SEED TO COMPACTED SOIL AND FOLD REMAINING 12" PORTION OF MAT BACK OVER SEED AND SOIL. SECURE MATS WITH A WITH A ROW OF STAPLES SPACED APPROXIMATELY 12" APART ACROSS THE WIDTH OF THE MATS. 3. ROLL CENTER MATS IN DIRECTION OF WATER FLOW IN BOTTOM OF 4. PLACE CONSECUTIVE AND ADJACENT MATS END OVER END (SHINGLE STYLE) WITH A MINIMUM 6" OVERLAP. USE A DOUBLE ROW OF STAPLES STAGGERED 4" APART AND 4" ON CENTER TO SECURE CATCHBASIN OVERLAPPED MATS. MANHOLE 5. FULL LENGTH EDGE OF MATS AT TOP OF SIDE SLOPES MUST BE ANCHORED WITH A ROW OF STAPLES APPROXIMATELY 12" APART IN A 6" DEEP BY 6" WIDE TRENCH. 6. THE TERMINAL END OF MATS MUST BE ANCHORED WITH A ROW OF STAPLES APPROXIMATELY 12" APART IN A 6" DEEP BY 6" WIDE 1. OIL ABSORBENT PILLOW SHALL BE REMOVED AND REPLACED WHEN NEAR 7. BACKFILL AND SEED AFTER STAPLING. SATURATION. 8. FOLLOW MANUFACTURER'S RECOMMENDATIONS FOR PROPER 2. USE DANDY BAG II® AS MANUFACTURED BY <u>DANDY PRODUCTS</u>, INC.
3. AN EQUIVALENT CATCHBASIN EROSION CONTROL INSERT METHOD OR INSTALLATION.

NO SCALE

FENCE - PREASSEMBLED

RUMBLE PAD

-SLASH MULCH,

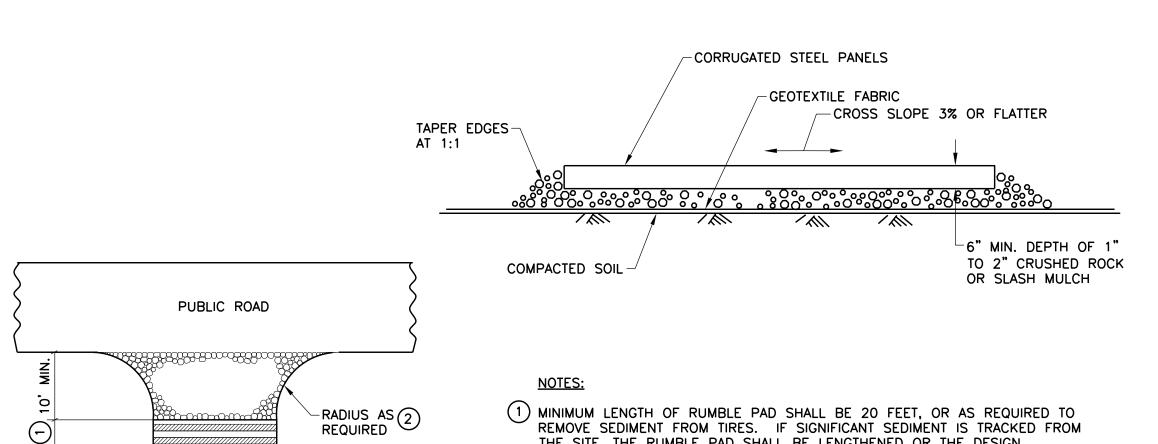
OTHER PER

CRUSHED ROCK,

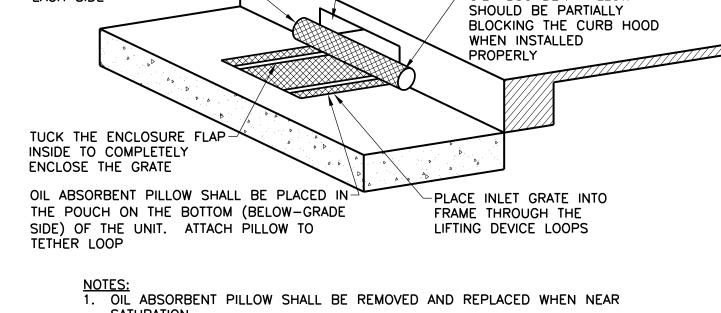
SHEET PAD, OR

SPECIFICATION





- THE SITE, THE RUMBLE PAD SHALL BE LENGTHENED OR THE DESIGN MODIFIED TO PROVIDE ADDITIONAL VIBRATION. WASH-OFF LENGTH SHALL BE AS REQUIRED TO EFFECTIVELY REMOVE CONSTRUCTION SEDIMENT FROM
- (2) PROVIDE RADIUS OR WIDEN PAD SUFFICIENTLY TO PREVENT VEHICLE TIRES FROM TRACKING OFF OF PAD WHEN LEAVING SITE.
- (3) IF RUNOFF FROM DISTURBED AREAS FLOWS TOWARD CONSTRUCTION EXITS. PREVENT RUNOFF FROM DRAINING DIRECTLY TO PUBLIC ROAD OVER CONSTRUCTION EXIT BY CROWNING THE EXIT OR SLOPING TO ONE SIDE. IF SURFACE GRADING IS INSUFFICIENT, PROVIDE OTHER MEANS OF INTERCEPTING
- (4) IF RUNOFF FROM CONSTRUCTION EXITS WILL DRAIN OFF OF PROJECT SITE, PROVIDE SEDIMENT TRAP WITH STABILIZED OVERFLOW.
- (5) IF A TIRE WASH OFF IS REQUIRED THE CONSTRUCTION EXITS SHALL BE GRADED TO DRAIN THE WASH WATER TO A SEDIMENT TRAP.
- (6) MAINTENANCE OF CONSTRUCTION EXITS SHALL OCCUR WHEN THE EFFECTIVENESS OF SEDIMENT REMOVAL HAS BEEN REDUCED. MAINTENANCE SHALL CONSIST OF REMOVING SEDIMENT AND CLEANING THE MATERIALS OR PLACING ADDITIONAL MATERIAL (SLASH MULCH OR CRUSHED ROCK) OVER SEDIMENT FILLED MATERIAL TO RESTORE EFFECTIVENESS.



GRAVEL CONSTRUCTION ENTRANCE

-PROVIDE GAP AT INLET

OIL ABSORBENT PILLOW

FOR OVERFLOW

NO SCALE

EROSION

NO SCALE

9 STABILIZATION MATS

SATURATION. PROVIDE BEAVER DAM AS MANUFACTURED BY <u>DANDY PRODUCTS</u>, <u>INC.</u>
 AN EQUIVALENT CURB INLET EROSION CONTROL METHOD OR PRODUCT MAY BE USED WITH APPROVAL FROM ENGINEER. ABSORBENT PILLOW

1) ALL TREE PROTECTION FENCING AND EROSION CONTROL FENCING SHALL BE INSTALLED ACCORDING TO THE PLANS PRIOR TO ANY DEMOLITION. AFTER DEMOLITION OR AS NECESSARY, TREE PROTECTION FENCING MAY BE RELOCATED WITH APPROVAL FROM THE LANDSCAPE ARCHITECT. ALL TREE PROTECTION FENCING AND EROSION CONTROL DEVICES SHALL BE MAINTAINED FOR THE DURATION OF THE CONSTRUCTION PERIOD.

PRODUCT MAY BE USED WITH PRIOR APPROVAL FROM ENGINEER.

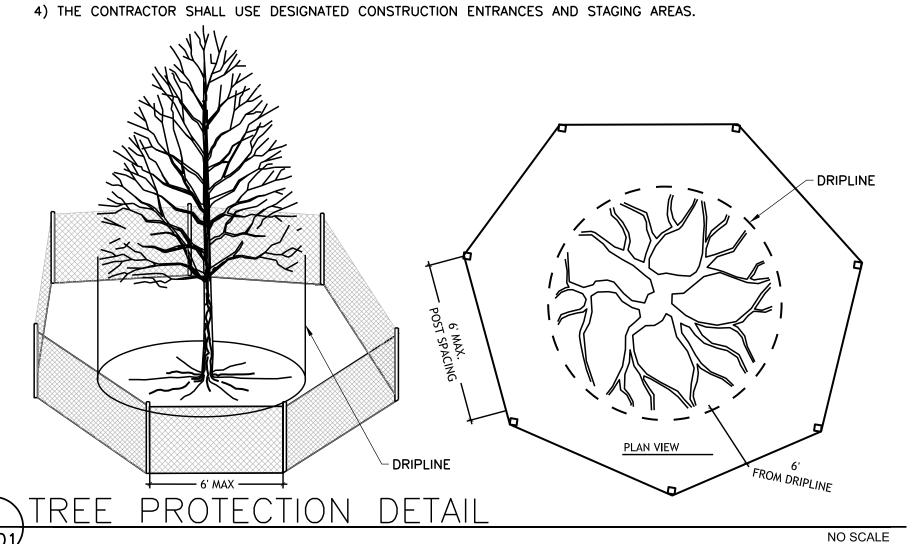
INSERT EROSION CONTROL

NO SCALE

2) CONTRACTOR SHALL NOT STORE ANY MATERIALS OR PARK ANY VEHICLES IN TREE PROTECTION ZONES. THE FENCE SHALL PREVENT TRAFFIC MOVEMENT AND THE PLACEMENT OF TEMPORARY FACILITIES, EQUIPMENT, STOCKPILES AND SUPPLIES FROM HARMING VEGETATION WITHIN THE LIMITS OF

3) THE CONTRACTOR SHALL CLEANLY CUT ALL ROOTS EXPOSED BY GRADING AS DIRECTED BY THE LANDSCAPE ARCHITECT.

4) THE CONTRACTOR SHALL USE DESIGNATED CONSTRUCTION ENTRANCES AND STAGING AREAS.



<u>JMBLE PAD CONSTRUCTION EXIT</u>

Z SURFACE Z

FLOW 7/1/2 7/1/2 7/1/2 7/1/2

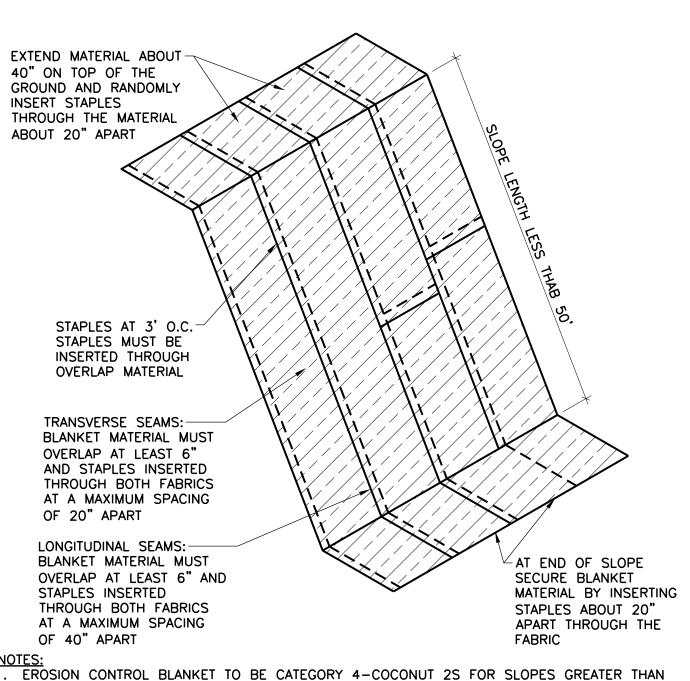
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ENTRANCE WIDTH

AS REQUIRED

RUMBLE PAD CONSTRUCTION EXIT (5)(6)

**SEDIMENT** 



NOTES:

1. EROSION CONTROL BLANKET TO BE CATEGORY 4-COCONUT 2S FOR SLOPES GREATER THAN 5:1 AND SIDES AND BOTTOM OF ALL DRAINAGE SWALES AND PONDING AREAS AND CATEGORY 2-STRAW 2S FOR ALL SLOPES LESS THAN 5:1 PER MNDOT SPEC. SECTION 2. INSTALL PER MNDOT SPEC. SECTION 2575 9 EROSION CONTROL BLANKET

Revision Description

**ARCHITECTS** 

100 Portland Ave. South, Suite 100

Minneapolis, MN 55401

www.lse-architects.com

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1456 White Bear Avenue

**Key Plan** 

Saint Paul, Minnesota 55106

PIERCE PINI &

ASSOCIATES

9298 CENTRAL AVENUE NE

SUITE 312

BLAINE, MN 55434

TEL 763.537.1311

612.343.1010 office

612.338.2280 fax

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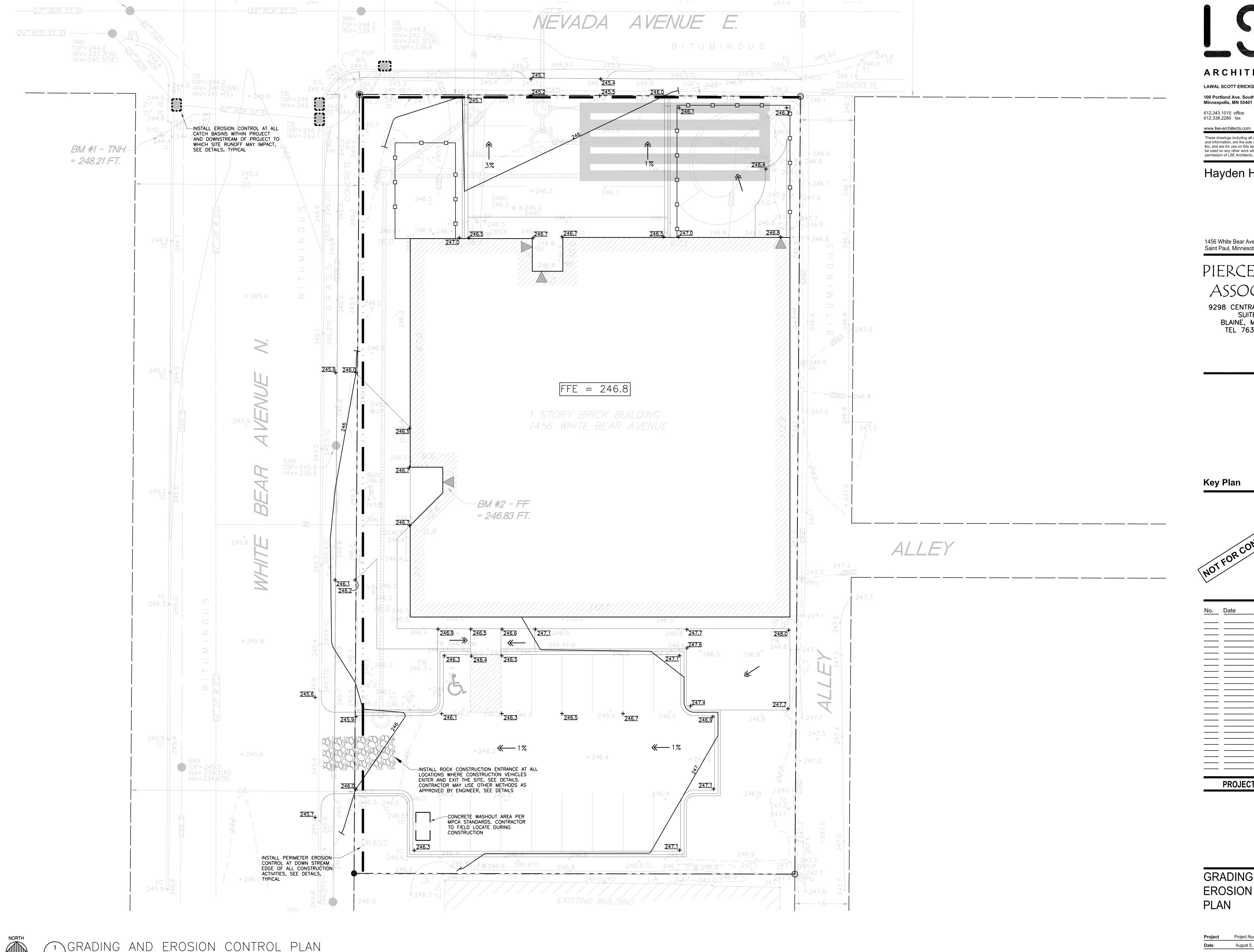
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Hayden Heights

PROJECT STATUS

SWPPP DETAILS

August 5, 2022 Checked by Checker



ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC. 100 Portland Ave. South, Suite 100 Minneapolis, MN 55401 612.343.1010 office 612.338.2280 fax

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Hayden Heights

1456 White Bear Avenue Saint Paul, Minnesota 55106

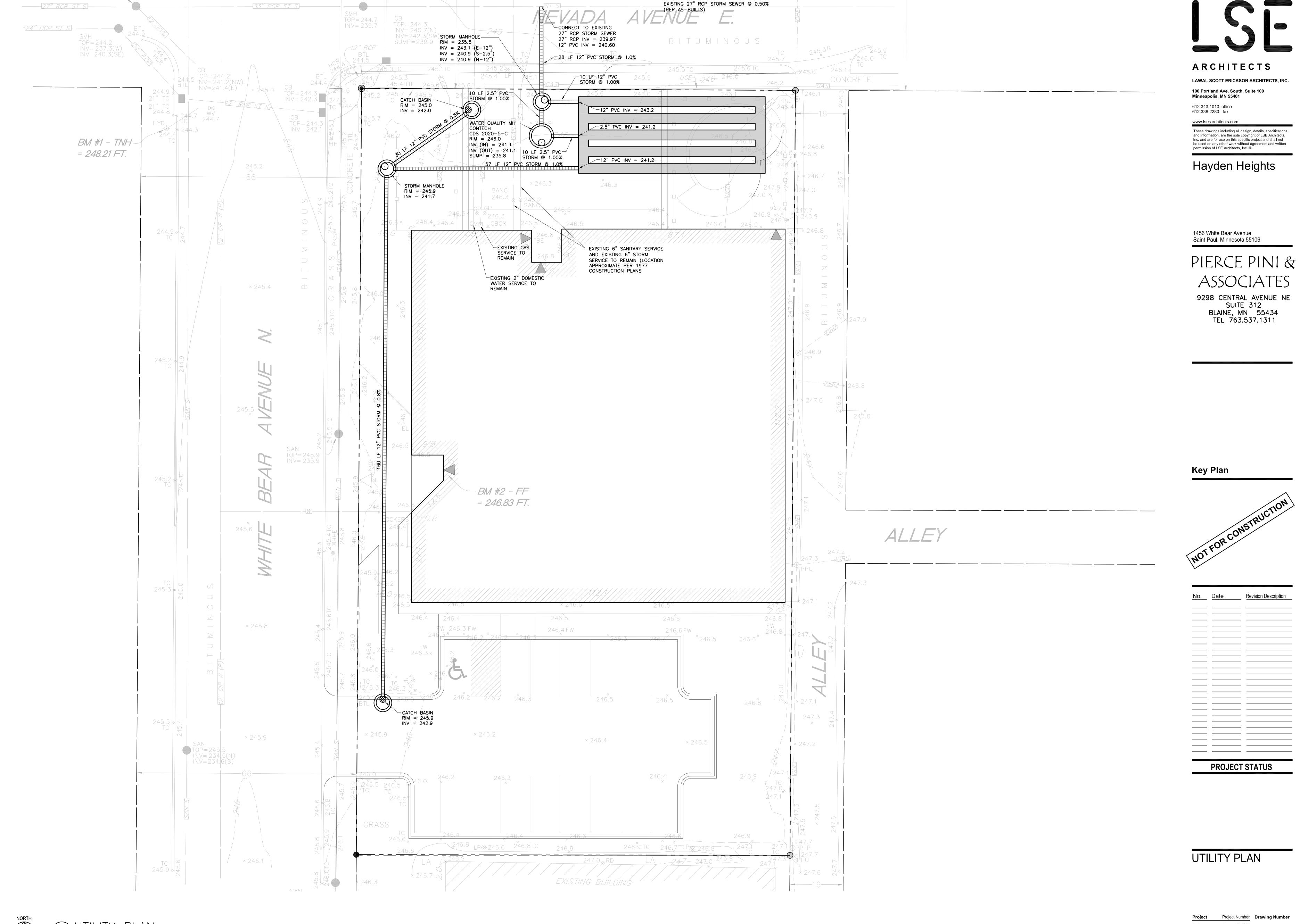
PIERCE PINI & ASSOCIATES

9298 CENTRAL AVENUE NE SUITE 312 BLAINE, MN 55434 TEL 763.537.1311

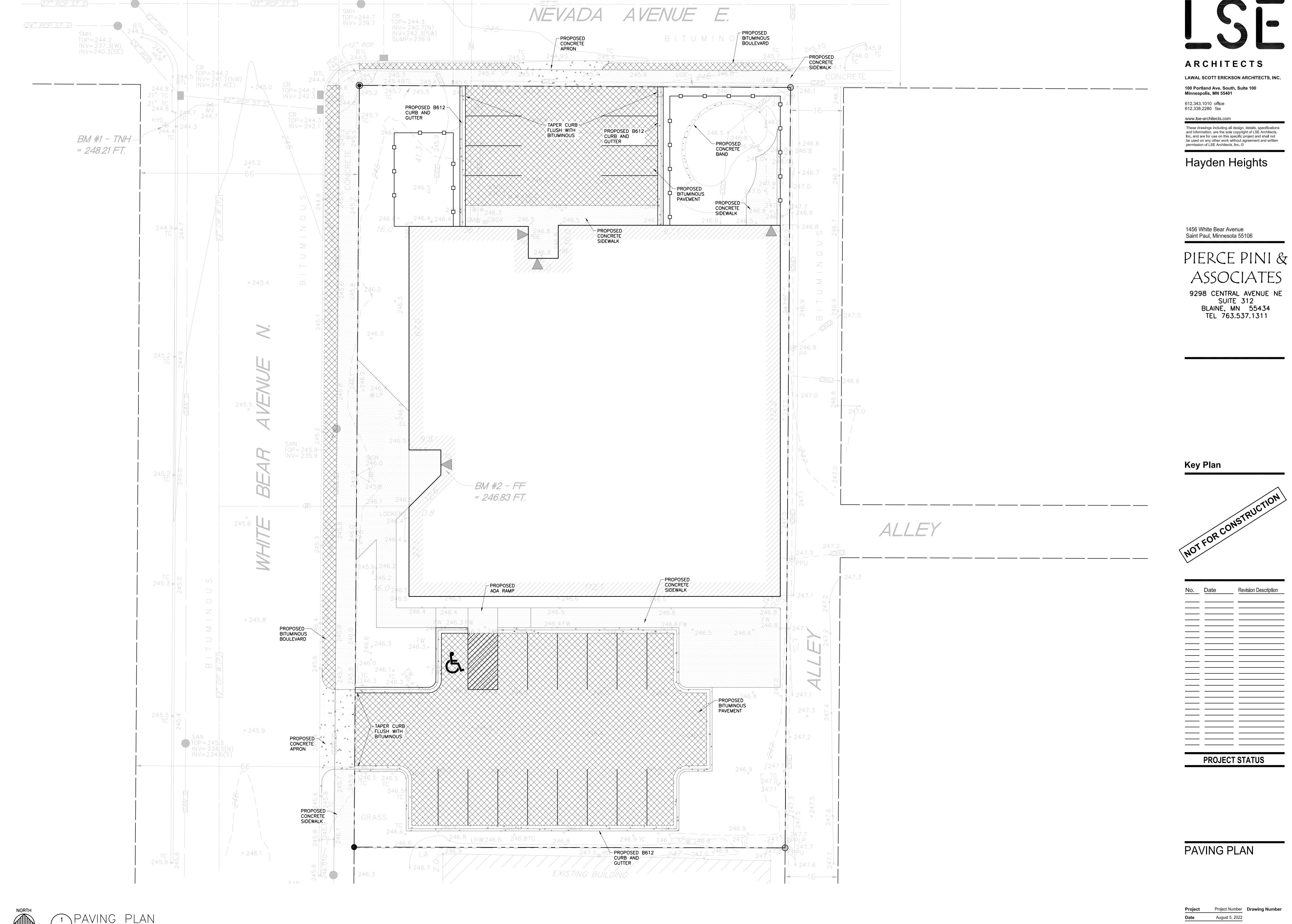
**Key Plan** 

PROJECT STATUS

**GRADING AND EROSION CONTROL** PLAN



1"=10'



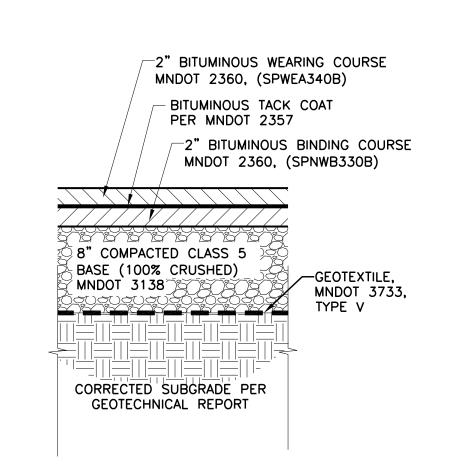
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Project Number
August 5, 2022

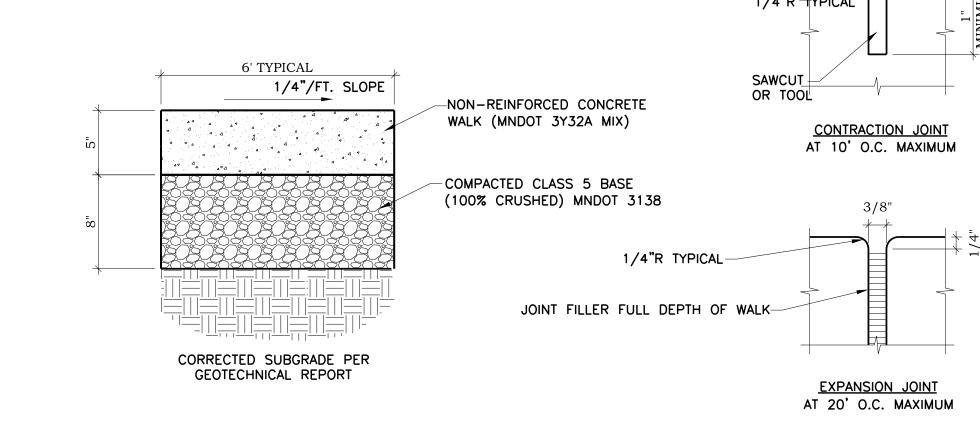
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1"=10'



7" UNREINFORCED PORTLAND CEMENT CONCRETE SLAB 6" COMPACTED CLASS 5 BASE (100% CRUSHED MNDOT 3138 COMPACTED SUBGRADE PER GEOTECHNICAL REPORT CONCRETE OR BITUMINOUS
PAVING AND AGGREGATE BASE,
SEE PA 02 OR PA 03 FOR THICKNESS SLOPE PER GRADING PLAN-



BITUMINOUS PAVEMENT

NOTES: PROVIDE CONTRACTION JOINTS AT 10' O.C. MAX. IN BOTH DIRECTIONS NO SCALE

CONCRETE

3 CURB & GUTTER (B612)

NO SCALE

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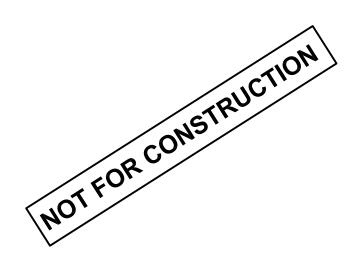
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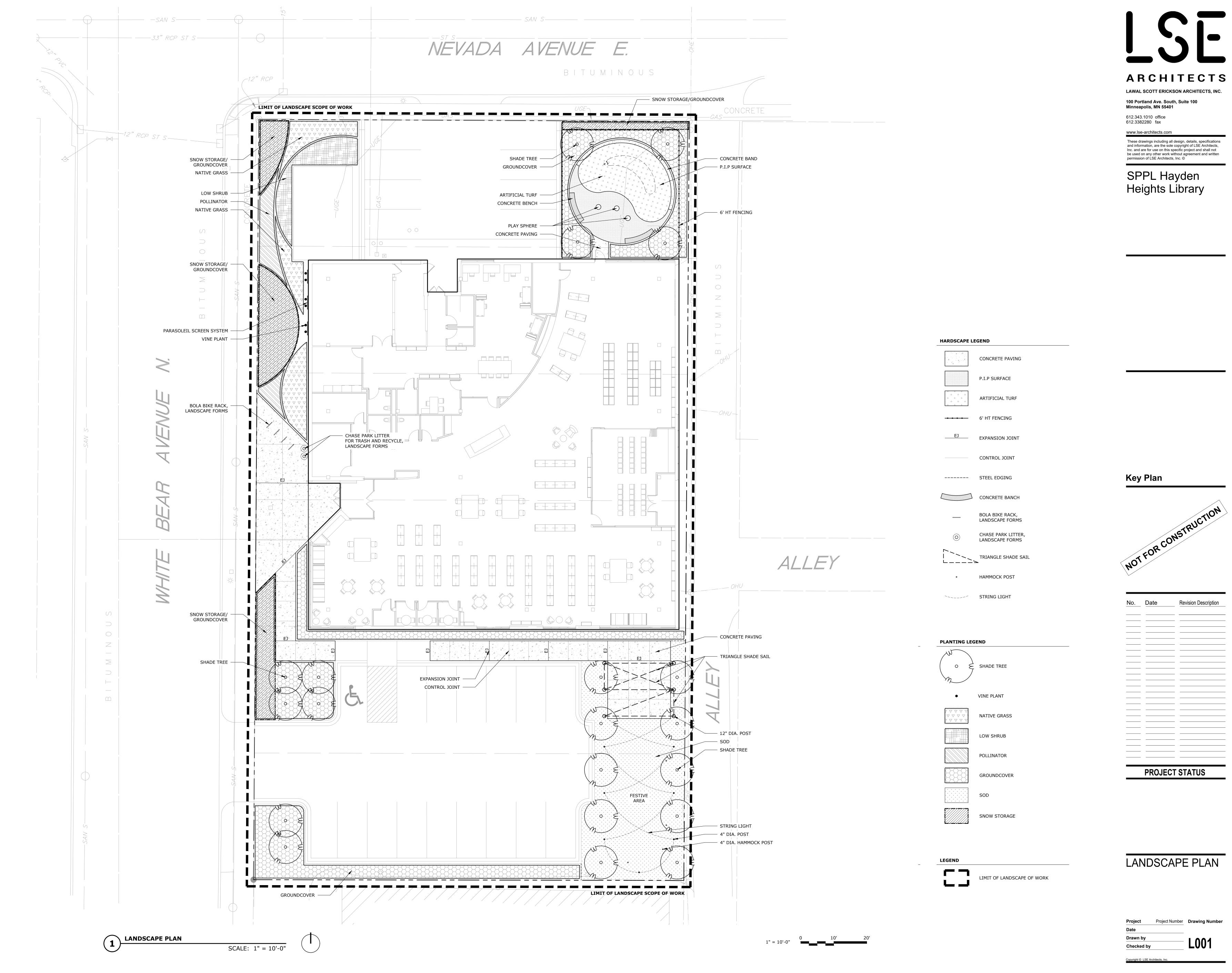
# PIERCE PINI & ASSOCIATES

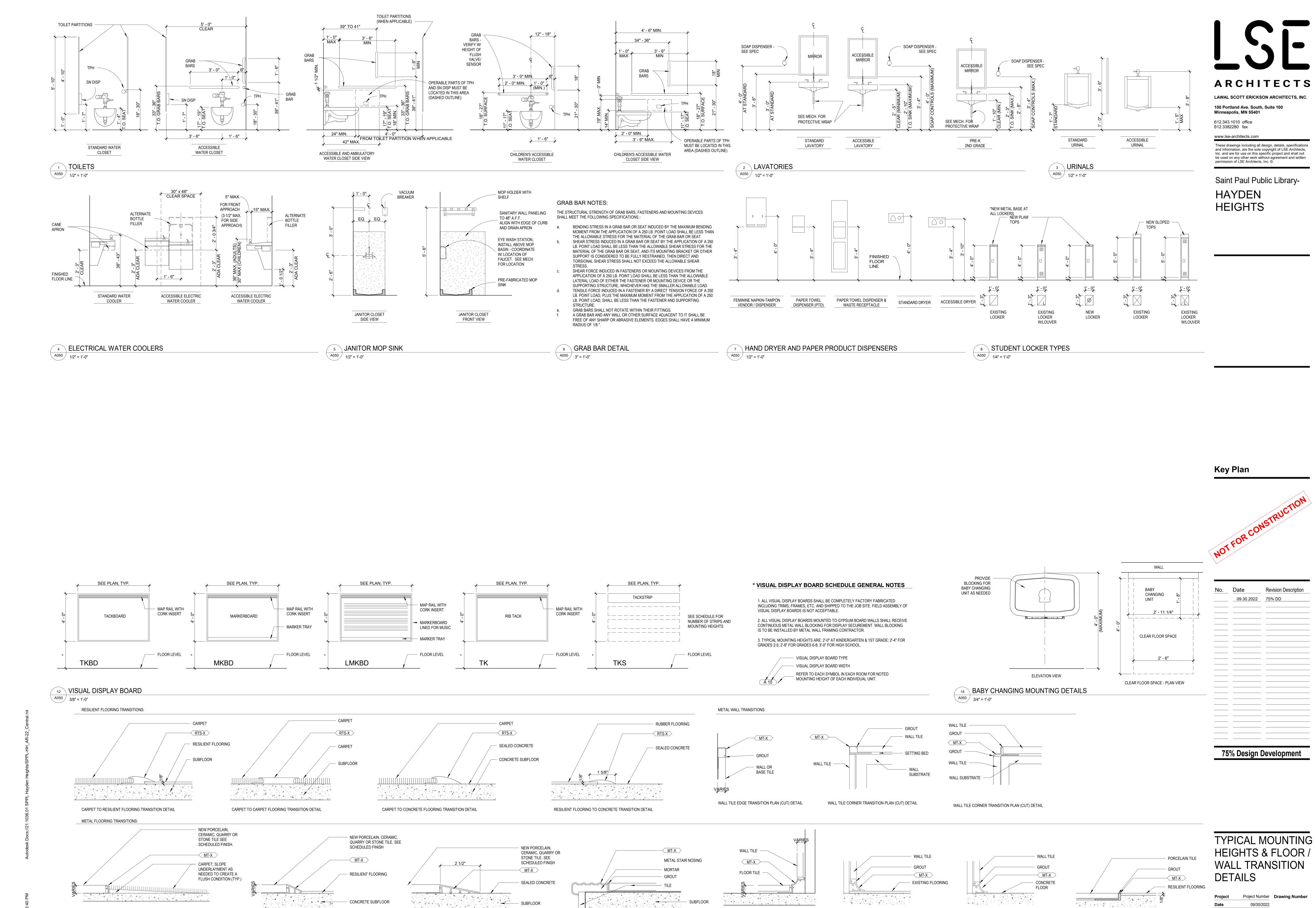
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|     | PROJECT | STATUS               |

CIVIL DETAILS





SUBFLOOR

METAL COVE (TILE TO TILE) TRANSITION DETAIL

METAL COVE (WALL TILE TO EXISTING FLOORING)

TRANSITION DETAIL

METAL NOSING AT TILE STAIR DETAIL

TILE TO CONCRETE METAL TRANSITION DETAIL

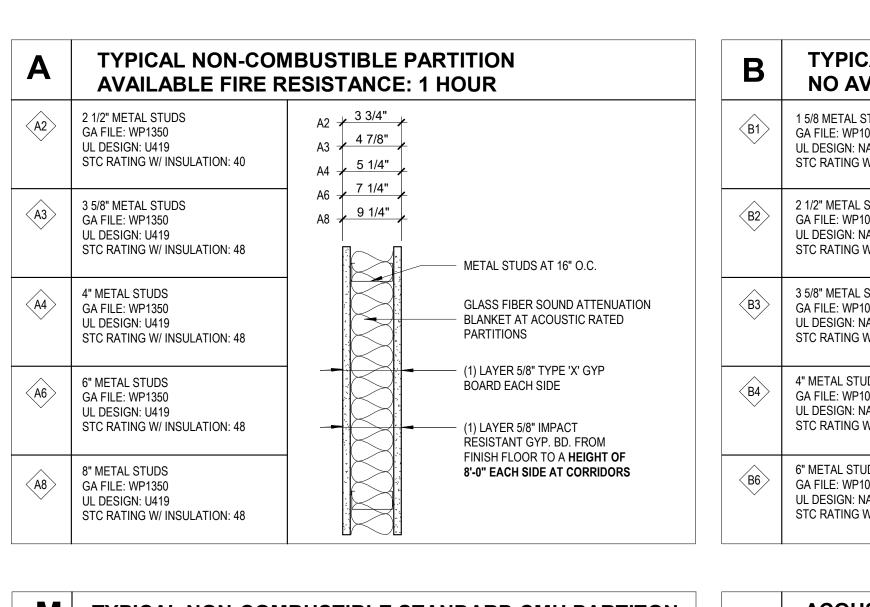
FLUSH TILE TO CARPET METAL TRANSITION DETAIL

15 FLOOR AND WALL TRANSITION DETAILS

TILE TO RESILIENT FLOORING METAL TRANSITION DETAIL

METAL COVE (WALL TILE TO CONCRETE) TRANSITION DETAIL

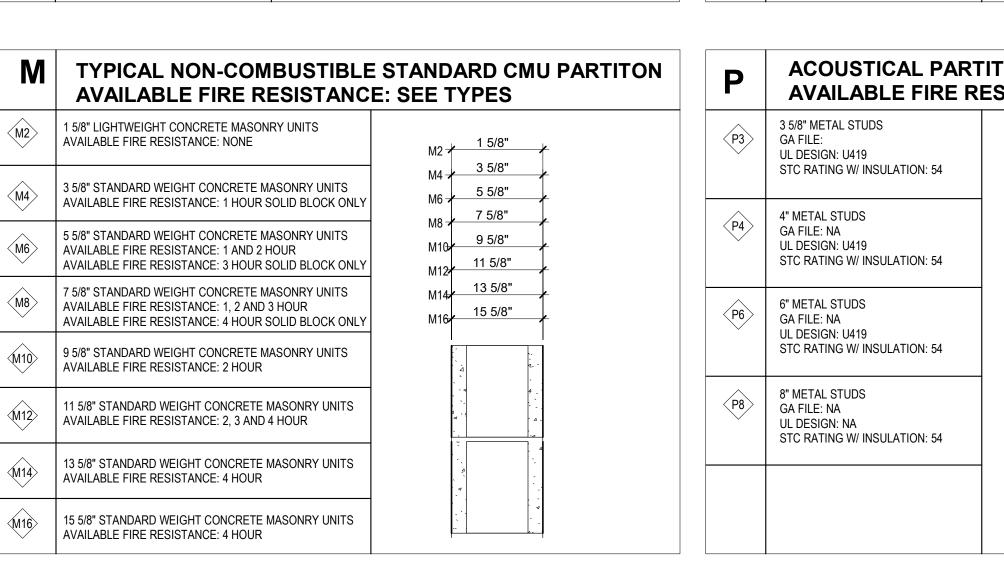
TILE TO RESILIENT FLOORING AT RECESSED SLAB TRANSITION DETAIL



| В                                       | TYPICAL NON-CON<br>NO AVAILABLE FIR                                                    | IBUSTIBLE FURRED PARTITION<br>RE RESISTANCE                             |
|-----------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| (B1)                                    | 1 5/8 METAL STUDS<br>GA FILE: WP1070<br>UL DESIGN: NA<br>STC RATING W/ INSULATION: NA  | SEE PLANS AND DETAILS FOR DIMENSIONS  B1 2 1/4" B2 3 1/8"               |
| B2                                      | 2 1/2" METAL STUDS<br>GA FILE: WP1070<br>UL DESIGN: NA<br>STC RATING W/ INSULATION: NA | B3 4 1/4"<br>B4 4 5/8"<br>B6 6 5/8"                                     |
| B3                                      | 3 5/8" METAL STUDS<br>GA FILE: WP1070<br>UL DESIGN: NA<br>STC RATING W/ INSULATION: NA | METAL STUDS AT 16" O.C.  GLASS FIBER SOUND ATTENUATION                  |
| \(\begin{align*} \text{B4} \end{align*} | 4" METAL STUDS<br>GA FILE: WP1070<br>UL DESIGN: NA<br>STC RATING W/ INSULATION: NA     | BLANKET AT ACOUSTIC RATED PARTITIONS  (1) LAYER 5/8" TYPE 'X' GYP BOARD |
|                                         | 6" METAL STUDS<br>GA FILE: WP1070<br>UL DESIGN: NA<br>STC RATING W/ INSULATION: NA     | FACE OF WALL TO BE FURRED                                               |

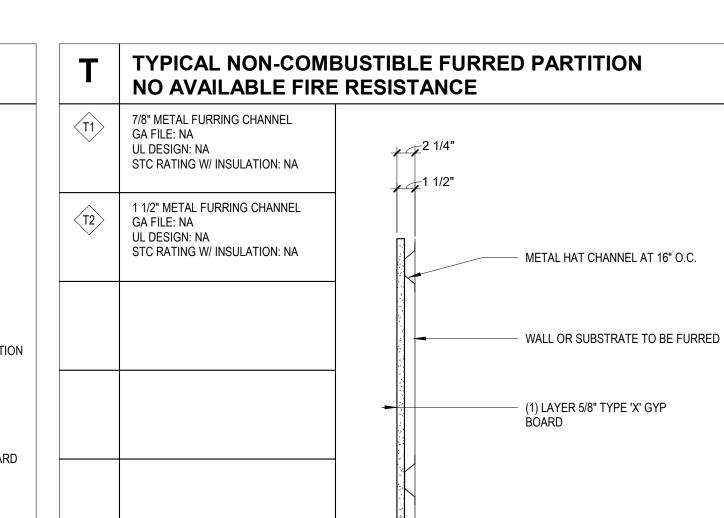
| D            |                                                                                          | IBUSTIBLE PARTITION<br>ESISTANCE: 2 HOUR                                          |
|--------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| D2           | 2 1/2" METAL STUDS<br>GA FILE: WP1548<br>UL DESIGN: U419<br>STC RATING W/ INSULATION: 49 | D2 5" D3 6 1/8" D4 6 1/2"                                                         |
| D3           | 3 5/8" METAL STUDS<br>GA FILE: WP1548<br>UL DESIGN: U419<br>STC RATING W/ INSULATION: 54 | D6 8 1/2" D8 10 1/2"  METAL STUDS AT 16" O.C.                                     |
| D4           | 4" METAL STUDS<br>GA FILE: WP1548<br>UL DESIGN: U419<br>STC RATING W/ INSULATION: 54     | GLASS FIBER SOUND ATTENUATION BLANKET AT ACOUSTIC RATED                           |
| <u>D6</u>    | 6" METAL STUDS<br>GA FILE: WP1548<br>UL DESIGN: U419<br>STC RATING W/ INSULATION: 54     | BLANKET AT ACOUSTIC RATED PARTITIONS  (2) LAYER 5/8" TYPE 'X' GYP BOARD EACH SIDE |
| \(\int D8 \) | 8" METAL STUDS<br>GA FILE: WP1548<br>UL DESIGN: U419<br>STC RATING W/ INSULATION: 54     |                                                                                   |

| G         | NON-COMBUSTIBLE AVAILABLE FIRE RES                                                     | SHAFT WALL PARTITION<br>SISTANCE: 2 HOUR                                      |
|-----------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| G2>       | 2 1/2" C-H METAL STUDS<br>GA FILE:<br>UL DESIGN: U415<br>STC RATING W/ INSULATION: 47  | G2 3 3/4"<br>G4 5 1/4"                                                        |
| G4        | 4" C-H METAL STUDS<br>GA FILE:<br>UL DESIGN: U415, SYSTEM C<br>STC RATING W/ INSUL: 51 | G6 7 1/4"  C-H METAL STUDS AT 16" O.C.                                        |
| <u>G6</u> | 6" C-H METAL STUDS<br>GA FILE:<br>UL DESIGN: U415, SYSTEM C<br>STC RATING W/ INSUL: 51 | SHAFT SIDE  GLASS FIBER SOUND ATTENUATIO BLANKET AT ACOUSTIC RATED PARTITIONS |
|           |                                                                                        | (2) LAYER 5/8" TYPE 'X' GYP<br>BOARD                                          |
|           |                                                                                        | (1) LAYER 1" GYP. BOARD LINER PANEL SHAFT SIDE                                |



| Р    | ACOUSTICAL PART AVAILABLE FIRE R                                                  | TITION<br>RESISTANCE: 1 HOUR                                                |
|------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| (P3) | 3 5/8" METAL STUDS<br>GA FILE:<br>UL DESIGN: U419<br>STC RATING W/ INSULATION: 54 | P3 6" P4 6 3/8" P6 8 3/8"                                                   |
| P4   | 4" METAL STUDS<br>GA FILE: NA<br>UL DESIGN: U419<br>STC RATING W/ INSULATION: 54  | P6 10 3/8" P8 10 3/8" METAL STUDS AT 16" O.C.                               |
| P6   | 6" METAL STUDS<br>GA FILE: NA<br>UL DESIGN: U419<br>STC RATING W/ INSULATION: 54  | CORRIDOR SIDE  GLASS FIBER SOUND ATTENUATION BLANKET AT ACOUSTIC RATED      |
| P8   | 8" METAL STUDS<br>GA FILE: NA<br>UL DESIGN: NA<br>STC RATING W/ INSULATION: 54    | PARTITIONS  RC-1 SINGLE LEG RESILIENT 1/2" CHANNE ONE SIDE AT 24" O.C. VERT |
|      |                                                                                   | (2) LAYER 5/8" TYPE 'X' GYP BOARD  (1) LAYER 5/8" TYPE 'X' GYP BOARD        |

| Q   | ACOUSTICAL PARTI<br>AVAILABLE FIRE RE                                                   |                                                                                  |
|-----|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Q3  | 3 5/8" METAL STUDS<br>GA FILE: WP1052<br>UL DESIGN: 419<br>STC RATING W/ INSULATION: 47 | Q3                                                                               |
| Q4  | 4" METAL STUDS<br>GA FILE: WP1052<br>UL DESIGN: 419<br>STC RATING W/ INSULATION: 51     | Q6                                                                               |
| Q6> | 6" METAL STUDS<br>GA FILE: WP1052<br>UL DESIGN: 419<br>STC RATING W/ INSULATION: 51     | CORRIDOR SIDE  GLASS FIBER SOUND ATTENUATION BLANKET AT ACOUSTIC RATED           |
| Q8> | 8" METAL STUDS<br>GA FILE: WP1052<br>UL DESIGN: 419<br>STC RATING W/ INSULATION: 51     | PARTITIONS  (2) LAYER 5/8" TYPE 'X' GYP BOARD  (1) LAYER 5/8" TYPE 'X' GYP BOARD |



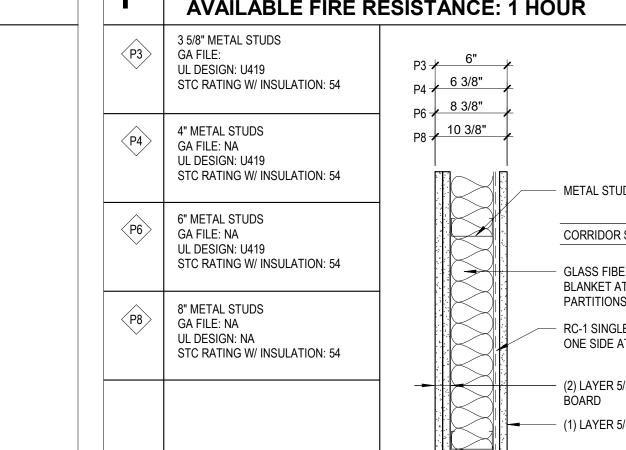
## **GENERAL PARTITION NOTES**

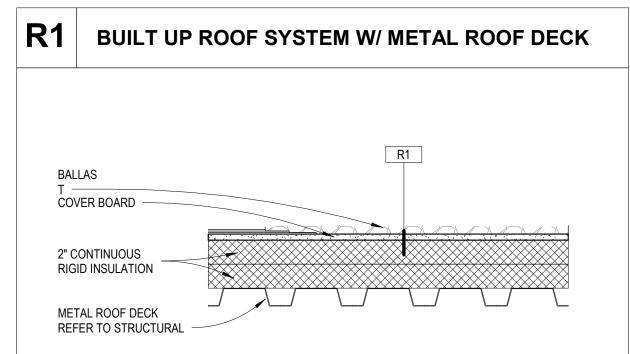
FINISHED FACE OF PARTITION.\

NOT ALL INTERIOR PARTITIONS SHOWN ON THIS SHEET ARE NECESSARILY USED IN THE PROJECT. SEE FLOOR PLANS FOR DESIGNATION OF PARTITIONS.

- PARTITIONS SHALL BE TYPE A3 UNLESS NOTED OR TAGGED OTHERWISE ON PLANS.
- SEE "INTERIOR PARTITION TYPE SUBSCRIPT KEY" FOR SYMBOLS USED TO DESCRIBE PARTITION HEIGHTS AND ACOUSTICAL INSULATION.
- PARTITION TYPES DESCRIBE GENERAL REQUIREMENTS FOR PARTITION CONSTRUCTION. REFER TO SPECIFICATIONS FOR REQUIREMENTS OF TESTING AGENCIES FOR SPECIFICS.
- GYPSUM ASSOCIATION (GA) AND UNDERWRITER'S LABORATORIES, INC. (UL) WILL VARY DEPENDING ON THE MANUFACTURER OF COMPONENTS ACTUALLY USED. VARIATION FROM DESIGNATED UL NUMBERS SHALL BE APPROVED BY THE AUTHORITY HAVING
- TYPICAL FLOOR PLAN DIMENSIONS OF PARTITIONS ARE TO THE NOMINAL FINISHED FACE OF GYPSUM BOARD UNLESS NOTED TO THE CENTERLINE OF THE PARTITION. WHERE A CLEAR DIMENSION OR OPENING IS REQUIRED OR NOTED, MEASURE DIMENSION TO
- ALL WOOD BLOCKING IN WALL FOR ATTACHMENT OF WALL HUNG EQUIPMENT, TO BE FIRE TREATED
- INSTALL 5/8" TYPE 'X' GYPSUM BOARD AT ALL PARTITIONS UNLESS NOTED OTHERWISE
- REFER TO CODE PLANS FOR LOCATIONS OF SMOKE AND FIRE RATED WALLS AND SHAFTS.
- ALL THROUGH-WALL PENETRATIONS IN RATED WALLS TO BE FIRESTOPPED / FIRE CAULKED AS REQUIRED TO MAINTAIN WALL FIRE RATING.
- ALL THROUGH-WALL DUCTWORK IN RATED WALLS TO HAVE FIRE / SMOKE DAMPERS AS REQUIRED TO MAINTAIN WALL RATING AND MEET ALL APPLICABLE CODES. SEE MECHANICAL DRAWINGS.
- ALL PARTITIONS SHALL BE ACOUSTICALLY RATED UNLESS NOTED OTHERWISE. ALL ELEMENTS OF ACOUSTIC RATED PARTITIONS SHALL EXTEND TO ROOF OR FLOOR DECK ABOVE.
- INSTALL ACOUSTICAL SEALANT AT ACOUSTICALLY RATED PARTITIONS. SEE GENERAL PARTITION NOTES 19
- WASTE LINES AND VERTICAL RAINWATER LEADERS TO BE SOUND INSULATED. ELECTRICAL (INCLUDING LOW-VOLTAGE) DEVICES AND BOXES TO BE OFFSET / STAGGERED FROM DEVICES AND BOXES ON OPPOSITE SIDE OF WALL. DO NOT INSTALL BACK TO BACK.
- INSTALL GYPSUM TILE BOARD BACKER PANELS AND/OR CEMENT BACKER BOARD AT AREAS SCHEDULED TO RECEIVE CERAMIC TILE FINISH AND AS REQUIRED BY CODE. FOR WALLS SCHEDULED TO RECEIVE PAINT ABOVE CERAMIC TILE, INSTALL PAPER-FACED MOISTURE-RESISTANT GYPSUM BOARD PANELS TO PROVIDE A SMOOTH PAINTABLE SURFACE.
- INSTALL IMPACT RESISTANT GYPSUM BOARD PANELS FROM FINSIHED FLOOR TO A HEIGHT OF 8'-0" AT CLASSROOMS AND CORRIDORS, AS NOTED ON PLANS
- PENETRATIONS IN RATED PARTITIONS AND CONNECTIONS OF THE PARTITIONS TO OTHER PORTIONS OF THE WORK SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDED DETAILS AND IN COMPLIANCE WITH APPLICABLE TESTING AGENCY REQUIRMENTS.
- 18. NOT USED
- APPLY 1/4" MINIUMUM CONTINUOUS BEAD OF ACOUSTICAL SEALANT AT PERIMETERS OF PARTITIONS WHERE THEY MEET ADJACENT SURFACES INCLUDING APPLYING A DOUBLE BEAD AT UNDERSIDE OF RUNNER CHANNELS PRIOR TO ANCHORING TO FLOOR. SEAL CONSTRUCTION AT PERIMTERS, BEHIND CONTROL JOINTS AND AT OPENINGS AND PENETRATIONS.
- INSERT ACOUSTICAL BATT INSULATION BACKING AND APPLY ACRYLIC-BASED SMOKE AND ACOUSTIC SEALANT AT GAPS OF 1/2" OR MORE AROUND THROUGH-WALL PENETRATIONS INCLUDING, BUT NOT LIMITED TO SPRINKLER PIPING, ELECTRICAL CONDUITS AND MECHANICAL DUCTWORK. (GAPS LESS THAN 1/2" ARE STILL REQUIRED TO BE SEALED WITH ACOUSTICAL SEALANT.)
- AT ALL EXTERIOR WALLS AND PARAPETS, WOOD BLOCKING AND SHEATHING EXCEEDING 24 INCHES ABOVE THE ROOF DECK USED IN ROOF CONSTRUCTION FOR EQUIPMENT SUPPORT, BUILDING OR ROOF SYSTEM JOINTS, SKYLIGHT OR MECHANICAL EQUIPMENT, CURBS, CANTS, BLOCKING AND BACKING, AND FOR PARAPET OR ROOF EDGE CONSTRUCTION SHALL BE FIRE-RETARDANT-TREATED WOOD.
- 22. AT ALL FIRE WALLS, FIRE BARRIERS, FIRE PARTITIONS, SMOKE BARRIERS AND SMOKE PARTITIONS OR ANY OTHER WALL REQUIRED TO HAVE PROTECTED OPENINGS OR PENETRATIONS SHALL BE EFFECTIVELY AND
- PERMANENTLY IDENTIFIED WITH SIGNS OR STENCILING. SUCH IDENTIFICATION SHALL: BE LOCATED IN ACCESSIBLE CONCEALED FLOOR, FLOOR-CEILING OR ATTIC SPACES; BE LOCATED WITHIN 15 FEET (4572 MM) OF THE END OF EACH WALL AND AT INTERVALS NOT
- INCLUDE LETTERING NOT LESS THAN 3 INCHES (76 MM) IN HEIGHT WITH A MINIMUM 3/8 INCH (9.5 MM) STROKE IN A CONTRASTING COLOR CORPORATING THE SUGGESTED WORDING. "FIRE AND/OR SMOKE BARRIER—PROTECT ALL OPENINGS" OR OTHER WORDING.

EXCEEDING 30 FEET (9144 MM) MEASURED HORIZONTALLY ALONG THE WALL OR PARTITION; AND





## **W2** PREFORMED ALUMINUM - EXTERIOR WALL SYSTEM

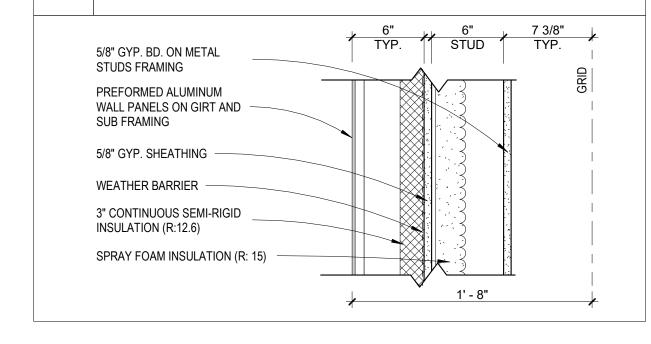
FACE BRICK ON CMU - EXTERIOR WALL SYSTEM

FACE BRICK

WEATHER BARRIER

INSULATION (R:12.6)

3" CONTINUOUS SEMI-RIGID



**W3** FACE BRICK - EXTERIOR WALL SYSTEM

BRICK

5/8" GYP. BD. ON METAL

5/8" GYP. SHEATHING

WEATHER BARRIER

3" CONTINUOUS RIGID

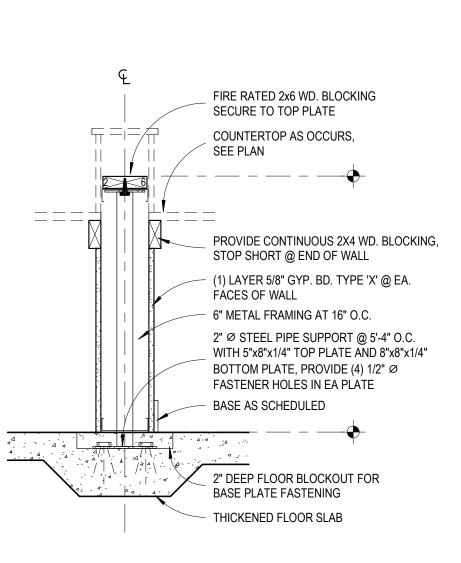
4" SEMI-RIGID INSULATION (R: 15)

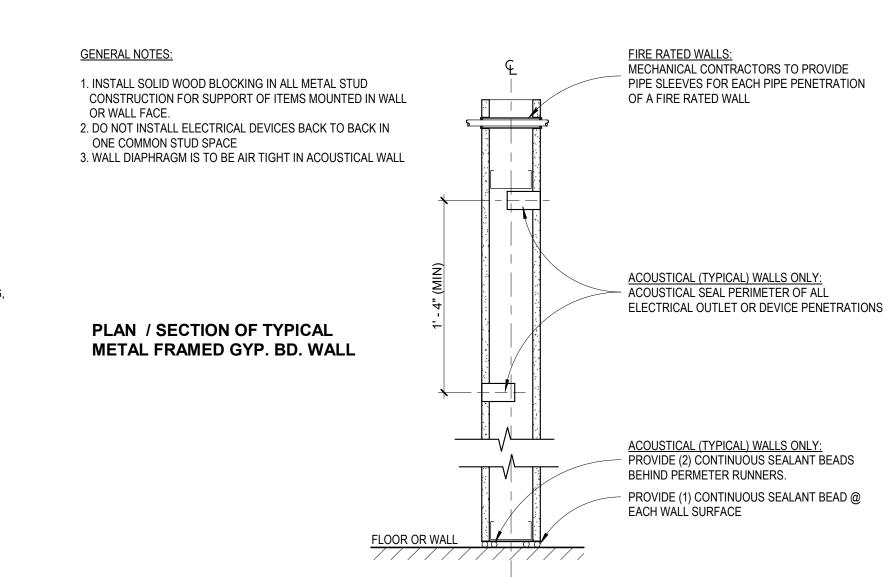
INSULATION (R:21)

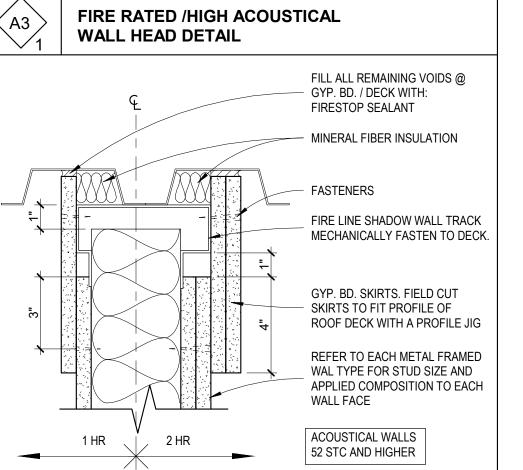
STUDS FRAMING

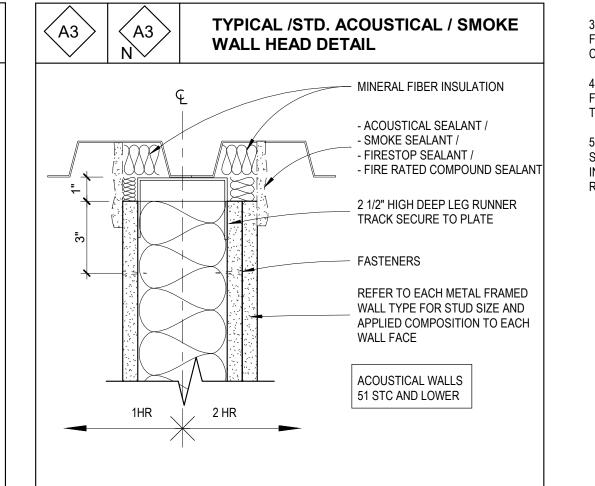
FACE BRICK

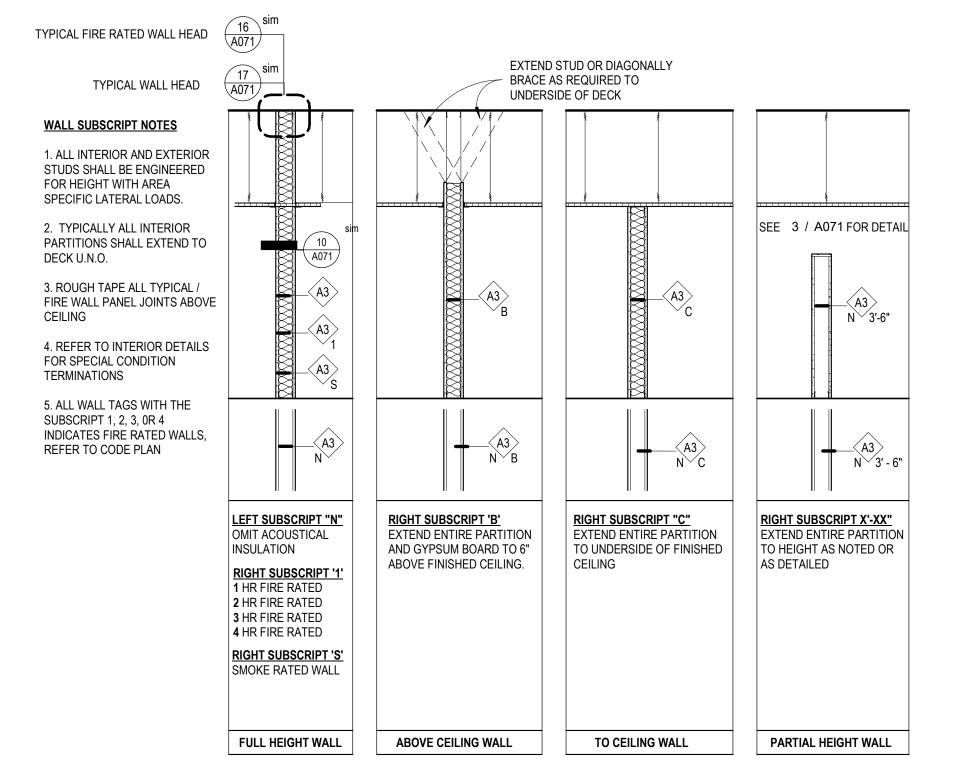












PARTITION TYPE SUBSCRIPT KEY

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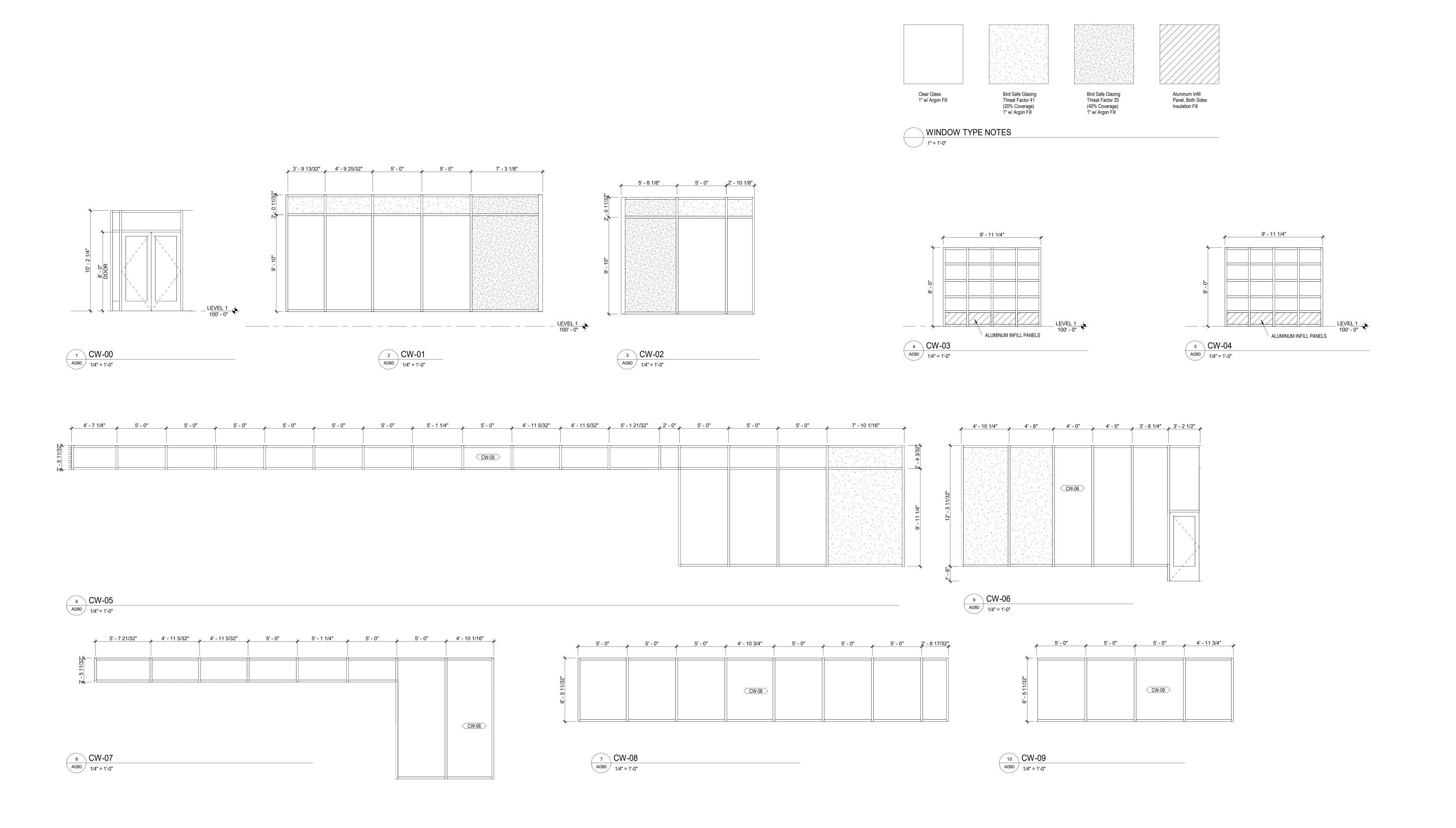
Saint Paul Public Library-**HAYDEN** 

**Key Plan** 

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PARTITION TYPES, FLOOR TYPES, **ROOF TYPES AND NOTES** 

| Project    | Project Number | Drawing Nur |
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| Drawn by   | Author         | A 074       |
| Checked by | Checker        | A071        |



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Minneapolis, MN 55401

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Saint Paul Public Library-HAYDEN HEIGHTS

**Key Plan** 



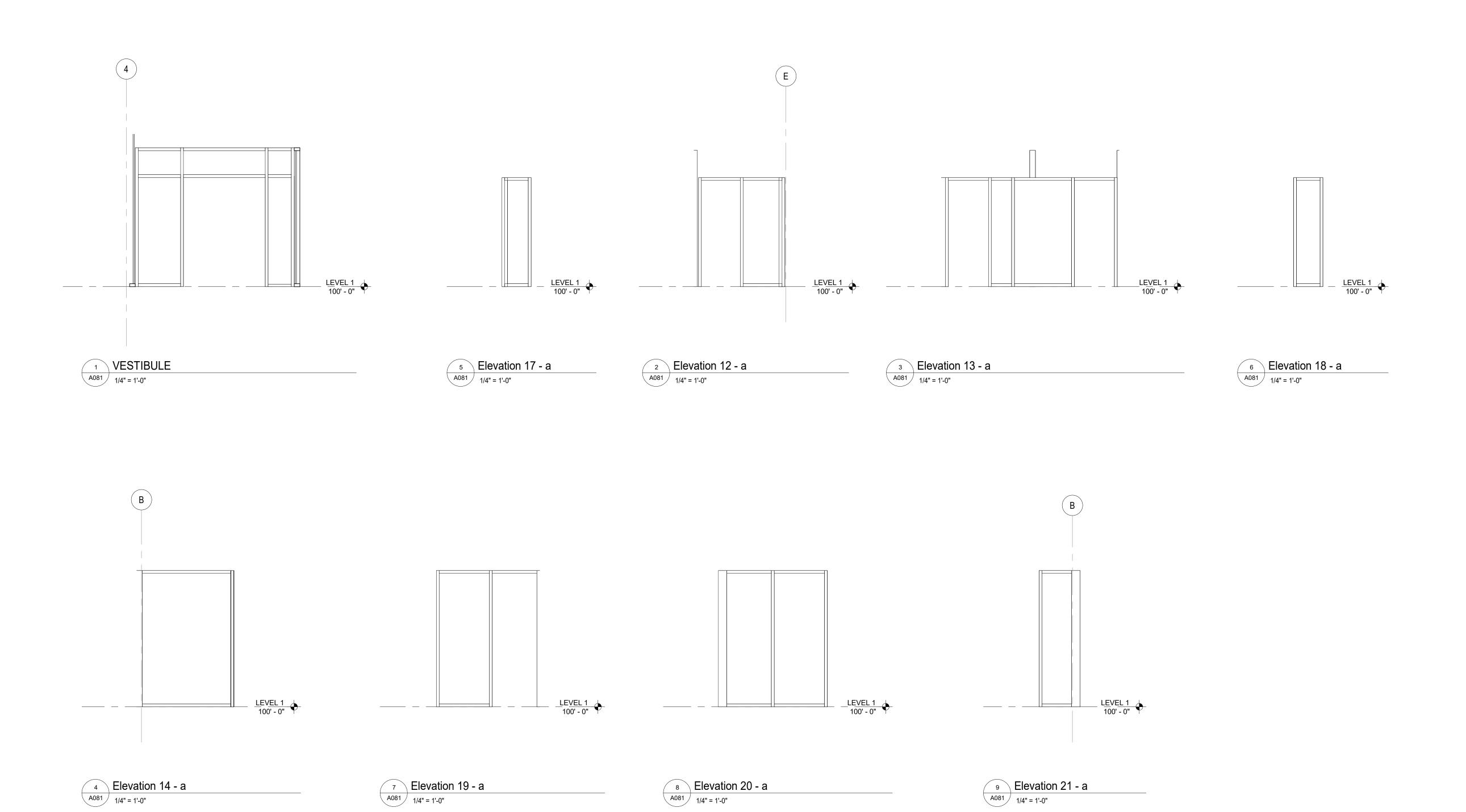
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EXTERIOR GLAZING

Date 09/30/2022

Drawn by Author Checked by Checked

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Saint Paul Public Library-HAYDEN HEIGHTS

**Key Plan** 

NOT FOR CONSTRUCTION

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INTERIOR GLAZING

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DEMOLITION NOTES

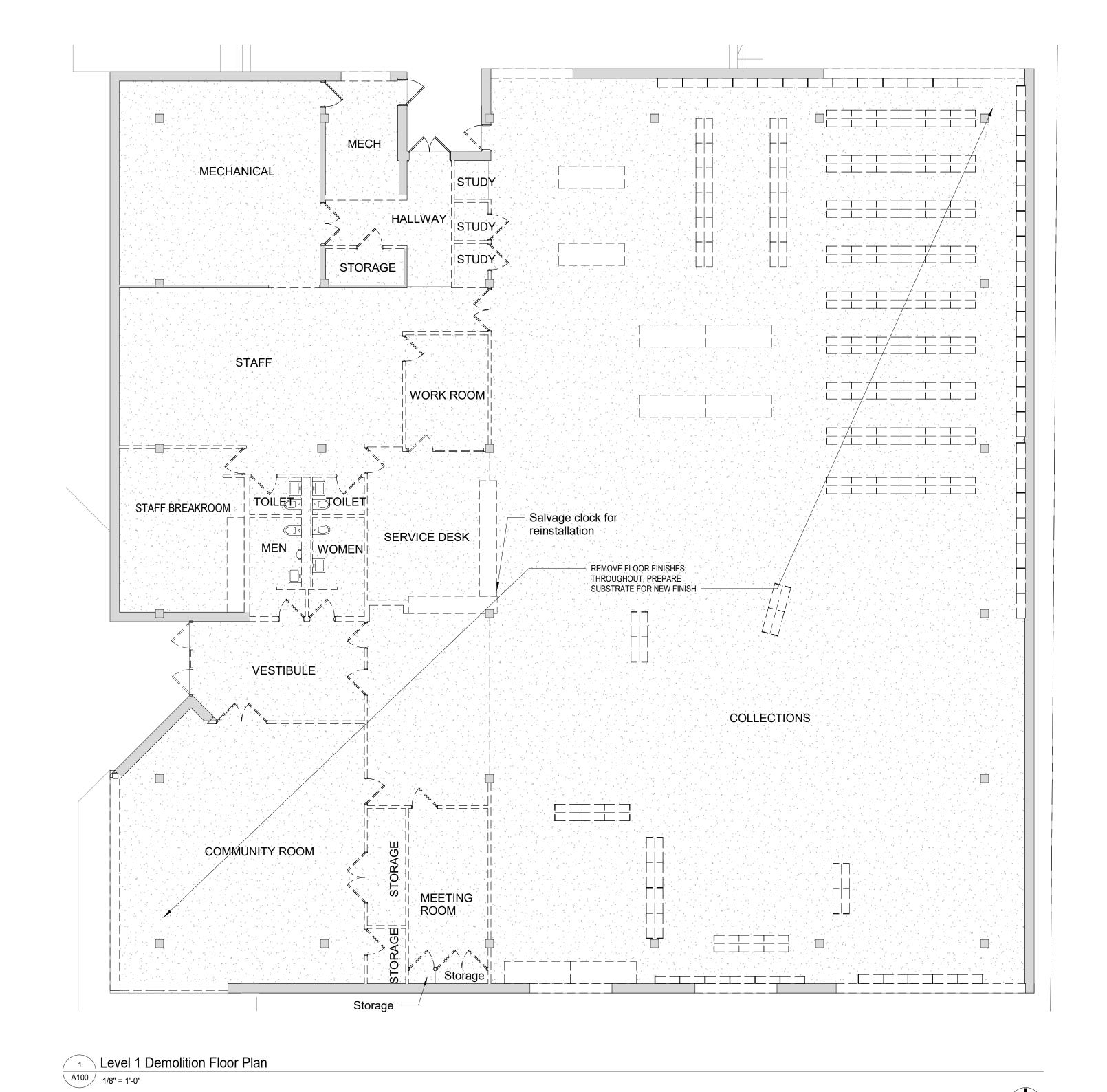
- DEMO FINISHES, ENTIRE BUILDING DEMO CEILINGS, ENTIRE BUILDING
- SALVAGE EXISTING CLOCK FOR RE-INSTALLATION
- SLAVAGE 1/2 OF EXISTING SHELVING FOR RE-INSTALLATION SALVAGE EXISTING MASONRY FOR INFILL WALLS AND REPAIR OF DAMAGED MASONRY EXISTING SKYLIGHTS TO REMAIN

#### DEMOLITION GENERAL NOTES

- THESE DEMOLITION NOTES AND KEYNOTES MAY NOT NECESSARILY DESCRIBE ALL DEMOLITION AND PATCHING REQUIRED TO PERFORM THE WORK. REFER TO OTHER SHEETS IN THE CONSTRUCTION DOCUMENTS FOR DESCRIPTION OF WORK THAT MAY INVOLVE DEMOLITION NOT SHOWN ON THE DEMOLITION PLANS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE DEMOLITION WORK REQUIRED TO PROVIDE A FULL AND COMPLETE PROJECT
- B. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF THE EXISTING BUILDING AND STORAGE OF MATERIALS BEING REINSTALLED OR SALVAGED. IF DAMAGES TO THE EXISTING BUILDING OCCUR DURING DEMOLITION, THE CONTRACTOR OR SUB-CONTRACTOR RESPONSIBLE FOR THE DAMAGE WILL BE LIABLE FOR PROPER AND PERMANENT REPAIRS.
- C. VERIFY EXISTING CONDITIONS AND DIMENSIONS. COORDINATE THE EXTENT OF DEMOLITION WORK TO REMAIN WITH NEW FLOOR PLAN AND PROJECT SITE PRIOR TO PRICING, FABRICATION AND INSTALLATION. NOTIFY ARCHITECT OF ANY CONFLICTS IMMEDIATELY.
- D. WHERE WALLS OR PARTITIONS ARE INDICATED TO BE REMOVED: REMOVE ENTIRE WALL OR PARTITION (AS WELL AS DUCTS, PIPING, CONDUIT AND OTHER ELEMENTS IN OR ON THE WALL WHICH MAY OR MAY NOT BE SPECIFICALLY IDENTIFIED) UNLESS OTHERWISE NOTED. REFER TO MECHANICAL AND ELECTRICAL DRAWINGS. COORDINATE WITH OWNER ALL EQUIPMENT TO BE SALVAGED.
- . REFER TO OWNER'S HAZARDOUS MATERIAL REPORT FOR EXTENT OF NECESSARY MATERIAL REMOVAL.
- F. COORDINATE DEMOLITION WITH MECHANICAL, ELECTRICAL, AND PLUMBING NOTES.
- G. AVOID DISRUPTION TO ADJACENT FLOORS/AREAS AS MUCH AS POSSIBLE. KEEP NOISE TO A LEVEL ACCEPTABLE TO THE OWNER BY SCHEDULING EXCESSIVE NOISE TASKS WITH OWNER. ALL SAW-CUTTING AND NOISE/VIBRATION-PRODUCING DEMOLITION / CONSTRUCTION TO BE SCHEDULED WITH OWNER AS NOT TO INTERFERE WITH SCHOOL ACTIVITIES. THIS MAY REQUIRE AFTER HOURS WORK.
- H. PROVIDE DUST CONTROL BETWEEN CONSTRUCTION AREAS AND OCCUPIED AREAS AT ALL TIMES.
- I. ALL SHUTDOWNS OF MECHANICAL, SPRINKLER, FIRE ALARM AND / OR ELECTRICAL SYSTEMS SHALL BE COORDINATED WITH OWNER.
- J. ALL ITEMS INDICATED TO BE REMOVED FROM EXISTING WALLS, INCLUDING, BUT NOT LIMITED TO: (BLACK BOARDS, TACK BOARDS, MARKER BOARDS, BUMPER RAILS, CORNER GUARDS, MIRRORS, ETC.) SHALL BE RETURNED TO THE OWNER, UNLESS NOTED OTHERWISE. PATCH WALLS AS REQUIRED FOR NEW FINISHES.
- K. PROVIDE FIRE EXTINGUISHER PER CODE AT ALL TIMES THROUGHOUT DEMOLITION / CONSTRUCTION AREAS.
- L. PROVIDE A SAFE MEANS OF EGRESS THROUGH AND / OR AROUND BUILDING & SITE AT ALL TIMES.
- M. PRIOR TO REMOVING FURNITURE, EQUIPMENT AND CASEWORK, CONTRACTOR TO VERIFY WITH OWNER WHICH ITEMS ARE TO BE SALVAGED AND THEIR STORAGE LOCATIONS.
- N. SALVAGE EXISTING EQUIPMENT IN SHOPS, INDUSTRIAL TECHNOLOGY AND SCREEN PRINTING ROOMS FOR RE-INSTALLATION / RE-USE. VERIFY TEMPORARY LOCATION WITH CONSTRUCTION MANAGER.
- O. WHERE EXISTING WALLS ARE TO BE DEMOLISHED, REMOVE ASSOCIATED STUDENT LOCKERS AND BASES IN THEIR ENTIRETY.
- P. REFER TO EXISTING DRAWINGS AVAILABLE ON THE A360 TEM WEBSITE.

GENERAL DEMOLITION NOTES

1" = 1'-0"





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100 Portland Ave. South, Suite 100

612.343.1010 office 612.3382280 fax

Minneapolis, MN 55401

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DEMOLITION FLOOR PLAN

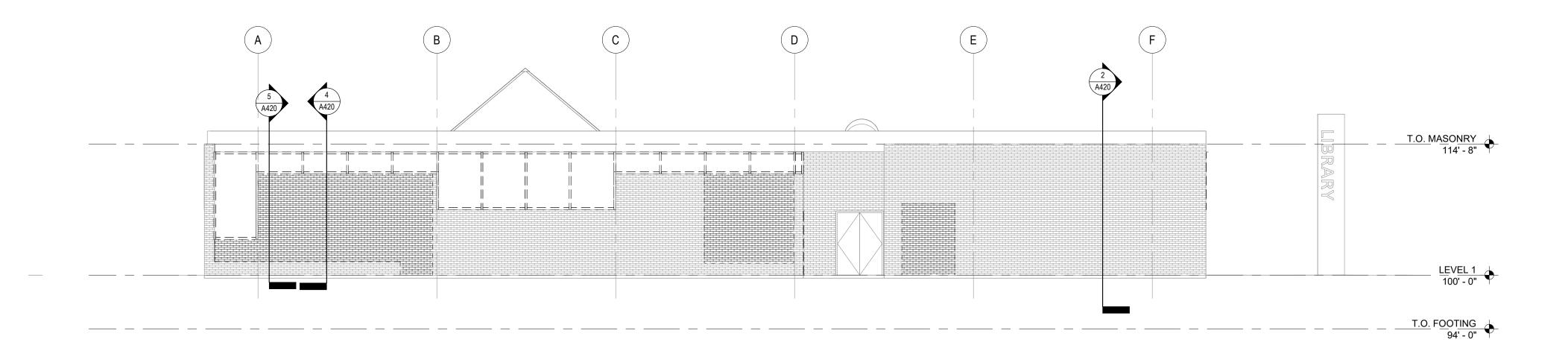
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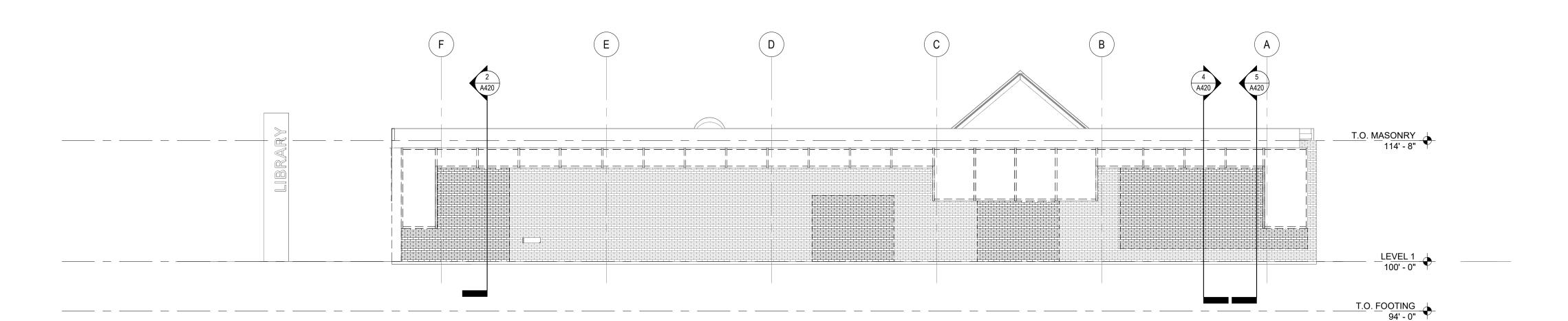
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## DEMOLITION NOTES

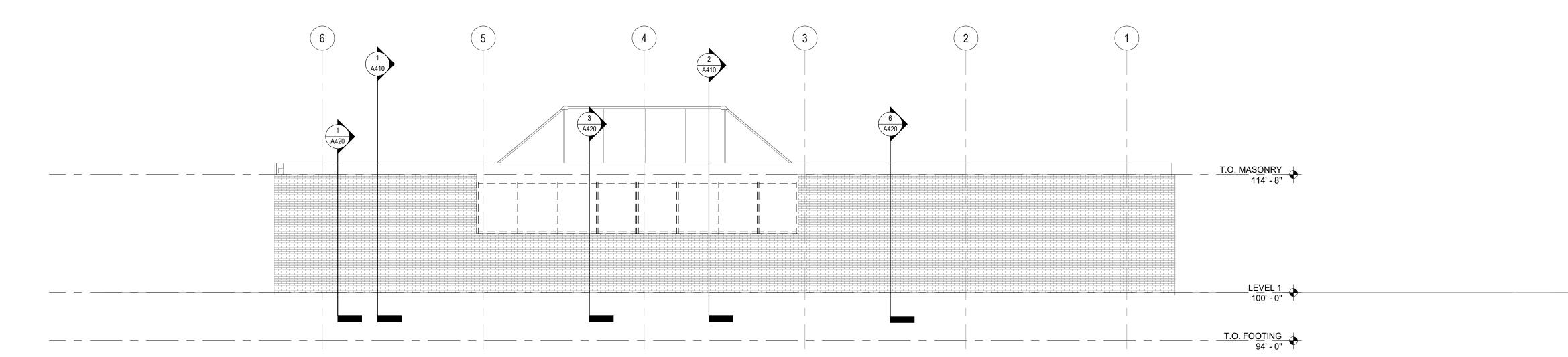
- DEMO FINISHES, ENTIRE BUILDING
  DEMO CEILINGS, ENTIRE BUILDING
  SALVAGE EXISTING CLOCK FOR RE-INSTALLATION
  SLAVAGE 1/2 OF EXISTING SHELVING FOR RE-INSTALLATION SALVAGE EXISTING MASONRY FOR INFILL WALLS AND REPAIR OF DAMAGED MASONRY EXISTING SKYLIGHTS TO REMAIN



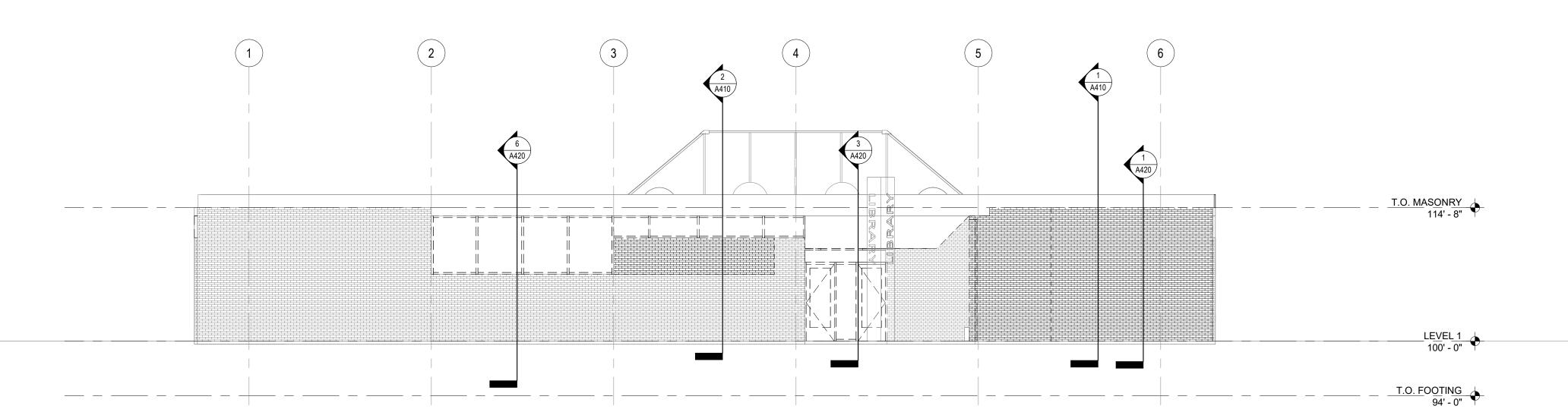
North Elevation Demo A102 1/8" = 1'-0"



South Elevation Demo
1/8" = 1'-0"



Bast Elevation Demo
1/8" = 1'-0"



West Elevation Demo
1/8" = 1'-0"

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100 Portland Ave. South, Suite 100 Minneapolis, MN 55401

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DEMOLITION **EXTERIOR ELEVATIONS** 

### DEMOLITION CEILING NOTES

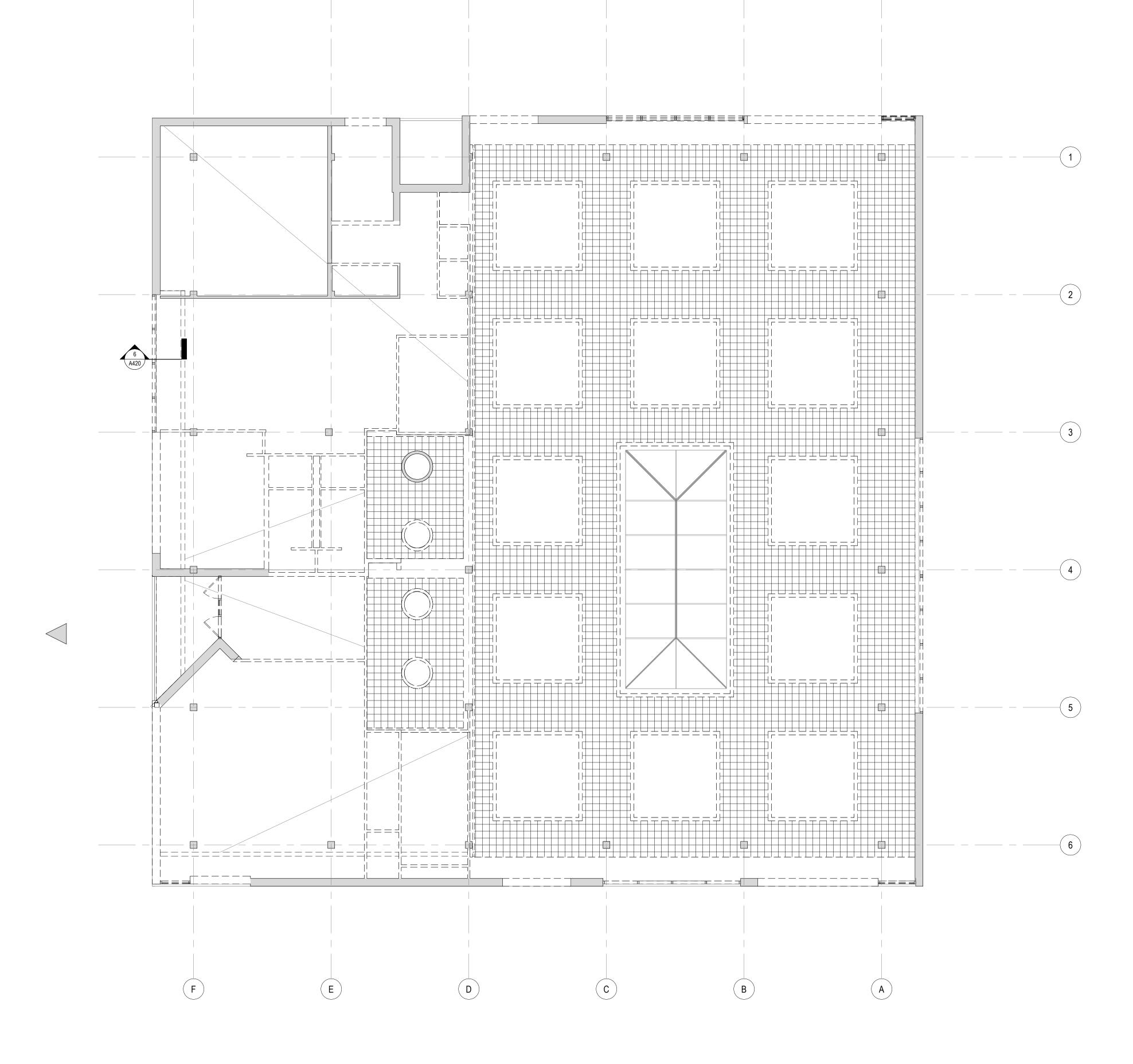
- A. REFER TO OWNER'S HAZARDOUS MATERIALS REPORT FOR EXTENT OF NECESSARY MATERIAL REMOVAL.
- B. COORDINATE DEMOLITION WITH MECHANICAL, ELECTRICAL, PLUMBING NOTES AND ROOF SPEC DRAWINGS.
   C. DEMOLISH EXISTING CEILING TO B.O. STRUCTURE, INCLUDING ALL ACP, GRID AND SPLINE CEILINGS.

PREPARE FIRE SPRINKLER SYSTEM FOR RECONFIGURATION AS REQUIRED.

D. ALL EXISTING CEILINGS WITH 1X1 ACT TO BE REMOVED AND REPLACED WITH CARDINAL DIRECT-ATTACHED ACT CEILING PRODUCT UNLESS NOTED OTHERWISE.

COORDINATE DEMOLITION OF LIGHTING AND MECHANICAL SYSTEMS WITH ELECTRICAL AND MECHANICAL,

DEMOLITION CEILING NOTES



1 Level 1 Demolition Ceiling Plan
1/8" = 1'-0"

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LAWAL SCOTT ERICKSON ARCHITECTS, INC.

100 Portland Ave. South, Suite 100

**Minneapolis, MN 55401** 612.343.1010 office

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75% Design Development

DEMOLITION REFLECTED CEILING PLAN

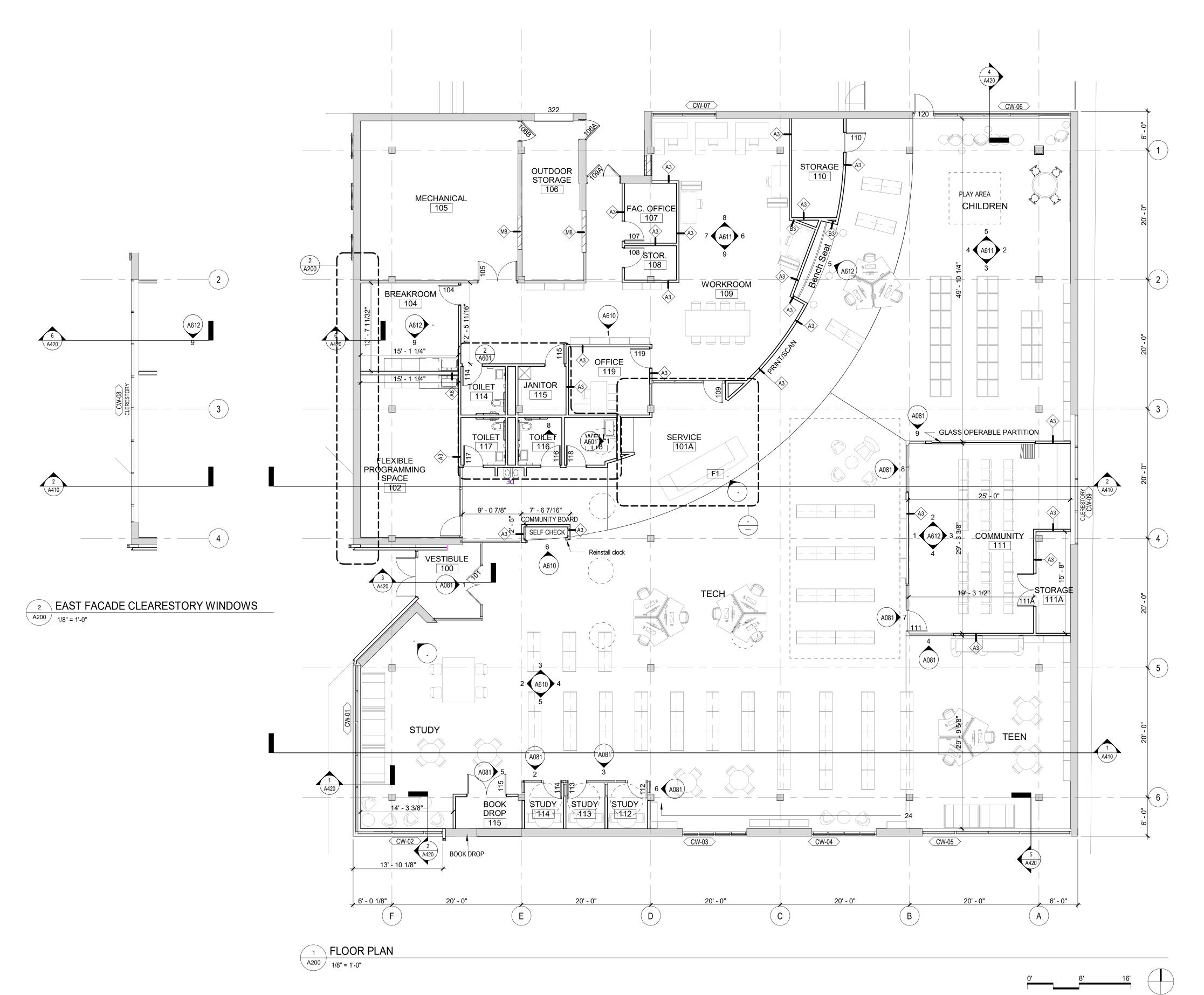
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## GENERAL NOTES

- 1. PROVIDE WALL BLOCKING FOR ALL WALL SUPPORTED ITEMS INCLUDING BUT NOT LIMITED TO WALL CABINETS, TRIMS, WINDOWS TREATMENTS FASTENINGS, DOOR STOPS, TOILET ACCESSORIES, VISUAL DISPLAY BOARDS
- 2. SEE STRUCTURAL FOR ALL CONCRETE FLOOR RECESSES. PROVIDE POSITIVE SLOPE TO ALL FLOOR AND
- 3. ALL CONCRETE BLOCK OUTSIDE CORNERS SHALL BE BULLNOSED UNITS UNLESS DETAILED OR NOTED OTHERWISE. CONTRACTOR TO ROUND OUTSIDE CORNERS OF ROCK FACE BANDS TO ALIGN WITH BURNISHED BLOCK BULLNOSE.
- 4. REFER TO SHEETS A020 FOR LOCATIONS OF ALL FIRE RATED BUILDING WALLS. PROVIDE FIRE RATED ASSEMBLY FOR ALL PENETRATIONS AND OPENINGS TO MEET THE REQUIRED FIRE RATINGS.
- 5. ALL JANITORS CLOSETS ARE TO BE PROVIDED WITH MATERIALS AS NOTED IN DETAIL \_/\_\_\_.
- 6. ALL CASEWORK IS NOTED ON INTERIOR ELEVATIONS.
- 7. REFER TO WALL TYPES AND STRUCTURAL DRAWINGS FOR THICKENED FLOOR SLABS.
- 8. CONTRACTOR/SUBCONTRACTOR TO VERIFY AND COORDINATE THE INSTALLATION OF ALL EQUIPMENT AND OWNER SUPPLIED ITEMS. BACKINGS, ROUGH-INS AND FINAL HOOK-UPS ARE TO BE COORDINATED BY GENERAL CONTRACTOR.
- 9. CONTRACTOR/SUBCONTRACTOR IS TO PROVIDE BACKING AS REQUIRED FOR MOUNTING OF ALL WALL, CEILING AND PARTITION MOUNTED ITEMS SUCH AS SHELVING, SPECIAL LIGHTING, TABLE BRACKETS, EQUIPMENT AND TELEVISIONS. LOCATIONS AND REQUIREMENTS ARE TO BE COORDINATED WITH PLUMBING, MECHANICAL, ELECTRICAL, FOOD SERVICE SUB-CONTRACTOR AND OWNER'S REPRESENTATIVE.
- 10. CONTRACTOR/SUBCONTRACTOR SHALL VERIFY LOCATIONS OF ALL FOOD SERVICE EQUIPMENT AND COORDINATE LOCATIONS OF FLOOR SINKS, FLOOR DRAINS, TROUGH DRAINS, SLAB DEPRESSIONS, RAISED CURBS, ELECTRICAL/PLUMBING STUBOUTS AND ALL OTHER WORK UNDER THE SCOPE OF RESPONSIBILITIES RELATED TO THIS EQUIPMENT. REFER TO DRAWINGS AND SPECIFICATIONS FOR CLARIFICATION.
- 11. GENERAL CONTRACTOR SHALL VERIFY WITH MECHANICAL CONTRACTORS ALL MECHANICAL DUCT SHAFTS, BOILER STACK, TOILET EXHAUST DUCTS, WATER CLOSET TRAPS, FLOOR DRAINS, ETC. BEFORE SETTING ANY
- 12. FIRE RATED WALLS AND ENCLOSURES BY GENERAL CONTRACTOR. VERIFY ALL PENETRATIONS BY OTHER TRADES. ALL CONTRACTORS/SUBCONTRACTORS ARE RESPONSIBLE FOR FIRE STOPPING AS REQUIRED.



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LAWAL SCOTT ERICKSON ARCHITECTS, INC.

100 Portland Ave. South, Suite 100 Minneapolis, MN 55401

612.343.1010 office

612.3382280 fax

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MAIN LEVEL FLOOR PLAN

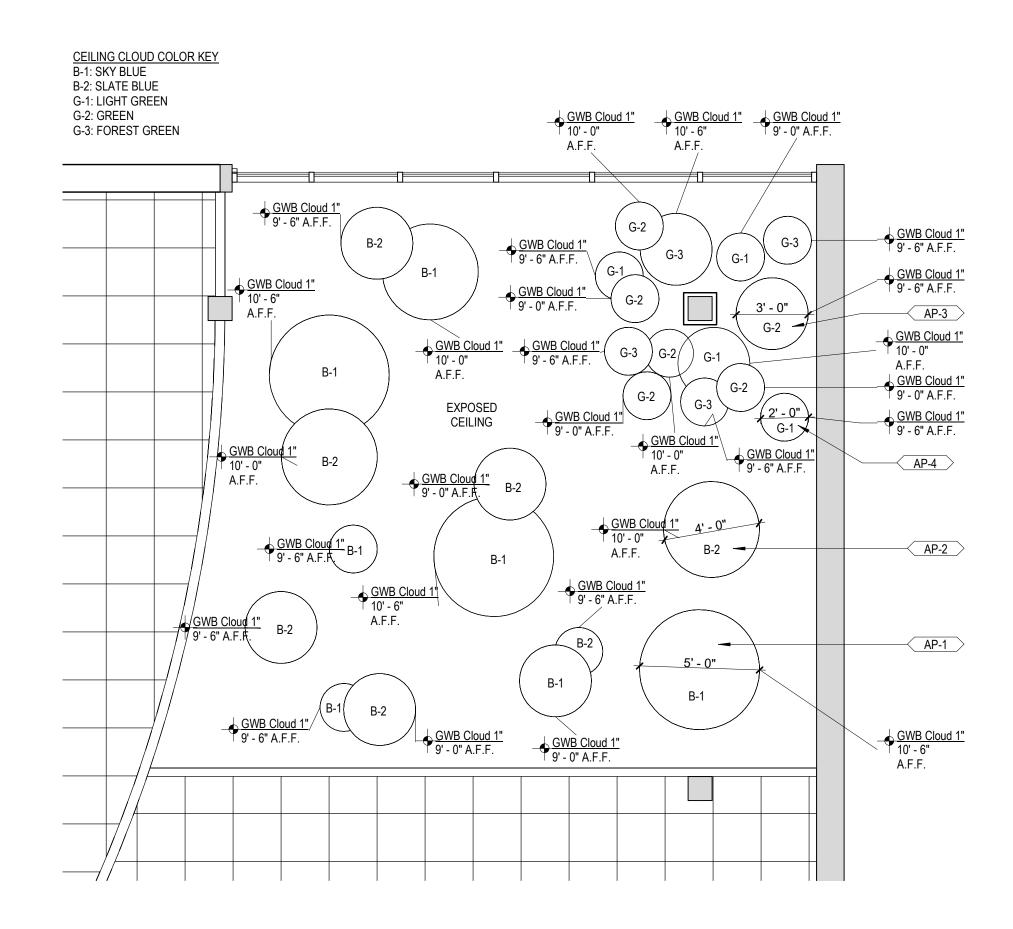
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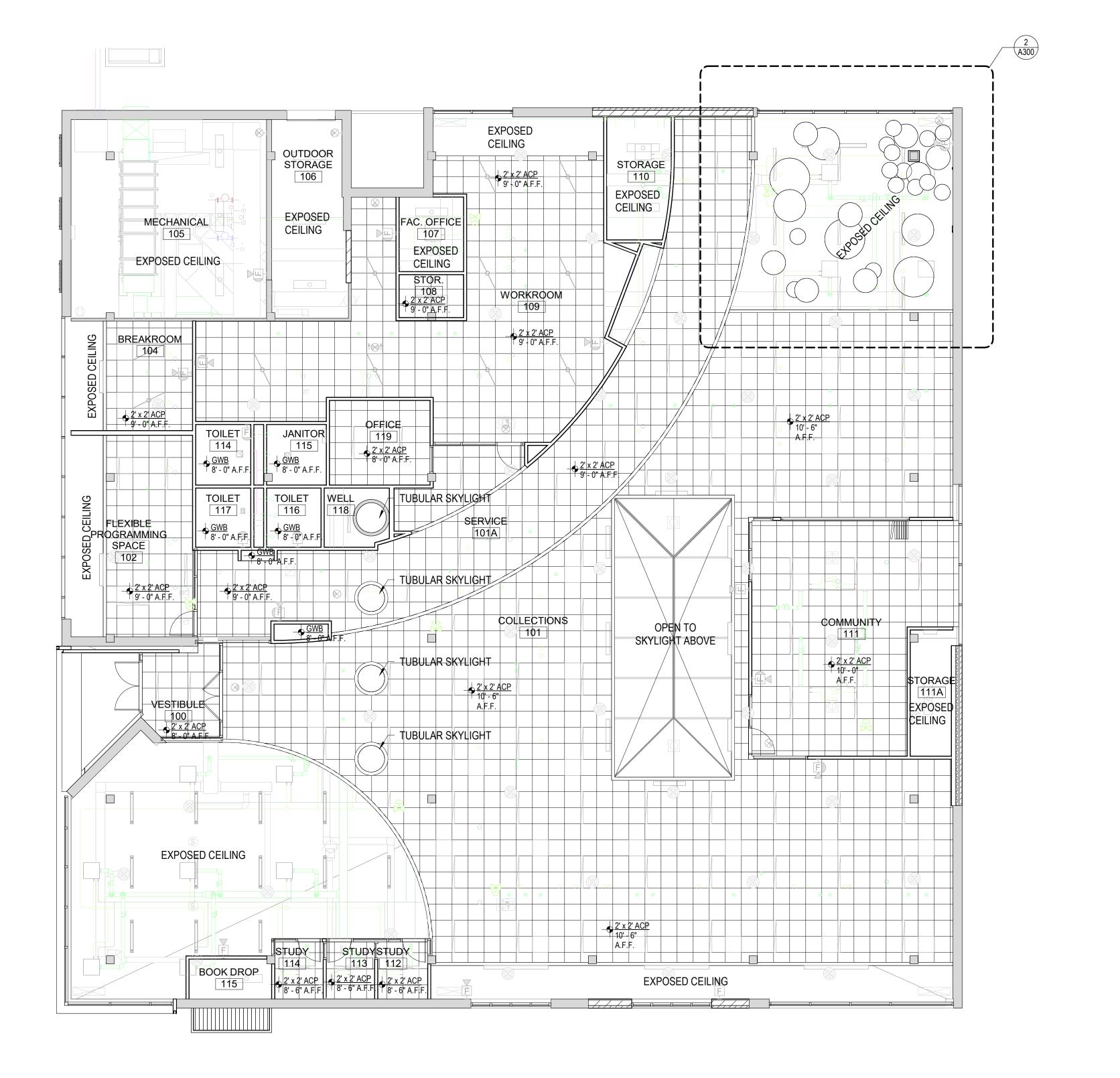
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2 CHILDREN'S AREA ENLARGED PLAN
A300 1/4" = 1'-0"



1 REFLECTED CEILING PLAN
1/8" = 1'-0"

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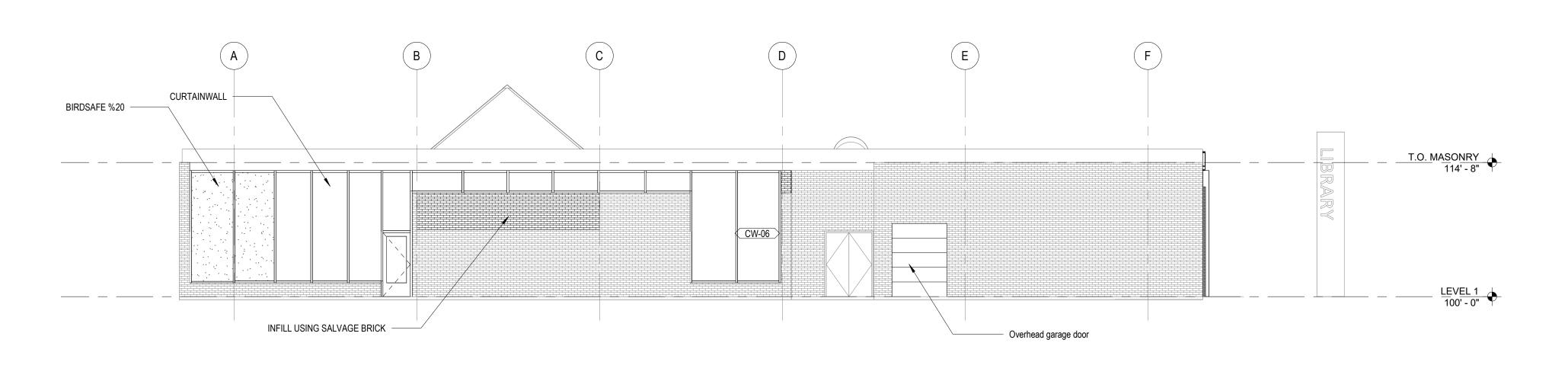
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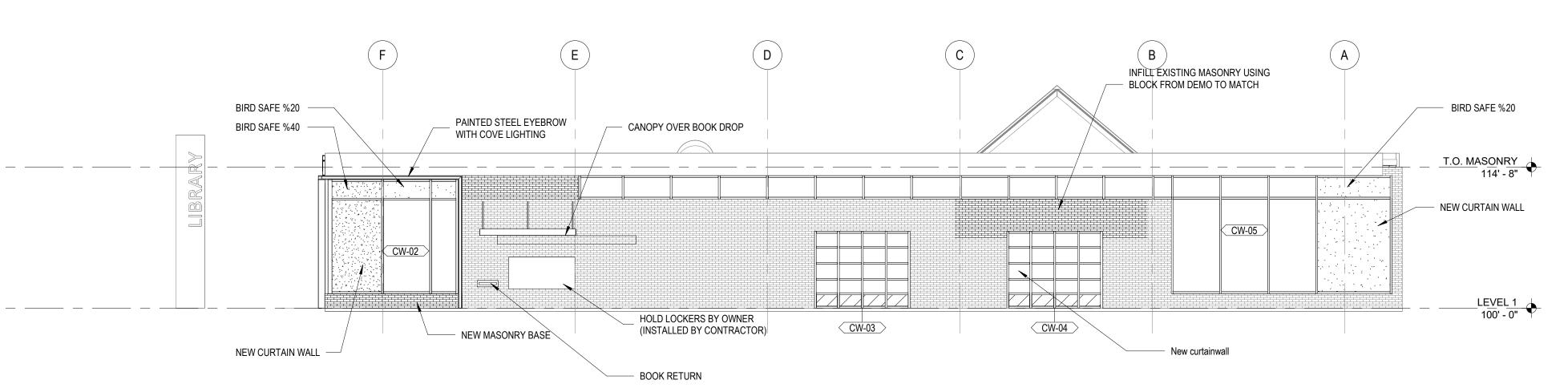


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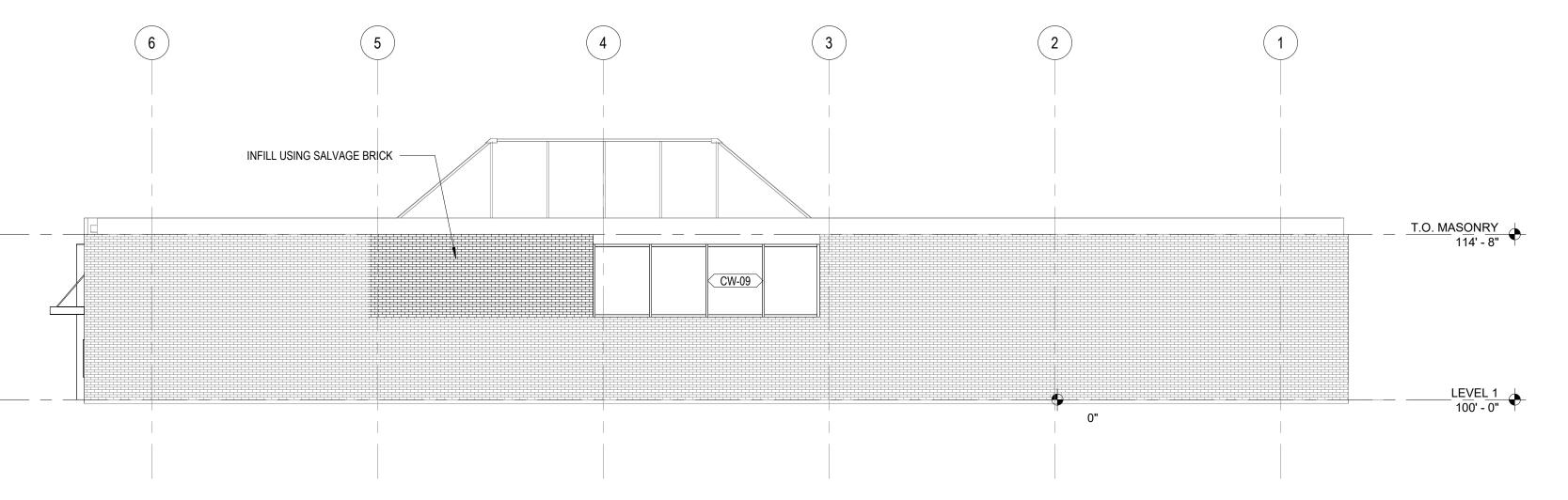
MAIN LEVEL REFLECTED **CEILING PLAN** 

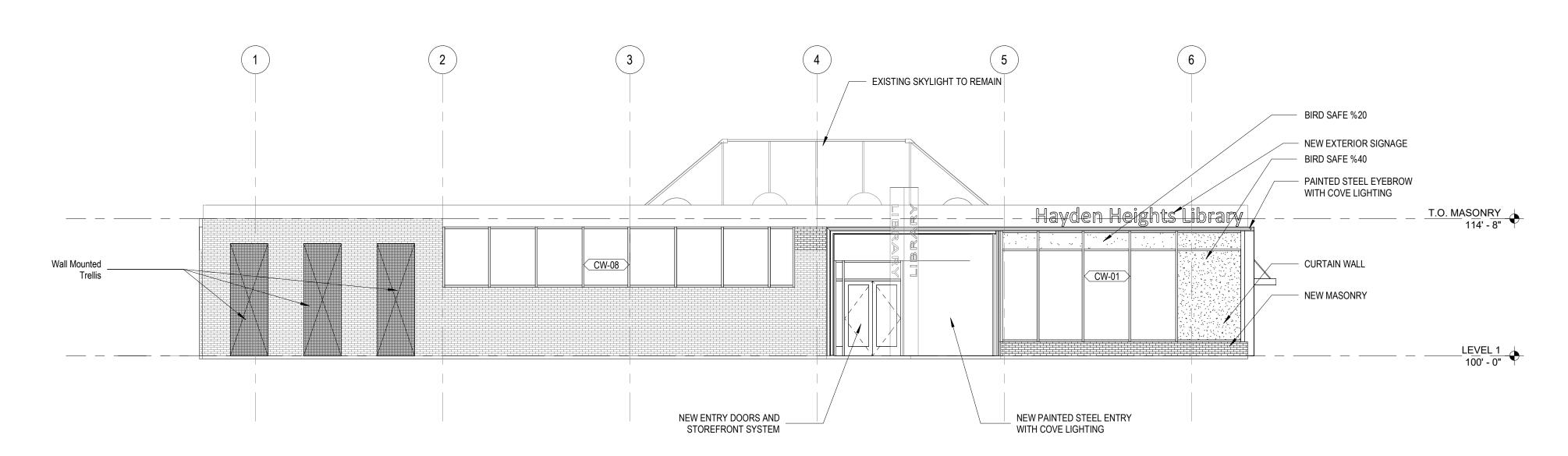


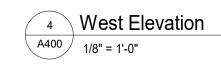
1 North Elevation
1/8" = 1'-0"



2 South Elevation
1/8" = 1'-0"







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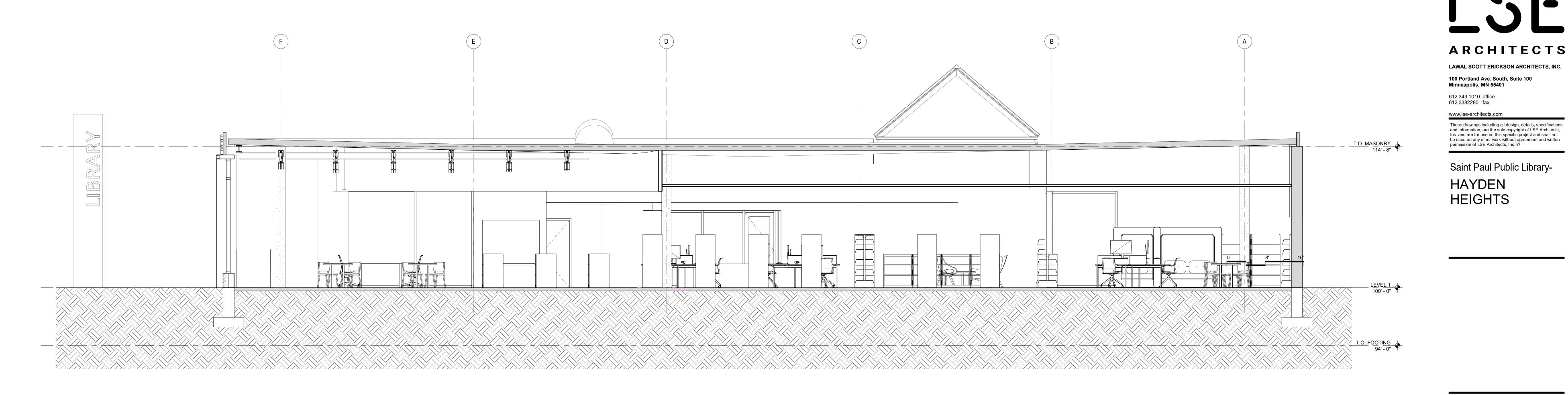
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BUILDING EXTERIOR ELEVATIONS

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T.O. MASONRY 114' - 8"

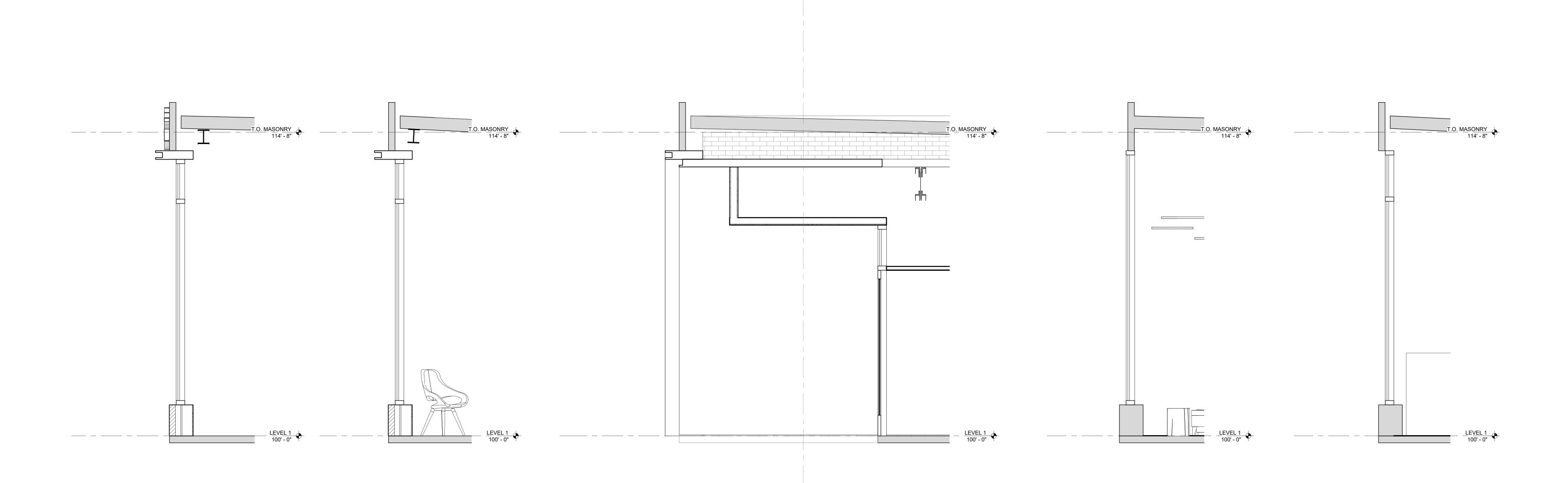
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BUILDING SECTIONS

EAST-WEST SECTION LOOKING NORTH
1/4" = 1'-0"

WEST-EAST SECTION LOOKING NORTH

A410 1/4" = 1'-0"



WALL SECTION @ STUDY LOOKING NORTH

1/2" = 1'-0"

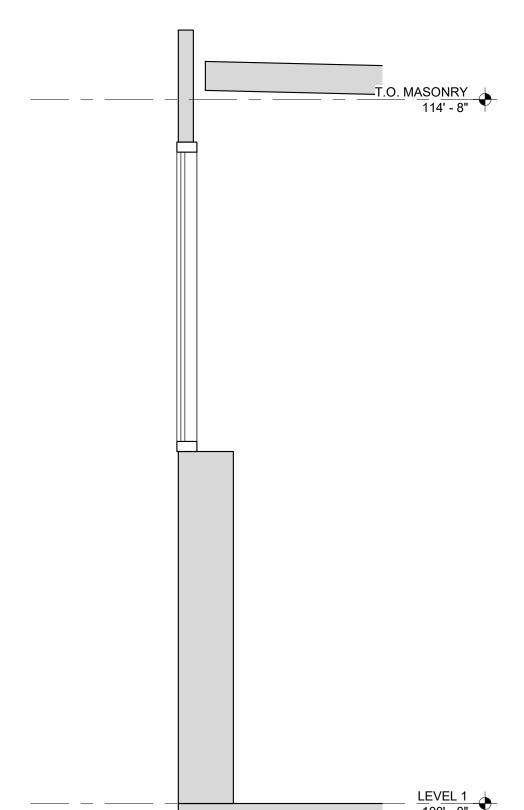
2 WALL SECTION @ STUDAY LOOKING WEST
1/2" = 1'-0"

3 WALL SECTION @ VESTIBULE
1/2" = 1'-0"

WALL SECTION @ CHILDREN PLAY AREA

1/2" = 1'-0"

5 WALL SECTION @ TEEN
1/2" = 1'-0"



**BUILDING WALL** SECTIONS

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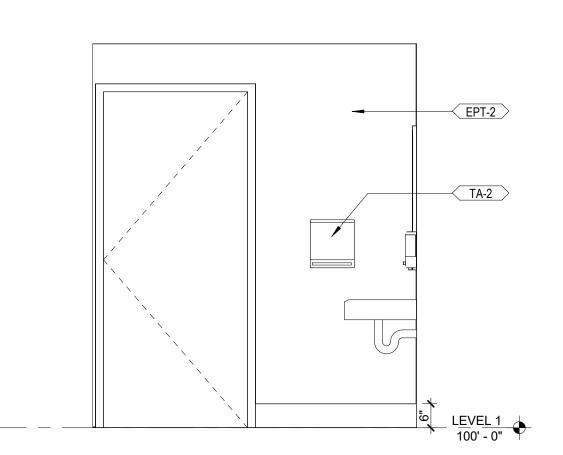
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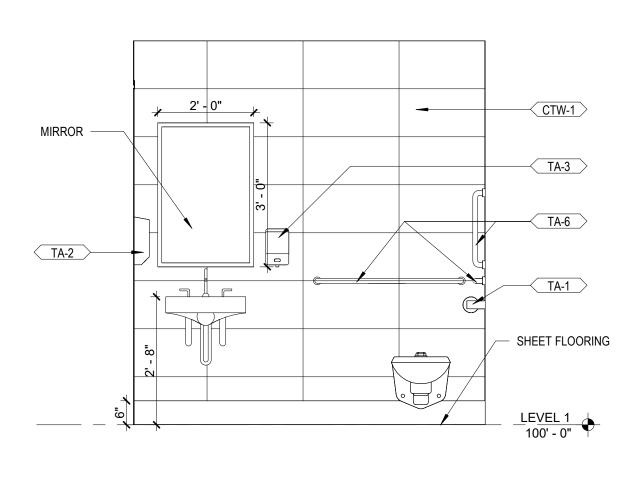
6 Section 3
A420 1/2" = 1'-0"



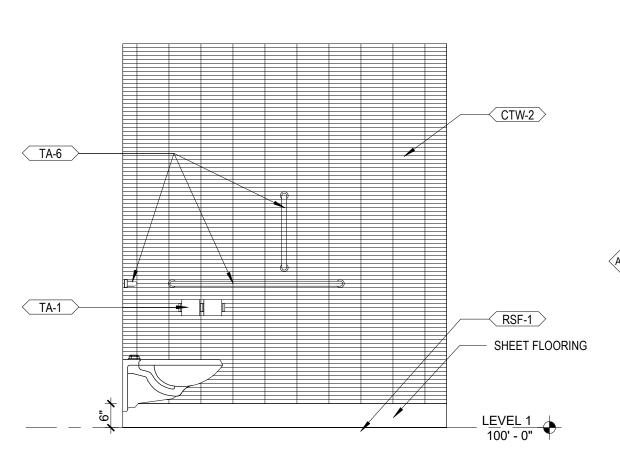


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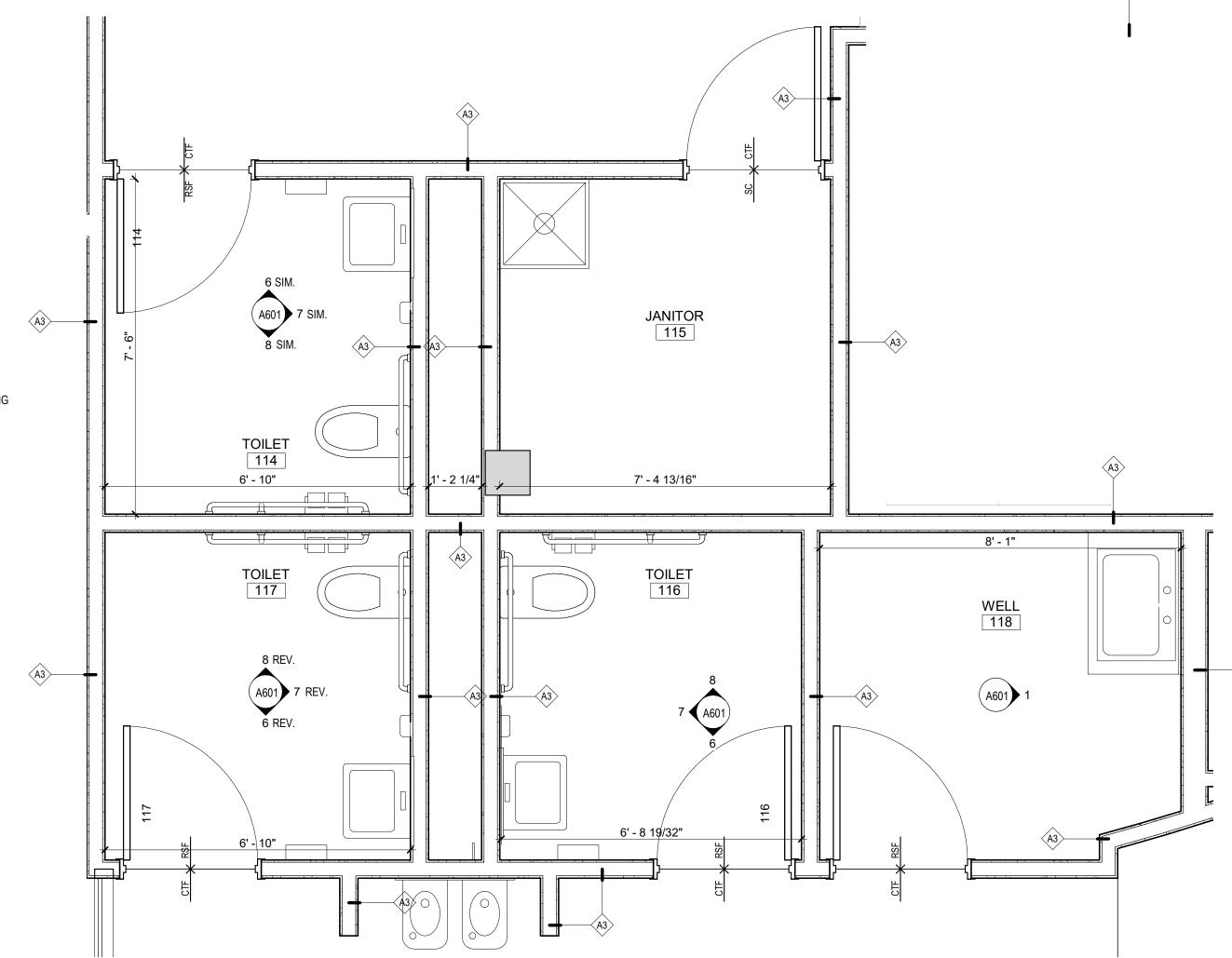
1 WELLNESS ROOM
1/2" = 1'-0"



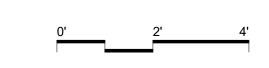
















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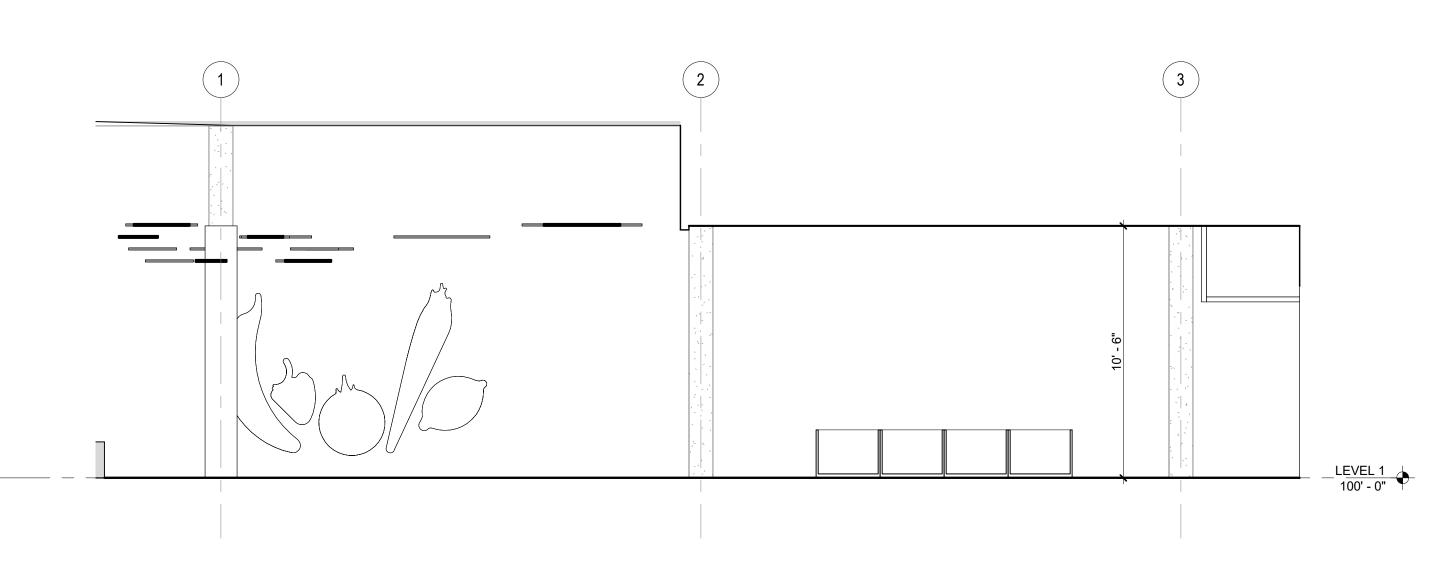
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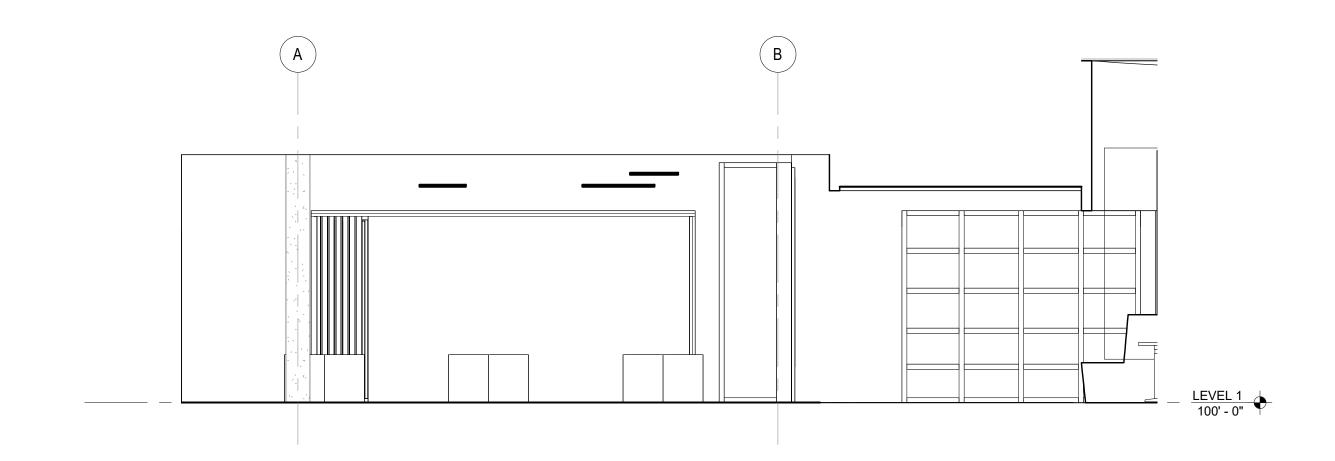
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ENLARGED TOILET **PLANS** 

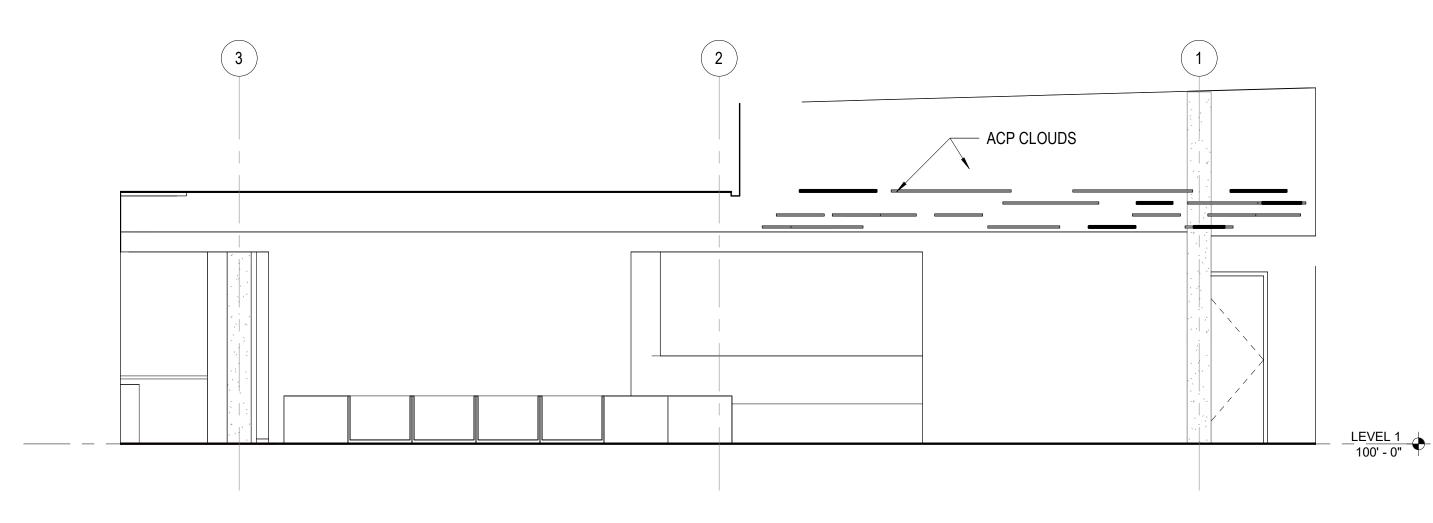




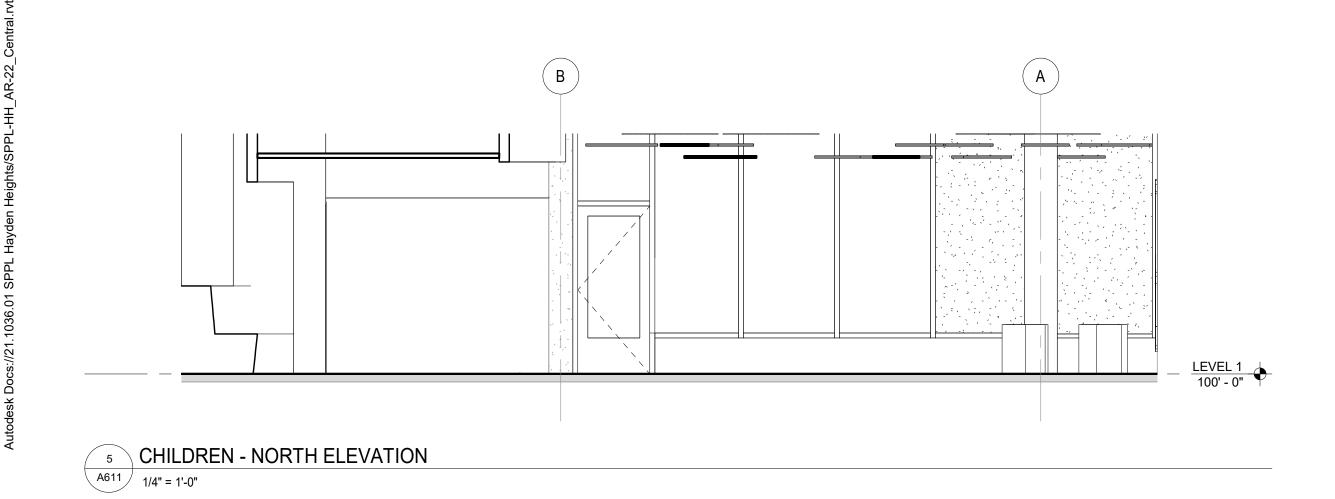
# 2 CHILDREN - EAST ELEVATION 1/4" = 1'-0"

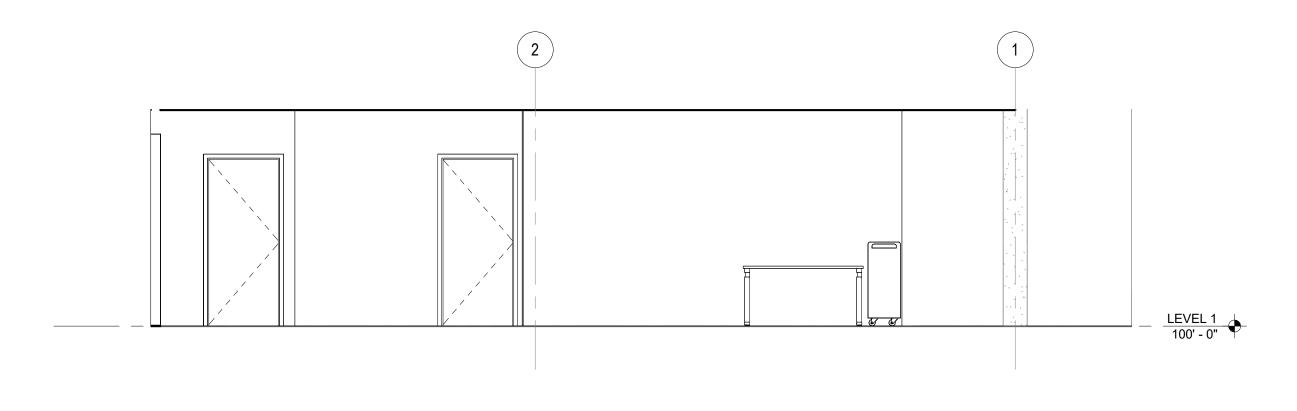


# 3 CHILDREN - SOUTH ELEVATION 1/4" = 1'-0"



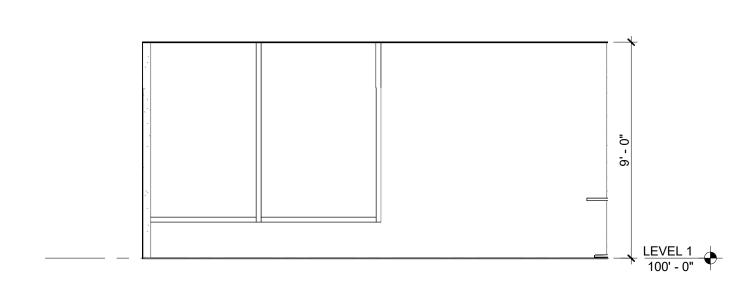
# 4 CHILDREN - WEST ELEVATION 1/4" = 1'-0"

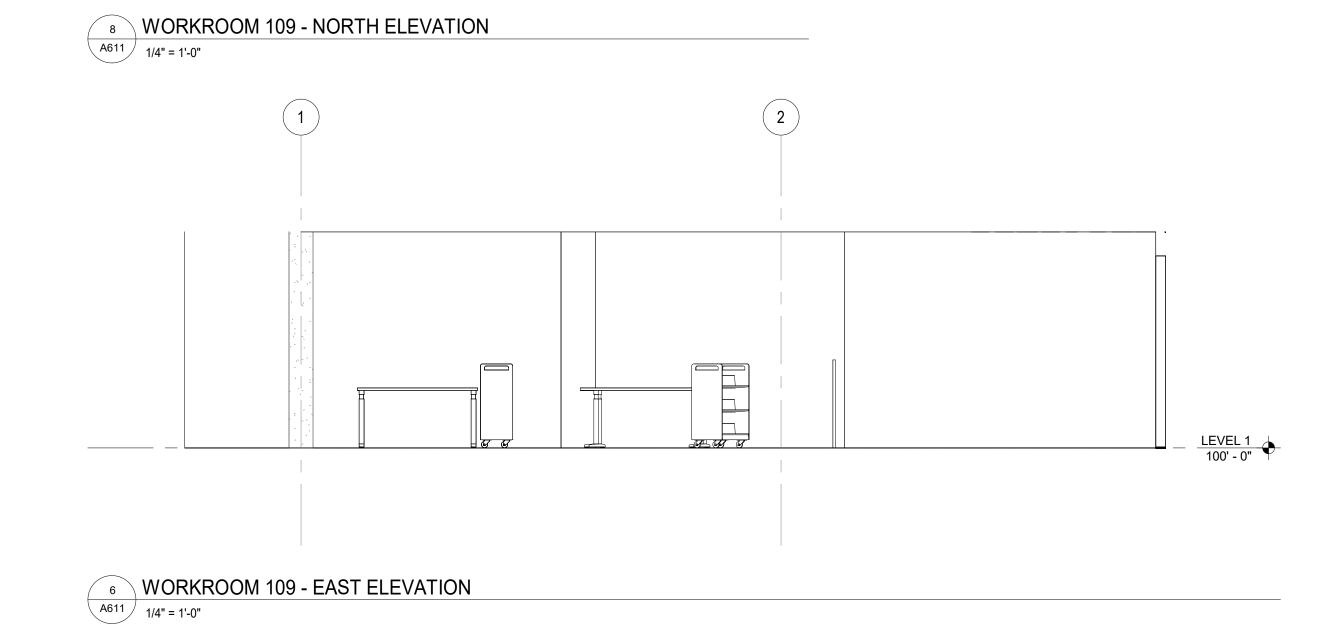


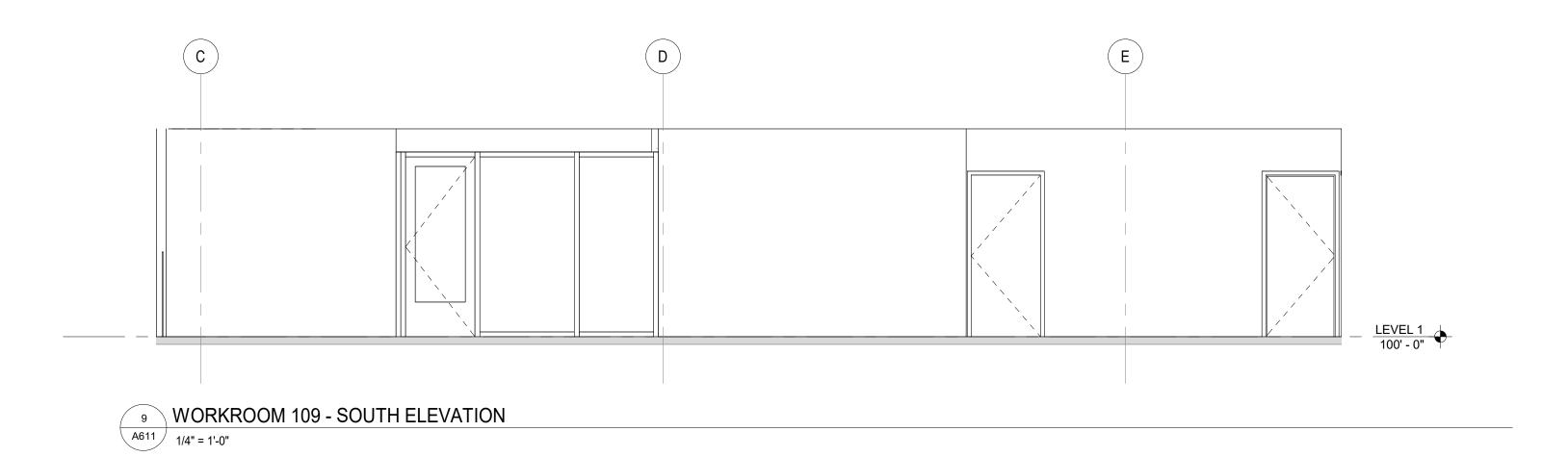


## 7 WORKROOM 109 - WEST ELEVATION

A611 1/4" = 1'-0"







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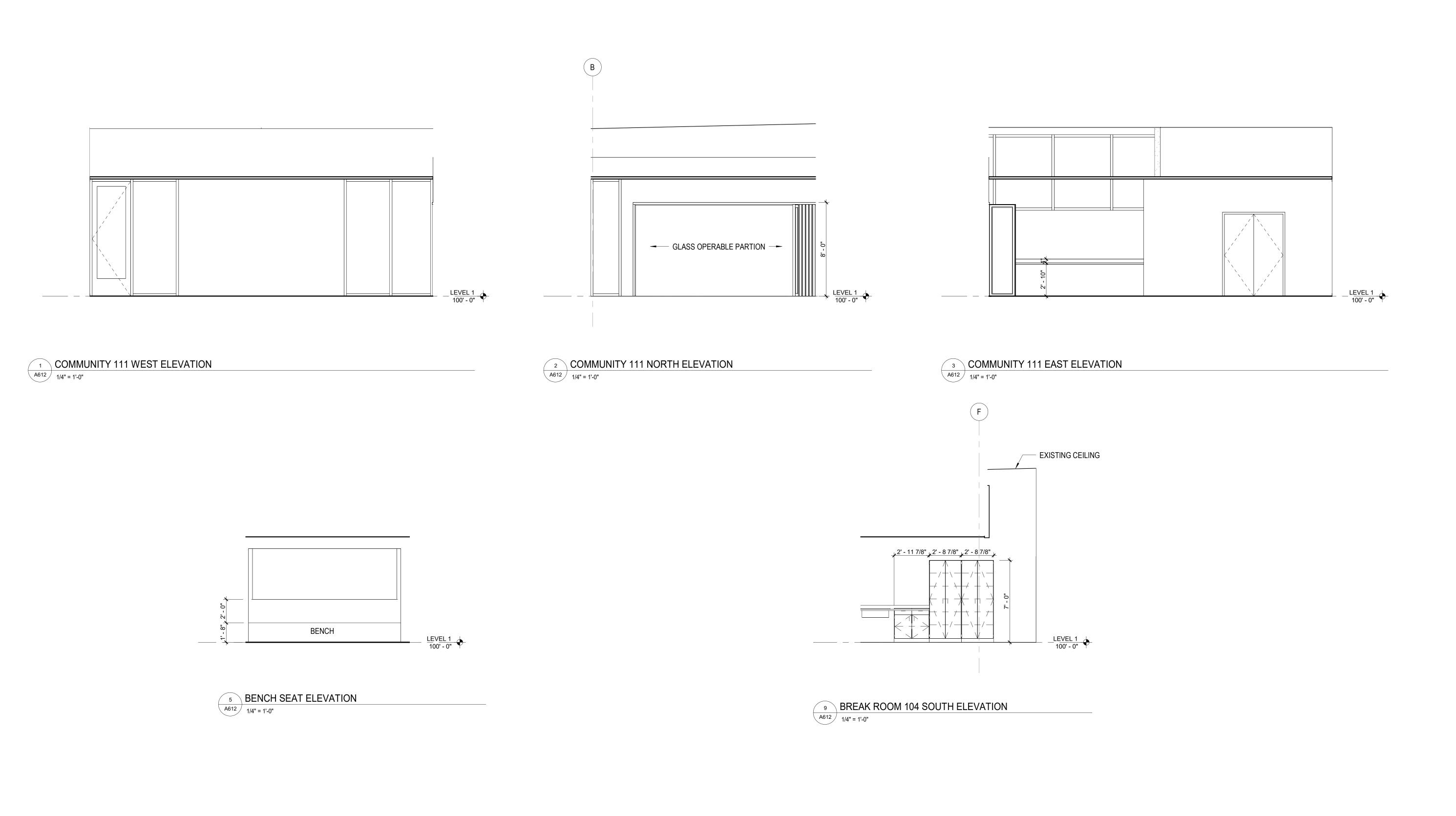
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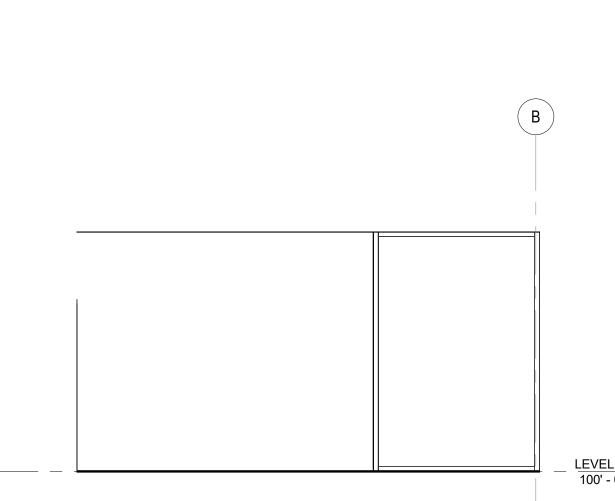
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75% Design Development

INTERIOR ELEVATIONS





4 COMMUNITY 111 SOUTH ELEVATION

1/4" = 1'-0"

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| INTERIOR          |
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| <b>ELEVATIONS</b> |

Project Number Drawing Number 09/30/2022

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|         |          |                    | Interior Finish and Material Schedule                                                                                                                                                                                                                                        |       |             |
|---------|----------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|
| REVISED | SECTION  | CODE               | DESCRIPTION  ACQUISTIC CEILING OLOUP                                                                                                                                                                                                                                         | NOTES | FIRE RATING |
|         | TBD      | AP-1               | ACOUSTIC CEILING CLOUD  EUROMAT CEILING CLOUD, MATERIAL: TBD, DIAMETER: 5' - 0", THICKNESS: 1", HEIGHT: SEE RCP, COLOR: SEE RCP                                                                                                                                              |       |             |
|         |          | AP-2<br>AP-3       | EUROMAT CEILING CLOUD, MATERIAL: TBD, DIAMETER: 5' - 0", THICKNESS: 1", HEIGHT: SEE RCP, COLOR: SEE RCP  EUROMAT CEILING CLOUD, MATERIAL: TBD, DIAMETER: 5' - 0", THICKNESS: 1", HEIGHT: SEE RCP, COLOR: SEE RCP                                                             |       |             |
|         |          | AP-3               | EUROMAT CEILING CLOUD, MATERIAL: TBD, DIAMETER: 5' - 0", THICKNESS: 1", HEIGHT: SEE RCP, COLOR: SEE RCP  EUROMAT CEILING CLOUD, MATERIAL: TBD, DIAMETER: 5' - 0", THICKNESS: 1", HEIGHT: SEE RCP, COLOR: SEE RCP                                                             |       |             |
|         | 09 51 00 | ACP<br>ACP-1       | ACOUSTIC CEILING PANEL  ROCKFON, STYLE: 1060 TROPIC, SIZE: 24" x 24" x 5/8", NRC: 0.85, EDGE: SL SQUARE TEGULAR, COLOR: WHITE. GRID: CHICAGO METALLIC, 15/16",                                                                                                               |       |             |
|         | 10 26 23 | CG                 | COLOR: WHITE. ADD ROCKFON 7900 PLENUM BARRIER BOARD IN ROOMS WHERE WALLS DON'T GO TO DECK.  CORNER GUARD                                                                                                                                                                     |       |             |
|         |          | CG-1               | 3" STAINLESS STEEL,                                                                                                                                                                                                                                                          |       |             |
|         | 09 68 00 | CPT-1              | CARPET  J&J FLOORING, STYLE: INDEX DEMI-PLANK (STYLE-7009), COLOR: 1834 VERSION (GREY), SIZE: 12' x 48", BACKING: NEXUS MODULAR, REPEAT: N/A,                                                                                                                                |       |             |
|         |          | CPT-2              | FIBER TYPE: ENCORE BCF NYLON WITH COLORLOC PLÚS                                                                                                                                                                                                                              |       |             |
|         |          | CPT-3              | FIBER TYPE: ENCORE BCF NYLON WITH COLORLOC PLÚS                                                                                                                                                                                                                              |       |             |
|         |          |                    |                                                                                                                                                                                                                                                                              |       |             |
|         |          | CPT-4              | J&J FLOORING, STYLE: INDEX DEMI-PLANK (STYLE-7009), COLOR: 1829 CHAPTER (GREEN), SIZE: 12' x 48", BACKING: NEXUS MODULAR, REPEAT: N/A, FIBER TYPE: ENCORE BCF NYLON WITH COLORLOC PLUS                                                                                       |       |             |
|         |          | CPT-5              | J&J FLOORING, STYLE: INDEX DEMI-PLANK (STYLE-7009), COLOR: 1831 TABLE (BLUE), SIZE: 12' x 48", BACKING: NEXUS MODULAR, REPEAT: N/A, FIBER TYPE: ENCORE BCF NYLON WITH COLORLOC PLUS                                                                                          |       |             |
|         |          | CPT-6              | J&J FLOORING, STYLE: UMBRA II / UMBRA STRIPE II, COLOR: TWILIGHT 1761, SIZE: 18" X 36", THICKNESS: 0.205", MATERIAL: KINETEX                                                                                                                                                 |       |             |
|         | 09 30 00 | CTF<br>CTF-1       | CERAMIC / PORCELAIN TILE FLOOR  DALTILE, PORTFOLIO VIVID, COLOR: ORANGE BURST PF23, SIZE: 12" x 24", GROUT COLOR: TBD, INSTALLATION, 1/3 OFFSET                                                                                                                              |       |             |
|         |          | CTF-2              |                                                                                                                                                                                                                                                                              |       |             |
|         |          |                    |                                                                                                                                                                                                                                                                              |       |             |
|         | 09 30 00 |                    | CERAMIC / PORCELAIN TILE WALL CERAMIC TILE WORKS, PATTERN: MET, COLOR: GREY (NATURAL), SIZE: 12" x 24"                                                                                                                                                                       |       |             |
|         |          | CTW-2              | DALTILE, SERENADE, COLOR: RANCHERA (F184), SIZE: RANDOM INTERLOCKING, THICKNESS: 5/8 FINISH: GLASS                                                                                                                                                                           |       |             |
|         | 09 91 00 | EPT                | EPOXY PAINT                                                                                                                                                                                                                                                                  |       |             |
|         |          | EPT-1              | EPOXY PAINT TO MATCH PT-1                                                                                                                                                                                                                                                    |       |             |
|         |          | EPT-2              | EPOXY PAINT TO MATCH PT-2                                                                                                                                                                                                                                                    |       |             |
|         | 09 30 00 | GR                 | GROUT                                                                                                                                                                                                                                                                        |       |             |
|         |          | GR-1               | WHITE MELAMINE                                                                                                                                                                                                                                                               |       |             |
|         |          | MEL-1              | MELAMINE, COLOR: WHITE                                                                                                                                                                                                                                                       |       |             |
|         |          | MT-1               | METAL TRIM SCHLUTER                                                                                                                                                                                                                                                          |       |             |
|         |          | MT-2<br>PNL        | SCHLUTER PANELING                                                                                                                                                                                                                                                            |       |             |
|         |          | PNL-1              | INTERLAM, MDF SCULPED PANEL, STYLE: SOT403, FINISH THERMOFOIL WRAP, PATTERN: SUPER REAL WALNUT, SIZE: 48" x 96", THICKNESS: 0.75"                                                                                                                                            |       |             |
|         | 06 40 23 | PL<br>PL-1         | PLASTIC LAMINATE  ARBORITE, STYLE:BLONDE MODERN CHERRY (W-464 EV)                                                                                                                                                                                                            |       |             |
|         | 00.04.00 |                    |                                                                                                                                                                                                                                                                              |       |             |
|         | 09 91 00 | PT-1               | PAINT SHERWIN WILLIAMS, SW 7757 HIGH REFLECTIVE WHITE, FINISH: EGGSHELL                                                                                                                                                                                                      |       |             |
|         |          | PT-2               | SHERWIN WILLIAMS, SW 7647 CRUSHED ICE, FINISH:                                                                                                                                                                                                                               |       |             |
|         |          | PT-3               | SHERWIN WILLIAMS, SW 7069 IRON ORE, FINISH                                                                                                                                                                                                                                   |       |             |
|         |          | PT-4               | SHERWIN WILLIAMS, SW 6881 CAYENNE (ORANGE), FINISH: LOW SHEEN ENAMEL                                                                                                                                                                                                         |       |             |
|         |          | PT-5               | SHERWIN WILLIAMS, SW 9170 ACIER, FINISH:                                                                                                                                                                                                                                     |       |             |
|         |          |                    | SHERWIN WILLIAMS, SW 9144 MOONMIST (PALE BLUE)                                                                                                                                                                                                                               |       |             |
|         | 06 40 23 | PULL               | CABINETRY KNOBS AND PULLS                                                                                                                                                                                                                                                    |       |             |
|         |          |                    | "C" PULLS, BRUSHED STAINLESS STEEL, ALL METAL QUARTZ SURFACING                                                                                                                                                                                                               |       |             |
|         |          | QZ-1               | LG HAUSYS VIATERA, COLOR: LENTO, THICKNESS: 2CM & 3CM                                                                                                                                                                                                                        |       |             |
|         | 09 65 13 | RB                 | RESILIENT BASE                                                                                                                                                                                                                                                               |       |             |
|         |          | RB-1               | JOHNSONITE, 4" STRAIGHT, VINYL, COLOR: GATEWAY WG                                                                                                                                                                                                                            |       |             |
|         | 09 65 19 | RTF-1              | RESILIENT FLOOR TILE FORBO, MARMOLEUM MODULAR, COLOR: GRAPHITE T3048,                                                                                                                                                                                                        |       |             |
|         | 09 65 16 | RSF                | RESILIENT SHEET FLOORING (SEE ABBREV. LIST FOR MATERIALS)                                                                                                                                                                                                                    |       |             |
|         |          | RSF-1              | ALTRO, SYMPHONIA,COLOR: COYOTE-PH2015, WITH 6" COVED, INTERGAL BASE, HEAT WELD SEAMS                                                                                                                                                                                         |       |             |
|         |          | RSF-2              | FORBO, MARMOLEUM SOLID, COLOR: BLUE SHIMMER #3734                                                                                                                                                                                                                            |       |             |
|         | 09 65 13 | RTS-1              | RESILIENT TRANSITION STRIP  JOHNSONITE, VINYL, CTA-44-J, COLOR: TBD                                                                                                                                                                                                          |       |             |
|         | 06 61 16 | RTS-2              | JOHNSONITE, VINYL, CTA-44-A , COLOR: TBD  SOLID SURFACE MATERIAL                                                                                                                                                                                                             |       |             |
|         |          | SSM-1              | WILSONART, METRO CONCRETE 9249SS                                                                                                                                                                                                                                             |       |             |
|         | 09 91 00 | ST<br>ST-1         | STAIN MATCH PL-1                                                                                                                                                                                                                                                             |       |             |
|         | 10 28 13 | <b>TA</b>          | TOILET ACCESSORIES  DOUBLE TOILET PAPER DISPENSER, GEORGIA - PACIFIC #59209 TRANSLUCENT SMOKE JUMBO JR                                                                                                                                                                       |       |             |
|         |          | TA-2               | PAPER TOWEL DISPENSER, BOBRICK, B-3961, CLASSIC SERIES, RECESSED CONVERTIBLE PAPER TOWEL DISPENER/WASTE RECEPTACLE                                                                                                                                                           |       |             |
|         |          | TA-3<br>TA-4       | SOAP DISPENSING (BY OWNER) - (GC TO INSTALL ON WALL) BABY CHANGING STATION BOBRICK, KB 200-SS, HORIZONTAL, WALL MOUNTED                                                                                                                                                      |       |             |
|         |          | TA-4               | BOBRICK, B-270, CONTURA SERIES SURFACE MOUNTED FEMININE NAPKIN DISPOSAL, SIZE: 7-1/2"W x 10"H x 3-13/16"D, FINISH: SATIN STAINLESS STEEL                                                                                                                                     |       |             |
|         |          | TA-6               | GRAB BARS, PEENED SURFACE, SEE PROJECT MANUAL                                                                                                                                                                                                                                |       |             |
|         |          | TA-7<br>TA-8       | BOBRICK, MIRROR, B-165, SIZES: SEE ELEVATIONS, CHANNEL STAINLESS STEEL FRAME                                                                                                                                                                                                 |       |             |
|         | 09 72 16 | TA-9<br><b>UPH</b> | JANITOR CLOSET ACCESSORIES, SEE PROJECT MANUAL  UPHOLSTERY                                                                                                                                                                                                                   |       |             |
|         |          | UPH-1              | STINISON, PATTERN: MULTIPLY, COLOR: 65683 ZEAL, CONTENTS: 47% RAYON, 31% RECYLCLED SOLUTION DYED NYLON, 22% COTTON FINISH: NON-PFOA SOIL & STAIN RESISTANT, WIDTH: 54", REPEAT: 27.25" V, 28.25" H, ABRASION: EXCEEDS 60,000 DBL RUBS, FLAMMABILITY: NFPA 260 & UFAC CLASS 1 |       |             |
|         |          | UPH-2              | KB CONTRACT, PATTERN: WATSON, COLOR: SUNSET SUNC101-01, WIDTH: 54", WEIGHT: 10.14 oz/ LY, CONTENT: 100% SUNBRELLA ACRYLIC, FIRE                                                                                                                                              |       |             |
|         |          | UPH-3              | CODES: CAL-TB 117-2013, DOUBLE RUBS: 75,000+ STINSON, PATTERN: CHAOS, COLOR: CHS 50 KICKFLIP, CONTENTS: POLYURETHANE MADE WITH POLYCARBONATE AND POLYETHER RESINS FINISH:                                                                                                    |       |             |
|         | _        |                    | ADVANCED SOIL & STAIN PROTECTION & INK RESISTANCE WIDTH: 54" REPEAT: 15"V, 26.25 H ABRASION: EXCEEDS 100,000 DBL RUBS, FLAMIBILITY: NFPA 260 & UFCA CLASS 1                                                                                                                  |       |             |
|         | 09 72 00 | WC-1               | WALL COVERING  CARNEGIE, PALLET 8154 - 13, WIDTH: 52", CONTENTS: 90% THERMOPLASTIC OLEFIN, 10% POST CONSUMER RECYCLED GLASS/PVC FREE, REPEAT: 52"                                                                                                                            |       |             |
|         |          |                    | LENGTH, FULL WIDTH STRAIGHT HANG / NO MATCH REQUIRED, BACKING: NONWOVEN, FLAMMABILITY: ASTM E84 CLASS A/ CLASS 1, CLEANING CODES: WATER & BLEACH CLEANABLE                                                                                                                   |       |             |
|         |          | WD<br>WD-1         | WOOD SPECIES HARD WOOD, SPECIES; ASH                                                                                                                                                                                                                                         |       |             |
|         | 12 20 00 | WT<br>WT-1         | WINDOW TREATMENT  MECHO SHADE, MANUALLY CONTROLED, STYLE, EUROTWILL, REVESIBLE TWILL, SERIES 6000, 3% OPEN, COLOR: TBD, FASCIA FINISHs: CLEAR                                                                                                                                |       |             |
|         |          |                    | ANODIZED, INSIDE MOUNT                                                                                                                                                                                                                                                       |       |             |

#### GENERAL INTERIORS NOTES

- A. REFER TO FINISH PLANS, ELEVATIONS, REFLECTED CEILING PLANS, ROOM FINISH SCHEDULE AND SPECIFICATIONS MANUAL FOR FURTHER FINISH INFORMATION.
- B. DO NOT PAINT ANY PREVIOUSLY UNPAINTED EXISTING BRICK, STONE, OR GLAZED CMU, UNLESS NOTED
- C. PAINT ALL HARD SURFACE CEILINGS AND SOFFITS IN THE AREA OF WORK PT-1, FLAT FINISH, U.N.O.
- D. EXISTING AND NEW GYP. BD. WALLS IN AREA OF WORK TO BE PAINTED PT-2, EGGSHELL FINISH, U.N.O.
- PAINTED PT-3, SEMI-GLOSS FINISH, U.N.O.
- REFER TO ALL ALTERNATES FOR ADDITIONAL INFORMATION. SEE DWGS & SPECIFICATION MANUAL.
- G. ALL CEILING INFORMATION IS LOCATED ON THE REFLECTED CEILING PLANS (RCP) AND DETAILS.
   H. PREPARE OR REPAIR ALL SUBSTRATES AS RECOMMENDED BY THE MANUFACTURER AS NEEDED FOR PROPER FINISH MATERIAL INSTALLATION.

ALL HOLLOW METAL DOOR FRAMES, METAL RAILINGS, STAIR PANS, STRINGERS, ETC. IN AREA OF WORK TO BE

- ALL NEW WINDOW SILLS TO BE SOLID SURFACE SSM-1.
- INSTALL STAINLESS STEEL CORNER GUARDS (CG-1) AT ALL OUTSIDE GYP. BD. CORNERS (TO BE PAINTED) WITHIN THE AREA OF WORK (TYP.).
- PROVIDE TRANSITION STRIPS AT ALL FLOORING CHANGES. REFER TO SHEET A050 FOR TRANSITION TYPES PER CONDITION.
- PROVIDE METAL TRANSITION STRIPS (MT) AT ALL OUTSIDE TILED CORNERS AND EXPOSED TILE EDGES. SEE ELEVATIONS FOR LOCATIONS AND PROJECT MANUAL FOR MORE INFORMATION.
- M. SEE SHEET A050 FOR TYPICAL MOUNTING HEIGHTS & FLOOR TRANSITION DETAILS



ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC.

100 Portland Ave. South, Suite 100 Minneapolis, MN 55401

612.343.1010 office 612.3382280 fax

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75% Design Developmen

MATERIAL ID

Project Project Number

Date 09/30/2022

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\_Key

Room Name Room Number N Wall Floor Material
E Wall Base Material
S Wall Ceiling Finish
W Wall Ceiling Material
Notes Ceiling Material

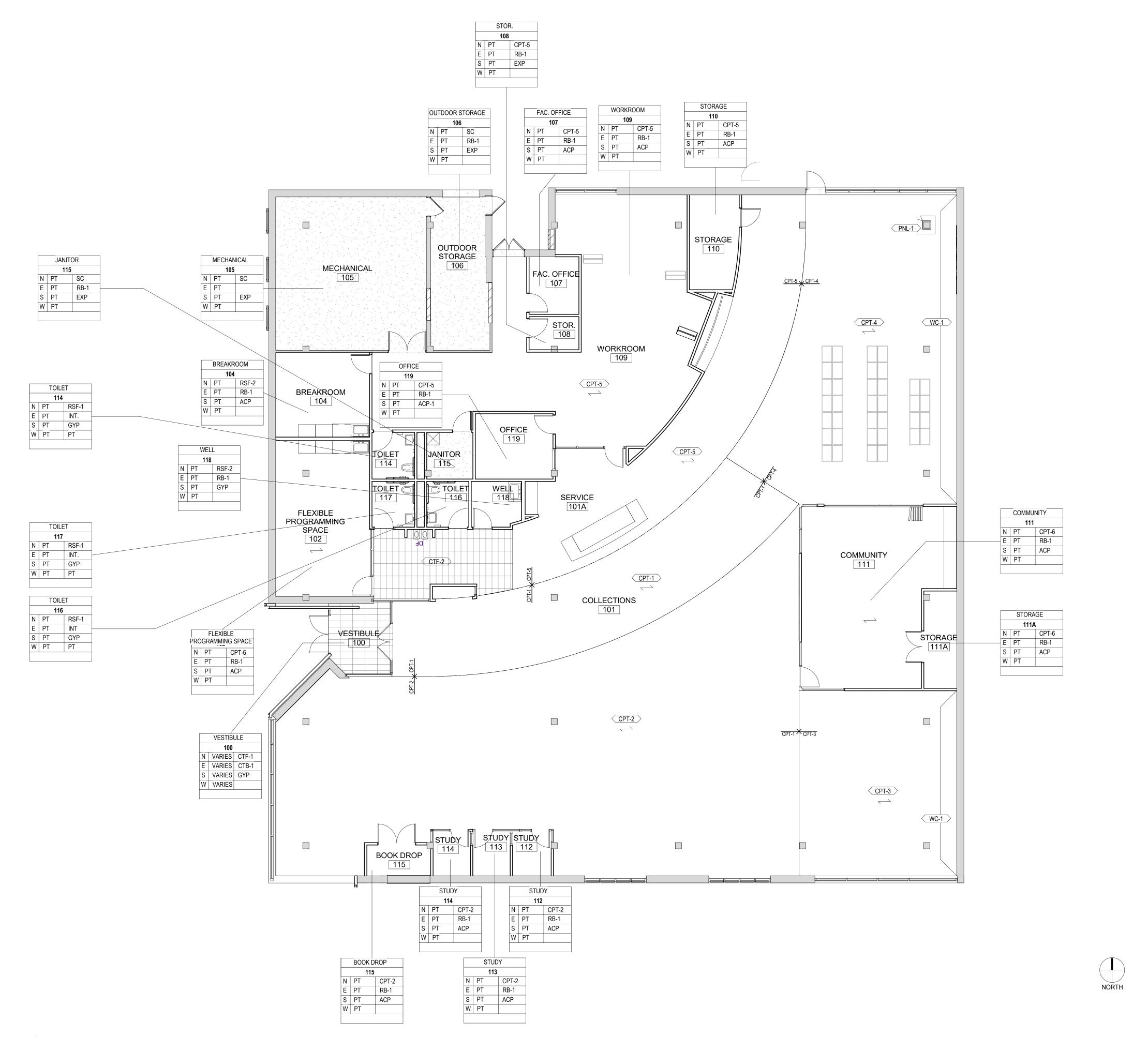
CARPET CPT CPT-W CARPET - WALKOFF CARPET TILE RSF SC PT RESILIENT SHEET FLOORING SEALED CONCRETE PAINT WOOD BASE WDB RB RESILIENT BASE RSB ACP

**EXPOSED** 

GYP

RESILIENT SHEET BASE (INTEGRAL) ACOUSTICAL CEILING PANEL GYPSUM WALLBOARD

|        |                                  |              |             |        | ROOM   | FINISH SCHEDULE |        |        |          |          |
|--------|----------------------------------|--------------|-------------|--------|--------|-----------------|--------|--------|----------|----------|
| [      | ROOM                             | F            | LOOR        |        | WA     | ALL FINISH      |        | CEII   | LING     |          |
| Number | Name                             | Floor Finish | Base Finish | North  | East   | South           | West   | Finish | Material | Comments |
| 100    | VESTIBULE                        | CTF-1        | CTB-1       | VARIES | VARIES | VARIES          | VARIES | GYP    |          |          |
| 101    | COLLECTIONS                      | CPT          | WD          | PT     | PT     | PT              | PT     | ACP    |          |          |
| 101A   | SERVICE                          |              |             |        |        |                 |        |        |          |          |
| 102    | FLEXIBLE<br>PROGRAMMING<br>SPACE | CPT-6        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 104    | BREAKROOM                        | RSF-2        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 105    | MECHANICAL                       | SC           |             | PT     | PT     | PT              | PT     | EXP    |          |          |
| 106    | OUTDOOR<br>STORAGE               | SC           | RB-1        | PT     | PT     | PT              | PT     | EXP    |          |          |
| 107    | FAC. OFFICE                      | CPT-5        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 108    | STOR.                            | CPT-5        | RB-1        | PT     | PT     | PT              | PT     | EXP    |          |          |
| 109    | WORKROOM                         | CPT-5        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 110    | STORAGE                          | CPT-5        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 111    | COMMUNITY                        | CPT-6        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 111A   | STORAGE                          | CPT-6        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 112    | STUDY                            | CPT-2        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 113    | STUDY                            | CPT-2        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 114    | TOILET                           | RSF-1        | INT.        | PT     | PT     | PT              | PT     | GYP    | PT       |          |
| 114    | STUDY                            | CPT-2        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 115    | JANITOR                          | SC           | RB-1        | PT     | PT     | PT              | PT     | EXP    |          |          |
| 115    | BOOK DROP                        | CPT-2        | RB-1        | PT     | PT     | PT              | PT     | ACP    |          |          |
| 116    | TOILET                           | RSF-1        | INT         | PT     | PT     | PT              | PT     | GYP    | PT       |          |
| 117    | TOILET                           | RSF-1        | INT.        | PT     | PT     | PT              | PT     | GYP    | PT       |          |
| 118    | WELL                             | RSF-2        | RB-1        | PT     | PT     | PT              | PT     | GYP    |          |          |
| 119    | OFFICE                           | CPT-5        | RB-1        | PT     | PT     | PT              | PT     | ACP-1  |          |          |



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LAWAL SCOTT ERICKSON ARCHITECTS, INC. 100 Portland Ave. South, Suite 100 Minneapolis, MN 55401

612.343.1010 office 612.3382280 fax

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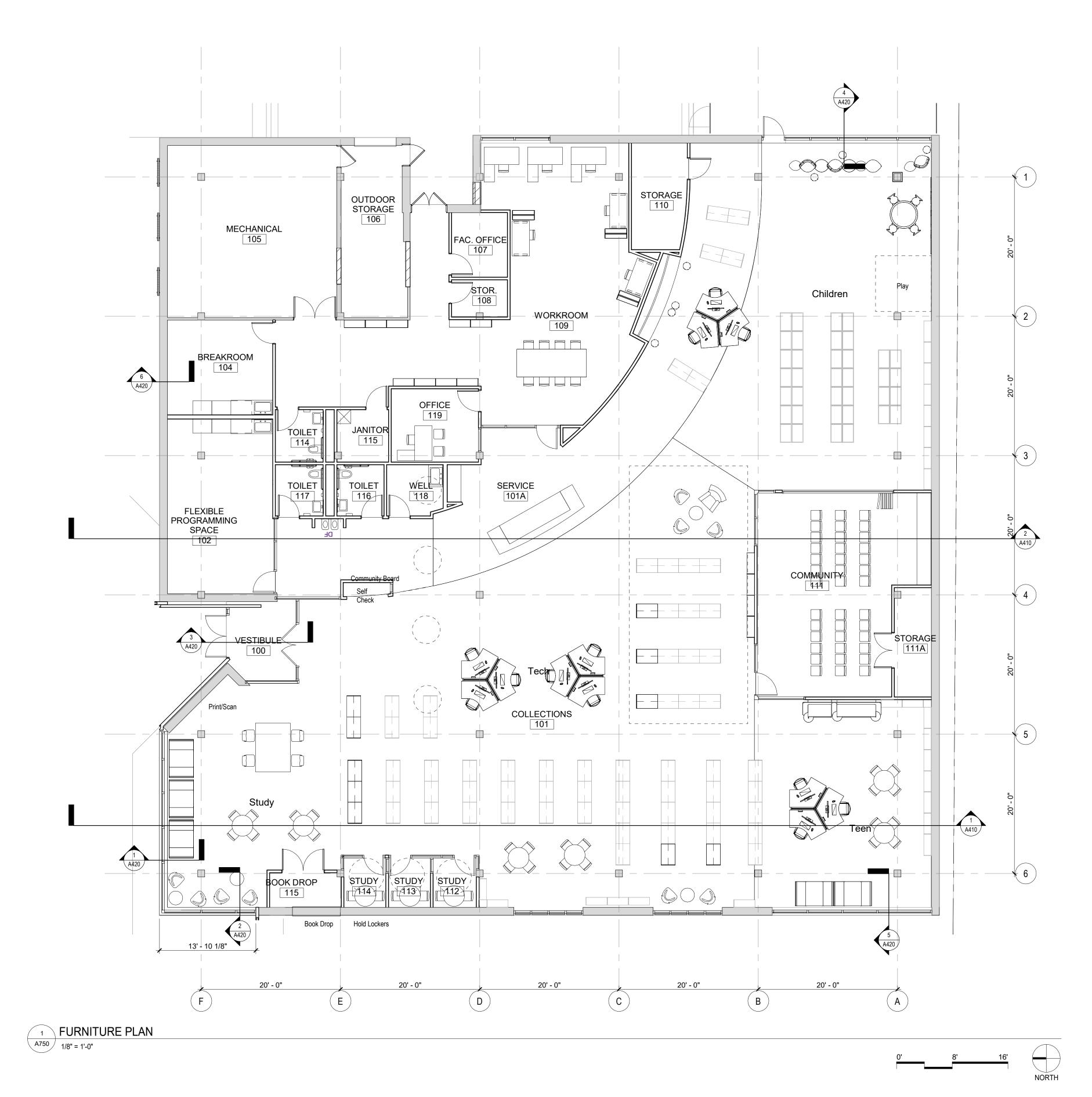
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| 75  | 75% Design Development |                      |  |

MAIN LEVEL FINISH FLOOR PLAN

Author A701

1 MAIN LEVEL FINISH PLAN
1/8" = 1'-0"



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LAWAL SCOTT ERICKSON ARCHITECTS, INC.

100 Portland Ave. South, Suite 100
Minneapolis, MN 55401

Minneapolis, MN 55401 612.343.1010 office 612.3382280 fax

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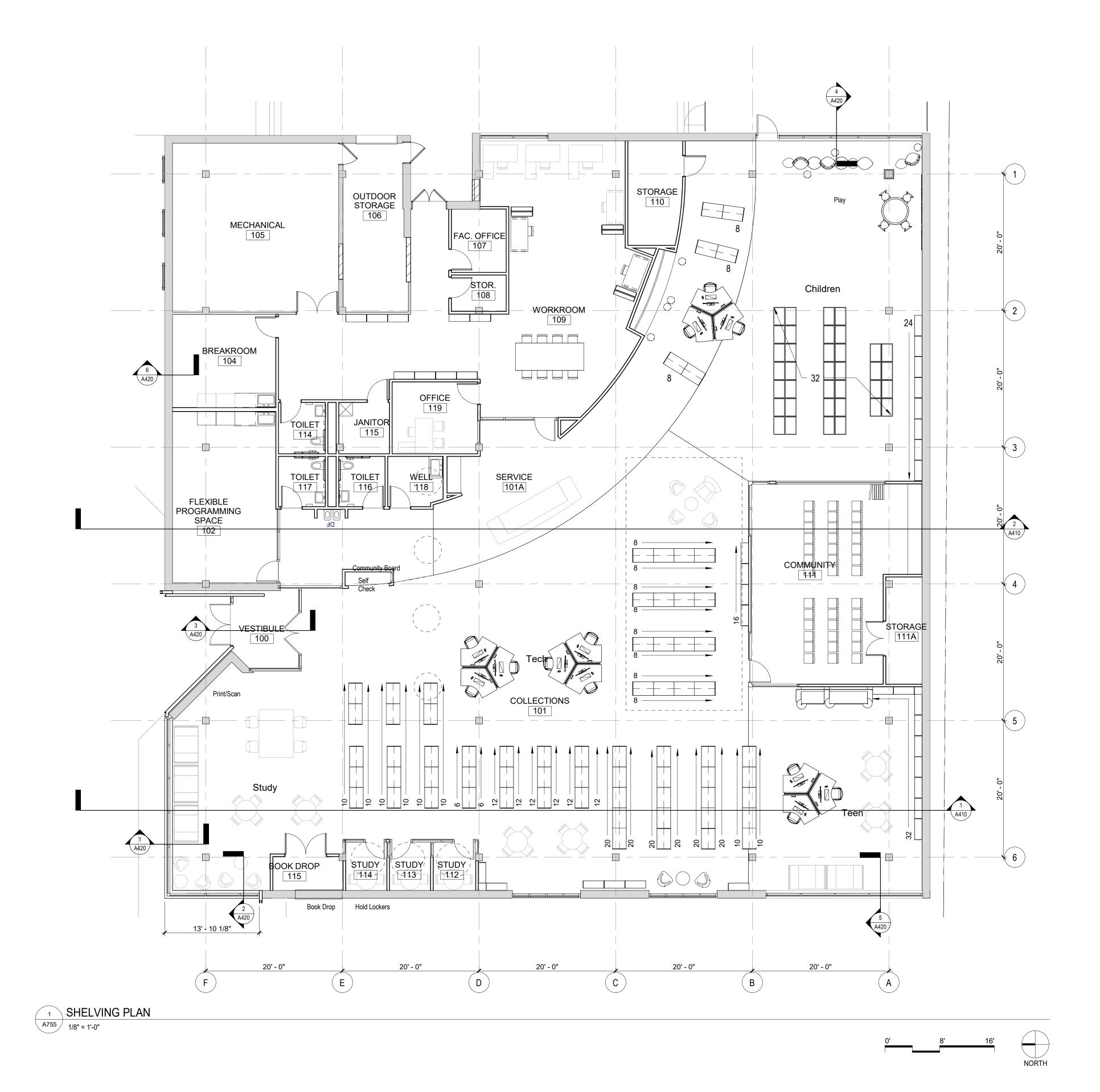
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FURNITURE PLAN

Project Project Number Drawing Number 09/30/2022

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LAWAL SCOTT ERICKSON ARCHITECTS, INC.

100 Portland Ave. South, Suite 100
Minneapolis, MN 55401

Minneapolis, MN 55401
612.343.1010 office
612.3382280 fax

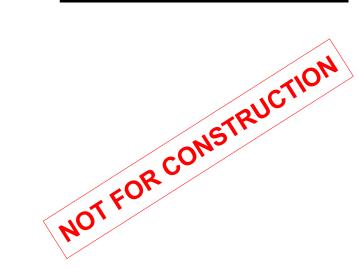
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SHELVING PLAN

75% Design Development

Project Project Number Drawing Num

Date 09/30/2022

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#### **GENERAL CONSTRUCTION NOTES:**

- 1. Reference Standards: Unless noted otherwise, all standards shall be current edition, with latest addenda, if applicable. 2. Contractor shall verify all existing dimensions, member sizes, and field conditions prior to any demolition, fabrication,
- construction, or installation and notify Structural Engineer of Record if conditions, materials, sizes, and dimensions are different from those shown.
- 3. The contract structural drawings and specifications represent the finished structure. Unless otherwise indicated, they do not indicate the means or method of construction. The contractor is solely responsible for the protection of the structure during all phases of demolition, construction, and installation.
- 4. The finished structure has been designed for the loading indicated below. It is the responsibility of the contractor(s) and their specialty Engineer(s) to review and use means and methods to adequately address loading on the structure during construction including, but not limited to, wind, snow, seismic, underpinning, material storage, and equipment.
- 5. Cross reference all dimensions and details with architectural and mechanical drawings before commencing any fabrication and/or construction.
- 6. Details and conditions not specifically shown shall be constructed in accordance with details shown for similar conditions and materials.
- 7. Shop drawings prepared by suppliers, sub-contractors, etc. shall be reviewed, coordinated, and signed/stamped by the contractor prior to submitting to the Structural Engineer of Record. The Structural Engineer of Record's review of shop drawings, product data, design calculations, etc., does not relieve the contractor from complying with the contract
- 8. Verify location of all box outs and openings. Opening sizes and locations shown for pipes, ducts, mechanical units, etc. are for general information only and shall be verified with all trades before commencing the work.
- 9. Contractor is solely responsible for protection of the existing building during all phases of construction.
- 10. No structural repairs, corrections, or alterations of work affecting a structural member shall be made without the approval of the Structural Engineer of Record. Design and/or review may be an additional service. 11. Do not scale the drawings.

#### **DESIGN CRITERIA LOADS AND STRESSES:**

- 1. 2020 Minnesota State Building Code
- International Building Code (2018) 3. Minimum Design Loads for Buildings and Other Structures (ASCE 7-16).

#### **DESIGN LOADS:**

| WIND                                                     | DESIGN CRITERIA     |
|----------------------------------------------------------|---------------------|
| Ultimate Design Wind Speed (3-sec gust), Vult            | 115 MPH             |
| Nominal Design Wind Speed (3-sec gust), V <sub>asd</sub> | 90 MPH              |
| Risk Category                                            | II                  |
| Wind Exposure                                            | "C"                 |
| Internal Pressure Coefficients                           | $GC_{pi} = +/-0.18$ |
|                                                          |                     |
| ROOF S                                                   | NOW LOAD DATA*      |
| Ground Snow Load, Pg                                     | 50 PSF              |

WIND DECICAL COITEDIA

| Snow Load Importance Factor, I      | 1.0                                         |
|-------------------------------------|---------------------------------------------|
| Thermal Factor, C <sub>t</sub>      | Heated C <sub>t</sub> = 1.0                 |
|                                     | Unheated C <sub>t</sub> = 1.2               |
| Slope Factor, C <sub>s</sub>        | C <sub>s</sub> = 1.0                        |
| Flat Roof Snow Load, P <sub>f</sub> | Heated P <sub>f</sub> = 35 PSF + drifting   |
|                                     | Unheated P <sub>f</sub> = 42 PSF + drifting |

 $\dot{\nu} = 7.08$ 

\*See Plan for Unbalanced Snow Loads & Snow Drift Loads ROOF RAIN LOAD DATA

#### Rain Intensity, *ν* (in/hr)

FLOOR LIVE LOADS: 50 PSF Offices

Snow Exposure Factor, Ce

- 125 PSF Mechanical/Electrical areas 125 PSF Light storage live load
- 100 PSF First floor corridors, public spaces, stairs, and exits 80 PSF Corridors above first floor
- 15 PSF Partition load, office areas

## **ROOF LIVE LOADS:**

20 PSF Minimum Roof Live Load

## CONCRETE: (f'c) at 28 Days

- 3000 PSI Footings 3000 PSI Masonry grout corefill with 3/8" max. aggregate [no entrained air] 3500 PSI Slab on grade [max w/c = 0.45, no entrained air]
- 4000 PSI Slab on steel deck, topping slabs [max w/c = 0.45, fly ash not permitted, no entrained air]
- 4500 PSI Piers, foundation walls, and exterior slabs [5%-7% air content] 4500 PSI Retaining walls, basement walls, pile caps, and grade beams
- 5000 PSI Post-tensioned slabs and beams 5000 PSI Columns and shear walls
- 7000 PSI Non-shrink grout below baseplates All exterior concrete work shall have 5% to 7% air entrainment.

- STEEL: (Fy)
- 60,000 PSI ASTM A615 grade 60 reinforcing
- 60,000 PSI ASTM A706 weldable reinforcing 75,000 PSI ASTM A185 welded wire fabric
- 50,000 PSI ASTM A992 wide-flange shapes 36,000 PSI ASTM A36 plates, channels, and angles, etc. 50,000 PSI ASTM A500 grade C structural tubes (HSS)
- 35,000 PSI ASTM A53 type E or S, grade B steel pipe 46.000 PSI ASTM A500 grade C structural pipe (HSS)
- 92,000 PSI ASTM A325 high strength bolts
- 36,000 PSI ASTM F1554 threaded anchor rods 50,000 PSI ASTM A108 headed studs

#### MASONRY: (F'm) 2000 PSI concrete masonry

### **FOUNDATION LOADS:** PSF soil bearing, based on soil report prepared by

, (report # \_

#### LATERAL EARTH PRESSURE [EDIT/ VERIFY PER JOB. DELETE IF DOES NOT APPLY]: 35 PCF Active Lateral Earth Pressure (Equivalent Fluid Density)

## 60 PCF At-Rest Lateral Earth Pressure (Equivalent Fluid Density)

## **PILE FOUNDATIONS:**

" wall thickness) driven to elevation \_\_\_\_\_; based on soil report #

- **TEMPORARY BRACING:** 1. Provide temporary lateral support for all walls where grade varies on the two sides until slab has reached its design
- 2. Provide required temporary bracing for structural steel until permanent bracing and walls are in place.
- 3. Provide temporary bracing for all walls, concrete, masonry, light gage metal, or wood until they are of adequate design strength and are properly anchored in final form.
- 4. Provide temporary shoring for all existing walls, floors, and roof members until new construction is in place and properly anchored or cured in final form.
- 5. All temporary shoring is to be designed by a specialty shoring contractor, by a Professional Engineer licensed in the state of the project, at the expense of the contractor.
- 6. Shore all foundation walls as required before backfilling and compacting.
- 7. Contractor shall provide adequate bracing and shoring during all phases of construction and erection of the structure.

## **GENERAL FOUNDATION NOTES:**

- 1. All foundation excavations, backfill, and compaction shall be inspected and certified by a qualified soils testing firm prior to the construction of any footings. All reports are to be submitted to Structural Engineer of Record in a timely manner.
- 2. Cross reference all architectural, mechanical, electrical, and structural drawings to assure proper dimensions and placement of all anchor rods, inserts, etc.
- 3. All footing elevations are shown to top of footings, unless noted otherwise.
- 4. All footings are centered under walls or columns above, unless noted otherwise.
- 5. Continuous wall footings up through 1'-8" wide to be 10" thick. Footings over 1'-8" wide to be 12" thick, unless noted
- 6. Provide wall footing reinforcement as follows: Footings up through 2'-0" wide = (2)-#5 cont.
  - Footings 2'-1" through 3'-0" wide = (3)-#5 cont. Footings 3'-1" through 3'-6" wide = (3)-#5 cont. & #5 @ 12" transv.

See details for reinforcing in all footings over 3'-6" wide.

- Provide 90 degree bend in all footing dowels. Cast dowels in footings for columns, piers, and walls above. Dowels to be the same number and size as the vertical reinforcing, unless noted otherwise. See General Concrete Notes or General Masonry Notes for required lap length.
- 8. Provide hot dip galvanized welded wire block reinforcing in all masonry foundation walls at 16" o.c. maximum spacing. 9. Rebar and anchor rods to be securely tied in place prior to placing concrete (i.e. no "wet-sticking" is allowed).

## **GENERAL CONCRETE NOTES:**

- 1. Concrete construction shall comply with the provisions of the "Building Code Requirements for Structural Concrete,"
- 2. The "ACI Detailing Manual" shall govern detailing and fabrication of all reinforcing steel, unless noted otherwise.
- 3. Reinforcing steel supplier to provide all accessories, chairs, spacing bars, and supports necessary to secure steel in accordance with "Manual of Standard Practice" by the Concrete Reinforcing Steel Institute. Clay brick is not allowed.
- 4. Provide minimum clear concrete cover for all reinforcement as follows:
  - Cast against and permanently exposed to earth = 3"
  - Exposed to earth or weather: #5 bars and smaller = 1 1/2"
  - #6 bars and larger = 2" Not exposed to weather or in contact with ground:
  - Slabs, walls, & joists (#3 to #11 bars) = 3/4"
- Beams, girders and columns, primary reinforcement, ties, stirrups, or spirals = 1 1/2"
- Provide corner bars at all corners and intersections of walls, grade beams, and edge beams. Corner bar to be the same size and spacing as all horizontal bars.
- . At openings in structural slabs or walls, provide a minimum of (2)-#6 bars each side of opening. Bars are to extend a minimum of 3'-0" beyond corners of openings, unless noted otherwise. Provide (1)-#5 x 4'-0" long diagonal bar at each corner of opening in each face of wall or slab.
- Provide minimum concrete wall reinforcing as follows: (unless noted otherwise)
- 6" & 8" concrete walls:
- #4 @ 16" o.c. vert & #4 @ 10" o.c. horiz (center in wall)
- 10" concrete walls: #4 @ 16" o.c. vert & #4 @ 16" o.c. horiz (each face)
- 12" concrete walls: #4 @ 16" o.c. vert & #4 @ 12" o.c. horiz (each face)
- #4 @ 16" o.c. vert & #4 @ 12" o.c. horiz (each face) 8. Provide vertical control joints in exposed concrete walls at a maximum of 30'-0" intervals. See typical details for Control
- Joint and Construction Joint Detail.
- 9. No aluminum of any type shall be allowed in the concrete work, unless coated to prevent reaction with concrete.
- 10. Maximum outside diameter of embedded conduit shall be no larger than 1/3 of the slab thickness. This restriction applies to the total height at conduit crossings. The conduit shall be placed such that it does not significantly impair the strength
- 11. Post-installed anchors in concrete shall be ICC approved for use in cracked concrete. Approved anchors shall be Hilti Kwik Bolt TZ Expansion Anchors (ESR-1917) or a Hilti HIT-HY 200 Adhesive Anchoring System (ESR-3187), unless noted otherwise. Install anchors in strict conformance with anchor manufacturer's instructions. Anchor substitutions shall not be made without written permission from the Structural Engineer of Record.
- 12. No pipe or conduit of any type shall be placed in structural concrete members without written approval from the Structural Engineer of Record.
- 13. Composite slabs and beams are designed to support the dead load of the wet concrete plus normal construction loads without requiring temporary shoring. Some deflection of the deck and beams will occur when the wet concrete is placed. The contractor shall include in the bid the cost of the additional concrete quantity caused by the deflection of the beams
- 14. Provide pockets in concrete walls for beams or base plates as required. Patch void with concrete.
- 15. Do not weld rebar, unless Weldable Rebar is provided and its use is approved by the Structural Engineer of Record.
- 16. Lap splice lengths in continuous reinforcing shall be tension lap splices and are shown below, unless noted otherwise on drawings or details:

## f'c = 3000 PSI:

|          | Top Bars |        | Other Bars |        |
|----------|----------|--------|------------|--------|
| Bar Size | Case 1   | Case 2 | Case 1     | Case 2 |
| #3       | 28"      | 42"    | 22"        | 32"    |
| #4       | 37"      | 56"    | 29"        | 43"    |
| #5       | 47"      | 70"    | 36"        | 54"    |
| #6       | 56"      | 84"    | 43"        | 64"    |
| #7       | 81"      | 122"   | 63"        | 94"    |
| #8       | 93"      | 139"   | 72"        | 107"   |
| #9       | 105"     | 157"   | 81"        | 121"   |
| #10      | 118"     | 177"   | 91"        | 136"   |
| #11      | 131"     | 196"   | 101"       | 151"   |

CLASS B TENSION LAP SPLICE LENGTH

|          | CLASS  | B TENSION LAP SPLICE | LENGTH     |        |
|----------|--------|----------------------|------------|--------|
|          | Top E  | Bars                 | Other Bars |        |
| Bar Size | Case 1 | Case 2               | Case 1     | Case 2 |
| #3       | 24"    | 36"                  | 19"        | 28"    |
| #4       | 32"    | 48"                  | 25"        | 37"    |
| #5       | 40"    | 60"                  | 31"        | 47"    |
| #6       | 48"    | 72"                  | 37"        | 56"    |
| #7       | 70"    | 106"                 | 54"        | 81"    |
| #8       | 80"    | 121"                 | 62"        | 93"    |
| #9       | 91"    | 136"                 | 70"        | 105"   |
| #10      | 102"   | 153"                 | 79"        | 118"   |
| #11      | 113"   | 170"                 | 87"        | 131"   |

1. Tables are for normal weight concrete with Grade 60 uncoated reinforcing bars. For lightweight aggregate, multiply the values in the table by 1.33. For epoxy coated reinforcing bars, multiply the values in the table by 1.5

2. Top bars are horizontal bars with more than 12" of concrete cast below the bars.

3. Compression lap splices (only where indicated on drawings) for Grade 60 uncoated reinforcing bars shall be 30 times the bar diameter.

4. Cases 1 and 2 are defined as follows

bar diameter.

Beams and columns: Case 1: Concrete cover at least 1.0 times the bar diameter and center-to-center spacing of at least 2.0 times the

Case 2: Concrete cover less than 1.0 times or center-to-center spacing less than 2.0 times the bar diameter. All other members: Case 1: Concrete cover at least 1.0 times the bar diameter and center-to-center spacing at least 3.0 times the

Case 2: Concrete cover less than 1.0 times the bar diameter or center-to-center spacing less than 3.0 times the

## **GENERAL MASONRY NOTES:**

- 1. Masonry construction shall comply with the provisions of the "Building Code Requirements and Specification for Masonry Structures," TMS 402-16 and TMS 602-16.
- 2. Do not apply floor/roof loads until masonry has reached adequate design strength.
- 3. Masonry wall construction shall be running bond, unless noted otherwise on architectural drawings.
- 4. All mortar in bearing walls shall be Type S.
- 5. Provide continuous bond beams with (2)-#5 continuous reinforcing bars at the top of all bearing walls, end walls, and at joist bearing elevations. See details for angles and plates cast in bond beams.
- 6. Provide grout corefill under all steel beam or lintel bearings a minimum of 5 courses down for a 16" length of wall, unless
- noted otherwise.
- 7. Wire reinforcing for single-wythe concrete block walls, masonry cavity walls, and multi-wythe composite masonry walls shall be hot dipped galvanized, corrosion resistant horizontal joint reinforcing with the following gage and vertical spacing: Any width masonry in running bond:
- 8. Provide corefill at all vertical and horizontal reinforcing locations.

9 gage @ 16" o.c. (typical wall)

- 9. Multi-wythe cavity walls shall have the full air space as shown on the architectural details. Multi-wythe composite walls shall have the collar joint filled solid.
- 10. Consolidate and reconsolidate all grout by puddling or vibrating per ACI 530 specification section 3.5E.
- 11. Grouting shall be stopped 1 1/2" below the top of a course to form a key at the pour joint.
- contractor's option. Provide clean outs at each bar location. 13. Vertical reinforcing bars shall be held in position at top and bottom and as required to maintain intended position of rebar.

12. Masonry wall cells to be filled with grout shall be filled in lifts not exceeding 4'-0". High lift grouting can be utilized at the

14. Vertical reinforcing shall be lapped to all dowels extending from footings and provide vertical wall reinforcing splices as

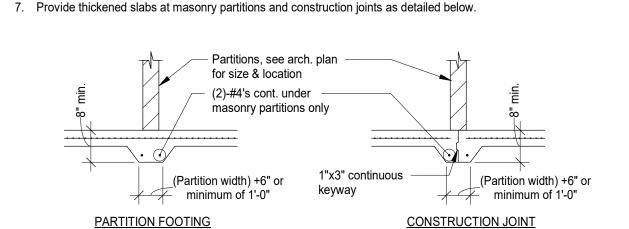
#4 BAR = 16" #5 BAR = 24#6 BAR = 42"

Unless noted otherwise on the drawings.

- 15. Walls must be guyed and braced until floor and/or roof systems are in place.
- 16. Where a single rebar is specified in a masonry wall, it shall be centered in the core. Where two rebar are specified in one core, one bar shall be located at each face. The distance from the centerline of the rebar to the outside face of the block shall not exceed 3".
- 17. Reinforce all bond beams with (2)-#5 continuous horizontal, unless noted otherwise.
- 18. Provide corner bars in all bond beams to match continuous bar size.
- 19. Where pipe, conduit or other non-structural embed items are desired in reinforced masonry, items shall be placed whenever possible in un-grouted cells. Vertical grouted cores may have up to one (1)-1 inch diameter conduit, pipe, etc positioned in the middle of the core, provide 1" clear to masonry core vertical reinforcing bars. Additional items/configurations only permitted with the written approval from the Structural Engineer of Record.
- 20. Post-installed anchors in masonry shall be ICC approved. Approved anchors shall be Hilti Kwik Bolt 3 Expansion Anchors (ESR-1385) or a Hilti HIT-HY 270 Adhesive Anchoring System (ESR-4143), unless noted otherwise. Grout masonry solid at anchor locations. Install anchors in strict conformance with anchor manufacturer's instructions. Anchor substitutions shall not be made without written permission from the Structural Engineer of Record.

#### **CONCRETE SLAB AND JOINT NOTES AND DETAILS:**

- 1. Control Joints (C.J.) Locate saw cut control joints at column centerlines and at the following maximum spacing to create approximately square panels
- a. Concrete slabs on grade i. 4"-5" thick slab = 12'-0" ii. 6"-8" thick slab = 15'-0"
- b. Coordinate control joint layout with floor finish requirements.
- c. Control joint depth to be 1", using an early entry saw. d. Cut control joints with an early entry saw as soon as possible without damage to the slab surface.
- 2. Provide 6x6-W1.4xW1.4 W.W.F. in all slabs on grade, unless noted otherwise. All mesh to be lapped a minimum of 12". Provide prefabricated sheets in lieu of rolled mesh. Reinforce with (2)-#5 x 3'-0" long at all re-entrant (inside) corners.
- 3. Place slab reinforcing between 1/4 and 1/3 of slab thickness down from top of slab.
- 4. Coordinate all floor finishes, slopes, recesses, floor drains, gutters, etc. with all disciplines (arch., mech., etc.).
- 5. Provide a preformed isolation joint in concrete slab at columns. The isolation joint can be either a circular or diamond shaped pattern.
- 6. Do not provide control joints in structural slabs, slabs on metal deck, or precast topping, unless noted otherwise.



## **TYPICAL LINTEL TYPES AND NOTES:**

(MESH CONTINUOUS

- 1. Verify size and location of all mechanical, U.V., U.H., louver, and duct openings with mechanical contractor. 2. For all openings through masonry walls not shown, including mechanical and electrical openings, provide one of the following: (unless noted otherwise)
- a. Steel angle lintels:
  - (1) L 3 1/2" x 3 1/2" x 1/4" for each 4" thickness of wall for spans up to 4'-0". (1) L 5" x 3 1/2" x 5/16" (LLV) for each 4" thickness of wall for spans up to 5'-0".
- (1) L 6" x 3 1/2" x 5/16" (LLV) for each 4" thickness of wall for spans up to 6'-0". b. Block lintels
  - Use only U-shaped lintel block for masonry lintels. The centerline of the reinforcing is to be located 3" maximum

(STOP MESH AT CONSTRUCTION JOINT)

- from the bottom of the lintel block.
- Non-bearing wall up to 3'-4" span:
- Non-bearing wall 3'-5" to 6'-4" span:
- Bearing wall up to 4'-0" span (8" deep lintel):
- Bearing wall 4'-1" to 6'-4" span (16" deep lintel)
- 3. Fill lintel blocks solid with 3000 PSI grout (3/8" maximum aggregate). Provide 8" minimum bearing each end of masonry
- lintel, unless noted otherwise.
- to bear a minimum of 6" on solid or grouted masonry, unless noted otherwise.
- 4. All steel lintel beams to bear a minimum of 8" on grouted or solid masonry, unless noted otherwise. All steel lintel angles
- 5. Bottom plate of steel lintels shall be welded to the beam with 3/16" fillet weld, 3" long at 12" o.c., staggered both sides

6. All lintels in exterior walls to be hot-dipped galvanized, unless noted otherwise.

### **GENERAL STEEL NOTES:**

- 1. Construction of structural steel shall comply with the provisions of "AISC 360-16 Specification for Structural Steel
- 2. All shop connections shall be welded or bolted, field connections shall be bolted, unless noted otherwise. Bolted connections shall be Bearing Type (snug-tightened) and shall be made with a minimum of 3/4"ø ASTM A325-N Bolts. Direct-Tension Indicators are acceptable substitutions.
- 3. All welds as per latest specifications of the AWS E70xx electrodes.
- 4. Before encasing steel columns in concrete or masonry, paint column bases and tops of anchor rods with asphaltic paint.

Buildings" and "AISC 341-16 Seismic Provisions for Structural Steel Buildings."

- 5. The structural fabricator shall furnish all plates and angles cast in bond beams, concrete walls, or columns to support
- steel joists, beams, and steel deck. 6. 'C' denotes beam is continuous over columns, 'S' denotes beam simple shear splice.
- 7. All steel beams shall be true to line and elevation, column base plates grouted, and anchor rods tight before any loads

8. All column base and cap plates to be welded around all sides.

- 9. All welds not specified are 3/16" fillet weld, continuous and/or all around.
- 10. Structural fabricators shall show all welding requirements on structural steel shop drawings.
- indicated or the reaction load calculated and based on tributary area or at a minimum 50% of the total shear capacity. 12. Fabricator shall select AISC simple shear connections for composite beams capable of carrying the reaction load

11. Fabricator shall select AISC simple shear connections for steel beams capable of carrying either the reaction load

- indicated or the reaction load calculated and based on tributary area or at a minimum 75% of the total shear capacity. 13. Cuts, holes, or openings required in structural steel members for the work of other trades shall be shown on the shop drawings. Burning of holes and cuts in structural steel members in the field shall not be allowed, except by written
- permission from the Structural Engineer of Record.

14. The top of all beams receiving shear studs shall not be painted.

- 15. The contractor shall provide XXX pounds of structural steel contingency material to be fabricated and erected as directed by the Structural Engineer of Record. Cost of material, labor, delivery, and associated services are to be included in the bid amount.
- 16. All connections not specifically detailed shall be designed by Professional Engineer licensed in the state where the project is located. Detailing shall be performed using rational engineering design and standard practice in conformance with the contract documents. The general details shown on the drawings are approximate only and do not indicate the required number of bolts, weld requirements, etc., unless specifically noted.
- 17. Shear stud connectors shall be manufactured by Nelson Stud Welding Co. or equal conforming to ASTM A108, and shall be field applied with automatic welding equipment through the composite steel deck with the use of a proper ferrule. Remove ferrules after welding.

18. Location, type, diameter, length, and spacing of shear stud connectors shall be detailed on the shop drawings.

## **STEEL JOIST NOTES:**

- 1. All steel joists shall comply with the specification of the Steel Joist Institute (SJI).
- 2. Field weld all steel joists to supports per AWS standards as shown in the table below:

| Joist Section Number*                          | Minimum Fillet Weld |  |  |
|------------------------------------------------|---------------------|--|--|
| K1-K12                                         | (2)-1/8" x 2 1/2"   |  |  |
| LH02-06                                        | (2)-3/16" x 2 1/2"  |  |  |
| LH07-17,DLH10-17 (2)-1/4" x 2 1/2"             |                     |  |  |
| DLH18-25 (2)-1/4" x 4"                         |                     |  |  |
| *Last two digits of joist designation shown in | n load table.       |  |  |

- 3. All steel joist bridging to be per SJI specifications. Anchor solidly to end walls, unless noted otherwise.
- 4. Joist bearing and seat depth should be as follows, unless noted otherwise on the drawings:

| Joist Section Number*            | End Bearing<br>Depth       | Bearing Length -<br>Steel | Bearing Length -<br>Concrete or Masonry |
|----------------------------------|----------------------------|---------------------------|-----------------------------------------|
| All K Series                     | 2 1/2"                     | 2 1/2"                    | 4"                                      |
| All LH Series                    | 5"                         | 4"                        | 6"                                      |
| DLH10-17                         | 5"                         | 4"                        | 6"                                      |
| DLH18-19                         | 7 1/2"                     | 6"                        | 6"                                      |
| DLH20-25 and Special Joist       | oist See Plans and Details |                           |                                         |
| *Last two digits of joist design |                            |                           |                                         |

- 5. When beams or girders have joists bearing on one side only, provide full joist bearing on beam or girder flange. Where joists bear on both sides of beam or girder, butt joists or provide maximum 1/2" gap.
- 6. Joist fabricator to show all field welding requirements on shop drawings.
- 7. Camber steel joists per SJI specifications, unless noted otherwise.

8. Joists at or adjacent to columns shall be bolted to their supports per OSHA requirements.

9. Joists and bridging shall be designed for wind uplift as required by the applicable versions of the IBC and ASCE 7. At a minimum, the net uplift used shall not be less than 5 psf. 10. Concentrated loads at joist top or bottom chords shall be located within 4" of a panel point, or reinforcement shall be

11. Bridging shall not be removed without written permission from the Structural Engineer of Record. Horizontal bridging can

#### be removed in one joist space if cross-bridging is added into the other joist space on either side of the location that has had the bridging removed. Cross-bridging can also be removed in one joist space if horizontal bridging is added to each adjacent space.

between adjacent supports (unless noted otherwise).

- **STEEL DECK NOTES:**
- 1. All steel decking shall comply with the specifications of the Steel Deck Institute (SDI). Thickness, type, and properties of decks shall be as shown on the drawings

added per typical detail. Joist manufacturer to design chords for minimum bend load of 150 lbs.

2. All steel deck shall span a minimum of three spans, unless otherwise approved.

3. Field weld 1 1/2" steel roof deck to supporting members with 5/8" puddle welds at 36/4 pattern. Where areas of warped

- deck occur, field weld steel deck maximum 6" o.c. at all supports. Typical, unless noted otherwise. 4. 1 1/2" steel roof deck shall have; (1)-#10 TEK screw [EDIT amount depending on project!] side lap connector installed
- 5. General contractor to verify locations of acoustical steel deck. Cross reference architectural and structural drawings for locations of acoustical steel deck. 6. Composite steel deck with concrete slabs shall be welded to all supporting members with 5/8"ø puddle welds at 36/4

pattern. For deck units with spans greater than 5'-0", sidelaps and perimeter edges of units between span supports shall \_\_

a) #10 self-drilling screws b) Crimp or button punch c) Arc puddle welds 5/8" minimum visible diameter, or minimum 1" long fillet weld.

be fastened at intervals not exceeding 36" o.c., using one of the following methods:

7. See plans and details for composite deck thickness, depth, and profile. All composite steel deck to be galvanized with G-60 coating.

#### 8. Steel conform deck shall be attached at all supports sufficiently to prevent movement. Steel deck fasteners are not required for conform decks supporting concrete stoop slabs.

**COLD FORMED METAL FRAMING NOTES:** 

1. All cold formed metal framing shall conform to the AISI specification for the design of Cold Formed Structural Metals

- 2. All welds shall comply with the requirements of the North American Specification for the Design of Cold-Formed Steel
- 3. All framing components not specifically detailed and designed on these structural documents shall be designed by the supplier and sealed by a Professional Engineer licensed in the state of the project.

4. All steel studs, joists, and accessories shall be ASTM A653/A653M, Grade 33 (Fy = 33 KSI) or Grade 50 (Fy = 50 KSI),

either as indicated on plans, details, or required by design. 5. All steel stud and joist fasteners shall be TEK screws, manufactured by ITW Buildex, or approved equal.

Structural Members (AISI S100) and the Structural Welding Code – Sheet Steel (AWS D1.3).

6. Studs shall have full bearing against inside track web, prior to stud and track attachment. Splices in axially loaded studs shall not be permitted.

attached to supporting members.

written approval of the Structural Engineer of Record.

components attached in a manner as to prevent racking.

9. All framing components shall be cut squarely for attachment to perpendicular members. Members shall be held positively in place until properly fastened.

12. Track shall be securely anchored to the supporting structure as shown on the fabrication and erection drawings.

14. Studs shall be plumbed, aligned, and securely attached to the flange or webs of both upper and lower tracks.

15. Jack studs or cripples shall be installed below window sills, above window and door heads, and shall be securely

17. Cutouts, holes, or notches are not permitted in cold-formed steel roof and floor joists, headers, or beams, without prior

8. Framing components may be preassembled into panels prior to erecting. Prefabricated panels shall be square, with

- 10. Erect framing and panels plumb, level, and square in accordance with the shop drawings. 11. Handling and lifting of prefabricated panels shall be done in a manner as to not cause distortion in any member.
- 13. At track butt joints, abutting pieces of track shall be securely anchored to a common structural element, or they shall be butt-welded or spliced together.
- 16. Wall stud bridging shall be attached in a manner to prevent stud rotation. The minimum bridging shall be 5'-0" o.c. for wind loaded walls and 3'-4" o.c. for axial loaded walls.

- PLAN OR DETAIL NUMBER - PLAN OR DETAIL NAME - PLAN OR DETAIL SCALE

1 - INDICATES NOTE USED TO DESCRIBE

SHEET AND/OR DETAIL

- INDICATES DIRECTION OF TRUE NORTH

ADDITIONAL INFORMATION ABOUT

WORK REQUIRED, SPECIFIC TO THE

INDICATES SIMILAR DETAIL REFERENCED IN MULTIPLE LOCATIONS DETAIL REFERRED TO BY SECTION CUT ackslash SHEET DETAIL IS LOCATED ON

**VIEW KEY** 

LINE TYPE KEY: NEW WORK (DARK SOLID LINE/LINE WEIGHT WILL VARY)

NAME LEVEL NAME
10'-0" HEIGHT ABOVE

PROJECT 0'-0"

---- NEW WORK BELOW OR BEYOND VIEW (DARK DASH LINE) ---- EXISTING TO BE REMOVED (DARK DASH LINE)

EXISTING WORK TO REMAIN

(HALFTONED LIGHT SOLID LINE)

NON STRUCTURAL

(HALFTONED SOLID LINE/LINE WEIGHT WILL VARY)

— - — - — GRID OR CENTERLINE MATERIAL LEGEND

METAL / COLD-FORM STUD

PRECAST CONCRETE

GRAVEL OR GRANULAR FI

STRUCTURAL SHEET INDEX

**GENERAL NOTES** FOUNDATION PLAN

ROOF FRAMING PLAN **BUILDING ELEVATIONS**  SHEET NAME

SHEET NUMBER

GRAND TOTAL: 4

**GROUT OR DRYPACK OR SAND** 

**CONCRETE - EXISTING** 

\_\_\_\_\_ - FOOTING MARK (TOP ELEVATION) SF#(+X'-X") PIER MARK (TOP ELEVATION) P# (+X'-X")

CX — COLUMN DESIGNATION

**ARCHITECTS** 

LAWAL SCOTT ERICKSON ARCHITECTS, INC. 100 Portland Ave. South, Suite 100 Minneapolis, MN 55401

612.343.1010 office

612.3382280 fax

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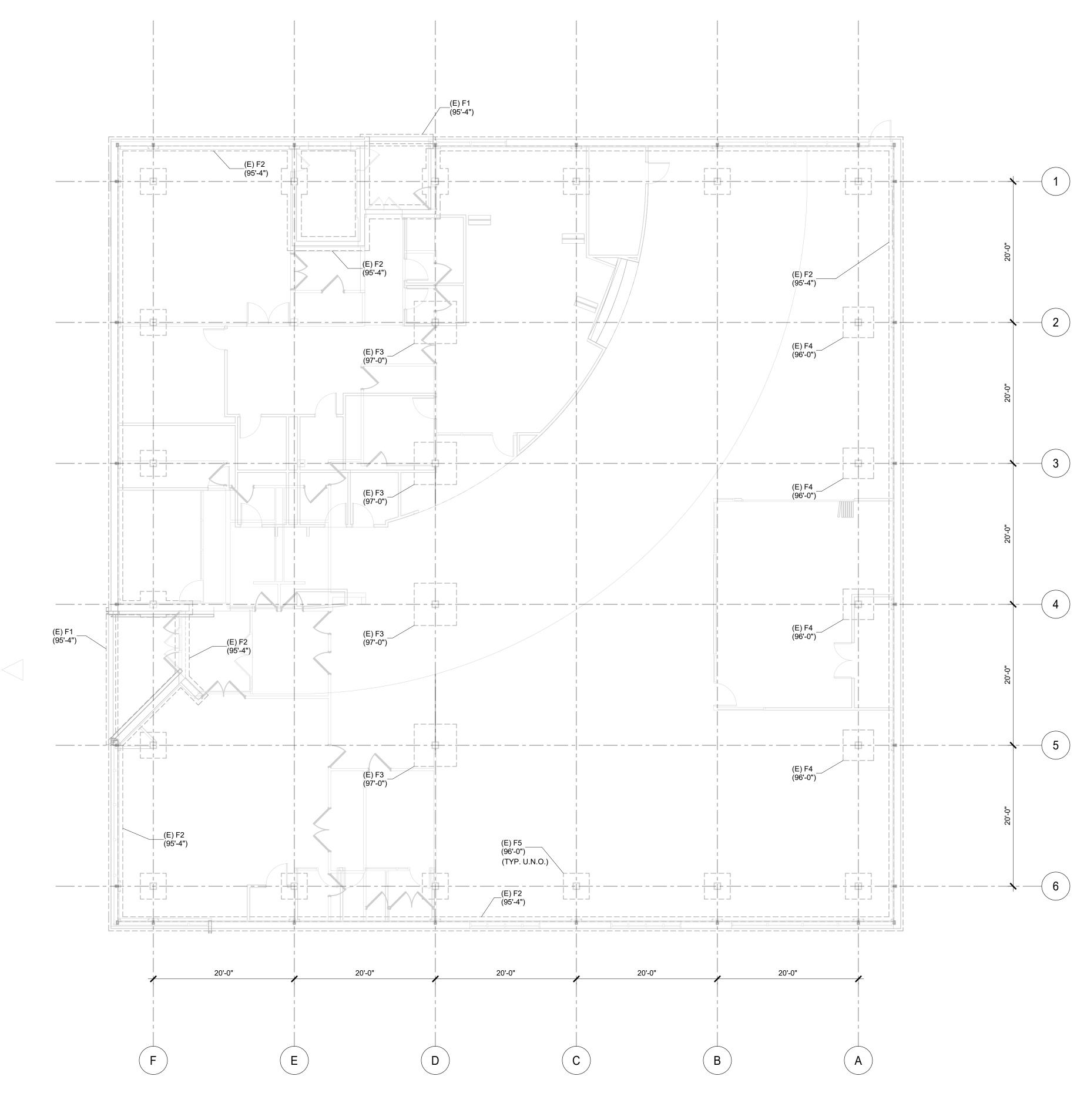
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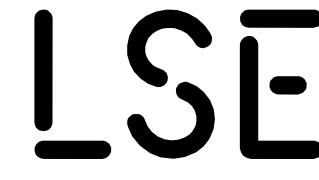
Revision Description \_\_\_\_\_ <u>09-30-2022</u> <u>75%</u>DD

PROJECT STATUS



1 LEVEL 01 FOUNDATION PLAN

1/8" = 1'-0"



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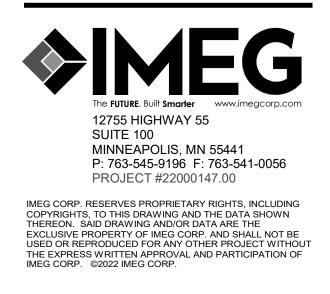
100 Portland Ave. South, Suite 100
Minneapolis, MN 55401

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**Key Plan** 



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**FOUNDATION PLAN** 

August 5, 2022

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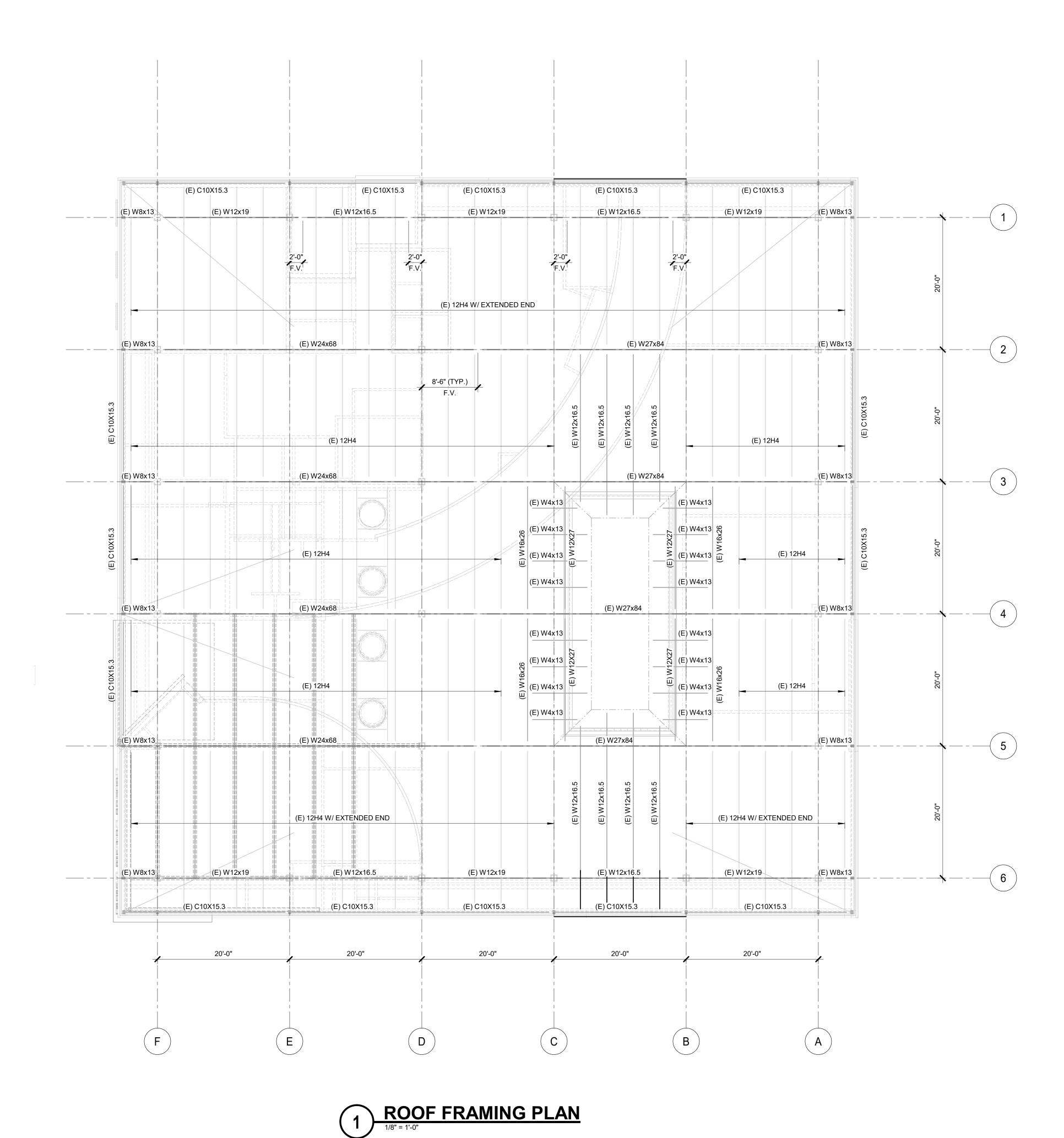
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**Key Plan** 



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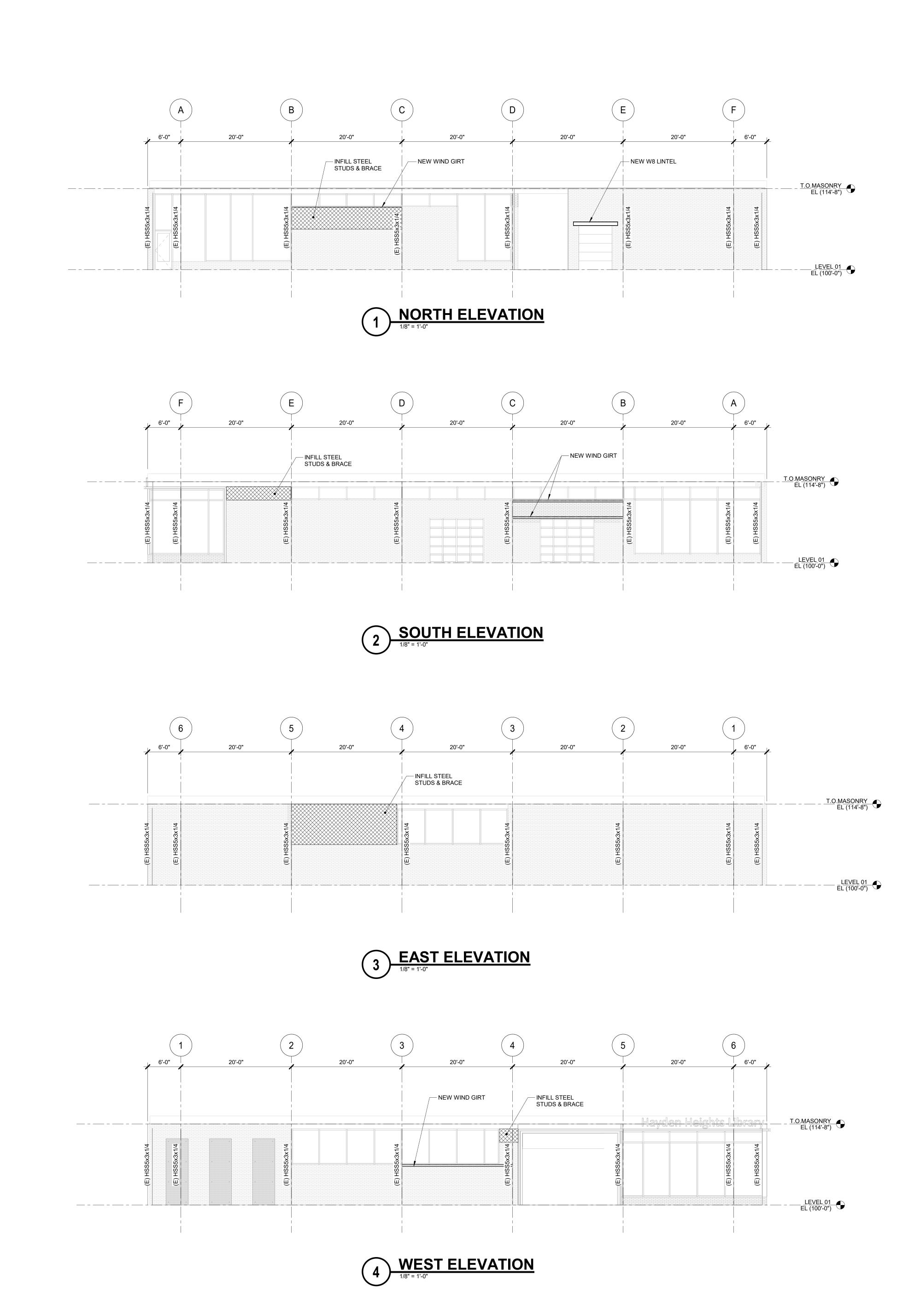
ROOF FRAMING PLAN

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PROJECT STATUS

BUILDING **ELEVATIONS** 

Author Checker **\$430** 

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1456 White Bear Avenue Saint Paul, Minnesota 55106 MECHANICAL 75% DESIGN DEVELOPEMENT

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**PROJECT DEMOLITION NOTES** PROJECT GENERAL NOTES **HVAC GENERAL NOTES** PLUMBING GENERAL NOTES FIRE PROTECTION GENERAL NOTES REMOVE ALL UNUSED PIPING. DUCTWORK AND ACCESSORIES. SUPPLY AND RETURN PIPING TO COILS ARE THE SAME SIZE. THE MECHANICAL CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFYING. PRIOR TO CONTRACTOR SHALL LOCATE THERMOSTATS 4'-0" AFF AND TEMPERATURE SENSORS AT FINAL BID, ALL EXISTING CONDITIONS FOR PLUMBING AND MECHANICAL SYSTEMS WITHIN . CONTRACTOR TO PERFORM DEMOLITION. REMOVAL. RELOCATION. REROUTING AND RECONNECTION OF EXISTING AFF, A MINIMUM OF 8" FROM LIGHT SWITCH. PITCH STORM PIPING 3" AND GREATER AT 1/8" PER FOOT. UNLESS OTHERWISE NOTED TFNANT SPACE AND WITHIN CLOSE PROXIMITY OF TENANT SPACE. MECHANICAL FACILITIES. AS REQUIRED. SHOWN AND SPECIFIED HEREIN. TO ACCOMPLISH ALTERATION. RESTORATION REFER TO PIPING DRAWINGS FOR THERMOSTAT AND TEMPERATURE SENSOR LOCATION WHERE FLOOR DRAINS OCCUR WITHIN THE LIMITS OF CONSTRUCTION, PREVENT CONSTRUCTION DEBRIS FROM ENTERING DRAIN BODY BY SEALING DRAIN OPENING PRIOR AND DISMANTLING, IN A NEAT AND WORKMANLIKE MANNER, THE ITEMS AND THEIR ACCESSORIES AS INDICATED OR ROUTE DOMESTIC WATER, FIRE PROTECTION, SANITARY SEWER, AND STORM SEWER ALL FEDERAL, STATE, AND LOCAL AUTHORITIES, NFPA, AND FACTORY MUTUAL AND LOCAL CODES. CONDENSATE PIPING SHALL BE TYPE "L" COPPER COORDINATE INSTALLATION OF PIPING. DUCTWORK. CONDUIT. LIGHTS. CABLE TRA SERVICES TO SITE UTILITIES 5'-0" FROM BUILDING UNLESS NOTED OTHERWISE. REFER TO PROVIDE A 4" HOUSEKEEPING PAD FOR EACH PIECE OF MECHANICAL EQUIPMENT THE BUILDINGS COMPLETE OPERATIONAL FIRE PROTECTION SYSTEMS SHALL REMAIN IN I. CUTTING. PATCHING AND REMOVAL SHALL BE PERFORMED BY WORKERS SKILLED IN THE SPECIFIC TRADES INVOLVED. PLACE. THIS CONTRACTOR SHALL REPAIR ANY DAMAGE TO THIS SYSTEM CREATED BY THE STRUCTURE, AND EQUIPMENT TO PREVENT CONFLICTS. COORDINATE SIZES WITH MECHANICAL EQUIPMENT SELECTED. e. JOB CONDITIONS: PRIOR TO START OF WORK, MAKE AN INSPECTION ACCOMPANIED BY THE OWNER. CONSTRUCTION ALL SUPPLY RETURN AND EXHALIST DUCTWORK SHALL BE RATED FOR PRESSURE CLASS O WASTE AND VENT PIPING BELOW FLOOR AND THROUGH FLOOR SHALL BE 2" MINIMUM. REMOVAL OF ANY OTHER MECHANICAL SYSTEMS OR COMPONENTS. THE CONTRACTOR SHALL BE FAMILIAR WITH ALL THE CONDITIONS BOTH EXISTING AND MANGAGER OR GENERAL CONTRACTOR. TO DETERMINE PHYSICAL CONDITION OF ADJACENT CONSTRUCTION THAT IS THOSE ILLUSTRATED BY THESE DOCUMENTS AS WELL AS THOSE WHICH CAN BE PROVIDE CLEANOUT IN ACCESSIBLE LOCATION AT THE BASE OF ALL PLUMBING RISERS. THIS CONTRACTOR SHALL COORDINATE PHASING OF SPRINKLER WORK WITH THE GENERAL REASONABLY ANTICIPATED INCLUDING, BUT NOT LIMITED TO ARCHITECTURAL, ELECTRICAL, | G THIS CONTRACTOR SHALL BE REQUIRED TO REPLACE FILTERS ON HVAC EQUIPMENT AFTER CONTRACTOR PRIOR TO STARTING WORK. TORCH CUTTING OF DUCTWORK WILL NOT BE PERMITTED. ALL DUST PRODUCING CONSTRUCTION HAS BEEN COMPLETED AND PRIOR TO THE FINAL PROVIDE A COMPLETE WET TYPE FIRE PROTECTION SYSTEM AS REQUIRED TO VENTILATION, PLUMBING, AND OTHER SYSTEMS INVOLVED ON THIS PROJECT. TORCH CUTTING OF OTHER MECHANICAL EQUIPMENT WILL BE PERMITTED ONLY WITH APPROVAL OF THE OWNER. FINAL PRODUCT SHALL BE A COMPLETE AND FUNCTIONING SYSTEM, AND SHALL CONFORM ACCOMMODATE THE FLOOR PLAN AND CEILING TYPES INCLUDING MAINS, BRANCHES, CONSTRUCTION MANGAGER OR GENERAL CONTRACTOR. TO ALL REQUIREMENTS OF APPLICABLE FEDERAL, STATE, AND LOCAL CODES, INCLUDING HEADS, VALVES, AND ACCESSORIES AS REQUIRED. THE SYSTEM SHALL BE INSTALLED I. ANY CUTTING METHOD, WHICH MAY CREATE SPARKS, MUST INCLUDE "FIRE WATCH" AS REQUIRED BY THE FIRE CODE BUT NOT LIMITED TO THE INTERNATIONAL BUILDING CODE AND INTERNATIONAL MECHANICAL ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS OF THE STATE BUILDING CODE. LOCAL FIRE DEPARTMENT, AND ALL FEDERAL, STATE, AND LOCAL AND/OR OWNER'S FIRE INSURANCE CARRIER. SUBMIT FIRE WATCH PROCEDURES FOR APPROVAL. LOCATE EQUIPMENT REQUIRING ACCESS 2'-0" MAXIMUM ABOVE CEILING. DRAINING OPERATIONS MUST NOT DAMAGE BUILDING COMPONENTS. AUTHORITIES, NFPA, AND FACTORY MUTUAL. ALL ROOF MOUNTED EQUIPMENT SHALL BE A MINIMUM 10'-0" FROM EDGE OF ROOF. THE SPRINKLER SYSTEM SHALL BE DESIGNED BASED UPON ACTUAL WATER FLOW TEST ADEQUATELY SIZED RUBBISH CONTAINERS FOR THE PROPER AND SAFE DISPOSAL OF ALL DEBRIS. DATA OBTAINED AT OR NEAR THE JOB SITE. CONSTRUCT TEMPORARY PARTITIONS PRIOR TO ANY DEMOLITION WORK ENCLOSING RESPECTIVE WORK. ERECT LOCATE DUCTWORK, PIPING AND MECHANICAL EQUIPMENT AWAY FROM THE SPACE ABOVE TEMPORARY FENCING AND SIGNAGE AROUND DEMOLISHED MATERIALS. ELECTRICAL PANELS. TRANSFORMERS AND OTHER ELECTRICAL EQUIPMENT. REFER TO REFLECTED CEILING PLANS FOR ADDITIONAL INFORMATION REGARDING PROTECT EXISTING MATERIALS AND EQUIPMENT WHICH ARE NOT TO BE DEMOLISHED. FIRE SEAL AROUND DUCT AND PIPING PENETRATIONS OF FIRE RATED WALLS. REFER TO SPRINKLER HEAD LOCATION AND PIPE, UNLESS NOTED OTHERWISE. m. PREVENT MOVEMENT OF STRUCTURE; PROVIDE REQUIRED BRACING AND SHORING. SPECIFICATION. DIVISION 21 CONTRACTOR SHALL COORDINATE WITH THE ELECTRICAL CONTRACTOR FOR ADJUST PIPING AND DUCTWORK SIZES TO PROPERLY CONNECT TO MECHANICAL n. DO NOT BEGIN DEMOLITION WORK UNTIL THE TIME SCHEDULES AND MANNER OF OPERATIONS HAVE BEEN APPROVED PROPER INSTALLATION OF THE FIRE PROTECTION SYSTEMS ALARM DEVICES INVOLVED WITH BY THE CONSTRUCTION MANGAGER OR GENERAL CONTRACTOR. ALL INTERRUPTIONS OF EXISTING SERVICES SHALL BE FIRE SPRINKLER SYSTEM. FQUIPMENT. INCLUDED IN THE SCHEDULES AS APPROVED BY THE CONSTRUCTION MANGAGER OR GENERAL CONTRACTOR. REFER TO PLUMBING SERIES DRAWINGS FOR GAS AND A.C. CONDENSATE DRAIN PIPING. ALL SPRINKLER SYSTEM PIPING SHALL BE CONCEALED ABOVE THE SUSPENDED CEILING PROVIDE ALTERATION AND DEMOLITION OF MECHANICAL FACILITIES AS REQUIRED BY THE CONTRACT DRAWINGS AND PIPE SIZES SHOWN SHALL BE CONTINUED IN THE DIRECTION OF FLOW UNTIL ANOTHER SIZE SYSTEM, UNLESS NOTED OTHERWISE. WRITTEN AUTHORIZATION SHALL BE OBTAINED FROM SPECIFICATIONS. THE DRAWINGS ARE DIAGRAMMATIC AND DO NOT SHOW THE EXACT LOCATION OF ALL EXISTING THE ARCHITECT PRIOR TO EXPOSING ANY PIPING IN ANY ROOM WHICH HAS A SUSPENDED MECHANICAL WORK. WHERE EXISTING EQUIPMENT SHALL REMAIN IN SERVICE DURING CONSTRUCTION, PROVIDE . FOR DETAILS, EQUIPMENT CONNECTIONS, AND PIPE SIZES NOT SHOWN ON THE SEGMENTS, REROUTING AND RECONNECTION OF MECHANICAL SERVICES AS REQUIRED TO MAINTAIN CONTINUOUS SERVICE. REFER TO DETAILS, SCHEDULES, AND SPECIFICATIONS. THIS CONTRACTOR SHALL PROVIDE ALL ADDITIONAL SPRINKLER HEADS AS REQUIRED TO INSTALL ALL EQUIPMENT IN ACCORDANCE WITH THE RESPECTIVE MANUFACTURER'S EXISTING DUCTWORK, PIPING, CONDUIT AND SIMILAR ITEMS TO BE ABANDONED THAT ARE NOT EMBEDDED IN WALLS OR ENSURE AN APPROVED FIRE PROTECTION SYSTEM AT NO ADDITIONAL COST TO THE OWNER. AUXILIARY DRAINS SHALL BE EXPOSED WITH 1" DRAIN VALVES. WHEN 5 OR MORE GALLONS WRITTEN INSTALLATION INSTRUCTIONS, AT A LEVEL OF QUALITY AND WORKMANSHIP FLOOR SLABS SHALL BE COMPLETELY REMOVED UNLESS OTHERWISE SHOWN ON THE DRAWINGS. CAP OPEN ENDS AT CONSISTENT WITH THE SPECIFICATIONS. ALL WALLS AND FLOORS. ARE TRAPPED, THIS CONTRACTOR SHALL PROVIDE FIXED PIPING TO AN ADEQUATELY SIZED REMOVE, STORE AND PROTECT ALL EQUIPMENT OR MATERIALS TO BE REUSED BY THE OWNER AS SHOWN ON THE LOCATIONS OF PIPING, DUCTWORK AND EQUIPMENT AS INDICATED ON THE DRAWING, ARE RECEPTOR WHICH IS CAPABLE OF ACCEPTING THE FULL FLOW OF THE DRAIN. WHEN LESS APPROXIMATE AND SUBJECT TO MINOR ADJUSTMENTS IN THE FIELD. WORK SHALL BE DRAWINGS. COORDINATE EXACT LOCATION OF STORAGE WITH THE OWNER. THAN 5 GALLONS ARE TRAPPED, A HOSE BIB SHALL BE PROVIDED AT THE DRAIN VALVE. COORDINATED WITH ALL OTHER TRADES TO AVOID INTERFERENCE IN THE FIELD. TEMPORARILY CAP ENDS OF DUCTWORK, SANITARY PIPING AND SANITARY VENT PIPING TO AVOID ENTRY OF DIRT, AUXILIARY DRAINS SHALL NOT BE LOCATED ABOVE PLASTER OR GYPSUM BOARD CEILING DEBRIS, OR DISCHARGE OF FOUL ODORS AND GASES. INSTALL EXPOSED PIPING AND DUCTWORK AS HIGH AS PRACTICAL IN ROOMS WITHOUT SYSTEMS. ONLY BY A SPECIFIC WRITTEN INSTRUCTION FROM THE ENGINEER WILL A DO NOT CLOSE OR OBSTRUCT EGRESS WIDTH TO EXITS. VARIANCE BE PROVIDED. CEILINGS. DO NOT DISABLE OR DISRUPT BUILDING FIRE OR LIFE SAFETY SYSTEMS WITHOUT FIVE (5) DAYS' PRIOR WRITTEN AN INSPECTOR'S TEST CONNECTION SHALL BE PROVIDED FOR EACH FIRE SPRINKLER ZONE. NOTICE TO THE CONSTRUCTION MANGAGER OR GENERAL CONTRACTOR.. THIS CONTRACTOR SHALL PROVIDE FIXED PIPING FROM THE TEST CONNECTION TO AN U. CONFORM TO PROCEDURES APPLICABLE WHEN DISCOVERING HAZARDOUS OR CONTAMINATED MATERIALS. ADEQUATELY SIZED RECEPTOR WHICH IS CAPABLE OF ACCEPTING THE FULL FLOW OF THE CONDUCT DEMOLITION TO MINIMIZE INTERFERENCE WITH ADJACENT BUILDING STRUCTURES OR OWNER'S TEST. EXTERIOR DISCHARGE OF THE TEST CONNECTION SHALL BE PERMITTED ONLY BY SPECIFIC WRITTEN INSTRUCTION FROM THE ENGINEER. W. CEASE OPERATIONS IMMEDIATELY IF STRUCTURE APPEARS TO BE IN DANGER OR HAZARDOUS MATERIALS ARE SHOW ALL ROOM NUMBERS ON SHOP DRAWING PLANS. ENCOUNTERED. NOTIFY ARCHITECT/ENGINEER. DO NOT RESUME OPERATIONS UNTIL DIRECTED. FLOW TEST DATA FROM #/#/# INDICATES THE FOLLOWING: STATIC PRESSURE # PSI. REMOVE DEMOLISHED MATERIALS FROM SITE DAILY. DO NOT BURN OR BURY MATERIALS ON SITE. RESIDUAL PRESSURE: # PSI AT ## GPM. THE HYDRANTS TESTED ARE APPROXIMATELY ### DISPOSE OF ALL MATERIAL AT AN APPROVED DISPOSAL FACILITY. FEET AWAY FROM THE CENTER OF THE SITE LOCATED OFF THE ##" WATER MAIN IN ## PROTECT FINISHED SURFACES AT ALL TIMES AND REPAIR OR REPLACE, IF DAMAGED, TO MATCH EXISTING STREET AT AN ELEVATION OF ### FEET ABOVE SEA LEVEL. SEE CIVIL PLANS FOR HYDRANT CONSTRUCTION TO THE SATISFACTION OF THE ENGINEER. LOCATION. THE CONTRACTOR SHALL PERFORM A FIRE FLOW TEST IN ACCORDANCE WITH aa. CUT OFF ALL WELDED PIPING SQUARE AT THE LOCATIONS INDICATED ON THE DRAWINGS. NO CUTTING WILL BE NFPA 291 TO VERIFY THE FLOW TEST DATA GIVEN ABOVE. THE DATA GIVEN ABOVE SHALL BE REQUIRED WHERE THE DEMOLITION ENDS AT A FLANGED VALVE OR EQUIPMENT. CLOSE OFF ALL OPENINGS OF ANY THE BASIS OF DESIGN UNLESS THE AVAILABLE PRESSURE OR FLOW HAS DECREASED. NOTIFY OWNERS REPRESENTATIVE IF FLOW TEST DATA DIFFERS FROM THE DATA ABOVE. A REMAINING VALVES, PIPING OR FITTINGS WITH WELD CAPS OR BLIND FLANGES TO PREVENT DEBRIS FROM ENTERING THE EXISTING SYSTEM. FIRE PROTECTION ENGINEER OR AN ENGINEER EXPERIENCED IN WATER FLOW TESTING bb. DISCONNECT ALL THREADED PIPING AT THE LOCATION INDICATED ON THE DRAWINGS. CLOSE OFF ALL OPENINGS OF SHALL PERFORM OR WITNESS THE REQUIRED FLOW TESTING AND SIGN THE REPORT PRIOR TO THE FIRST SPRINKLER SYSTEM SUBMITTAL. REMAINING VALVES, PIPING, FITTINGS AND EQUIPMENT WITH PIPE PLUGS OR PIPE CAPS AS REQUIRED TO PREVENT DEBRIS FROM ENTERING THE EXISTING SYSTEMS. ROUTE SPRINKLER PIPING SUCH THAT IT DOES NOT RUN ABOVE ELECTRICAL PANELS. cc. REMOVE ALL PIPE HANGERS, SUPPORTS, MISCELLANEOUS STEEL AND ANCHORS WITH THE PIPING. SWITCHGEAR, OR SIMILAR EQUIPMENT. SPRINKLER MAINS SHALL NOT RUN THROUGH dd. IT IS INTENDED THAT THE BUILDING REMAIN PROTECTED FROM DAMAGE DUE TO FREEZING TEMPERATURES. TO THAT ELECTRICAL OR COMMUNICATION ROOMS. SPRINKLER HEADS IN THESE ROOMS SHALL BE END, EXISTING EQUIPMENT AND SYSTEMS USED FOR HEATING SHALL REMAIN IN PLACE AND IN OPERATION UNTIL SERVED BY A DEDICATED BRANCH LINE FOR EACH ROOM. THIS DRAWING INDICATES A GENERAL PIPING ARRANGEMENT AND SUGGESTED SIZING ONLY ee. WHERE THE REMOVAL OF EQUIPMENT, ETC. WILL LEAVE AN AREA UNPROTECTED FROM FREEZING, NOTIFY THE OWNER THIS CONTRACTOR SHALL DETERMINE THE ACTUAL PIPE SIZING REQUIRED AND AND ENGINEER AT LEAST 72 HOURS IN ADVANCE PRIOR TO REMOVAL SO APPROPRIATE STEPS CAN BE TAKEN BY THE COORDINATE WORK WITH ALL OTHER TRADES TO AVOID CONFLICTS. OWNER TO PROTECT THE AREA. PROVIDE TEMPORARY HEATING EQUIPMENT SUFFICIENT TO PREVENT FREEZING. THIS CONTRACTOR SHALL PREPARE HYDRAULIC CALCULATIONS BASED UPON THE ff. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT PIPING SYSTEMS THAT ARE BEING WORKED ON ARE CONFIGURATION OF THE ACTUAL SYSTEM DESIGN AS SHOWN ON THIS CONTRACTOR'S SHOP COMPLETELY DRAINED FROM WATER PRIOR TO THE START OF DEMOLITION. IF WATER IS NOT DRAINED AND THE PIPING FREEZES IT IS THE CONTRACTOR'S RESPONSIBILITY TO REPLACE PIPING AT HIS OWN EXPENSE. gg. WHEN PORTIONS OF AN EXISTING PIPING SYSTEM OR DUCTWORK SYSTEM ARE REMOVED, AND THIS REMOVAL CAUSES LOSS OF OPERATION TO ANOTHER PIECE OF EQUIPMENT DUE TO OPEN (DISCONNECTED) PIPING OR DUCTWORK, THEN CAP PIPING OR DUCTWORK OR PROVIDE TEMPORARY PIPING OR DUCTWORK SYSTEM TO RETAIN OPERATION OF VARIOUS SYSTEMS. hh. WHERE REMOVAL OF MECHANICAL EQUIPMENT AS SHOWN ON THE CONTRACT DRAWINGS. INCLUDED REMOVAL ALL ELECTRICAL WORK, INCLUDING WIRING BETWEEN EQUIPMENT, AND WIRING TO POWER SOURCE OR POINT OF ORIGIN. . WHERE EQUIPMENT IS SUPPORTED BY STEEL AND/OR STRUCTURAL SUPPORTS, REMOVE THESE SUPPORTS. RECOVER AND DISPOSE OF ALL EXISTING REFRIGERANT CHARGES IN ACCORDANCE WITH EPA REGULATIONS. RELEASE OF CHLOROFLUOROCARBON REFRIGERANTS TO ATMOSPHERE IS PROHIBITED. kk. DISCONNECT ALL DUCTWORK, WHICH MUST BE REMOVED, AT THE CLOSEST JOINT AND RESUPPORT THE REMAINING DUCTWORK. II. PREPARE ALL REMAINING DUCTWORK JOINTS AT THE POINT OF DISCONNECTION TO RECEIVE NEW DUCTS OR BLANKmm. REMOVE ALL DUCTWORK SUPPORTS AND MISCELLANEOUS STEEL WITH DUCTWORK TO BE DEMOLISHED.

# MECHANICAL SHEET INDEX

- M001 MECHANICAL COVER PAGE M002 MECHANICAL SYMBOLS
- M111 MECHANICAL DEMOLITION PLAN
- M121 ROOF MECHANICAL DEMOLITION PLAN M211 PLUMBING PLAN
- M311 MECHANICAL PLAN
- M321 ROOF MECHANICAL PLAN
- M600 PLUMBING RISER DIAGRAMS M700 MECHANICAL DETAILS
- M701 MECHANICAL DETAILS
- M800 MECHANICAL CONTROL DIAGRAMS M900 MECHANICAL SCHEDULES

M901 MECHANICAL SCHEDULES

ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC

100 Portland Ave. South, Suite 100 Minneapolis, MN 55401

612.3382280 fax

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**MECHANICAL COVER PAGE** 

nn. REMOVE INSULATION, TOGETHER WITH ALL PIPING, FITTINGS, VALVES AND EQUIPMENT DESIGNATED FOR DEMOLITION.

oo. DISCONNECT AND REMOVE ALL CONTROL WIRING AND TUBING, INCLUDING CONDUIT, FOR THE AUTOMATIC

TEMPERATURE CONTROL (ATC) SYSTEM ASSOCIATED WITH EQUIPMENT TO BE REMOVED.

**GENERAL ABBREVIATIONS** 

PLUMBING PIPE SYSTEMS

**HVAC SYMBOLS** 

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HORZ HORIZONTAL ID INSIDE DIMENSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMPRESSED AIR                                                                                                                                                                                                                                                                                                                                                                                    | CA COMBUSTION AIR                                                                                                                                                                                                                                                                                                                     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             |                          | GATE VALVE                                                                                                  | HEAT EXCHANGERS                                                                                                                                                    | PUMPS / BLOWERS / FANS                                                                                              |
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| (V.) FIELD VERIFY AD ACCESS DOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BLDP) BUILDING PRESSURE OAD OUTSIDE AIR FLOW                                                                                                                                                                                                                                                  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      | HATCH                    | N BALL VALVE                                                                                                | <u>_</u>                                                                                                                                                           | т.                                                                                                                  |
| ADA AMERICANS WITH DISABILITIES ACT ADJ ADJACENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LOC LOCATION MAG MAGNETIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DOMESTIC WATER AT SPECIFIED TEMP                                                                                                                                                                                                                                                                                                                                                                  | EA EXHAUST AIR                                                                                                                                                                                                                                                                                                                        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             | LLG                      |                                                                                                             |                                                                                                                                                                    | CENTRIFUGAL                                                                                                         |
| ADJ ADJUSTABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MAX MAXIMUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ————DCW————— DOMESTIC COLD WATER                                                                                                                                                                                                                                                                                                                                                                  | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CES CLOSED END SWITCH OES OPEN END SWITCH                                                                                                                                                                                                                                              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             | LIGHTED LEVEL GAUGE      | GLOBE VALVE                                                                                                 | BOILER                                                                                                                                                             | PUMP BASE MTD                                                                                                       |
| AFF ABOVE FINISHED FLOOR AP ACCESS PANEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MC MECHANICAL CONTRACTOR MECH MECHANICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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             | O/NOCE                   | ► BUTTERFLY VALVE                                                                                           | <u> </u>                                                                                                                                                           |                                                                                                                     |
| APPROX APPROXIMATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MEZZ MEZZANINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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             | WEIR                     | CHECK VALVE                                                                                                 |                                                                                                                                                                    | INLINE PUMP                                                                                                         |
| ARCH ARCHITECT AUTO AUTOMATIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MFR MANUFACTURER MIN MINIMUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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             |                          |                                                                                                             | CHILLER                                                                                                                                                            | AIR DIAPHRAGM                                                                                                       |
| B/G BELOW GRADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MTD MOUNTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CRT CURRENT (RAQ) RETURN AIR QUALITY (CO2) (CWF) CONDENSER WATER FLOW (RAT) RETURN AIR TEMPERATURE                                                                                                                                                                                     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             | VENTRUI TUBE             | CHECK VALVE<br>SPRING LOADED                                                                                | ' WATER COOLED                                                                                                                                                     | PUMP                                                                                                                |
| BLDG BUILDING BSMT BASEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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             | 7                        |                                                                                                             |                                                                                                                                                                    |                                                                                                                     |
| CFCI CONTR. FURNISHED, CONTR. INSTALLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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        | NEEDLE/METERING VALVE                                                                                       | CHILLED                                                                                                                                                            | CENTRIFUGAL                                                                                                         |
| CL CENTER LINE CLG CEILING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OC ON CENTER OD OUTSIDE DIMENSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NON-POTABLE WATER                                                                                                                                                                                                                                                                                                                                                                                 | OA OUTSIDE AIR                                                                                                                                                                                                                                                                                                                        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             |                          | DIAPHRAGM VALVE                                                                                             | CHILLER AIR COOLED                                                                                                                                                 | FAN / BLOWER                                                                                                        |
| CONN CONNECTION CONT CONTINUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OFCI OWNER FURNISHED, CONTR. INSTALLED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DAH DISCHARGE AIR HUMIDITY SAT SUPPLY AIR TEMPERATURE DAP DISCHARGE AIR PRESSURE SMK SMOKE DETECTOR                                                                                                                                                                                                                                                                  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| CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OPG OPENING<br>PT POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PUMPED CONDENSATE                                                                                                                                                                                                                                                                                                                                                                                 | THE TOTAL AND TH | (DAT) DISCHARGE AIR TEMPERATURE (SPD) SPEED                                                                                                                                                                                                                                                                        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            | VEE BALL VALVE                                                                                              |                                                                                                                                                                    | EXTENDED LIFT OR<br>SUMP PUMP                                                                                       |
| DET DETAIL DIA DIAMETER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RCP REFLECTED CEILING PLAN REF REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | POTABLE WATER                                                                                                                                                                                                                                                                                                                                                                                     | SA SUPPY AIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EAD EXHAUST AIR DAMPER SPT SETPOINT (EAF) EXHAUST AIR FLOW (STS) STATUS                                                                                                                                                                                                                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             | [:] RESTRICTING          |                                                                                                             | COOLING TOWER                                                                                                                                                      |                                                                                                                     |
| DN DOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | REQD REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | REVERSE OSMOSIS WATER                                                                                                                                                                                                                                                                                                                                                                             | TRANSED AID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EAH EXHAUST AIR HUMIDITY ZNH ZONE HUMIDITY                                                                                                                                                                                                                                             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             | III ORIFICE              | SAMPLE VALVE                                                                                                | GOOLING TOWER                                                                                                                                                      | SUMP PUMP                                                                                                           |
| DTL DETAIL DWG DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RM ROOM<br>SHT SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROR—ROR—REVERSE OSMOSIS REJECT                                                                                                                                                                                                                                                                                                                                                                    | TA TRANSER AIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DAP EXHAUST AIR PRESSURE ZNO ZONE OCCUPANCY SENSOR EAT EXHAUST AIR TEMPERATURE ZNP ZONE PRESSURE                                                                                                                                                                                       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             | QUICK CHANGE             | PLUG VALVE                                                                                                  | <u> </u>                                                                                                                                                           |                                                                                                                     |
| EA EACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SPECS SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RAIN WATER LEADER                                                                                                                                                                                                                                                                                                                                                                                 | \$\frac{16x8}{}\$ SQUARE DUCT SIZE TAG (WIDTH x HEIGHT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ENRG ELECTRICAL ENERGY CONSUMPTION ZNQ ZONE QUALITY (CO2)  FBK FEEDBACK ZNT ZONE TEMPERATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AVERAGING PILOT FLOW ELEMENT                                                                                                                                                                                                                         | RESTRICTIONG OFFICE      | QUICK OPEN VALVE                                                                                            |                                                                                                                                                                    | ☐ METERING OR                                                                                                       |
| ELEC ELECTRICAL ELEV ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SQ SQUARE<br>STD STANDARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OVERFLOW RAIN WATER LEADER                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       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             | V TVDE STDAINED          | ANGLE VALVE                                                                                                 | DRY COOLER                                                                                                                                                         | PROPORTIONING PUMP                                                                                                  |
| ELEV ELEVATOR<br>EQUIP EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STRUC STRUCTURAL<br>TEMP TEMPORARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SANSANSAN                                                                                                                                                                                                                                                                                                                                                                                         | Solution   16/8   Solution   1 | FRZ FREEZESTAT POINT TABLE ABBREVIATIONS  GAS NATURAL GAS CONSUMPTION                                                                                                                                                                                                                                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| Y-TYPE STRAINER          |                                                                                                             |                                                                                                                                                                    | 1 OWII                                                                                                              |
| EXIST EXISTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TEMP TEMPERATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SCW—SCW—SOFTENED COLD WATER                                                                                                                                                                                                                                                                                                                                                                       | FOUND DUCT SIZE TAG (DIAMETER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HIP HIGH PRESSURE SAFETY                                                                                                                                                                                                                                                               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             | BASKET STRAINER          | THREE=WAY VALVE                                                                                             | · <del>[</del>                                                                                                                                                     | COMPRESSOR OR                                                                                                       |
| EXP EXPLOSION FF FINISHED FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TYP TYPICAL<br>UG UNDERGROUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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             | S BASILI STRAINER        | THREE-WAY BALL                                                                                              | FLUID COOLER                                                                                                                                                       | VACUUM PUMP                                                                                                         |
| FL FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | UNO UNLESS NOTED OTHERWISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SPRAY WATER RETURN                                                                                                                                                                                                                                                                                                                                                                                | (E) SXISTING DUCT TAG                                                                                                                                                                                                                                                                                                                 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             | THERMOWELL               | VALVE                                                                                                       |                                                                                                                                                                    |                                                                                                                     |
| FTG FOOTING FV FIELD VERIFY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VCT VINYL COMPOSITE TILE VEST VESTIBULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SPRAY WATER SUPPLY                                                                                                                                                                                                                                                                                                                                                                                | DROP RECTANGULAR SUPPLY/OUTSIDE AIR DUCT RISE                                                                                                                                                                                                                                                                                         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             | \ /                      | FOUR-WAY BALL VALVE                                                                                         | SHELL & TUBE                                                                                                                                                       | SCREW PUMP                                                                                                          |
| GC GENERAL CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VIB VIBRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TEMPERED WATER                                                                                                                                                                                                                                                                                                                                                                                    | DROP AT THE REGIAN GOLF EI/GOTSIDE AIR DOCT NISE                                                                                                                                                                                                                                                                                      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             | SPOT DRAIN               | VALVE                                                                                                       | HEAT EXCHANGER                                                                                                                                                     |                                                                                                                     |
| HCP HANDICAPPED LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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             |                          | VACHIM CAFETY                                                                                               | _                                                                                                                                                                  | DOSING PUMP                                                                                                         |
| MEQUANICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                   | PRODUCTION TO A DESTRUCTION OF A DESTRUC | MAT MIXED AIR TEMPERATURE # TOTAL NUBER OF POINTS OF THAT TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TA STEAM TRAP ASSEMBLY                                                                                                                                                                                                                               | ROOF VENT                | VACUUM SAFETY RELIEF VALVE                                                                                  | DI ATE & EDAME                                                                                                                                                     |                                                                                                                     |
| MECHANICAL A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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             |                          |                                                                                                             | PLATE & FRAME HEAT EXCHANGER                                                                                                                                       | ⊩∏ EDUCTOR OR JET                                                                                                   |
| AFMS AIR FLOW MEASURING STATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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             |                          | PRESSURE SAFETY                                                                                             | UU                                                                                                                                                                 | ⊩ <u>Ü</u> EDUCTOR OR JET                                                                                           |
| BAS BUILDING AUTOMATION SYSTEM BD BALANCE DAMPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INV INVERT<br>ISO ISOLATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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             | TANK VENT                | RELIEF VALVE                                                                                                |                                                                                                                                                                    | POSITIVE                                                                                                            |
| BO BLOW OFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LAT LEAVING AIR TEMPERATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                   | DROP DROP RECTANGULAR EXHAUST/RELIEF AIR DUCT RISE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TT TT TEMPERATURE SENSORS  OCCUPANCY SWITCH  S 7 (BULB, AVERAGING, WELL)                                                                                                                                                                                                               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             | I                        |                                                                                                             | SPIRAL HEAT EXCHANGER                                                                                                                                              | ◯   DISPLACEMENT                                                                                                    |
| BWV BACKWATER VALVE CLG COOLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LDB LEAVING DRY BULB LP LOW PRESSURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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             | NITROGEN                 | VACUUM/PRESSURE SAFETY RELIEF VALVE                                                                         | ILAI EXCHANGER                                                                                                                                                     | PUMP OR BLOWER                                                                                                      |
| CO CLEAN OUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LPG LIQUID PETROLEUM - PROPANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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             | SPARGER                  |                                                                                                             |                                                                                                                                                                    |                                                                                                                     |
| COND CONDENSATE CV CONSTANT VOLUME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LWB LEAVING WET BULB LWT LEAVING WATER TEMPERATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ——————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                            | PHASE KEY - NEW, EXISTING & DEMO VISIBILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LOW TEMPERATURE SWITCH POWER METER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RUPTURE DISK PRESSURE RELIEF                                                                                                                                                                                                                         | PLUGGED VALVE            | NORMALLY OPEN                                                                                               | HAIRPIN                                                                                                                                                            | VERTICAL TURBINE                                                                                                    |
| DISCH DISCHARGE DMPR DAMPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MAT MIXED AIR TEMPERATURE NC NOISE CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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             |                          | (ALLTYPES)                                                                                                  | #= HEAT EXCHANGER                                                                                                                                                  | PUMP                                                                                                                |
| DOAP DEDICATED OUTSIDE AIR PATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NC NORMALLY CLOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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             | THREADED  CONNECTION     | NORMALLY CLOSED                                                                                             | AIR HEATER OR                                                                                                                                                      |                                                                                                                     |
| DP DIFFERENTIAL PRESSURE<br>DR DRAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO NORMALLY OPEN NEG NEGATIVE OA OUTSIDE AIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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             | □ FLOWMETER              | (ALL TYPES)                                                                                                 | AIR HEATER OR INTERCHANGER                                                                                                                                         | rxxxxi                                                                                                              |
| DS DOWNSPOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OBD OPPOSED BLADE DAMPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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             |                          | SELF CONTAINED                                                                                              |                                                                                                                                                                    |                                                                                                                     |
| DSN DOWNSPOUT NOZZLE  EA EXHAUST AIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ORD OVERFLOW ROOF DRAIN PBD PARALLEL BLADE DAMPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DUAL TEMPERATURE WATER SUPPLY                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       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             | FLOW INDICATOR           | BACK PRESSURE CONTROL VALVE                                                                                 | FILTERS / COLLECTORS                                                                                                                                               | TANKS AND VESSELS                                                                                                   |
| EAT ENTERING AIR TEMPERATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PC PLUMBING CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FUEL OIL RETURN                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       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(PARALLEL, OPPOSED, ROUND)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <sup>()</sup>                                                                                                                                                                                                                                        |                          |                                                                                                             |                                                                                                                                                                    |                                                                                                                     |
| EDB ENTERING DRY BULB EFF EFFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PE PNEUMATIC-ELECTRIC PI PRESSURE INDICATOROR GAUGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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             | 8                        | SELF CONTAINED PRESSURE                                                                                     | <u>-</u>                                                                                                                                                           | TANK OR VESSEL                                                                                                      |
| EG ETHYLENE GLYCOL EMS ENERGY MANAGEMENT SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PG PROPYLENE GLYCOL PLBG PLUMBING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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             | II SPEC BLIND            | CONTROL VALVE                                                                                               | HYDRONIC FILTER                                                                                                                                                    |                                                                                                                     |
| EP E LECTRIC-PNEUMATIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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             | 11                       | SELF OPERATED                                                                                               |                                                                                                                                                                    | HEAT JACKETED                                                                                                       |
| ESP EXTERNAL STATIC PRESSURE EWB ENTERING WET BULB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PT PRESSURE TRANSMITTER PVC POLY VINYL CHLORIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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             | AV THERMOSTATIC AIR VENT | BACK PRESSURE CONTROL VALVE                                                                                 |                                                                                                                                                                    | TANK OR VESSEL                                                                                                      |
| EWT ENTERING WATER TEMPERATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| EXH EXHAUST EXP EXPANSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RECIRC RECIRCULATING RET RETURN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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             | AUTOMATIC DRAIN          | SELF OPERATED PRESSURE                                                                                      | HYDRONIC AIR                                                                                                                                                       | TANK OR VESSEL WITH SPIRAL COIL                                                                                     |
| F&T FLOAT & THERMOSTATIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RFG REFRIGERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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             | ADV DRAIN VALVE          | CONTROL VALVE                                                                                               | SEPARARTOR                                                                                                                                                         | WITH SPIRAL COIL                                                                                                    |
| FD FIRE DAMPER FDC FIRE DEPARTMENT CONNECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RH RELATIVE HUMIDITY SA SUPPLY AIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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             |                          | PRESSURE REDUCING                                                                                           |                                                                                                                                                                    | TANK OR VESSEL                                                                                                      |
| FHC FIRE HOSE CABINET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| FHR FIRE HOSE RACK FLEX FLEXIBLE FM FIRE MAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| FP FIRE PROTECTION FV FACE VELOCITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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             |                          | PRESSURE REGULATOR                                                                                          | VERTICAL LEAF                                                                                                                                                      | STORAGE                                                                                                             |
| GA GAUGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| GRD GROUND GRD GRILLES REGISTERS & DIFFUSERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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             |                          | TRIPLE DUTY VALVE                                                                                           |                                                                                                                                                                    | '                                                                                                                   |
| GRD GRILLES, REGISTERS & DIFFUSERS<br>HD HEAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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             |                          | TRIPLE DUTY VALVE  BG BLAST GATE                                                                            | HORIZONTAL LEAF FILTER                                                                                                                                             | CONE BOTTOM                                                                                                         |
| GRD GRILLES, REGISTERS & DIFFUSERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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             |                          | BG BLAST GATE                                                                                               | HORIZONTAL LEAF FILTER                                                                                                                                             | CONE BOTTOM<br>TANK OR VESSEL                                                                                       |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PCWR—PCWR—PRIMARY CHILLED WATER RETURN REFRIGERANT LIQUID RS—REFRIGERANT SUCTION                                                                                                                                                                                                                                                                                                                  | CFM NECK SIZE NUMBER OF SLOTS                                                                                                                                                                                                                                                                                                         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             |                          | BG BLAST GATE SG SLIDE GATE                                                                                 | FILTER                                                                                                                                                             |                                                                                                                     |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PCWR—PCWR—PRIMARY CHILLED WATER RETURN REFRIGERANT LIQUID RS—RS—REFRIGERANT SUCTION STEAM VENT                                                                                                                                                                                                                                                                                                    | CFM NECK SIZE NUMBER OF SLOTS                                                                                                                                                                                                                                                                                                         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             |                          | BG BLAST GATE SG SLIDE GATE TWO-WAY DIVERTER                                                                | FILTER                                                                                                                                                             | TANK OR VESSEL                                                                                                      |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PCWR—PCWR—PRIMARY CHILLED WATER RETURN REFRIGERANT LIQUID RS—RS—REFRIGERANT SUCTION STEAM VENT                                                                                                                                                                                                                                                                                                    | CFM NECK SIZE NUMBER OF SLOTS                                                                                                                                                                                                                                                                                                         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             |                          | BG BLAST GATE SG SLIDE GATE TWO-WAY DIVERTER THREE-WAY DIVERTER                                             | FILTER  PLATE & FRAME FILTER                                                                                                                                       | TANK OR VESSEL  ROTARY                                                                                              |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW                                | FILTER                                                                                                                                                             | TANK OR VESSEL                                                                                                      |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BBREVIATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PCWR—PCWR—PRIMARY CHILLED WATER RETURN REFRIGERANT LIQUID RS—RS—REFRIGERANT SUCTION STEAM VENT                                                                                                                                                                                                                                                                                                    | CFM NECK SIZE NUMBER OF SLOTS                                                                                                                                                                                                                                                                                                         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             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)                | FILTER  PLATE & FRAME FILTER  ROTARY                                                                                                                               | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PCWR—PCWR—PRIMARY CHILLED WATER RETURN REFRIGERANT LIQUID RS—RS—REFRIGERANT SUCTION STEAM VENT                                                                                                                                                                                                                                                                                                    | CFM NECK SIZE NUMBER OF SLOTS                                                                                                                                                                                                                                                                                                         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             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW                                | FILTER  PLATE & FRAME FILTER  ROTARY FILTER                                                                                                                        | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BBREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PCWR—PCWR—PRIMARY CHILLED WATER RETURN REFRIGERANT LIQUID RS—RS—REFRIGERANT SUCTION STEAM VENT                                                                                                                                                                                                                                                                                                    | CFM NECK SIZE NUMBER OF SLOTS                                                                                                                                                                                                                                                                                                         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             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)                | FILTER  PLATE & FRAME FILTER  ROTARY                                                                                                                               | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR ATT-# SOUND ATTENUATOR B-# BOILER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BBREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER HX-# HEAT EXCHANGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PCWR—PCWR—PRIMARY CHILLED WATER RETURN REFRIGERANT LIQUID RS—RS—REFRIGERANT SUCTION STEAM VENT                                                                                                                                                                                                                                                                                                    | CFM NECK SIZE NUMBER OF SLOTS                                                                                                                                                                                                                                                                                                         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             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | FILTER  PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE                                                                                                      | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR ATT-# SOUND ATTENUATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BBREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PCWR—PCWR—PRIMARY CHILLED WATER RETURN REFRIGERANT LIQUID RS—RS—REFRIGERANT SUCTION STEAM VENT                                                                                                                                                                                                                                                                                                    | CFM NECK SIZE NUMBER OF SLOTS                                                                                                                                                                                                                                                                                                         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             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | FILTER  PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE                                                                                                      | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR ATT-# SOUND ATTENUATOR B-# BOILER BT-# BUFFER TANK CB-# CHILLED BEAM CC-# COOLING COIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BBREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER HX-# HEAT EXCHANGER IDU-# INDUCTION DISPLACEMENT UNIT IR-# INFRARED HEATER IH-# INTAKE HOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PCWR—PCWR—PRIMARY CHILLED WATER RETURN REFRIGERANT LIQUID RS—RS—REFRIGERANT SUCTION STEAM VENT                                                                                                                                                                                                                                                                                                    | CFM NECK SIZE NUMBER OF SLOTS                                                                                                                                                                                                                                                                                                         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             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER                                                                                                       | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR ATT-# SOUND ATTENUATOR B-# BOILER BT-# BUFFER TANK CB-# CHILLED BEAM CC-# COOLING COIL CO-# CLEAN OUT CH-# CHILLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BBREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER HX-# HEAT EXCHANGER IDU-# INDUCTION DISPLACEMENT UNIT IR-# INFRARED HEATER IH-# INTAKE HOOD LAV-# LAVATORY MAU-# MAKE-UP AIR UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | FILTER  PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE                                                                                                      | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR ATT-# SOUND ATTENUATOR B-# BOILER BT-# BUFFER TANK CB-# CHILLED BEAM CC-# COOLING COIL CO-# CLEAN OUT CH-# CHILLER CT-# CLAY TRAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BBREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER HX-# HEAT EXCHANGER IDU-# INDUCTION DISPLACEMENT UNIT IR-# INFRARED HEATER IH-# INTAKE HOOD LAV-# LAVATORY MAU-# MAKE-UP AIR UNIT MH-# MAN HOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PCWR————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                          | S2-225-6 NECK SIZE NUMBER OF SLOTS LINEAR LENGTH                                                                                                                                                                                                                                                                                      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             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER                                                                                                       | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
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PLAN VIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SCHEMATICS  TI  TEMPERATURE INDICATOR  TT  TEMPERATURE TRANSMITTER  TE  TE  TEMPERATURE ELEMENT  PI  PRESSURE INDICATOR  PI  PT  PRESSURE TRANSMITTER  MT  MOISTURE TRANSMITTER  GT  GAS TRANSMITTER  GT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE                                                                       |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER                                                                                                       | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
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                                               | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BBREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER HX-# HEAT EXCHANGER IDU-# INDUCTION DISPLACEMENT UNIT IR-# INFRARED HEATER IH-# INTAKE HOOD LAV-# LAVATORY MAU-# MAKE-UP AIR UNIT MH-# MAN HOLE MS-# MOP SINK / SERVICE SINK P-# PUMPS PR-# PANEL RADIATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PCWR————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                          | S2-225-6 NECK SIZE NUMBER OF SLOTS LINEAR LENGTH                                                                                                                                                                                                                                                                                      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PLAN VIEW  CARBON DIOXIDE SENSOR CO2  CFM NECK SIZE NUMBER OF SLOTS LINEAR LENGTH  SPACE SENSORS - PLAN VIEW  CARBON DIOXIDE SENSOR CO2  TH) TEMPERATURE & HUMIDITY SENSOR CARBON MONOXIDE SENSOR CO TS) TEMPERATURE SENSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SCHEMATICS  TI  TEMPERATURE INDICATOR  TT  TEMPERATURE TRANSMITTER  TE  TE  TEMPERATURE ELEMENT  PI  PRESSURE INDICATOR  PI  PT  PRESSURE TRANSMITTER  MT  MOISTURE TRANSMITTER  GT  GAS TRANSMITTER  GT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SYSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS                                                         |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE                                                                                             | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
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PLAN VIEW  CARBON DIOXIDE SENSOR CO2 TH) TEMPERATURE & HUMIDITY SENSOR CARBON MONOXIDE SENSOR CO2 TS) TEMPERATURE SENSOR NITROGEN DIOXIDE SENSOR (NO2) T THERMOSTAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SCHEMATICS  TI  TEMPERATURE INDICATOR  TT  TEMPERATURE TRANSMITTER  TE  TEMPERATURE ELEMENT  PI  PRESSURE INDICATOR  PI  PT  PRESSURE TRANSMITTER  PT  MT  MOISTURE TRANSMITTER  GT  GAS TRANSMITTER  FIT  FLOW INDICATING TRANSMITTER  FIT  PSV  PRESSURE SAFETY VALVE  SSY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER SAFETY SHOWER & EYE WASH  DOWNSPOUT                                             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE                                                                                             | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
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SHOWN ON PLANS POINT WHERE NEW CONNECTS TO EXISTING                                                                                                                                                                                     | S2-225-6 NECK SIZE NUMBER OF SLOTS LINEAR LENGTH  SPACE SENSORS - PLAN VIEW  CARBON DIOXIDE SENSOR CO2 TH) TEMPERATURE & HUMIDITY SENSOR CARBON MONOXIDE SENSOR CO2 TS) TEMPERATURE SENSOR NITROGEN DIOXIDE SENSOR (NO2) T THERMOSTAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SCHEMATICS  TI TEMPERATURE INDICATOR  TT TEMPERATURE TRANSMITTER  TE TEMPERATURE ELEMENT  PI PRESSURE INDICATOR  PI PT PRESSURE TRANSMITTER  PT  MT MOISTURE TRANSMITTER  GT GAS TRANSMITTER  FIT FLOW INDICATING TRANSMITTER  PSV PRESSURE SAFETY VALVE  SS  PD DIFFERENTIAL PRESSURE SWITCH  PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  SAFETY SHOWER & EYE WASH  DOWNSPOUT  FLOW DIRECTION             |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE                                                                                             | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR ATT-# SOUND ATTENUATOR B-# BOILER BT-# BUFFER TANK CB-# CHILLED BEAM CC-# COOLING COIL CO-# CLEAN OUT CH-# CHILLER CT-# CLAY TRAP CP-# CONDENSATE PUMP CRU-# COMPUTER ROOM UNIT CT-# COOLING TOWER CU-# CONDENSING UNITS CUH-# CABINET UNIT HEATER CV-# CONTROL VALVE CVR-# CONVECTOR DC-# DRY COOLER DF-# DRINKING FOUNTAIN DHC-# DUCT HEATING COIL E-# EXHAUST DIFFUSER OR GRILLE EAV-# EXHAUST AIR VALVE EEW-# EMERGENCY EYEWASH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BREVIATIONS  HRU# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER HX-# HEAT EXCHANGER IDU-# INDUCTION DISPLACEMENT UNIT IR-# INFRARED HEATER IH-# INTAKE HOOD LAV-# LAVATORY MAU-# MAKE-UP AIR UNIT MH-# MAN HOLE MS-# POWER ROOF VENTILATOR PRV-# POWER ROOF VENTILATOR RF-# RETURN FAN R-# RETURN DIFFUSER OR GRILLE RTU-# ROOF TOP UNIT RH-# RELIEF HOOD RD-# ROOF DRAIN RPZ-# REDUCED PRESSURE ZONE BFP S-# SUPPLY DIFFUSER OR GRILLE S-# SINK SB-# STEAM BOILER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PCWR————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                          | SPACE SENSORS - PLAN VIEW  CARBON DIOXIDE SENSOR CO2  TH TEMPERATURE & HUMIDITY SENSOR  CARBON MONOXIDE SENSOR CO  NITROGEN DIOXIDE SENSOR (NO2)  THERMOSTAT  HUMIDITY SENSOR (HS)  HUMIDISTAT (H)  S SENSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SCHEMATICS  TI  TEMPERATURE INDICATOR  TT  TEMPERATURE TRANSMITTER  TE  TEMPERATURE ELEMENT  PI  PRESSURE INDICATOR  PI  PT  PRESSURE TRANSMITTER  PT  MT  MOISTURE TRANSMITTER  GT  GAS TRANSMITTER  FIT  FLOW INDICATING TRANSMITTER  FIT  PSV  PRESSURE SAFETY VALVE  SSY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  FLOW DIRECTION  FLOW SLOPE         |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE                                                                                             | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
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PLAN VIEW  CARBON DIOXIDE SENSOR CO2 TH TEMPERATURE & HUMIDITY SENSOR CARBON MONOXIDE SENSOR CO0 NITROGEN DIOXIDE SENSOR (NO2) HUMIDITY SENSOR (HS) MMS) MANUAL SWITCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SCHEMATICS  TI TEMPERATURE INDICATOR  TT TEMPERATURE TRANSMITTER  TE TEMPERATURE ELEMENT  PI PRESSURE INDICATOR  PI PT PRESSURE TRANSMITTER  MT MOISTURE TRANSMITTER  GT GAS TRANSMITTER  GT GAS TRANSMITTER  FIT FLOW INDICATING TRANSMITTER  PSV PRESSURE SAFETY VALVE  PD DIFFERENTIAL PRESSURE SWITCH  PD  LT LEVEL TRANSMITTER  LT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  FLOW DIRECTION  FLOW SLOPE         |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE                                                                                             | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
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PLAN VIEW  CARBON DIOXIDE SENSOR CO2  CARBON MONOXIDE SENSOR CO2  CARBON MONOXIDE SENSOR CO3  NITROGEN DIOXIDE SENSOR (NO2)  NITROGEN DIOXIDE SENSOR (NO2)  HUMIDITY SENSOR (HS)  HUMIDISTAT (H)  SENSOR  DAMPERS - PLAN / SECTION VIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SCHEMATICS  TI TEMPERATURE INDICATOR  TT TEMPERATURE TRANSMITTER  TE TEMPERATURE ELEMENT  PI PRESSURE INDICATOR  PI PT PRESSURE TRANSMITTER  MT MOISTURE TRANSMITTER  GT GAS TRANSMITTER  GT FLOW INDICATING TRANSMITTER  FIT FLOW INDICATING TRANSMITTER  PD DIFFERENTIAL PRESSURE SWITCH  PD LEVEL TRANSMITTER  CO CONTROL OF THE PRESSURE SWITCH  PD LEVEL TRANSMITTER  CT CO CONTROL OF THE POPER OF TH | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  FLOW DIRECTION  FLOW SLOPE         |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE                                                                                             | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
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PLAN VIEW  CARBON DIOXIDE SENSOR CO2 TH TEMPERATURE & HUMIDITY SENSOR CARBON MONOXIDE SENSOR CO TIS TEMPERATURE SENSOR NITROGEN DIOXIDE SENSOR (NO2) THERMOSTAT HUMIDITY SENSOR (HS) HUMIDISTAT (H) S SENSOR  DAMPERS - PLAN / SECTION VIEW  FIRE DAMPER FD MANUAL BALANCING DAMPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SCHEMATICS  TEMPERATURE INDICATOR  TE TEMPERATURE ELEMENT  TE TEMPERATURE ELEMENT  PI PRESSURE INDICATOR  PI PRESSURE TRANSMITTER  PT MOISTURE TRANSMITTER  GT GAS TRANSMITTER  FIT FLOW INDICATING TRANSMITTER  FIT FLOW INDICATING TRANSMITTER  PD DIFFERENTIAL PRESSURE SWITCH  PDT DIFFERENTIAL PRESSURE TRANSMITTER  DT  PDT DIFFERENTIAL PRESSURE TRANSMITTER  DT  PDT DIFFERENTIAL PRESSURE TRANSMITTER  DT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  FLOW DIRECTION  FLOW SLOPE         |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE                                                                                             | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR ATT-# SOUND ATTENUATOR B # BOILER BT-# BUFFER TANK CB-# CHILLED BEAM CC-# COOLING COIL CO-# CLEAN OUT CH-# CHILLER CT-# CONDENSATE PUMP CRU-# COMPUTER ROOM UNIT CT-# COOLING TOWER CU-# CONDENSING UNITS CUH-# CABINET UNIT HEATER CV-# CONTROL VALVE CVR-# CONVECTOR DC-# DRY COOLER DF-# DRINKING FOUNTAIN DHC-# DUCT HEATING COIL E-# EXHAUST DIFFUSER OR GRILLE EAV-# EXHAUST FAN ERU-# EMERGENCY EYEWASH EF-# EXHAUST FAN ERU-# ENERGY RECOVERY UNIT ET-# EXPANSION TANK EWC-# ELECTRIC WATER COOLER FCO-# FLOOR CLEAN OUT FD-# FLOOR CRAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER HX-# HEAT EXCHANGER IDU-# INDUCTION DISPLACEMENT UNIT IR-# INFRARED HEATER IH-# INTAKE HOOD LAV-# LAVATORY MAU-# MAKE-UP AIR UNIT MH-# MAN HOLE MS-# MOP SINK / SERVICE SINK P-# PUMPS PR-# PANEL RADIATOR PRV-# POWER ROOF VENTILATOR RF-# RETURN FAN R-# RETURN FAN R-# RETURN DIFFUSER OR GRILLE RTU-# ROOF TOP UNIT RH-# RELIEF HOOD RD-# ROOF DRAIN RPZ-# REDUCED PRESSURE ZONE BFP S-# SUPPLY DIFFUSER OR GRILLE S-# SINK SB-# STEAM BOILER SF-# SUPPLY FAN SH-# SHOWER SSEW-# SAFETY SHOWER/EYEWASH SSF-# SUPPLY FAN SH-# TRANSFER DIFFUSER OR GRILLE T-# TRANSFER DIFFUSER OR GRILLE TF-# TRANSFER FAN                                                                                                                                                                                                                                                                                                                                      | PCWR————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                          | SPACE SENSORS - PLAN VIEW  CARBON DIOXIDE SENSOR CO2  CARBON MONOXIDE SENSOR CO2  CARBON MONOXIDE SENSOR CO3  NITROGEN DIOXIDE SENSOR (NO2)  NITROGEN DIOXIDE SENSOR (NO2)  HUMIDITY SENSOR (HS)  HUMIDISTAT (H)  SENSOR  DAMPERS - PLAN / SECTION VIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SCHEMATICS  TEMPERATURE INDICATOR  TEMPERATURE TRANSMITTER  TE  TEMPERATURE ELEMENT  (F)  PRESSURE INDICATOR  (P)  PT  PRESSURE TRANSMITTER  (M)  (GT)  GAS TRANSMITTER  (GT)  FIT  FLOW INDICATING TRANSMITTER  (FIT)  (PSV)  PRESSURE SAFETY VALVE  (SS)  (PD)  DIFFERENTIAL PRESSURE SWITCH  (PD)  (CC)  (CC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  FLOW DIRECTION  FLOW SLOPE         |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE                                                                                             | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR ATT-# SOUND ATTENUATOR B-# BOILER BT-# BUFFER TANK CB-# CHILLED BEAM CC-# COOLING COIL CO-# CLEAN OUT CH-# CHILLER CT-# CLAY TRAP CP-# CONDENSATE PUMP CRU-# COMPUTER ROOM UNIT CT-# COOLING TOWER CU-# CONDENSING UNITS CUH-# CABINET UNIT HEATER CV-# CONVECTOR DC-# DRY COOLER DF-# DRINKING FOUNTAIN DHC-# DUCT HEATING COIL E-# EXHAUST FAN ENU-# EMERGENCY EYEWASH EF-# EXHAUST FAN ERU-# ENERGY RECOVERY UNIT ET-# EXPANSION TANK EWC-# ELECTRIC WATER COOLER FCO-# FLOOR CLEAN OUT FD-# FLOOR CL | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BBREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER HX-# HEAT EXCHANGER IDU-# INDUCTION DISPLACEMENT UNIT IR-# INFRARED HEATER IH-# INTAKE HOOD LAV-# LAVATORY MAU-# MAKE-UP AIR UNIT MH-# MAN HOLE MS-# MOP SINK / SERVICE SINK P-# PUMPS PR-P PANEL RADIATOR PRV-# POWER ROOF VENTILATOR RF-# RETURN FAN R-# RETURN FAN R-# RETURN DIFFUSER OR GRILLE RTU-# ROOF TOP UNIT RH-# RELIEF HOOD RD-# ROOF DPESSURE ZONE BFP S-# SUPPLY DIFFUSER OR GRILLE S-# SINK SB-# STEAM BOILER SF-# SUPPLY FAN SH-# SHOWER SSEW-# SAFETY SHOWER/EYEWASH SSF-# SIDE STREAM FILTER T-# TRANSFER DIFFUSER OR GRILLE TF-# TRANSFER DIFFUSER OR GRILLE TF-# TRANSFER FAN UH-# UNIT HEATERS UR-# URINAL                                                                                                                                                                                                                                                                                                                   | PCWR————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                          | S2-225-6 4'-0"/2  CARBON DIOXIDE SENSOR CO2 TH TEMPERATURE & HUMIDITY SENSOR CARBON MONOXIDE SENSOR CO NITROGEN DIOXIDE SENSOR (NO2) THERMOSTAT HUMIDITY SENSOR (HS) HUMIDISTAT (H) S SENSOR  DAMPERS - PLAN / SECTION VIEW  FIRE DAMPER  MANUAL BALANCING DAMPER  SMOKE DAMPER  SD  G BACKDRAFT DAMPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SCHEMATICS  TI TEMPERATURE INDICATOR  TT TEMPERATURE TRANSMITTER  TE TEMPERATURE ELEMENT  TE PI PRESSURE INDICATOR PI PT PRESSURE TRANSMITTER  PT MT MOISTURE TRANSMITTER  GT GAS TRANSMITTER  FIT FLOW INDICATING TRANSMITTER  FIT PSV PRESSURE SAFETY VALVE SV PD DIFFERENTIAL PRESSURE SWITCH PD  LT LEVEL TRANSMITTER  TI PST DIFFERENTIAL PRESSURE TRANSMITTER  TI PDT DIFFERENTIAL PRESSURE TRANSMITTER  TI DI TE  | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  FLOW DIRECTION  FLOW SLOPE         |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE                                                                                             | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU-# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR ATT-# SOUND ATTENUATOR B-# BOILER BT-# BUFFER TANK CB-# CHILLED BEAM CC-# COOLING COIL CO-# CLEAN OUT CH-# CHILLER CT-# CONDENSATE PUMP CRU-# COMPUTER ROOM UNIT CT-# COOLING TOWER CU-# CONDENSING UNITS CUH-# CABINET UNIT HEATER CV-# CONTROL VALVE CVR-# CONVECTOR DC-# DRY COOLER DF-# DRINKING FOUNTAIN DHC-# DUCT HEATING COIL E-# EXHAUST DIFFUSER OR GRILLE EAV-# EXHAUST FAN ERU-# EMERGENCY EYEWASH EF-# EXHAUST FAN ERU-# ENERGY RECOVERY UNIT ET-# EXPANSION TANK EWC-# FLOOR CLEAN OUT FD-# FLOOR CRAIN FCU-# FAN COIL UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BEREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER HX-# HEAT EXCHANGER IDU-# INDUCTION DISPLACEMENT UNIT IR-# INFRARED HEATER IH-# INTAKE HOOD LAV-# LAVATORY MAU-# MAKE-UP AIR UNIT MH-# MAN HOLE MS-# MOP SINK / SERVICE SINK P-# PUMPS PR-# PANEL RADIATOR PRV-# POWER ROOF VENTILATOR RF-# RETURN FAN R-# RETURN DIFFUSER OR GRILLE RTU-# ROOF TOP UNIT RH-# RELIEF HOOD RD-# ROOF DRAIN RPZ-# REDUCED PRESSURE ZONE BFP S-# SUPPLY DIFFUSER OR GRILLE S-# SINK SB-# STEAM BOILER SF-# SUPPLY FAN SH-# SHOWER SSEW-# SAFETY SHOWER/EYEWASH SSF-# SIDE STREAM FILTER T-# TRANSFER FAN UH-# UNIT HEATERS                                                                                                                                                                                                                                                                                                                                                                                            | PCWR————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                          | SPACE SENSORS - PLAN VIEW  CARBON DIOXIDE SENSOR CO2 TH TEMPERATURE & HUMIDITY SENSOR CARBON MONOXIDE SENSOR CO TIS TEMPERATURE SENSOR NITROGEN DIOXIDE SENSOR (NO2) THERMOSTAT HUMIDITY SENSOR (HS) HUMIDISTAT (H) S SENSOR  DAMPERS - PLAN / SECTION VIEW  FIRE DAMPER FD MANUAL BALANCING DAMPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SCHEMATICS  TI  TEMPERATURE INDICATOR  TT  TEMPERATURE TRANSMITTER  TE  TEMPERATURE ELEMENT  TE  PI  PRESSURE INDICATOR  PI  PT  PRESSURE TRANSMITTER  MT  MOISTURE TRANSMITTER  GT  GAS TRANSMITTER  FIT  FLOW INDICATING TRANSMITTER  FOP  PB  PD  DIFFERENTIAL PRESSURE SWITCH  PDT  DIFFERENTIAL PRESSURE TRANSMITTER  TI  PDT  DIFFERENTIAL PRESSURE TRANSMITTER  TE  TE  TE  TE  TE  TE  TE  TE  TE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  FLOW DIRECTION  FLOW SLOPE         |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE                                                                                             | TANK OR VESSEL  ROTARY VESSEL / DRYER                                                                               |
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SHOWN ON PLANS POINT WHERE NEW CONNECTS TO EXISTING NUMBER OF DETAIL ON SHEET NUMBER OF SHEET WHERE DETAIL APPEARS KEYNOTE CONTINUATION SYMBOL  PIPE SIZE TAG (DIAMETER) ABOVE GROUND PIPING PIPE SLOPE TAG BELOW GROUND PIPING | SPACE SENSORS - PLAN VIEW  CARBON DIOXIDE SENSOR CO2  CARBON MONOXIDE SENSOR CO2  TH TEMPERATURE & HUMIDITY SENSOR  CARBON MONOXIDE SENSOR CO2  TS TEMPERATURE SENSOR  NITROGEN DIOXIDE SENSOR (NO2)  THERMOSTAT  HUMIDITY SENSOR (HS)  HUMIDISTAT (H)  S SENSOR  DAMPERS - PLAN / SECTION VIEW  FIRE DAMPER  SMOKE DAMPER SD  MANUAL BALANCING DAMPER  SMOKE DAMPER SD  G BACKDRAFT DAMPER  MANUAL BALANCING DAMPER  SMOKE DAMPER SD  G BACKDRAFT DAMPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SCHEMATICS  TI TEMPERATURE INDICATOR  TT TEMPERATURE TRANSMITTER  TE TEMPERATURE ELEMENT  TE PI PRESSURE INDICATOR PI PT PRESSURE TRANSMITTER  PT MT MOISTURE TRANSMITTER  GT GAS TRANSMITTER  FIT FLOW INDICATING TRANSMITTER  FIT PSV PRESSURE SAFETY VALVE SV PD DIFFERENTIAL PRESSURE SWITCH PD  LT LEVEL TRANSMITTER  TI PST DIFFERENTIAL PRESSURE TRANSMITTER  TI PDT DIFFERENTIAL PRESSURE TRANSMITTER  TI DI TE  | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  FLOW DIRECTION  FLOW SLOPE         |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  BAGHOUSE  CYCLONE                                                                                    | TANK OR VESSEL  ROTARY VESSEL / DRYER  DTE *                                                                        |
| GRD GRILLES, REGISTERS & DIFFUSERS HD HEAD HOA HANDS-OFF-AUTOMATIC HTG HEATING HTR HEATER HVAC HEATING, VENTILATING & AIR-CONDITIONING HYD HYDRANT  EQUIPMENT AE  AHU# AIR HANDLING UNIT ANB-# ACID NEUTRALIZING BASIN AS-# AIR SEPERATOR ATT-# SOUND ATTENUATOR B-# BOILER BT-# BUFFER TANK CB-# CHILLED BEAM CC-# COOLING COIL CO-# CLEAN OUT CH-# CHILLER CT-# CONDENSATE PUMP CRU-# COMPUTER ROOM UNIT CT-# COOLING TOWER CU-# CONDENSING UNITS CUH-# CABINET UNIT HEATER CV-# CONTROL VALVE CVR-# CONTROL VALVE CVR-# CONTROL VALVE CVR-# CONTROL VALVE EW-# EXHAUST DIFFUSER OR GRILLE EAV-# EXHAUST DIFFUSER OR GRILLE EAV-# EXHAUST FAN ERU-# ENERGY RECOVERY UNIT ET-# EXPANSION TANK EWC-# ELECTRIC WATER COOLER FCO-# FLOOR DRAIN FCU-# FAN COIL UNIT FLC-# FLUID COOLER FFO-# FLOOR CLEAN OUT FD-# FLOOR DRAIN FCU-# FAN COIL UNIT FLC-# FILUID COOLER FFVAV-# FAN POWERED VAV FTR-# FIN TUBE RADIATION FWT-# FLAMABLE WASTE TRAP GCO-# GRADE CLEAN OUT GI-# GREASE INTERCEPTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TDH TOTAL DYNAMIC HEAD TDL TOTAL DEVELOPED LENGTH TI TEMPERATURE INDICATOROR GAUGE T-STAT THERMOSTAT TT TEMPERATURE TRANSMITTER V VENT VD VOLUME DAMPER VEL VELOCITY VSD VARIABLE SPEED DRIVE VAV VARIABLE AIR VOLUME  BEREVIATIONS  HRU-# HEAT RECOVERY UNIT HST-# HYDRONIC STORAGE TANK HU-# HUMIDIFIERS HWB-# HOT WATER BOILER HX-# HEAT EXCHANGER IDU-# INDUCTION DISPLACEMENT UNIT IR.# INFRARED HEATER IH.# INTAKE HOOD LAV-# LAVATORY MAU-# MAKE-UP AIR UNIT MH-# MAN HOLE MS-# MOP SINK / SERVICE SINK P-# PUMPS PR-# PANEL RADIATOR PRV-# POWER ROOF VENTILATOR RF-# RETURN FAN R-# RETURN FAN R-# RETURN FAN R-# RETURN DIFFUSER OR GRILLE RTU-# ROOF TOP UNIT RH-# RELIEF HOOD RD-# ROOF DRAIN RPZ-# REDUCED PRESSURE ZONE BFP S-# SUPPLY DIFFUSER OR GRILLE S-# SINK SB-# STEAM BOILER SF-# SUPPLY FAN SH-# SHOWER SSEW-# SAFETY SHOWER/EYEWASH SSF-# SIDE STREAM FILTER T-# TRANSFER DIFFUSER OR GRILLE TF-# TRANSFER FAN UH-# UNIT HEATERS UR-# URINAL VAV-# VARIABLE AIR VOLUME UNIT VTR-# VENT THROUGH ROOF WB-# WALL / VALVE BOX WC-# WATER CLOSET WCO-# WALL CLEAN OUT                                                                                                                                                                                             | PCWR————————————————————————————————————                                                                                                                                                                                                                                                                                                                                                          | SPACE SENSORS - PLAN VIEW  CARBON DIOXIDE SENSOR CO2  CARBON MONOXIDE SENSOR CO2  TH TEMPERATURE & HUMIDITY SENSOR  CARBON MONOXIDE SENSOR CO2  TS TEMPERATURE SENSOR  NITROGEN DIOXIDE SENSOR (NO2)  THERMOSTAT  HUMIDITY SENSOR (HS)  HUMIDISTAT (H)  S SENSOR  DAMPERS - PLAN / SECTION VIEW  FIRE DAMPER  SMOKE DAMPER SD  MANUAL BALANCING DAMPER  SMOKE DAMPER SD  G BACKDRAFT DAMPER  MANUAL BALANCING DAMPER  SMOKE DAMPER SD  G BACKDRAFT DAMPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SCHEMATICS  TI TEMPERATURE INDICATOR  TT TEMPERATURE TRANSMITTER  TE TEMPERATURE ELEMENT  TE PI PRESSURE INDICATOR PI PT PRESSURE TRANSMITTER  PT MT MOISTURE TRANSMITTER  GT GAS TRANSMITTER  FIT FLOW INDICATING TRANSMITTER  FIT PSV PRESSURE SAFETY VALVE SV PD DIFFERENTIAL PRESSURE SWITCH PD  LT LEVEL TRANSMITTER  TI PST DIFFERENTIAL PRESSURE TRANSMITTER  TI PDT DIFFERENTIAL PRESSURE TRANSMITTER  TI DI TE  | DIAPHRAGM SEAL  WALL HYDRANT/HOSE BIBB  PIPE ANCHOR  PIPE GUIDE  ELBOW UP  ELBOW DOWN  TEE DOWN  PIPE CAP  VALVE IN RISER  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  SIPHON UNDER PRESSURE GAUGE  FLOW DIRECTION  FLOW SLOPE         |                          | BG BLAST GATE  SG SLIDE GATE  TWO-WAY DIVERTER  THREE-WAY DIVERTER  BACKFLOW PREVENTER (RPZ)  FLANGED VALVE | FILTER  PLATE & FRAME FILTER  ROTARY FILTER  BAG OR CARTRIDGE FILTER  CYCLONE  *NO  ALL OF GENERAL NOTES ON THIS SHEET ARE THIS SET. THE SYMBOLS AND ABBREVIATIONS | TANK OR VESSEL  ROTARY VESSEL / DRYER  TO BE APPLIED TO ALL OTHER DRAWINGS IN SHOWN ON THIS SHEET MAY OR MAY NOT BE |
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BAS CONTROL POINT LABELS

ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC. 100 Portland Ave. South, Suite 100

612.343.1010 office 612.3382280 fax

**VALVES - SYMBOLS** 

**EQUIPMENT SYMBOLS** 

Minneapolis, MN 55401

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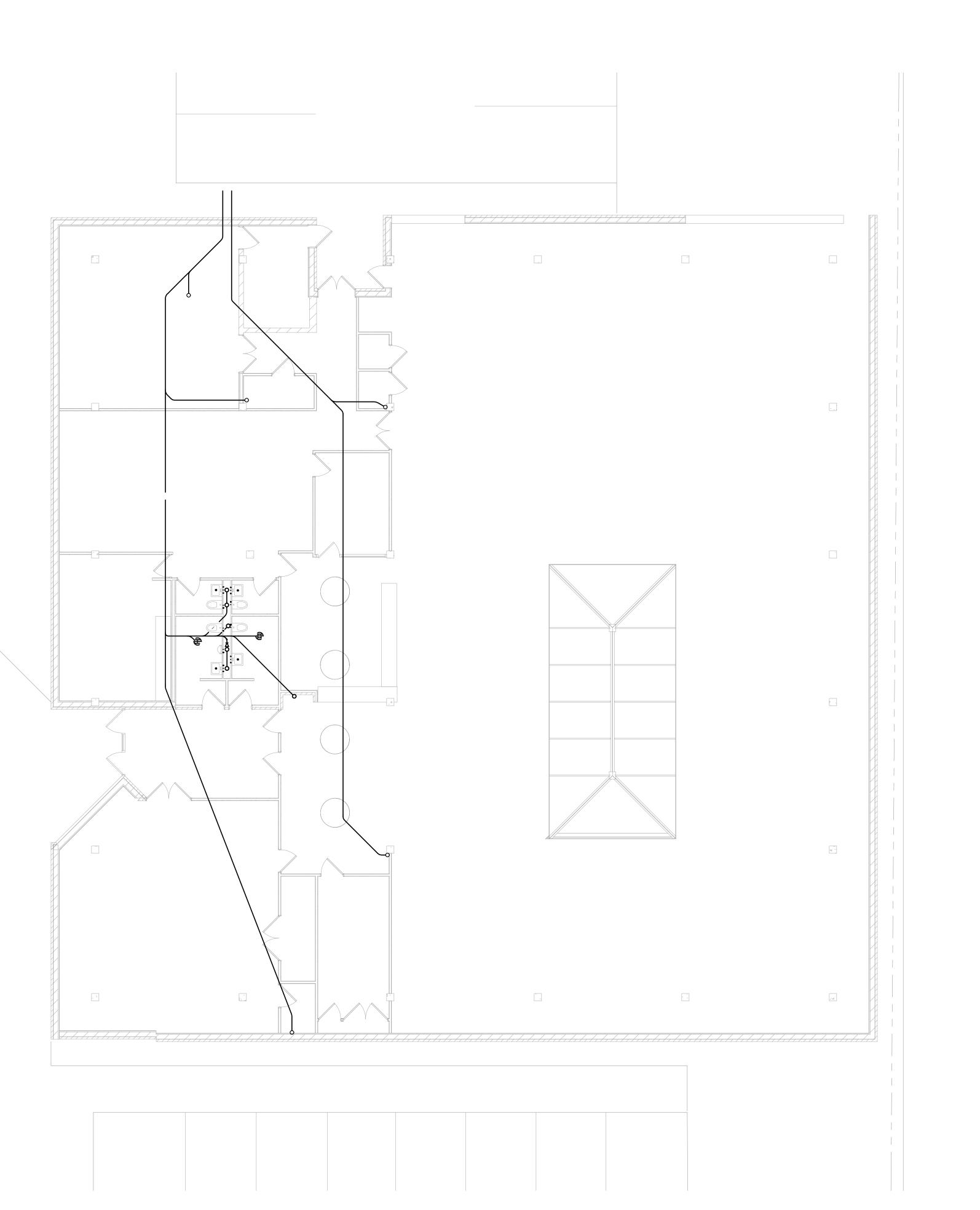
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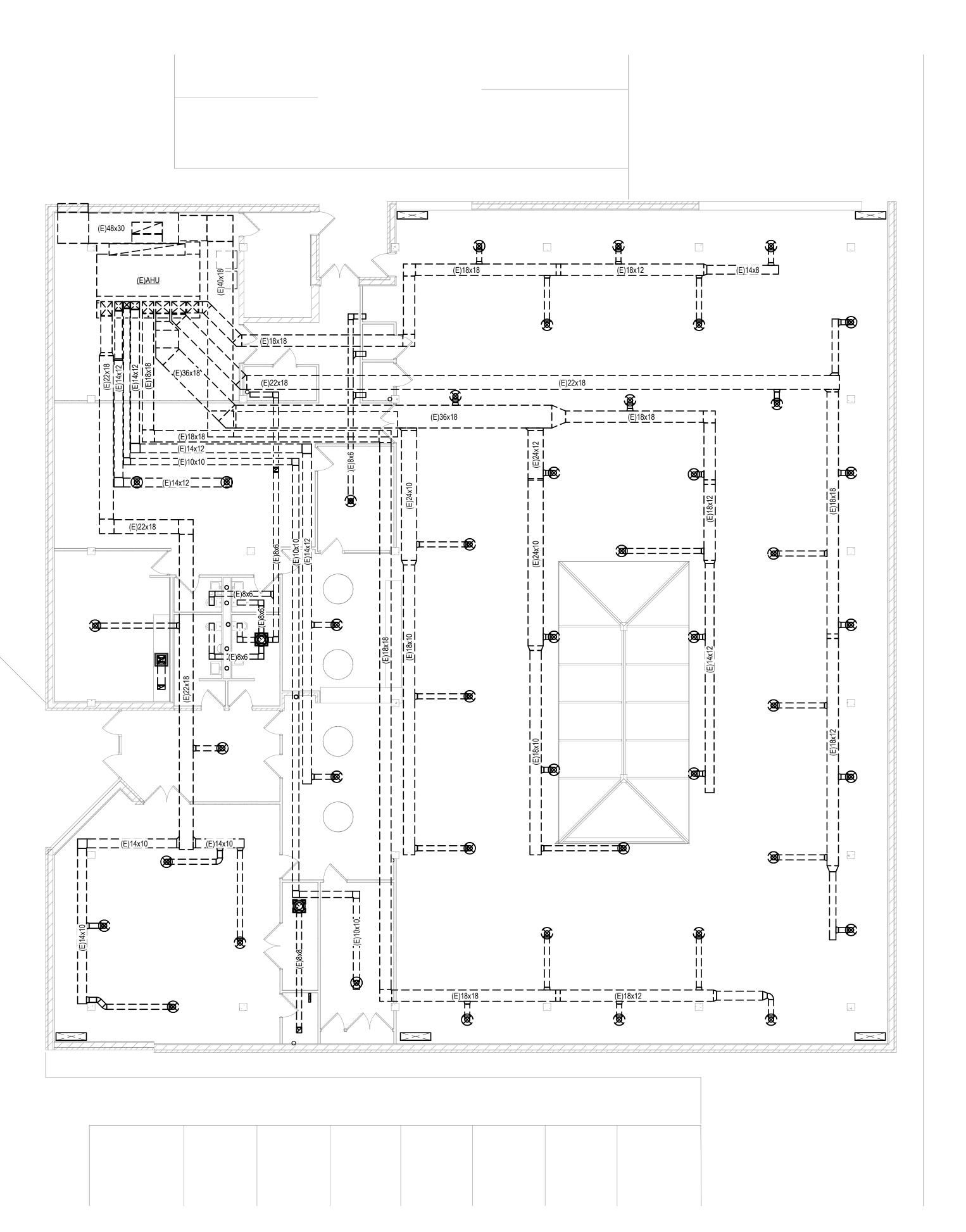
ENGINEERS 670 County Road B West St. Paul, Minnesota 55113 Tel: (651) 771-0880 Fax: (651) 771-0878 Email: kfi@kfi-eng.com

I HEREBY CERTIFY THAT THIS PLAN,
PICIFICATION OR REPORT WAS PREPARED BY
ME OR UNDER MY DIRECT SUPERVISION AND THAT
I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. PRINT NAME: MARIA D. PFEFFER DATE: 9/30/2022 REG. NO.: 50802

75% DESIGN DEVELOPEMENT

**MECHANICAL** SYMBOLS





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100 Portland Ave. South, Suite 100 Minneapolis, MN 55401
612.343.1010 office 612.3382280 fax

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St. Paul, Minnesota 55113
Tel: (651) 771-0880 Fax: (651) 771-0878
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Key Plan

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PRINT NAME: MARIA D. PFEFFER

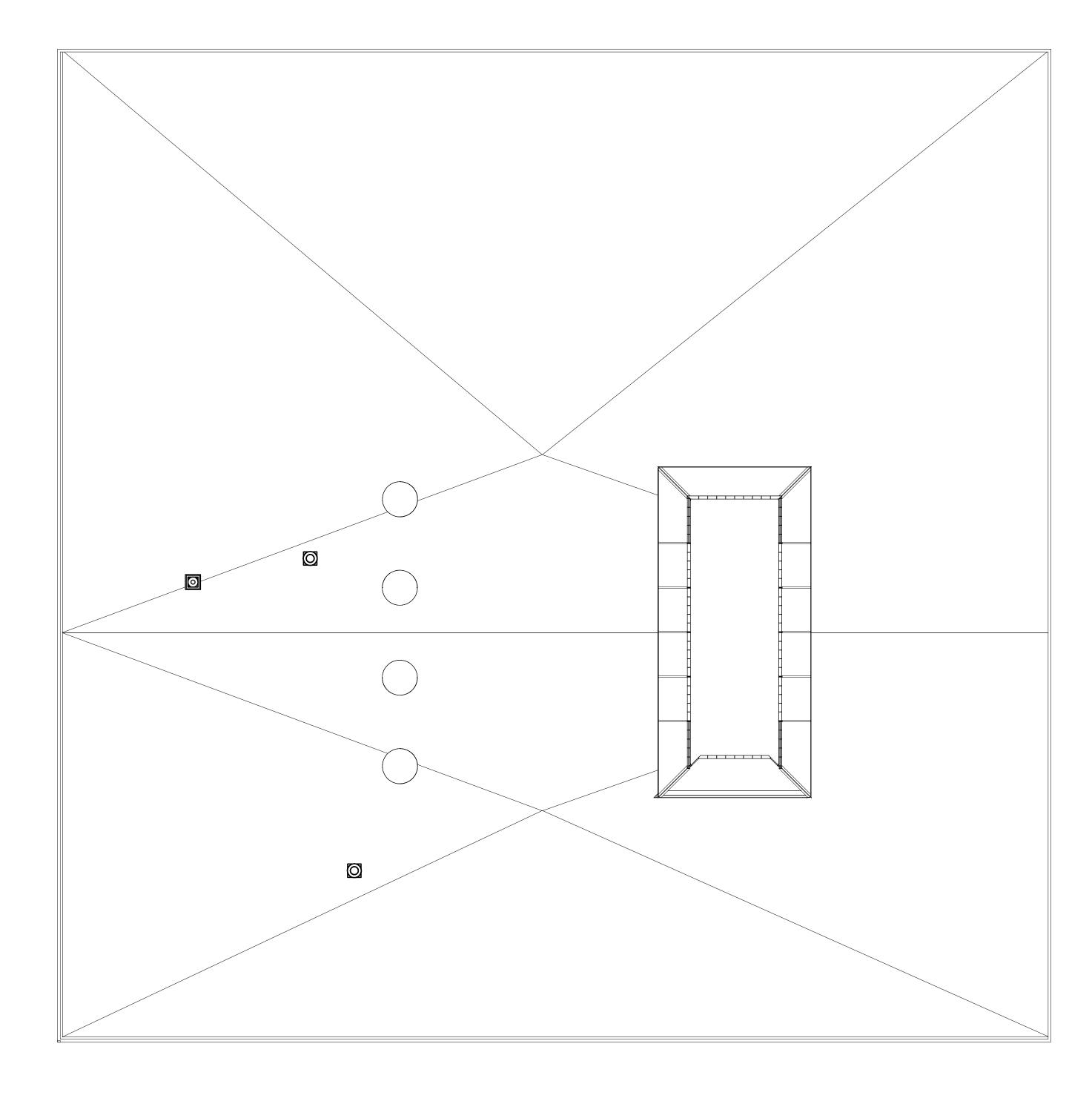
No. Date Revision Description

1

75% DESIGN DEVELOPEMENT

MECHANICAL DEMOLITION PLAN

1 LEVEL 1 HVAC DEMOLITION PLAN
1/8" = 1'-0"



1 ROOF MECHANICAL DEMOLITION PLAN
M121 1/8" = 1'-0"

ARCHITECTS

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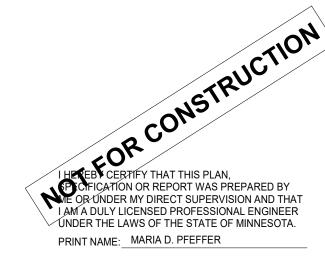
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ROOF MECHANICAL DEMOLITION PLAN

75% DESIGN DEVELOPEMENT

 Project
 22-0009.00
 Drawing Num

 Date
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 Drawn by
 CMD

 Checked by
 MDP

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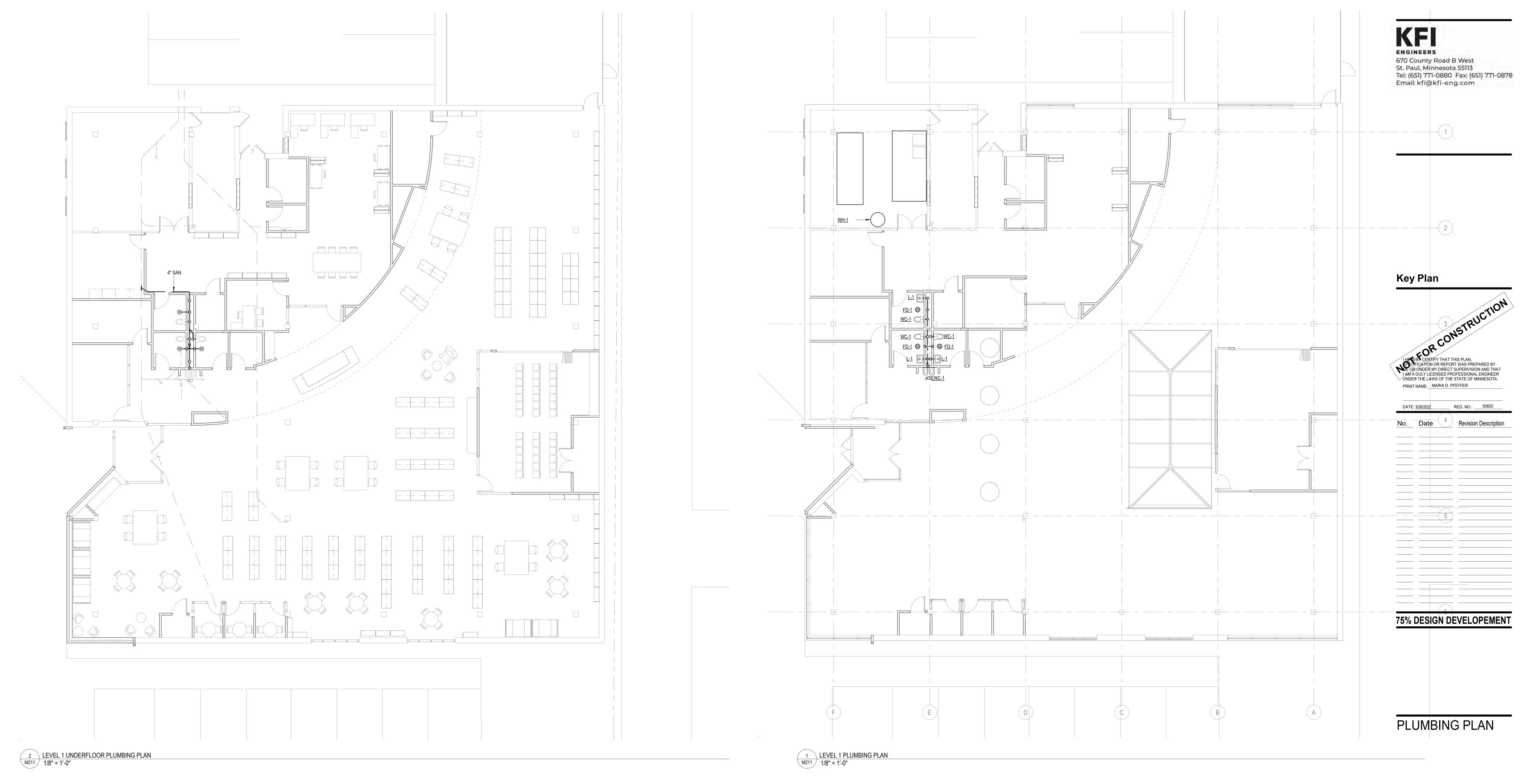
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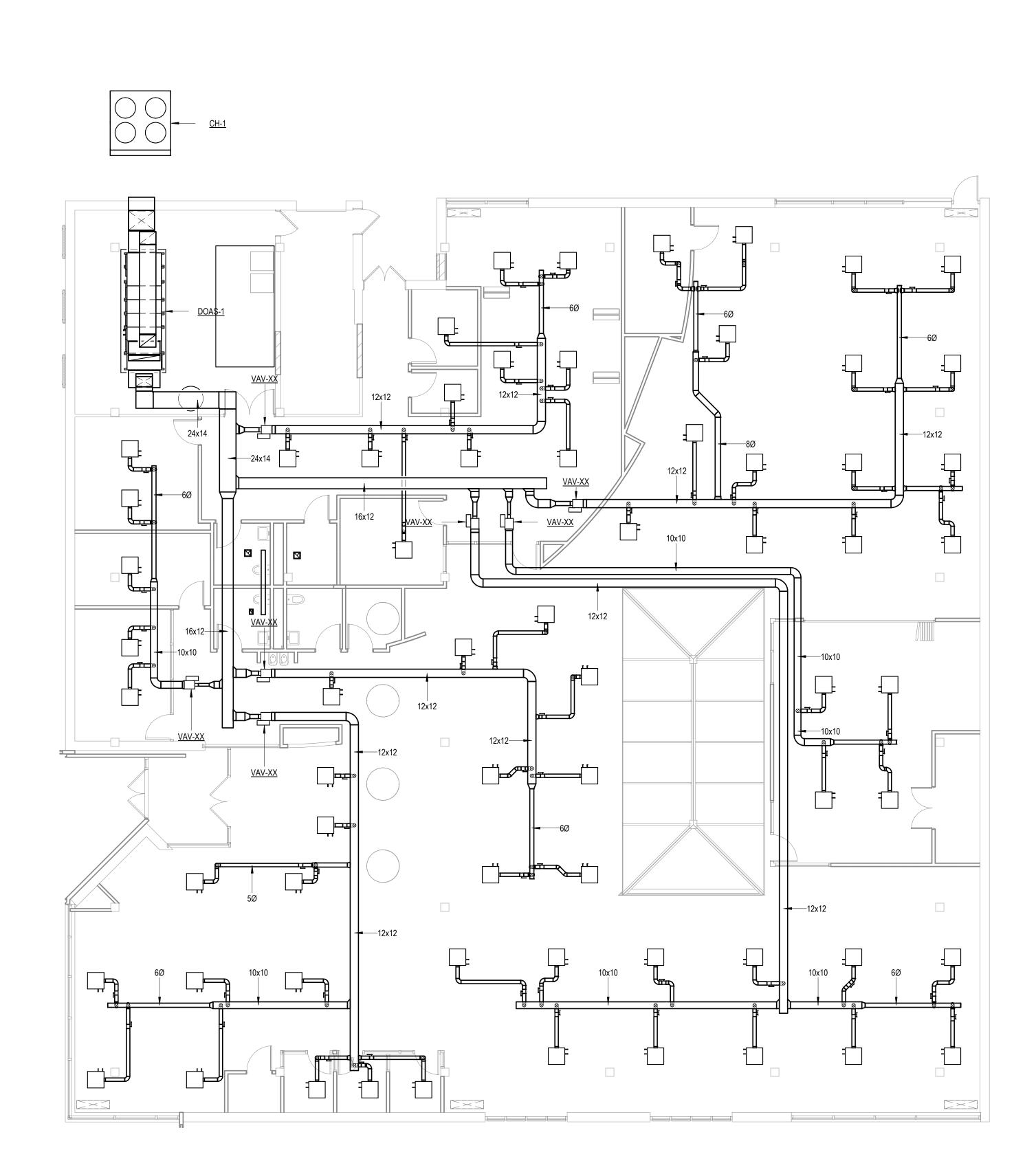


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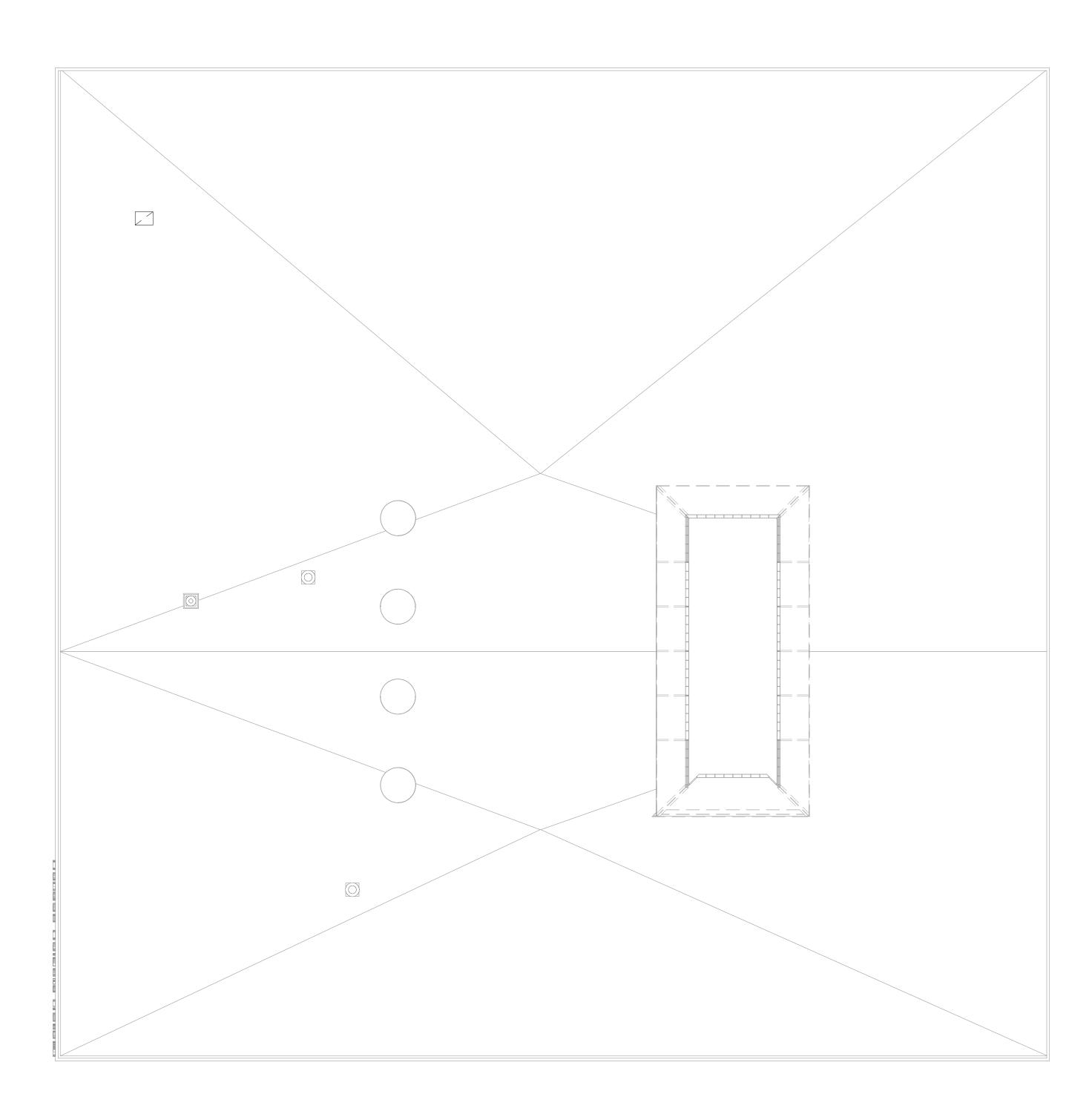
MECHANICAL PLAN

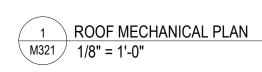
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ROOF MECHANICAL PLAN

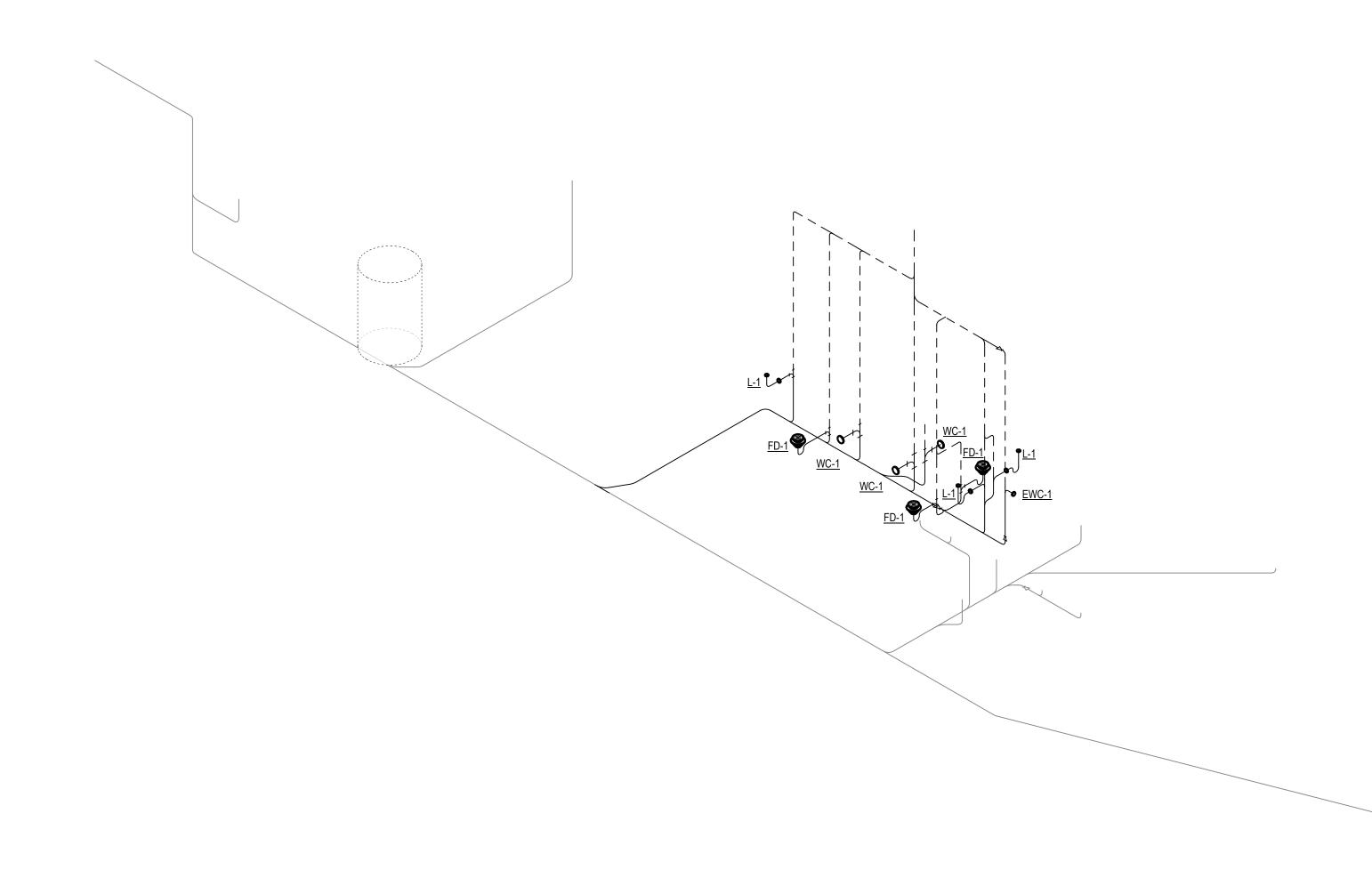
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2 OVERALL DOMESTIC WATER RISER DIAGRAM M600



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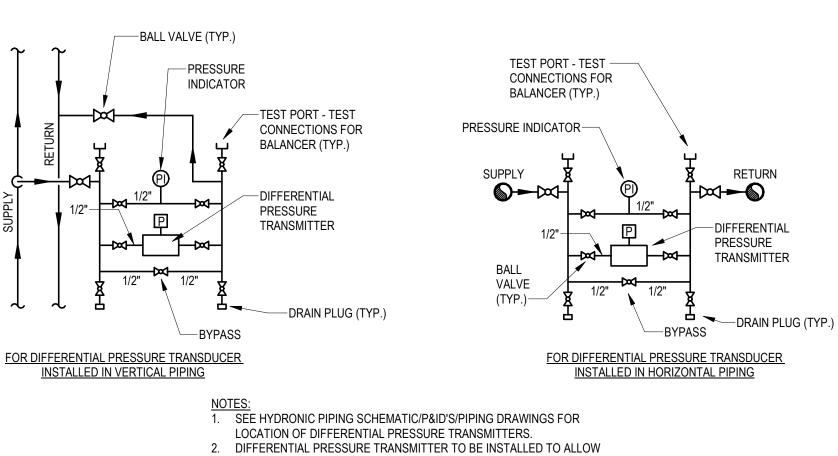
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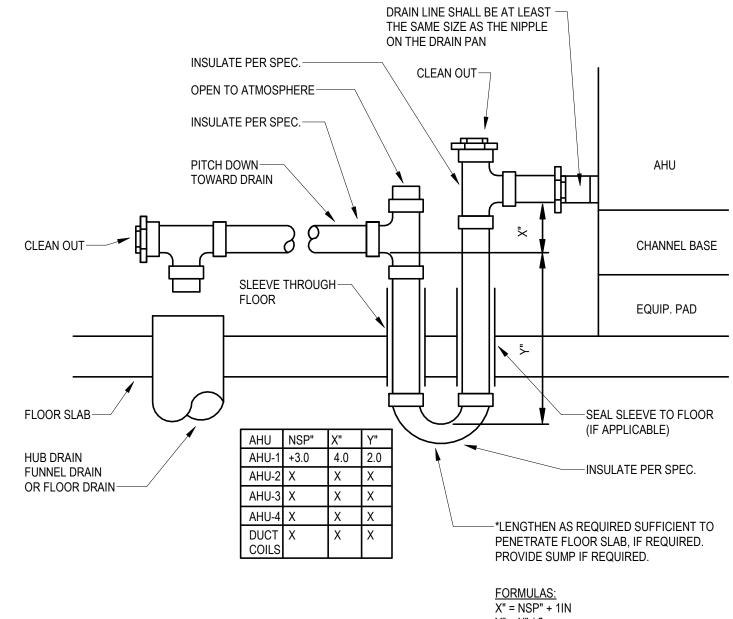
PLUMBING RISER DIAGRAMS

75% DESIGN DEVELOPEMENT



AIR AND DEBRIS TO BE FLUSHED THROUGH LOWER BYPASS. 3. REFER TO PLANS FOR SERVICE PIPING. 4. REFER TO MECHANICAL SPECIFICATIONS FOR EXACT TYPE OF VALVE, VENT, FITTINGS, STRAINER, PIPING, ETC., USED FOR APPLICATION.

18 \ DIFFERENTIAL PRESSURE SENSOR PIPING M700 NOT TO SCALE





1. IDENTIFY WITH METAL TAG WHAT THE INSULATION HAS COVERED.

-INSULATE UP TO PRESSURE GAUGE

--- INSULTATE HANDLE

-FLOW FITTINGS, PETES PLUGS

INSULATION DETAIL.

—EXTENED STEM

-EXTENDED STEM

16 CHILLED WATER & DUAL TEMP PIPING INSULATION DETAILS

CONTRACTOR TO FABRICATE INSULATED ENCLOSURE.

STEEL SADDLE.

INSULATE UP TO

THERMOMETER BODY.-

M700 NOT TO SCALE

2. FLOW FITTING MANUFACTURED TO FURNISH MOLDED INSULATED ENCLOSURE OR

3. HANGER SHALL BE SIZED FOR THE OUTSIDE OF THE INSULATION WITH GALVANZIZED

INSULATION LOOSE, SO THE BALANCING CONTRACTOR CAN REMOVE THE INSULATION

-BUTTERFLY VALVES

-EXTENDED STEM

-INSULATE HANDLE

-MOLDED INSULATION **ENCLOSURE** 

-INSULATE UP TO THE

CONTROL BOX.

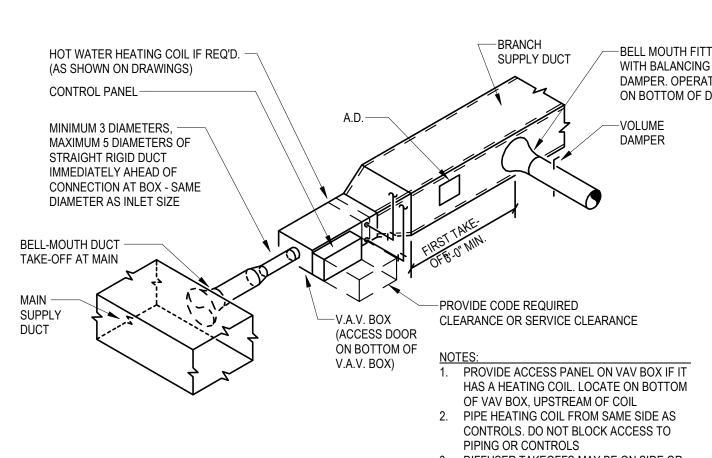
-CONTROL SENSOR

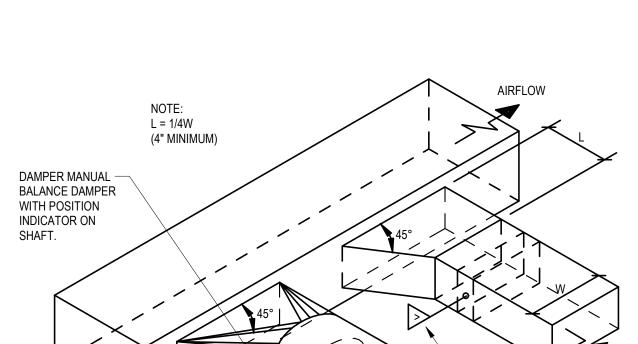
AND MAKE FINAL FLOW SETTINGS. THE INSULATION CONTRACTOR SHALL RETURN TO

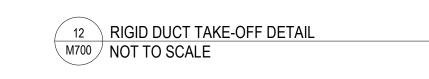
THE SITE AFTER THE BALANCING CONTRACTOR HAS COMPLETED THE BALANCING

WORK AND SEAL ALL INSULATION AROUND FLOW FITTINGS, PETES PLUGS, ETC.

4. AT EACH OF THESE POINTS THE INSULATION CONTRACTOR SHALL LEAVE THE

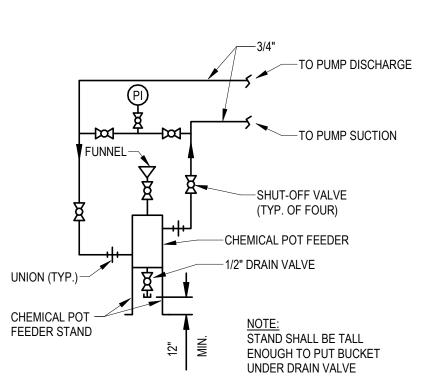




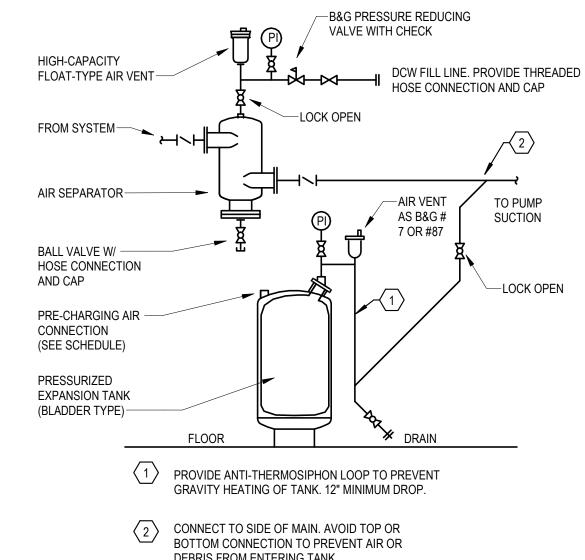


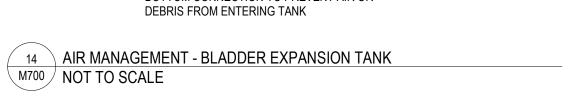
 $^{\prime}$  13  $^{\setminus}$  VAV BOX DETAIL

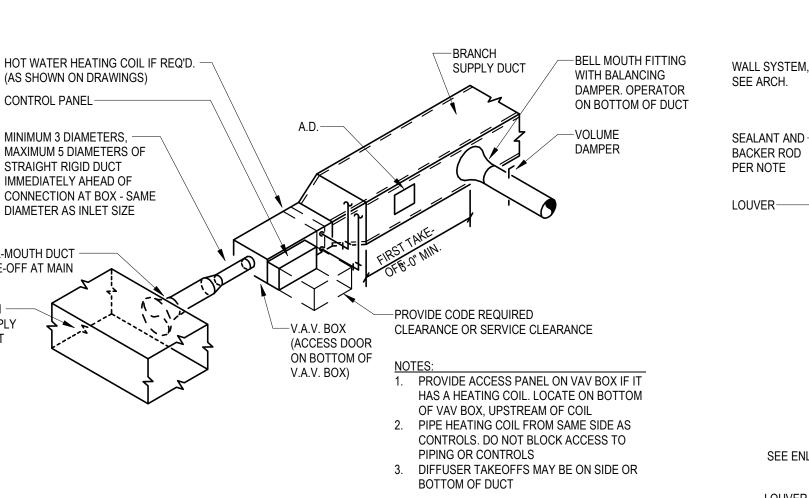
\M700 / NOT TO SCALE

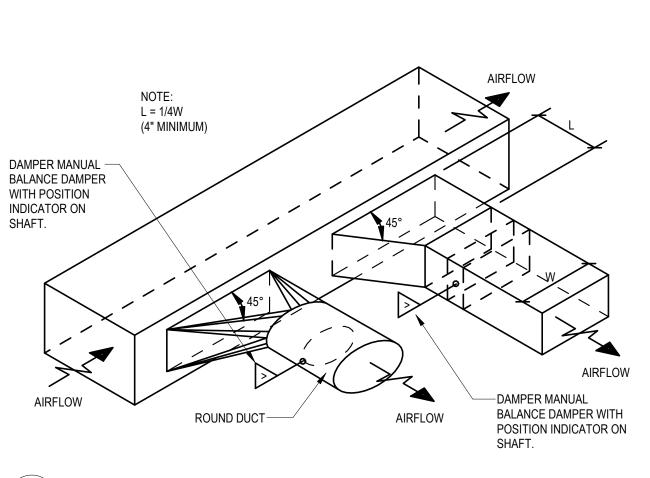


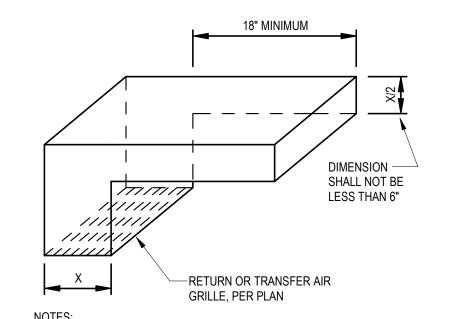
15 CHEMICAL POT FEEDER M700 / NOT TO SCALE









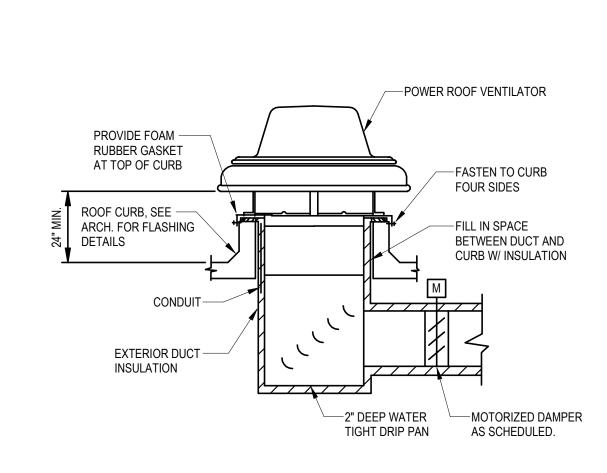


NOTES:

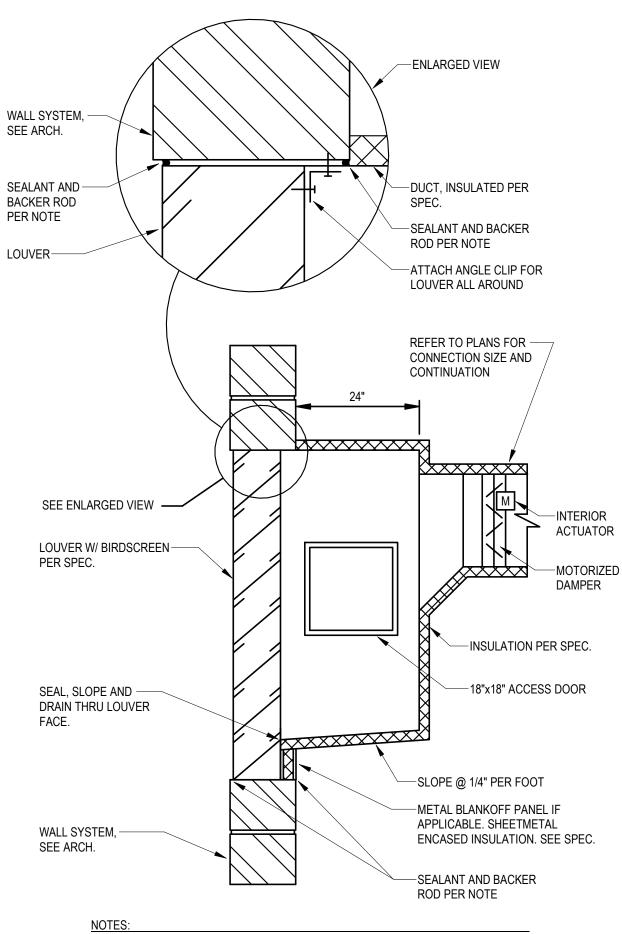
1. 'X' DIMENSION IS SMALLER DIMENSION OF GRILLE AND DUCT. 2. LINE <u>ENTIRE</u> INTERIOR SURFACE OF BOOT WITH 1/2" CLOSED CELL, PLENUM RATED INSULATION, PER SPECIFICATION.

- 3. WHERE A BOOT EXTENDS THROUGH A FULL HEIGHT WALL (REFER TO PLANS, INCLUDING ARCHITECTURAL), CONTRACTOR SHALL ENSURE THAT OPENING THROUGH WALL FOR DUCT IS SEALED AFTER INSTALLATION OF BOOT.
- 4. VERIFY ALL CEILING TYPES WITH ARCHITECTURAL FOR PROPER SELECTION OF MOUNTING FRAMES.

igcap 11 igcap RETURN BOOT DETAIL M700 NOT TO SCALE



10 POWER ROOF VENTILATOR DETAIL M700 NOT TO SCALE

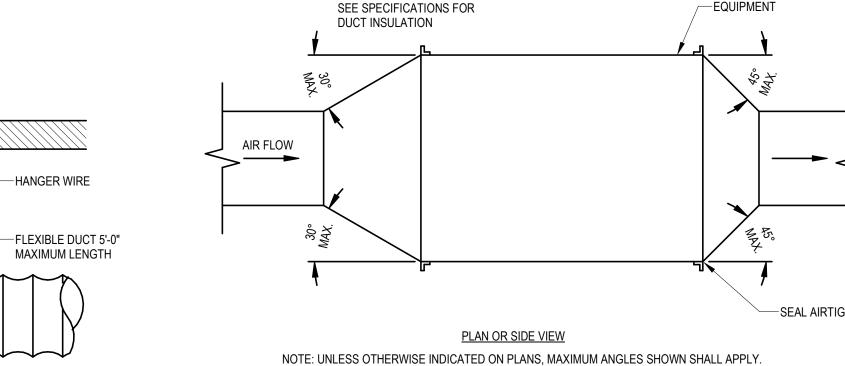


NOTES:

1. CONTRACTOR SHALL COORDINATE LOUVER INSTALLATION AND DUCTWORK WITH OTHER TRADES. 2. LOUVER PROVIDED AND INSTALLED BY CONTRACTOR.

- 3. CONTRACTOR SHALL PROVIDE BACKER ROD AND SILICONE SEALANT AROUND 4. THIS CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT BOTTOM BLADES AND PLENUM SPACE DRAIN COMPLETELY TO EXTERIOR.

9 LOUVER - PLENUM CONNECTION DETAIL M700 / NOT TO SCALE



4 DUCT TRANSITION TO/FROM EQUIPMENT **FLEX-DUCT SUPPORT** \M700 / NOT TO SCALE M<sup>700</sup> ∕ NOT TO SCALE

ROUND TRANSITION

2" WIDE SUPPORT -

MAXIMUM SPACING

BELL MOUTH CONN. -

MAIN DUCT PERMITS

45° RECTANGULAR TO ROUND-

ROUND BRANCH CONNECTIONS TO RECTANGULAR DUCTS

(LESS THAN 25% FLOW IN BRANCH)

RECTANGULAR BRANCH TAKE-OFFS

\ DUCTWORK PROTECTION DURING CONSTRUCTION DETAIL

**ELBOWS** 

RECTANGULAR TRANSITIONS

**ANGLES** 

5 DUCTWORK ELBOWS, TRANSITIONS, & ANGLES

TURNING VANES

RECTANGULAR ELBOW

CONTRACTION FLOW

(ONLY PERMITTED WHERE FULL

RADIUS NOT POSSIBLE)

BOOT CONNECTION

WHERE HEIGHT OF

AIR FLOW -

(LESS THAN 25% FLOW IN BRANCH)

**GETTING INTO** 

M<sup>700</sup> ∕ NOT TO SCALE

RADIUS ELBOW

DIVERGING FLOW

WHERE POSSIBLE (R=W)

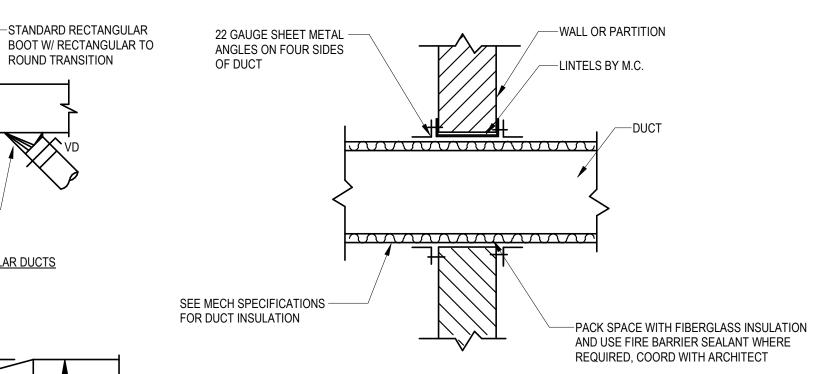
M700 NOT TO SCALE

DUCTWORK

HIGH EFFICIENCY DIE

STAMPED TAKEOFF (SUPER HIGH EFFICIENCY TAKEOFF)

STRAP - 3'-0"



INSULATION SHALL CARRY THROUGH PENETRATION.

- B. CONTRACTOR IS RESPONSIBLE FOR REVIEWING MECHANICAL AND ARCHITECTURAL PLANS TO VERIFY ALL WALL PENETRATIONS.
- C. LINTELS ARE REQUIRED ONLY IN MASONRY WALLS WHERE THE WIDTH OF THE DUCT IS GREATER THAN 12". REFER TO SEPARATE DETAIL. REFER ALSO TO STRUCTURAL PLANS.

-SEE MECH. SPEC FOR

FASTENED TO FLOOR.

TO HOLD CAULK IN PLACE AT BOTTOM

OF PENETRATION CONTRACTOR SHALL

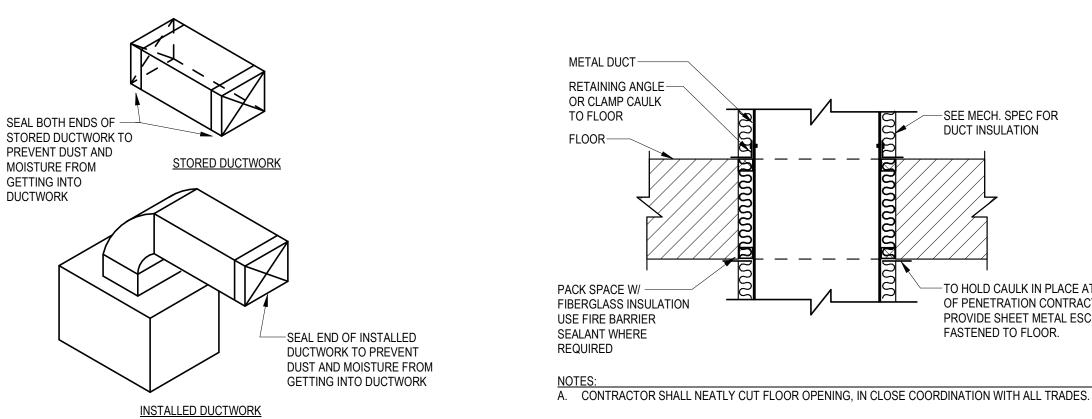
PROVIDE SHEET METAL ESCUTCHEON

DUCT INSULATION

D. REFER TO ARCHITECTURAL AND MECHANICAL PLANS FOR LOCATIONS OF FIRE-RATED WALLS. WHERE DUCT PENETRATES FIRE-RATED WALLS, THE CAULK NOTED IN DETAIL SHALL BE FIRE-RATED CAULK, INSTALLED PER MANUFACTURER'S REQUIREMENTS.



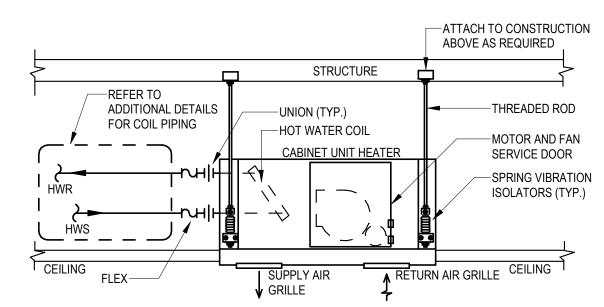
(MORE THAN 25% FLOW IN BRANCH)



B. OPENING THROUGH FLOOR SHALL BE LARGE ENOUGH FOR DUCT PLUS INSULATION, BUT SHALL NOT BE LARGER.

- C. REFER TO STRUCTURAL FOR ADDITIONAL INFORMATION ON OPENINGS THROUGH FLOOR.
- D. SUPPORT DUCT AT FLOOR PER SMACNA REQUIREMENTS.

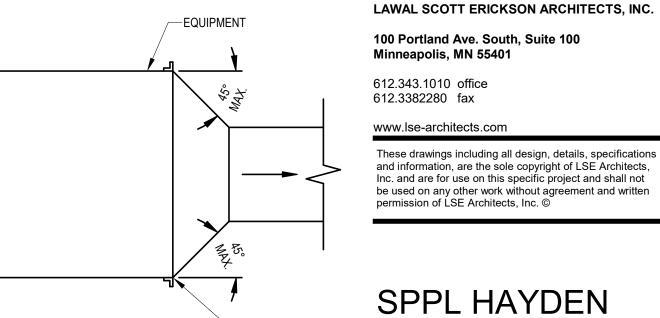




NOTES:
A. INSTALL PIPING AND LOCATE UNIONS SO UNIT CAN BE PULLED WITHOUT DISMANTLING PIPING.

- B. INSTALL UNIT AND PIPING SUCH THAT SERVICE DOOR IS ACCESSIBLE.
- C. ENSURE FINAL INSTALLATION ALLOWS FOR FILTER REMOVAL.

1 CEILING CABINET UNIT HEATER, HYDRONIC M700 NOT TO SCALE



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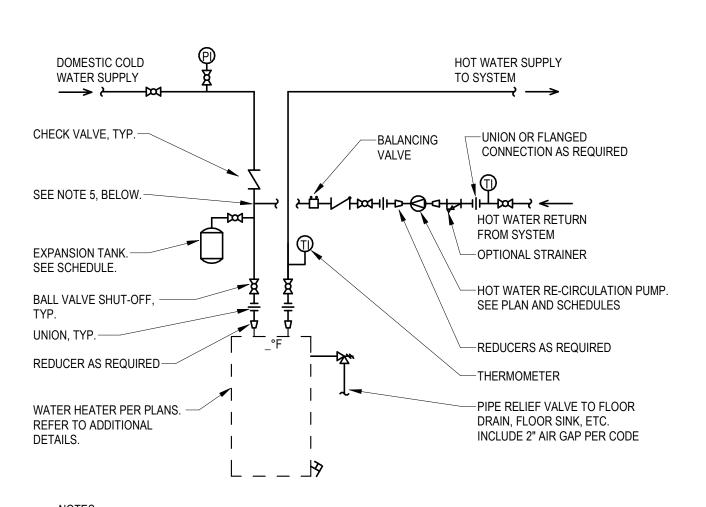
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**MECHANICAL DETAILS** 

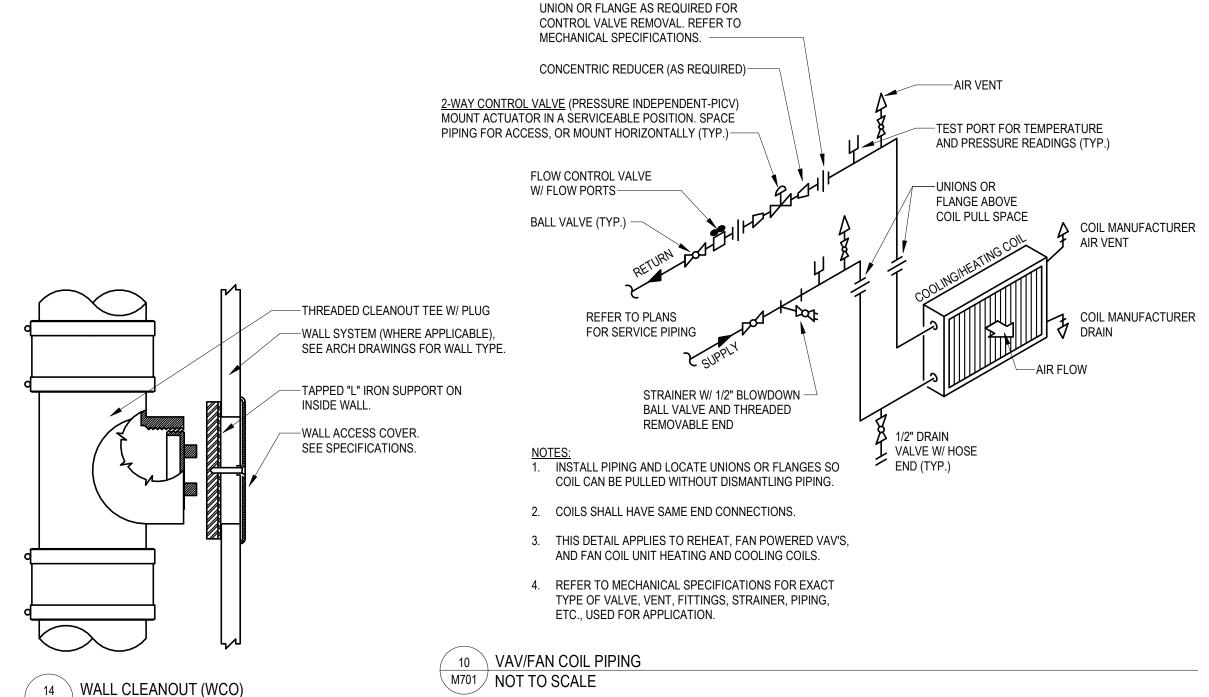
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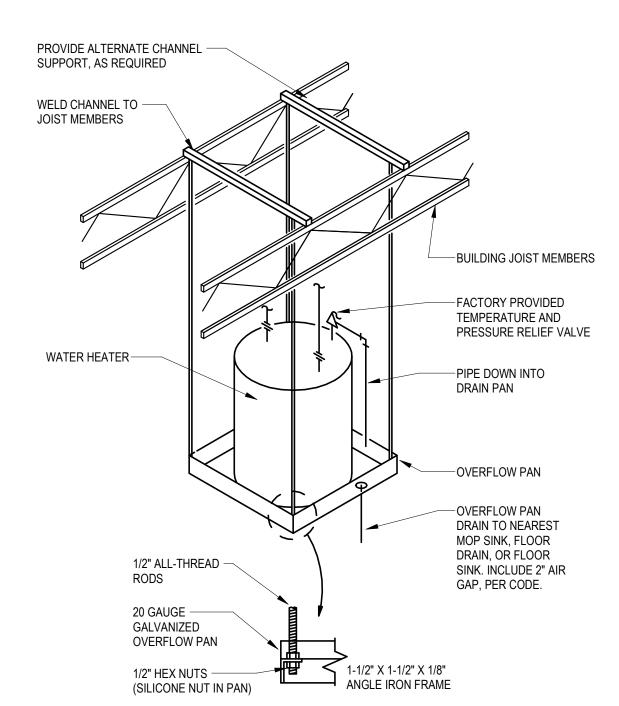


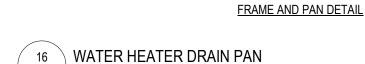
REFER TO SPECIFICATIONS AND PLANS FOR RE-CIRCULATION PUMP CONTROL INTENT. INSTALL ALL VALVES TO BE ACCESSIBLE; INSTALL ALL TEMPERATURE/PRESSURE GAUGES TO BE VISIBLE. REFER TO ISOMETRICS FOR PIPE SIZING INFORMATION. 4. CONNECT RECIRCULATION WATER BACK TO COLD WATER INLET OF TANK, AS SHOWN. ALTERNATIVELY, TEMPERED WATER CONNECTION MAY BE MADE DIRECTLY INTO STORAGE TANK, IF THE STORAGE TANK

HAS THE ADDITIONAL INLET PORT FACTORY-PROVIDED.

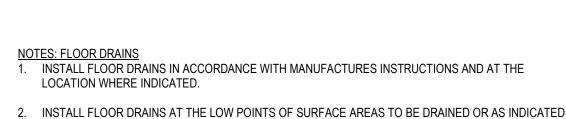
✓ 17 WATER HEATER PIPING - SINGLE TANK - SINGLE TEMP. - RE-CIRCULATING PUMP M701 NOT TO SCALE





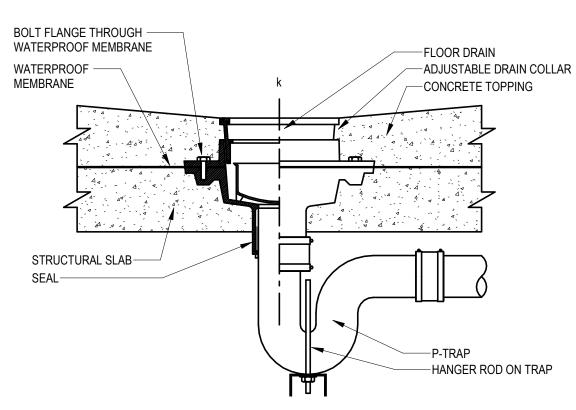


 $\setminus$  M $^{701}$   $ar{}$  NOT TO SCALE



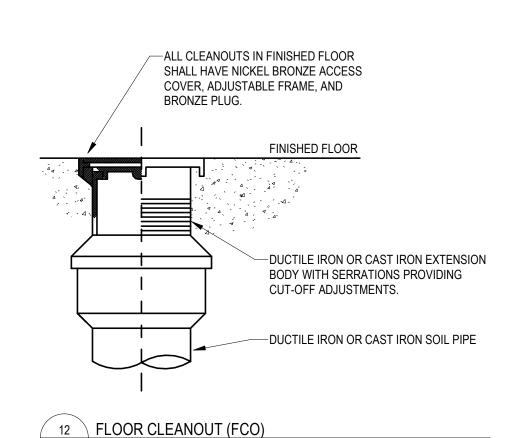
NOT TO SCALE

- SET TOPS OF DRAINS 1/2" BELOW FINISHED FLOOR ELEVATION. GENERAL CONTRACTOR WILL DISH
- 3. INSTALL A DRAIN FLASHING COLLAR OR FLANGE SO THAT NO LEAKAGE BETWEEN THE DRAIN AND THE ADJOINING FLOORING. MAINTAIN THE INTEGRITY OF THE WATERPROOF MEMBRANE
- 4. POSITION DRAINS FOR EASY ACCESSIBILITY TO MAINTAIN.



13 \ FLOOR DRAIN W/ MEMBRANE DETAIL √M701 / NOT TO SCALE

√M<sup>701</sup> NOT TO SCALE

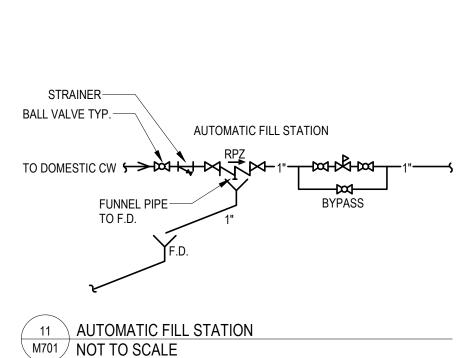


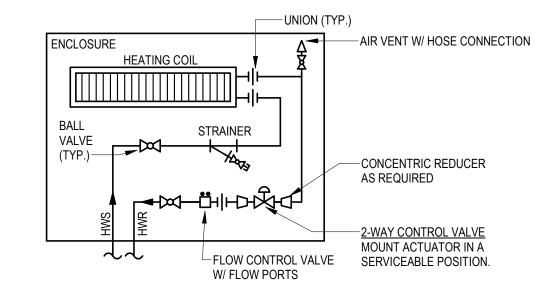


FROST PROOF WALL HYDRANT ADJUSTABLE WALL CLAMP — -APPLY SILICONE ANCHORED TO WALL AROUND EDGES

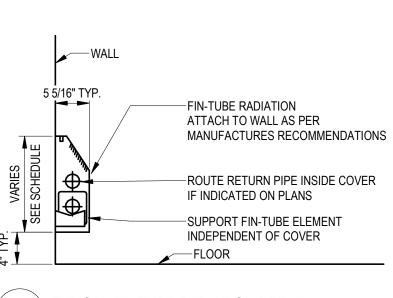
15 WALL HYDRANT \M701 / NOT TO SCALE

BALL VALVE

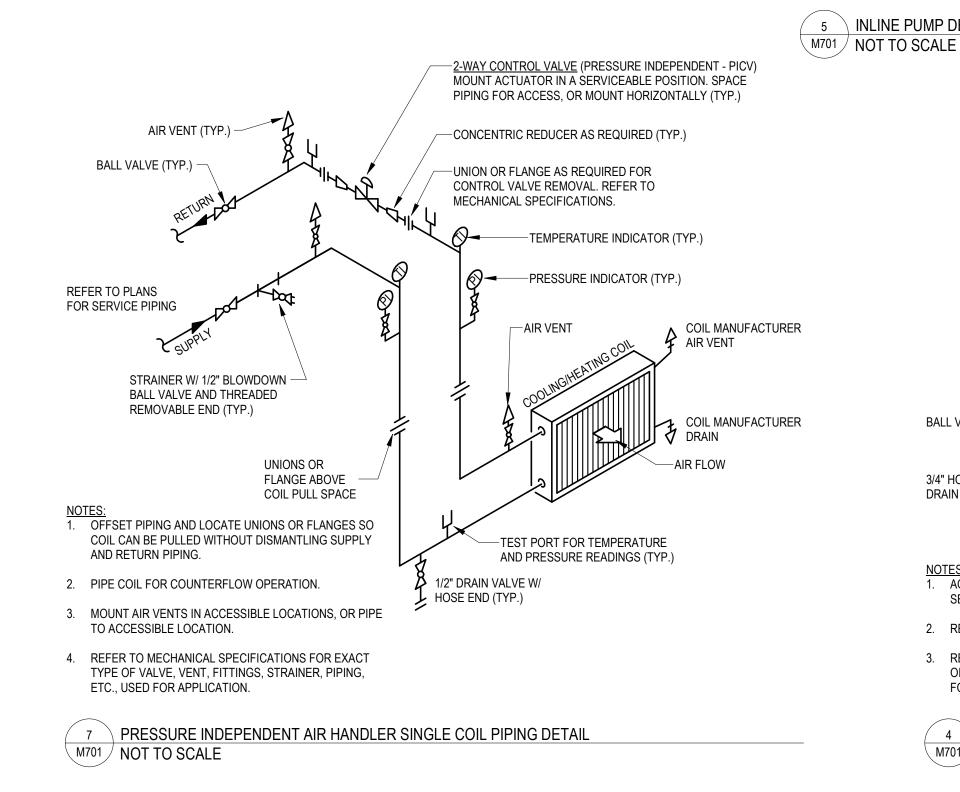


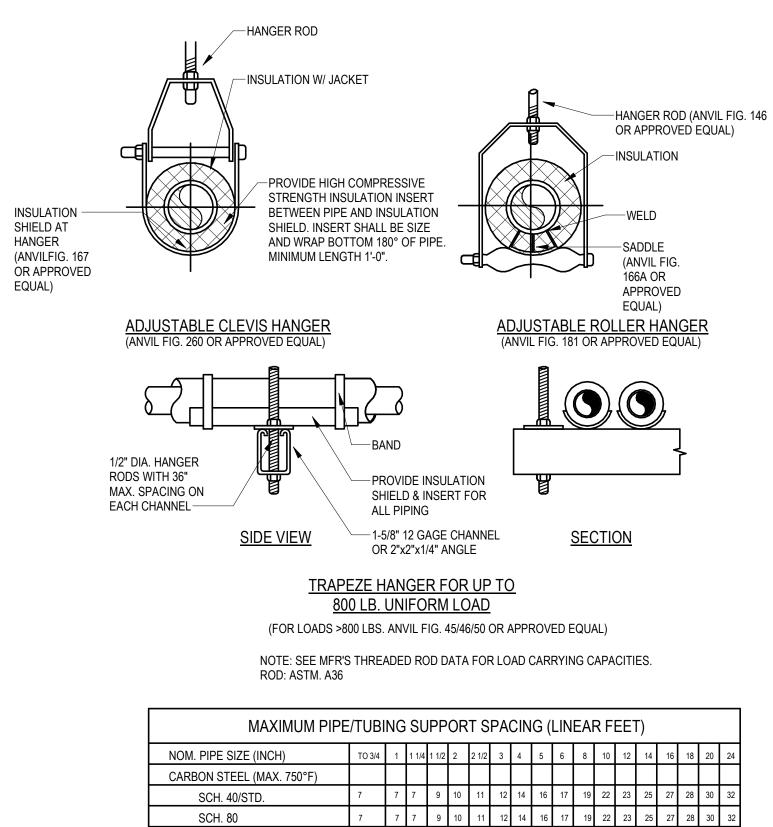


- . CONCEAL PIPING IN WALLS WHEN POSSIBLE OTHERWISE MECHANICAL CONTRACTOR TO PROVIDE STEEL ENCLOSURE AROUND PIPING TO MATCH THE ENCLOSURE COLOR AND GAGE.
- 2. REFER TO HIGH POINT VENT AND LOW POINT DRAIN DETAIL.
- 3. REFER TO MECHANICAL SPECIFICATIONS FOR EXACT TYPE OF VALVE, VENT, FITTINGS, STRAINER, PIPING, ETC., USED FOR APPLICATION.
- 9 UNIT HEATER AND CONVECTOR NOT TO SCALE



8 TYPICAL FIN TUBE RADIATION DETAIL \M701 / NOT TO SCALE





| NOM. PIPE SIZE (INCH)        | TO 3/4 | 1     | 1 1/4 | 1 1/2 | 2   | 2 1/2 | 3   | 4     | 5   | 6     | 8     | 10    | 12     | 14 | 16     | 18 | 20    | l |
|------------------------------|--------|-------|-------|-------|-----|-------|-----|-------|-----|-------|-------|-------|--------|----|--------|----|-------|---|
| CARBON STEEL (MAX. 750°F)    |        |       |       |       |     |       |     |       |     |       |       |       |        |    |        |    |       | Γ |
| SCH. 40/STD.                 | 7      | 7     | 7     | 9     | 10  | 11    | 12  | 14    | 16  | 17    | 19    | 22    | 23     | 25 | 27     | 28 | 30    | Ī |
| SCH. 80                      | 7      | 7     | 7     | 9     | 10  | 11    | 12  | 14    | 16  | 17    | 19    | 22    | 23     | 25 | 27     | 28 | 30    | Γ |
| STAINLESS STEEL (MAX. 750°F) |        |       |       |       |     |       |     |       |     |       |       |       |        |    |        |    |       |   |
| SCH. 10                      | 7      | 8 1/2 | 10    | 11    | 11  | 13    | 14  | 15    | 17  | 18    | 20    | 22    | -      | -  | -      | -  | -     | Γ |
| SCH. 40                      | 7      | 7     | 7     | 9     | 10  | 11    | 12  | 14    | 16  | 17    | 19    | 22    | 23     | 25 | 27     | 28 | 30    | Ī |
| PVC/CPVC                     |        |       |       |       | -   |       |     |       |     |       |       |       |        |    |        |    |       |   |
| SCH 40 (100°F)               | 4      | 4 1/2 | 5     | 5     | 5   | 6     | 6   | 6 1/2 | 7   | 7 1/2 | 8     | 8 1/2 | 9 1/2  | 10 | 10 1/2 | -  | -     |   |
| SCH. 80 (100°F)              | 4 1/2  | 5     | 5 1/2 | 5 1/2 | 6   | 6 1/2 | 7   | 7 1/2 | 8   | 9     | 9 1/2 | 10    | 10 1/2 | 11 | 12 1/2 | -  | -     | Ī |
| ANVIL HANGER ROD SIZE (INCH) | 3/8    | 3/8   | 3/8   | 3/8   | 3/8 | 1/2   | 1/2 | 5/8   | 5/8 | 3/4   | 3/4   | 7/8   | 7/8    | 1  | 1      | 1  | 1 1/4 | 1 |

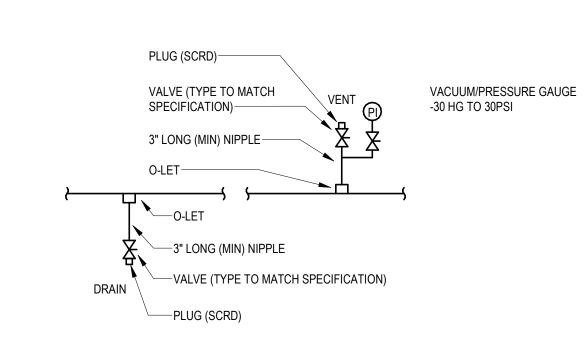
6 PIPE SUPPORT/SPACING DETAIL M701 / NOT TO SCALE

SHUT-OFF

VALVE (TYPICAL)-

STRAINER WITH -

DRAIN VALVE

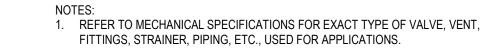


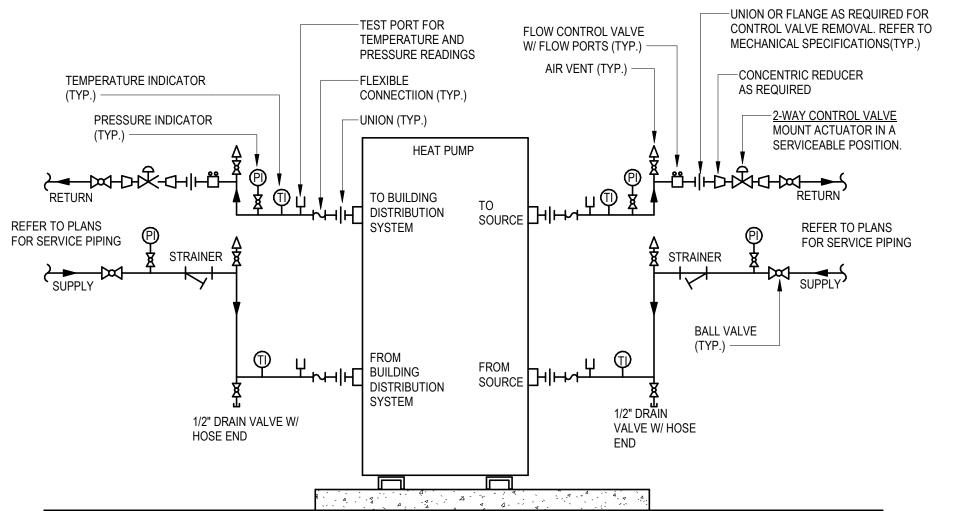
NOTES:

1. THIS DETAIL SHALL APPLY TO ALL OF THE FOLLOWING FLUID SYSTEMS; AS APPLIED TO THIS PROJECT

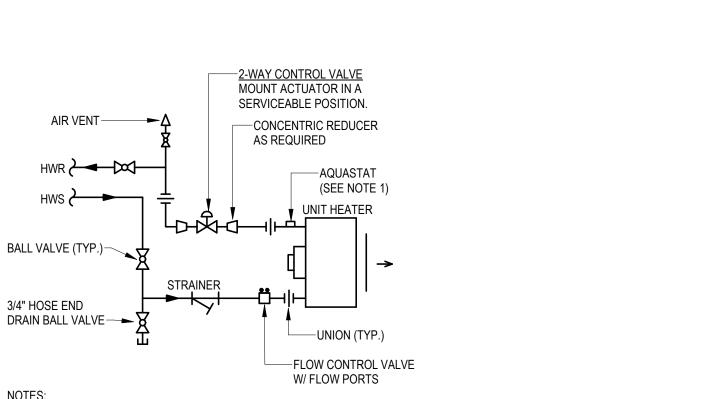
- 2. INTENT IS TO ALLOW SYSTEM TO BE FULLY AND COMPLETELY DRAINED AND FILLED.
- 3. MINIMUM VENT/DRAIN SIZE 3/4" (EXCEPT 1/2" AND SMALLER PIPE SYSTEM)
- 4. CONTRACTOR SHALL PROVIDE AS MANY SUCH CONNECTIONS AS NECESSARY TO DRAIN/FILL SYSTEM(S).
- 5. CONTRACTOR SHALL SHOW ON AS-BUILT PLANS WHERE ALL SUCH CONNECTIONS ARE PLACED.
- 6. ALL VENT/DRAIN PIPING SHALL MATCH APPLICABLE PIPE SPECIFICATION. (I.E., SCRD, SW, ETC.)
- 7. PLACE LONGER PIPE NIPPLES AS REQUIRED FOR VALVE ACCESS AND OPERATION CLEARANCE ON INSULATED PIPE 8. AT ONE POINT PROVIDE A VACUUM/PRESSURE GAUGE FILL SYSTEM TO MINIMUM + 4 PSI AT HIGH POINT.

HIGH POINT VENT, LOW POINT DRAIN DETAI M<sup>701</sup> NOT TO SCALE





 → HEAT PUMP (WATER/WATER) DETAIL NOT TO SCALE



- . AQUASTAT OPTIONAL. REFER TO MECHANICAL CONTROL SEQUENCES IF REQUIRED.
- 2. REFER TO HIGH POINT VENT AND LOW POINT DRAIN DETAIL 3. REFER TO MECHANICAL SPECIFICATIONS FOR EXACT TYPE OF VALVE, VENT, FITTINGS, STRAINER, PIPING, ETC., USED FOR APPLICATION.

4 HOT WATER UNIT HEATER PIPING DETAIL (2-WAY VALVE) NOT TO SCALE

-PRESSURE GAUGE

-INLINE PUMP

-UNION (TYP)

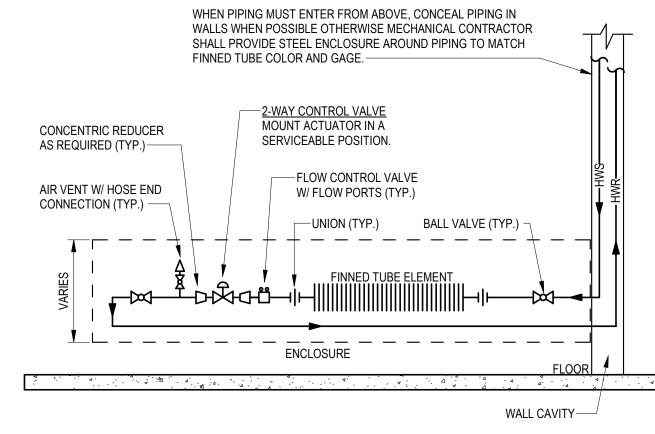
INLINE PUMP DETAIL W/O SUCTION DIFFUSER

3/4" HOSE END

—TEST PORTS

—BALANCING VALVE

—CHECK VALVE



1. REFER TO MECHANICAL SPECIFICATIONS FOR EXACT TYPE OF VALVE, VENT, FITTINGS, STRAINER, PIPING, ETC., USED FOR APPLICATION.

- 2. PROVIDE ACCESS IN FINNED TUBE ENCLOSURE FOR SERVICING THE CONTROL VALVE, FLOW CONTROL VALVE AND AIR VENT.
- 3. COORDINATE ENCLOSURE INSTALLATION WITH ALL ELECTRICAL WALL OUTLETS AND DEVICES.

1 FINNED TUBE - HWS/R PIPING IN WALL NOT TO SCALE

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**Key Plan** 

DATE: 9/30/2022

PICIFICATION OR REPORT WAS PREPARED BY OR UNDER MY DIRECT SUPERVISION AND THAT LAM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. PRINT NAME: MARIA D. PFEFFER

Revision Description

\_ REG. NO.: \_\_\_\_50802\_\_

75% DESIGN DEVELOPEMENT

**MECHANICAL DETAILS** 

22-0009.00 Drawing Number 9/30/2022

|           |                |           |                       |          |         |         |                         |            |      |     |            |          |             |          |             |         |     |         |         |             |          |         |     |       |         |      |                |         |           |         |                |                |     |      |      |      | '     |
|-----------|----------------|-----------|-----------------------|----------|---------|---------|-------------------------|------------|------|-----|------------|----------|-------------|----------|-------------|---------|-----|---------|---------|-------------|----------|---------|-----|-------|---------|------|----------------|---------|-----------|---------|----------------|----------------|-----|------|------|------|-------|
|           |                |           | PHYSICAL RATING POINT |          |         |         | EVAPORATOR (WATER SIDE) |            |      |     |            |          |             |          |             |         |     | CONDENS | ER FANS | COMPRESSORS |          |         |     | SOUND | POWER @ | 100% |                |         | ELECTRIC  | AL      |                |                |     |      |      |      |       |
|           |                |           | OPERATING             | i        |         |         | CAPACITY                |            |      |     |            | MIN FLOW | DESIGN FLOW | MAX FLOW |             | FOULING |     |         | CONTROL | SUCTION     | AMDILITI | REFRIG. |     |       |         |      |                |         |           |         |                |                |     |      |      |      | ļ     |
| EQUIP NO. | MANUFACTURER   | MODEL NO. | WEIGHT                | LENGTH   | WIDTH   | HEIGHT  | (TONS)                  | POWER (KW) | IPLV | EER | FLUID TYPE | (GPM)    | (GPM)       | (GPM)    | W.P.D. (FT) | FACTOR  | EWT | LWT     | STEPS   | TEMP        | TEMP     | TYPE    | NO. | HP    | NO.     | HP   | 63 Hz   125 Hz | z 250 l | Hz 500 Hz | 1000 Hz | 2000 Hz   4000 | / Hz   8000 Hz | MCA | MOCP | VOLT | PH ' | NOTES |
| CH-1      | DAIKIN APPLIED | AGZ030E   | 0 lb                  | 25' - 0" | 7' - 0" | 8' - 0" | 0                       | 0          | 0    | 0   |            | 0        | 0           | 0        | 0.0         | 0.0000  | 54  | 42      | 0       | 40          | 95 °F    | R410A   | 0   | 0     | 0       | 0    | 0 0            | 0       | 0         | 0       | 0 (            | <i>i</i> 0     | 0.0 | 0.0  | 480  |      |       |
| l         |                |           |                       |          |         |         |                         |            |      |     |            |          |             |          |             |         |     |         |         |             |          |         |     |       |         |      |                |         |           |         |                |                |     |      |      |      |       |
|           |                |           |                       |          |         |         |                         |            |      |     |            |          |             |          |             |         |     |         |         |             |          |         |     |       |         |      |                |         |           |         |                |                | 1   | 1    |      |      |       |

1. W/ DISCONNECT 2. W/ SPRING VIBRATION ISOLATORS

3. LOW AMBIENT TO 0°F 4. W/ COTTONWOOD SCREENS

5. LOW SOUND FANS 6. DUAL INDEP. CIRCUITS 7. W/ BACNET CONTROLS

8. VFD W/ DISCONNECT ON FANS 9. VFD W/ DISCONNECT ON COMPRESSORS 10. SINGLE POINT ELECTRICAL CONNECTION WITH NON-FUSED DISCONNECTING MEANS 11. FLOW SWITCHES FINISHED W/ UNIT

12. SEE CONTROL SEQUENCES FOR POINTS TO BE INTEGRATED (ALL) 13. REFER TO ELECTRICAL MOTOR & EQUIPMENT SCHEDULE FOR MIN SCCR

| ΔIR HΔNDI | ING | UNIT | SCHEDULE |  |
|-----------|-----|------|----------|--|

|           |        |              |           |                     | PHYSICA  | ۸L                |                           |   |                 | ENERGY            |                 | UNIT                 | PRE-F | ILTER      | FINAL- | FILTER     |             |         |             | SUP        | PLY FANS   |       |                   |           |             |         |             | RETU       | RN/RELIEF FANS | 3     |            |           |              | ELECTRICAL |       |
|-----------|--------|--------------|-----------|---------------------|----------|-------------------|---------------------------|---|-----------------|-------------------|-----------------|----------------------|-------|------------|--------|------------|-------------|---------|-------------|------------|------------|-------|-------------------|-----------|-------------|---------|-------------|------------|----------------|-------|------------|-----------|--------------|------------|-------|
| EQUIP NO. | SERVES | MANUFACTURER | MODEL NO. | OPERATING<br>WEIGHT | LENGTH   | WIDTH H           | CHILLED WATE COOLING COIL | . | RE-HEAT<br>COIL | RECOVERY<br>WHEEL | UNIT MAX<br>CFM | DESIGN DESIGN OF CFM | TYPE  | EFFICIENCY | TYPE   | EFFICIENCY | NO. OF FANS | FAN CFM | EXT SP (IN) | BLADE TYPE | WHEEL DIA. | CLASS | FAN RPM BHP (EACH | HP (EACH) | NO. OF FANS | FAN CFM | EXT SP (IN) | BLADE TYPE | WHEEL DIA.     | CLASS | FAN RPM BI | IP (EACH) | P (EACH) VOL | TAGE PHASE | NOTES |
| (E)AHU    |        | MFR          | MODEL     | 0 lb                | 10' - 0" | 13' - 6<br>31/32" | 5' - 0"                   |   |                 |                   | 0               | 0 0                  |       | MERV 8     |        | MERV 13    | 0           | 0       | 0.00        |            | 0"         |       | 0 0               | 0         | 0           | 0       | 0.00        |            | 0"             |       | 0          | 0         | 0 4          | 3          |       |
|           |        |              |           |                     |          |                   |                           |   |                 |                   |                 |                      |       |            |        |            |             |         |             |            |            |       |                   |           |             |         |             |            |                |       |            |           |              |            |       |

NOTES:
1. REFER TO ELECTRICAL MOTOR & EQUIPMENT SCHEDULE FOR MIN SCCR

2. 4" HOUSE KEEPING PAD BY DIV. 23 3. SOUND LINER FOR SUPPLY FAN SECTION 4. UNITS ARE ONE SIDE ACCESS

5. FORMED CHANNEL BASE RAIL

6. PREMIUM EFFICIENCY MOTORS
7. DUCT SMOKE DETECTORS BY DIV 26, INSTALLED BY DIV. 23

AHU SOUND SCHEDULE

SUPPLY AIR DISCHARGE (dB) RETURN AIR INTAKE (dB) (E)AHU 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 AHU ENERGY RECOVERY WHEEL SCHEDULE

|            |         |         |            |        |         | SU         | MMER   |                   |            |            |         |             |        |               | WINTE    | :R     |                   |            |             |          | ELECTRICAL |       |     |
|------------|---------|---------|------------|--------|---------|------------|--------|-------------------|------------|------------|---------|-------------|--------|---------------|----------|--------|-------------------|------------|-------------|----------|------------|-------|-----|
|            |         | 0       | UTSIDE AIR |        |         | RETURN AIR |        |                   |            |            |         | OUTSIDE AIR |        | RE            | TURN AIR |        |                   |            |             |          |            |       |     |
|            |         | AIRFLOW | EA         | ·Τ     | AIRFLOW | E          | AT     | ENERGY RECOVERY   | SUPPLY APD | RETURN APD | AIRFLOW | E           | AT     |               | E        | AT     | ENERGY RECOVERY   | SUPPLY APD | RETURN      |          |            |       |     |
| EQUIP. NO. | AHU NO. | (CFM)   | DB         | WB     | (CFM)   | DB         | WB     | WHEEL PERFORMANCE | (IN WC)    | (IN WC)    | (CFM)   | DB          | WB     | AIRFLOW (CFM) | DB       | WB     | WHEEL PERFORMANCE | (IN WC)    | APD (IN WC) | MOTOR HP | VOLTAGE    | PHASE | NOT |
|            | (E)AHU  | 0       | -459.7     | -459.7 | 0       | -459.7     | -459.7 | 0 Btu/h           | 0.00       | 0.00       | 0       | -459.7      | -459.7 | 0             | -459.7   | -459.7 | 0 Btu/h           | 0.00       | 0.00        | 0        | 120        | 1     |     |
|            |         |         |            |        |         | •          |        |                   |            |            |         |             |        |               |          |        |                   |            |             |          |            | ·     |     |
|            |         |         |            |        |         |            |        |                   |            |            |         |             |        |               |          |        |                   |            |             |          |            |       |     |

1. 120V/1PH POWER CONNECTION FOR ENERGY WHEEL, BY ELECTRICAL.
 2. ENERGY RECOVERY WHEEL TO HAVE MINIMUM WHEEL ROTATION CONTROL DURING LOW FLOW.
 3. PROVIDE MANUFACTURERS DISCONNECT AND VFD FOR ENERGY RECOVERY WHEEL OPERATION.

4. VFD INSTALLED BY DIV 26.

AHU COOLING COIL SCHEDULE

|          |         |                  |         |        |        |      |         |           |               | AIR DA | ATA    |        |        |     | FLU | JID DATA |             |          |          |       |
|----------|---------|------------------|---------|--------|--------|------|---------|-----------|---------------|--------|--------|--------|--------|-----|-----|----------|-------------|----------|----------|-------|
|          |         |                  |         | NO. OF |        |      |         | A.P.D.    | FACE VELOCITY | E      | AT     | L      | AT     |     |     |          |             | TOTAL    | SENSIBLE |       |
| COIL NO. | AHU NO. | MODEL NO.        | MAX CFM | COILS  | FLUID  | ROWS | FINS/IN | (IN W.C.) | (FPM)         | DB     | WB     | DB     | WB     | EWT | LWT | GPM      | W.P.D. (FT) | CAPACITY | CAPACITY | NOTES |
|          | (E)AHU  |                  | 0       | 0      | 30% PG | 0    | 0       | 0.00      | 0             | -459.7 | -459.7 | -459.7 | -459.7 | 44  | 54  | 0.0      | 0.0         | 0 Btu/h  | 0 Btu/h  |       |
|          |         |                  | •       |        |        |      | -       |           |               |        | •      |        |        |     | •   | •        |             |          |          | •     |
|          |         |                  |         |        |        |      |         |           |               |        |        |        |        |     |     |          |             |          |          |       |
|          |         | OT TO EXCEED 500 |         |        |        |      | •       |           |               |        | •      |        |        |     |     | •        |             |          |          |       |

COIL CONNECTIONS AND DRAIN PAN SHALL BE SAME SIDE.
 REFER TO DRAWINGS FOR REQUIRED LOCATION/SIDE OF CONNECTIONS

AHILHEATING COIL SCHEDULE

|  | 400 DI   |         | OIL SUR      | EDULE     |         |        |       |      |         |             |           |               |        |        |     |     |         |             |          |       |
|--|----------|---------|--------------|-----------|---------|--------|-------|------|---------|-------------|-----------|---------------|--------|--------|-----|-----|---------|-------------|----------|-------|
|  |          |         |              |           |         |        |       |      |         |             |           | AIR DATA      |        |        |     | FLU | ID DATA |             |          |       |
|  |          |         |              |           |         | NO. OF |       |      |         |             | MAX APD   | FACE VELOCITY |        |        |     |     |         |             |          |       |
|  | COIL NO. | AHU NO. | MANUFACTURER | MODEL NO. | MAX CFM | COILS  | FLUID | ROWS | FINS/IN | HEATING CFM | (IN W.C.) | (FPM)         | EAT    | LAT    | EWT | LWT | GPM     | W.P.D. (FT) | CAPACITY | NOTES |
|  |          | (E)AHU  | MFR          |           | 0       | 0      |       | 0    | 0       | 0           | 0.00      | 0             | -459.7 | -459.7 | 140 | 120 | 0       | 0.0         | 0 Btu/h  |       |
|  |          |         |              |           |         |        |       |      |         |             |           |               |        |        |     |     |         |             |          |       |
|  |          |         |              |           |         |        |       |      |         |             |           |               |        |        |     |     |         |             |          |       |

1. COIL FACE VELOCITIES NOT TO EXCEED 500 FPM

COIL CONNECTIONS AND DRAIN PAN SHALL BE SAME SIDE.
 REFER TO DRAWINGS FOR REQUIRED LOCATION/SIDE OF CONNECTIONS

| PUMP :    | SCHEDULE      |                |                |                  |          |        |     |                 |            |        |           |               |              |                |     |       |         |       |       |
|-----------|---------------|----------------|----------------|------------------|----------|--------|-----|-----------------|------------|--------|-----------|---------------|--------------|----------------|-----|-------|---------|-------|-------|
|           |               |                |                |                  |          |        |     |                 | MECH       | ANICAL |           |               |              |                |     | ELEC. | TRICAL  |       |       |
|           |               |                |                | <b>OPERATING</b> |          |        |     | TOTAL DISCHARGE |            |        |           | IMPELLER SIZE | SUCTION SIZE | DISCHARGE SIZE |     |       |         |       |       |
| EQUIP NO. | APPLICATION   | MANUFACTURER   | MODEL NO.      | WEIGHT           | TYPE     | FLUID  | GPM | HEAD (FT)       | NPSHR (FT) | BHP    | MOTOR RPM | (IN)          | (IN)         | (IN)           | HP  | VFD   | VOLTAGE | PHASE | NOTES |
| P-1 HW    | HEATING       | BELL & GOSSETT | e-1510 1.25 AD | 150 lb           | BASE MTD | 30% PG | 55  | 40.0            | 3.8        | 0.83   | 1800      | 6.875         | 1 1/2"       | 1 1/4"         | 1.5 | Yes   | 208     | 3     |       |
| P-2 HW    | HEATING       | BELL & GOSSETT | e-1510 1.25 AD | 150 lb           | BASE MTD | 30% PG | 55  | 40.0            | 3.8        | 0.83   | 1800      | 6.875         | 1 1/2"       | 1 1/4"         | 1.5 | Yes   | 208     | 3     |       |
| P-3 CW    | COOLING       | BELL & GOSSETT | e-1510 2 BD    | 258 lb           | BASE MTD | 30% PG | 110 | 50.0            | 4.3        | 1.95   | 1800      | 7.375         | 2 1/2"       | 2"             | 3   | Yes   | 208     | 3     |       |
| P-4 DT    | CHILLED BEAMS | BELL & GOSSETT | e-90 1.25AAB   | 63 lb            | INLINE   | 30% PG | 50  | 30.0            | 8.0        | 0.58   | 3600      | 3.75          | 1 1/4"       | 1 1/4"         | 1.5 | Yes   | 208     | 3     |       |

 PROVIDE SIC/SIC SEALS FOR PUMPS.
 SUPPORT BRACKETS FOR MOTOR 3. 250 F RATED SEALS

4. PROVIDE SUCTION DIFFUSER5. PROVIDE TRIPLE DUTY VALVE

6. PROVIDE FLEX CONNECTOR (INLET & OUTLET)

7. ALIGN PUMP AFTER INSTALLÀTION. PROVIDE ÁLIGNMENT VERIFICATION PRIOR TO STARTUP 8. PROVIDED WITH STARTER OR VFD, AS NOTED.

9. VFD'S FURNISHED BY DIV 23, INSTALLED BY DIV 26, CONTROLLED BY BAS CONTRACTOR 10. PROVIDE AEGIS SHAFT GROUNDING KITS ON BASED MOUNTED PUMPS WITH VFD'S. 11. PROVIDE HOUSEKEEPING PAD FOR BASE MOUNTED PUMPS, SEE DETAIL.

12. REFER TO ELECTRICAL MOTOR & EQUIPMENT SCHEDULE FOR MIN SCCR

VARIABLE AIR VOLUME BOX SCHEDULE

|           |              |           |             |                 |            | N.C. PER A.R. | I. STANDARDS |       |
|-----------|--------------|-----------|-------------|-----------------|------------|---------------|--------------|-------|
| EQUIP NO. | MANUFACTURER | MODEL NO. | TYPE        | INLET SIZE (IN) | DESIGN CFM | RAD           | DISC         | NOTES |
| VAV-XX    | TITUS        | DESV      | SINGLE DUCT | 6               |            | 0             | 0            |       |
| VAV-XX    | TITUS        | DESV      | SINGLE DUCT | 4               |            | 0             | 0            |       |
| VAV-XX    | TITUS        | DESV      | SINGLE DUCT | 6               |            | 0             | 0            |       |
| VAV-XX    | TITUS        | DESV      | SINGLE DUCT | 6               |            | 0             | 0            |       |
| VAV-XX    | TITUS        | DESV      | SINGLE DUCT | 6               |            | 0             | 0            |       |
| VAV-XX    | TITUS        | DESV      | SINGLE DUCT | 6               |            | 0             | 0            |       |
| VAV-XX    | TITUS        | DESV      | SINGLE DUCT | 4               |            | 0             | 0            |       |

1. W/ BOTTOM ACCESS PANEL

2. FIBER FREE LINING
3. AIR PRESSURE DROP AT FULL FLOW CONDITION SHALL INCLUDE COIL AND UNIT

ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC. 100 Portland Ave. South, Suite 100 Minneapolis, MN 55401

612.343.1010 office 612.3382280 fax

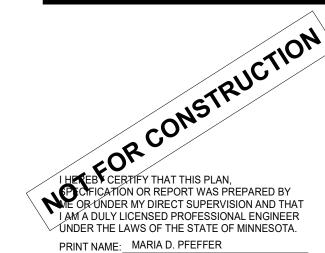
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**Key Plan** 

DATE: 9/30/2022



| No. | Date | Revision Description |
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|     |      | VELOPEMEN            |

REG. NO.: 50802

MECHANICAL SCHEDULES

**ELECTRIC WATER HEATER SCHEDULE ELECTRICAL** PHYSICAL GPH HEATING STORAGE THERMAL NUMBER OF **ELEMENT OPERATING** RECOVERY EQUIP NO. NUMBER SERVES MANUFACTURER WEIGHT HEIGHT DIAMETER FUEL TYPE CAPACITY (GAL) OUTPUT **EFFICIENCY** 100° RISE **POWER ELEMENTS** CAPACITY **FLUE SIZE** VOLTAGE PHASE FREQUENCY MODEL NO. 56 3/4" ELECTRIC 0 Btu/h 0 Btu/h 120 V 0 kW

FLOW GPM FLUID TYPE

NOTES:

1. SINGLE POINT POWER DISCONNECT BY ELECTRICAL CONTRACTOR
2. TEMPERATURE AND PRESSURE RELIEF VALVE PIPED TO 16 IN AFF
3. SEALED COMBUSTION - PROVIDE VENT KIT
4. SPARK TO PILOT IGNITION SYSTEM
5. REFER TO ELECTRICAL MOTOR & EQUIPMENT SCHEDULE FOR MIN SCCR

HYDRONIC UNIT HEATER SCHEDULE

ROUIP NO. NAME NUMBER SERVES MANUFACTURER MODEL NO. CAPACITY

NOTES:

1. VANDAL PROOF ACCESS DOOR
2. 14 GAGE STEEL CABINET WITH END POCKETS

3. INCLUDE WALL SEAL FRAME
4. FACTORY DISCONNECT
5. STD. FACTORY COLOR SELECTED BY ARCHITECT
6. TWO ROW COIL

7. MOUNT THERMOSTAT ON UNIT 8. REFER TO ELECTRICAL MOTOR & EQUIPMENT SCHEDULE FOR MIN SCCR

> FAN SCHEDULE BHP HP VOLTAGE PHASE FREQUENCY NOTES INLET dBA INTERLOCK WEIGHT EQUIP NO. LOCATION MANUFACTURER MODEL NO. DRIVE COOK ACED-100 0.00 DIRECT COOK ACED-100 0.00 DIRECT COOK ACED-70 0.00 1. PROVIDE WITH FACTORY DISCONNECT SWITCH

CFM

PROVIDE WITH FACTORY DISCONNECT SWITCH
 ALL ALUMINUM CONSTRUCTION
 PROVIDE FACTORY CURB 24".

4. ELECTRIC OP'D DAMPER; TIGHT SHUTOFF; LOCATE DAMPER IN DUCT. REFER TO DETAIL
5. PROVIDE HINGED CONNECTION AND SAFETY STRAPS TO CURB.

6. PROVIDE LORENIZED FINISH OR EQUIVALENT. PROVIDE COLOR CHART TO ARCHITECT FOR COLOR SELECTION.
7. DESTRATIFICATION FAN WITH CORD & PLUG, VARIABLE SPEED CONTROL BY MANUFACTURER, DIV 26 TO PROVIDE CONDUIT PER SPEC FOR CONTROL WIRING

5. DOUBLE SLOPE ENCLOSURES

6. NSF APPROVED

7. TANK IS REMOVABLE BLADDER TYPE

6. BARE ELEMENT W/ COPPER TUBE & ALUMINUM FINS
7. MOUNT CONTROL VALVES ABOVE CEILING AS INDICATED

VFD FURNISHED BY DIV 23, INSTALLED BY DIV 26
 REFER TO ELECTRICAL MOTOR & EQUIPMENT SCHEDULE FOR MIN SCCR

EXPANSION TANK SCHEDULE

LOCATION

LOCATION

NAME

NUMBER

SERVES

MANUFACTURER

MODEL NO.

HEIGHT

WIDTH

WEIGHT

WIDTH

WEIGHT

WEIGH

WEIGHT

WEIGH

W

PLUMBING FIXTURE SCHEDULE FIXTURE DESCRIPTION FAUCET / TRIM DESCRIPTION NOTES ELECTRIC WATER COOLERS EWC-1 ELECTRIC WATER COOLER - DUAL HEIGHT WITH BOTTLE FILLER LAVATORIES LAVATORY - WALL HUNG MANUAL FAUCET SENSORED FAUCET - BATTERY LAVATORY - WALL HUNG MANUAL FLUSH VALVE URINAL - WALL HUNG WATER CLOSETS WATER CLOSET - WALL HUNG MANUAL FLUSH VALVE WATER CLOSET - WALL HUNG SENSORED FLUSH VALVE - BATTERY 1. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHTS.

| PLUME     | BING SPECIALTIES SCHEDULE |       |
|-----------|---------------------------|-------|
| EQUIP NO. | FIXTURE DESCRIPTION       | NOTES |
|           |                           |       |
| FD-1      | FLOOR DRAIN               |       |

AIR SEPARATOR SCHEDULE WATER CONN MANUFACTURER MODEL NO. WEIGHT GPM EQUIP NO. SERVES WEIGHT SIZE (IN) NOTES 130 lb COOLING BELL & GOSSETT R-3F 188 lb HEATING BELL & GOSSETT R-3F 130 lb 188 lb 1. LESS STRAINER 2. W/ STRAINER 3. W/ SUPPORTS AND GUSSETS 4. SEDIMENT REMOVAL SEPARATOR W/ INTERNAL STRAINER 5. 90° INLET & OUTLET CONFIGURATION

| EQUIP NO.     | SERVICE          | MANUFACTURER             | MODEL   | TYPE            | MATERIAL | NOTES |
|---------------|------------------|--------------------------|---------|-----------------|----------|-------|
| R3            | EXHAUST          | Titus                    | 355RL   | LOUVERED GRILLE | STEEL    |       |
|               |                  |                          |         |                 |          |       |
| IOTES:        |                  |                          | -       |                 |          |       |
| . SUBMIT COLO | OR CHART FOR AP  | PROVAL BY ARCHITECT      |         |                 |          |       |
| VEDIEV I AV I | N VS. SURFACE MO | OUNT W/ REFLECTED CEILII | NG PLAN |                 |          |       |
| VERIFTLATI    |                  |                          |         |                 |          |       |

ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC.

100 Portland Ave. South, Suite 100

612.343.1010 office 612.3382280 fax

Minneapolis, MN 55401

NOTES

NOTES

ELECTRICAL

ARRANGEMENT

HP FLA VOLTAGE PHASE FREQUENCY

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ENGINEERS
670 County Road B West
St. Paul, Minnesota 55113
Tel: (651) 771-0880 Fax: (651) 771-0878
Email: kfi@kfi-eng.com

**Key Plan** 

I HEREBY CERTIFY THAT THIS PLAN,
PICIFICATION OR REPORT WAS PREPARED BY
WE OR UNDER MY DIRECT SUPERVISION AND THAT
I AM A DULY LICENSED PROFESSIONAL ENGINEER
UNDER THE LAWS OF THE STATE OF MINNESOTA.
PRINT NAME: MARIA D. PFEFFER

DATE: <u>9/30/2022</u> REG. NO.: \_\_\_\_50802

No. Date Revision Description

MECHANICAL SCHEDULES

 Project
 22-0009.00
 Drawing Numb

 Date
 9/30/2022

 Drawn by
 CMD

 Checked by
 MDP

| VERIFY   | PANELBOARD 3Ø, 4W, 480/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|          | PANELBOARD 3Ø, 4W, 120/208V L LIGHTING CONTROL PANEL LCP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _ |
| 48"      | EQUIPMENT —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _ |
| 48"      | DESIGNATION FLOOR OF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |
| 90"      | DESIGNATION PANEL NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
| 90"      | EL-1-1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |
| CH SIDE) | <ol> <li>ELECTRICAL SYMBOLS LEGEND NOTES:         <ol> <li>THESE SYMBOLS COMPRISE A STANDARD LIST, NOT ALL SYMBOLS MAY APPEAR ON THESE DRAWINGS.</li> <li>MOUNTING HEIGHTS INDICATED ARE FOR STUD WALL CONSTRUCTION. WHEN BLOCK OR BRICK CONSTRUCTION IS USED, ADJUST MOUNTING HEIGHTS TO ALIGN DEVICE PLATES WITH RUNNING JOINT.</li> <li>MOUNTING HEIGHTS ARE TO CENTER OF DEVICE ABOVE FINISHED FLOOR UNLESS NOTED OTHERWISE. MOUNTING HEIGHTS INDICATED ON ARCHITECTURAL WALL ELEVATIONS OR AS NOTED SPECIFICALLY ON THE DRAWINGS</li> <li>SHALL TAKE PRECEDENCE OVER MOUNTING HEIGHTS LISTED.</li> <li>PROVDE 4-11/16" SQUARE BOX WITH SINGLE DEVICE MUD RING AND 1"C MINIMUM STUBBED INTO ACCESSIBLE CEILING SPACE AS REQUIRED FOR ROUGH-IN OF LOW VOLTAGE/ TECHNOLOGY</li> </ol> </li> </ol> |   |

6. PROVIDE 4-11/16" SQUARE BOX WITH 1.25" MINIMUM STUBBED INTO

7. REFER TO CONSTRUCTION DRAWINGS AND SCHEDULES FOR

XFRM TRANSFORMER

ACCESSIBLE CEILING SPACE FOR ALL AUDIO-VIDEO OUTLETS AND

SYSTEM OUTLET LOCATIONS.

|        |                               |       |                                  |            | ADDITIO                       | NAL INFORMA | TION.                       |
|--------|-------------------------------|-------|----------------------------------|------------|-------------------------------|-------------|-----------------------------|
|        |                               |       | ELECTRICAL AE                    | BREVIATION | ONS                           |             |                             |
| &      | AND                           | EA    | EACH                             | LV         | LOW VOLTAGE                   | S/D         | SMOKE DAMPER                |
| @      | AT                            | EM    | EMERGENCY                        | LFC        | LIQUID TIGHT FLEXIBLE CONDUIT | SF          | SQUARE FOOT                 |
| ¢.     | CENTERLINE                    | ELEV  | ELEVATOR                         | L/LT       | LIGHT                         | SHT         | SHEET                       |
| ۰      | DEGREE (S)                    | EQUIP | EQUIPMENT                        | LTS        | LIGHTS                        | SM          | SURFACE MOUNTED             |
| Ø      | PHASE OR ROUND                | EWC   | ELECTRIC WATER COOLER            | LTG        | LIGHTING                      | SP          | SUMP PUMP                   |
| #      | POUND OR NUMBER               | EXT   | EXTERIOR                         |            |                               | SPEC        | SPECIFICATIONS              |
| "      | TOOKS OF THOMSEN              |       |                                  | MATV       | MASTER ANTENNA TELEVISION     | STD         | STANDARD                    |
| AFCI   | ARC FAULT CURRENT INTERRUPTER | FAA   | FIRE ALARM ANNUNCIATOR PANEL     | MAX        | MAXIMUM                       | SUSP        | SUSPENDED                   |
| AFF    | ABOVE FINISHED FLOOR          | FACP  | FIRE ALARM CONTROL PANEL         | MCC        | MOTOR CONTROL CENTER          | SW          | SWITCH                      |
| AFG    | ABOVE FINISHED GRADE          |       |                                  | MECH       | MECHANICAL                    | SW. BD      | SWITCHBOARD                 |
| APP    | ALARM ANNUNCIATOR PANEL       | GC    | GENERAL CONTRACTOR               | MEZZ       | MEZZININE                     | SW. GR      | SWITCHGEAR                  |
| AL     | ALUMINUM                      | GEN   | GENERATOR                        | MFR        | MANUFACTURER                  |             |                             |
| AMP    | AMPERE                        | GFCI  | GROUND FAULT CIRCUIT INTERRUPTER | MIN        | MINIMUM                       | TEL         | TELEPHONE                   |
| APPROX | APPROXIMATE                   | G/GND | GROUND                           | MISC       | MISCELLANEOUS                 | TERM        | TERMINAL                    |
| ARCH   | ARCHITECT/ARCHITECTURAL       | GMB   | GROUNDING MAIN BUS BAR           | MS         | MOTOR STARTER                 | TGMB        | TELECOMMUNICATION GROUNDING |
| ATS    | AUTOMATIC TRANSFER SWITCH     |       |                                  | MSP        | MOTOR STARTER PANEL           |             | MAIN BUS BAR                |
| AUTO   | AUTOMATIC                     | Н     | HEIGHT                           | MSS        | MOTOR STARTER SWITCH          | TV          | TELEVISION                  |
| 7.010  | ACTOWN THO                    | HP    | HORSE POWER                      |            |                               | TYP         | TYPICAL                     |
| BAS    | BUILDING AUTOMATION SYSTEM    | HZ    | HERTZ                            | N/A        | NOT APPLICABLE                | UG          | UNDERGROUND                 |
| BOT    | BOTTOM                        |       |                                  | NL         | NIGHT LIGHT                   | UNO         | UNLESS NOTED OTHERWISE      |
| 501    | B0110III                      | INT   | INTERIOR                         | N.T.S      | NOT TO SCALE                  |             |                             |
| С      | CONDUIT                       |       |                                  |            |                               | V           | VOLTAGE                     |
| CAB    | CABINET                       | JB    | JUNCTION BOX                     | PF         | POWER FACTOR                  | VA          | VOLT AMPERE                 |
| CB     | CIRCUIT BREAKER               |       |                                  | PIV        | POST INDICATOR VALVE          |             |                             |
| CCTV   | CLOSED CIRCUIT TELEVISION     | KV    | KILOVOLT                         | PNL        | PANEL                         | W           | WATT (S)                    |
| CLG    | CEILING                       | KVA   | KILOVOLT AMPS                    | PVC        | POLYVINYL CHLORIDE            | W           | WIDTH                       |
| C/T    | CURRENT TRANSFORMER           | KW    | KILOWATT                         |            |                               | W/          | WITH UNIT                   |
| O/ I   | CONTRACT TO MACH CHANGE       |       |                                  | R/RECEPT   | RECEPTACLE                    | WG          | WIRE GUARD                  |
| D      | DEPTH                         | L     | LENGTH                           | RM         | ROOM                          | WP          | WEATHERPROOF                |
|        |                               |       | LINEAL FOOT                      | 001150     | COLIEDINE                     |             |                             |

SCHED

SECT

SCHEDULE

SECTION

LINEAL FOOT

LIFE SAFETY

FOUR POST ENCLOSED RACK

C - CALL STATION

DIV

DWG

DIVISION

DRAWING

GENERAL ELECTRICAL PLAN NOTES

INSTALL ELECTRICAL WORK IN ACCORDANCE WITH THE REQUIREMENTS OF THE LATEST ADOPTED EDITION OF THE NATIONAL ELECTRICAL CODE, STATE, COUNTY, MUNICIPAL AND FEDERAL LAWS AND ORDINANCES GOVERNING THE PROJECT. IF THE PLANS AND SPECIFICATIONS ARE IN DIRECT CONFLICT WITH SUCH CODES, LAWS OR ORDINANCES, NOTIFY THE ENGINEER OF CONFLICT IN WRITING PRIOR TO MAKING CHANGES FROM PLANS AND/OR SPECIFICATIONS. WORK SHALL BE PERFORMED UNDER THE SUPERVISION OF A LICENSED MASTER ELECTRICIAN, LICENSED IN THE STATE IN WHICH THE WORK WILL

- BRANCH CIRCUIT CONDUITS, JUNCTION BOXES AND CONNECTIONS ARE NOT SHOWN. PROVIDE COMPLETE RACEWAY SYSTEM AND CONDUCTORS AS REQUIRED FOR THE
- ALTHOUGH FEEDER AND BRANCH CIRCUIT WIRING AND CONDUIT ARE NOT SPECIFICALLY SHOWN, PROVIDE A COMPLETE FEEDER AND BRANCH CIRCUIT WIRING SYSTEM.
- . HOMERUN CIRCUITS SHALL BE 0.75 INCH CONDUIT, 2#12, 1#12 GROUND MINIMUM TO A 20A/1P CIRCUIT BREAKER IN DESIGNATED PANEL. THE NUMBERS SHOWN AT EACH DEVICE/HOMERUN REPRESENT BRANCH CIRCUIT NUMBER(S) IN PANELBOARD.

EXTERIOR LUMINAIRE/DEVICE CIRCUITS SHALL BE 0.75 INCH CONDUIT, 2#10, 1#10 GROUND

- MINIMUM TO 20A/1P CIRCUIT BREAKER IN DESIGNATED PANEL. THE NUMBERS SHOWN AT EACH DEVICE REPRESENT BRANCH CIRCUIT NUMBER(S) IN PANELBOARD. ALL CONDUIT AND WIRING SIZES SHOWN ARE MINIMUMS, DEPENDING ON EXACT ROUTING,
- WIRE AND RACEWAY SIZES INDICATED ON HOMERUNS/CIRCUITS SHALL BE CONTINUOUS

PROVIDE LARGER AS REQUIRED FOR VOLTAGE DROP, AMBIENT TEMPERATURE, OR

- FOR ENTIRE LENGTH.
- H. A MAXIMUM OF THREE CIRCUITS SHALL BE INSTALLED IN A CONDUIT. PROVIDE DEDICATED NEUTRAL FOR EACH SINGLE PHASE CIRCUIT.
- RACEWAYS SHALL BE LIMITED TO SIX CURRENT CARRYING CONDUCTORS (THREE PHASE AND THREE NEUTRALS) AND GROUNDING CONDUCTOR.
- CONDUCTORS MUST BE DERATED PER THE NATIONAL ELECTRICAL CODE WHEN MORE THAN THREE CURRENT CARRYING CONDUCTORS ARE RUN IN THE SAME RACEWAY.
- INSTALL WIRING CONCEALED IN RACEWAYS AND CONCEAL RACEWAYS IN WALLS, FLOORS
- AND CEILINGS. NO SURFACE RACEWAYS SHALL BE INSTALLED ON NEW FINISHED WALLS. M. CABLING THAT IS NOT IN CONDUIT AND IS LOCATED IN AIR HANDLING PLENUM SHALL BE
- PLENUM RATED. REFER TO MECHANICAL PLANS FOR PLENUM AREAS.
- N. DO NOT INSTALL ELECTRICAL EQUIPMENT THAT PHYSICALLY INTERFERES WITH SERVICING OF MECHANICAL EQUIPMENT.
- . ELECTRICAL CONDUITS, WIRING, BOXES, ETC. SHALL NOT PENETRATE STAIR ENCLOSURE UNLESS THEY ARE FEEDING DEVICES LOCATED WITHIN THE STAIR ENCLOSURE.
- PROVIDE ELECTRICAL OUTLET PLATE GASKET SEALS AT RECEPTACLES, SWITCHES, OTHER ELECTRICAL BOXES ON EXTERIOR WALLS AND INTERIOR WALLS BETWEEN CONDITIONED AND UNCONDITIONED SPACES.
- Q. PROVIDE UNIVERSAL BLANK PLUGS ON SPARE CONDUITS SIZED FOR CONDUIT. R. SEAL CONDUITS AT THE LAST STRUCTURE PRIOR TO CONDUITS ENTERING A BUILDING AND WHERE CONDUITS ENTER A BUILDING. INSTALL NYLON PULL STRING AND FOOTAGE
- RACEWAY AND WIRING INDICATED ON THE DRAWINGS ARE RECOMMENDATIONS FOR SPECIFIC ROUTES OR SPECIAL CONDITIONS. CONTRACTOR IS RESPONSIBLE FOR EXACT

TAPE IN SPARE CONDUITS.

- T. 120 VOLT BRANCH CIRCUITS OVER 100 FEET IN CONDUCTOR LENGTH SHALL BE INCREASED ONE WIRE SIZE OVER CIRCUIT AMPACITY AND CIRCUITS OVER 170 FEET IN CONDUCTOR LENGTH SHALL BE INCREASED TWO WIRE SIZES.
- U. 277 VOLT BRANCH CIRCUITS OVER 230 FEET IN CONDUCTOR LENGTH SHALL BE INCREASED ONE WIRE SIZE OVER CIRCUIT AMPACITY AND CIRCUITS OVER 380 FEET IN CONDUCTOR LENGTH SHALL BE INCREASED TWO WIRE SIZES.
- ELEVATIONS AND HEIGHTS ON ELECTRICAL DRAWINGS AND SPECIFICATIONS ARE APPROXIMATE. FOR WALL MOUNTED DEVICES REFER TO ARCHITECTURAL ELEVATIONS. FOR LOCATION OF CEILING MOUNTED DEVICES REFER TO ARCHITECTURAL REFLECTED
- W. REFERENCES TO MECHANICAL INDICATES DIVISIONS 21, 22, 23, & 25 CONTRACTORS. REFERENCES TO ELECTRICAL INDICATES DIVISIONS 26, 27 & 28 CONTRACTORS.
- X. PAINT CONDUIT AND BOXES WHERE CONDUIT OR BOXES ARE VISIBLE IN FINISHED SPACES. COORDINATE WITH OTHER TRADES.
- Y. PROVIDE NEW, FIRST QUALITY MATERIAL FOR ALL PRODUCTS PROVIDED UNDER THIS
- DO NOT INSTALL OUTLETS BACK TO BACK. PROVIDE MINIMUM OF 24 INCH HORIZONTAL SPACING IN FIRE RATED WALLS. MOUNT LOW VOLTAGE AND POWER OUTLETS IN DIFFERENT STUD WALL CAVITIES. PROVIDE PUTTY PADS AT EACH BOX WHERE A JUNCTION BOX OR OUTLET IS INSTALLED WITHIN THE SAME STUD WALL CAVITY AS ANOTHER OUTLET OR JUNCTION BOX ON THE OTHER SIDE OF THE WALL. PROVIDE PUTTY PADS WHERE REQUIRED TO MAINTAIN THE FIRE RATING OR THE SOUND TRANSMISSION LEVEL OF THE WALL OR FINISH.

## **GENERAL POWER NOTES**

- A. COORDINATE LOCATION OF ELECTRICAL DEVICES SUCH AS RECEPTACLES, SWITCHES WIRING DEVICES, ETC. WITH ARCHITECTURAL PLANS, ELEVATIONS AND DETAILS PRIOR TO START OF WORK. REQUEST CLARIFICATIONS FROM ARCHITECT PRIOR TO INSTALLATION.
- B. REFER TO MOTOR & EQUIPMENT SCHEDULE FOR ELECTRICAL REQUIREMENTS OF MECHANICAL (HVAC, PLUMBING, FIRE PROTECTION, ETC.) AND OTHER EQUIPMENT. REFER TO OTHER DISCIPLINE'S SHOP DRAWINGS FOR LOCATION AND CONNECTION REQUIREMENTS OF EQUIPMENT.
- C. PROVIDE GFCI TYPE PROTECTION OF PERSONNEL CIRCUIT BREAKER TO FEED A NORMAL NON-GFCI RECEPTACLE IF RECEPTACLE IS DESIGNATED GFI BUT IS NOT READILY ACCESSIBLE (SUCH AS BEING LOCATED BEHIND PERMANENTLY INSTALLED EQUIPMENT OR REQUIRES A TOOL OR LADDER TO ACCESS IT).
- D. COORDINATE LOCATION OF JUNCTION BOXES FOR EQUIPMENT THAT IS FURNISHED BY OTHERS. COORDINATE WITH THE EQUIPMENT SUPPLIER PRIOR TO INSTALLATION. PROVIDE WIRING FROM JUNCTION BOX TO EQUIPMENT CONNECTION AS REQUIRED.
- E. COORDINATE LOCATION OF MODULAR SYSTEMS FURNITURE POWER AND DATA/TELEPHONE ENTRANCE LOCATIONS WITH FURNITURE SUPPLIER PRIOR TO
- F. WIRING INDICATED BY CIRCUIT NUMBER SYMBOL SHALL INCLUDE A NEUTRAL WHEN THE LOAD SERVED HAS PROVISIONS FOR, OR REQUIRES A NEUTRAL. TYPICALLY, FEEDERS AND BRANCH CIRCUITS WILL REQUIRE A NEUTRAL, EXCEPT MOST MOTOR CIRCUITS.
- G. WHERE CIRCUITING IS NOT SHOWN, CONNECT CONVENIENCE RECEPTACLES SUCH THAT NO MORE THAN 6 RECEPTACLES (YOKES) ARE ON A CIRCUIT. CONNECT TO THE NEAREST 120/208V PANEL SERVING THE AREA SHOWN.
- H. FOR RECEPTACLES, DEVICES, AND JUNCTION BOXES THAT ARE SHOWN TAGGED (IE. 'EQC', 'AV' OR 'AP14') REFER TO SPECIFICATION OF MECH, ARCH, OR OTHER DISCIPLIN OR DRAWINGS FOR LOADS REQUIRED OR SPECIAL PURPOSE RECEPTACLES NEEDED CIRCUIT IS NOT SHOWN ON PLAN DRAWING OR PANEL SCHEDULE, PROVIDE CIRCUIT SIZE AND REQUIREMENTS PER EQUIPMENT SUPPLIER. PROVIDE INDIVIDUAL/DEDICAT 120V, 20A CIRCUIT IF LOAD IS NOT KNOWN OR AVAILABLE FROM EQUIPMENT SUPPLIE COORDINATE WITH EQUIPMENT SUPPLIERS AND OTHER CONTRACTORS AS REQUIRED
- REFER TO SPECIFICATIONS AND PROVIDE POWER SYSTEMS STUDIES AS A PART OF CONTRACT. SUBMIT POWER STUDIES RESULTS WITH THE SUBMITTAL OF ELECTRICAL GEAR (SWITCHBOARDS, PANELBOARDS, TRANSFORMERS, CIRCUIT BREAKERS, AUTOMATIC TRANSFER SWITCHES, ETC). THE ELECTRICAL EQUIPMENT SHALL BE PROPERLY RATED FOR THE AVAILABLE FAULT CURRENT AND FULLY COORDINATED WHERE REQUIRED.

# CONDUIT ROUTING AND SEPARATION

GROUP

CONTROL, LIGHTING,

CURRENT SOURCES

(120V, 40A OR GREATER)

# HINCTION DOY (NOMINAL TRADE SIZE) SCHEDILL ADJACENT 6" [152 mm] 12" [305 mm] 12" [305 mm] ADJACENT 277V, 480V ELECTRONIC DIMMER | 36" [914 mm] | 12" [305 mm] | 6" [152 mm] SWITCHED POWER SOURCES & HIGH 120V, 20A POWER SERVICE | 12" [305 mm] | 6" [152 mm] | ADJACENT ALL OTHER POWER SOURCES 24" [610 mm] | 12" [305 mm] | 6" [152 mm]

### **GENERAL ELECTRICAL DEMOLITION NOTES**

- DRAWINGS ARE DIAGRAMMATIC ONLY AND ARE NOT INTENDED TO INDICATE ALL DEVICES OR CONDITIONS ASSOCIATED WITH DEMOLITION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ACTUAL CONDITIONS INVOLVED IN THE DEMOLITION AND SUBSEQUENT RECONSTRUCTION REQUIRED TO COMPLETE THE ELECTRICAL
- B. SEE ARCHITECTURAL/GENERAL DRAWINGS AND SPECIFICATIONS FOR PHASES OF
- C. CIRCUIT CONTINUITY SHALL BE MAINTAINED TO ELECTRICAL LIGHTING, DEVICES, AND EQUIPMENT REMAINING, BUT AFFECTED BY DEMOLITION. PROVIDE NEW CONDUIT AND WIRING AS NECESSARY TO MAINTAIN CONTINUITY TO EXISTING EQUIPMENT AND DEVICES. FIELD VERIFICATION OF BRANCH CIRCUIT CONFIGURATION SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR.
- . IN AREAS OF DEMOLITION, REMOVE ASSOCIATED JUNCTION BOXES, SUPPORTS, CONDUIT AND WIRING TO THE POINT OF ORIGIN FOR LIGHTING, DEVICES AND EQUIPMENT NOT
- FOR CIRCUITS/HOMERUNS WITH ONLY A PORTION DEMOLISHED, REMOVE CONDUIT AND CONDUCTORS BACK TO THE NEAREST JUNCTION BOX FEEDING CIRCUITS BUT MAINTAIN POWER TO EQUIPMENT AND RECEPTACLES THAT WILL REMAIN AFTER DEMOLITION OR
- REQUIRE POWER DURING DEMOLITION AND CONSTRUCTION. FOR CIRCUITS/HOMERUNS WITH ALL DEVICES DEMOLISHED, REMOVE CONDUIT AND CONDUCTORS BACK TO THE PANELBOARD SERVING CIRCUIT(S).
- . DASHED ELECTRICAL DEVICES INDICATE DEVICES THAT ARE TO BE DEMOLISHED. SOLID/BOLD LINED ELECTRICAL DEVICES INDICATE DEVICES THAT ARE NEW. SCREENED/LIGHT LINED ELECTRICAL DEVICES INDICATE DEVICES THAT ARE EXISTING TO REMAIN AND ARE SHOWN FOR REFERENCE ONLY.
- H. WALLS, CEILINGS, AND GENERAL MATERIALS SHALL BE DEMOLISHED BY EQUIPMENT PRIOR TO REMOVAL OF WALLS AND CEILINGS. RELOCATE SYSTEMS AS INDICATED ON DRAWINGS OR AS REQUIRED FOR INSTALLATION OF NEW WALLS OR CEILINGS. COORDINATE WITH STRUCTURAL INSTALLATION, ARCHITECTURAL, MECHANICAL, AND OTHER TRADES. PROVIDE TEMPORARY LIGHTING AND POWER FOR ELECTRICAL ITEMS IN THE VARIOUS AREAS OF CONSTRUCTION.
- LUMINAIRES THAT ARE DESIGNATED FOR REUSE SHALL BE CLEANED AND REINSTALLED.
- EXISTING CONDUIT HOLES OR SLEEVES INSTALLED IN CONCRETE FLOORS OR WALLS THAT ARE ABANDONED AFTER DEMOLITION SHALL HAVE CONDUIT REMOVED AND HOLES FILLED AND PATCHED. PROVIDE PATCHING AND PAINTING AS REQUIRED. SEE

ARCHITECTURAL TYPICAL DETAIL.

- K. COORDINATE THE DEMOLITION OF LUMINAIRES, DEVICES, AND EQUIPMENT WITH OTHER  $\;\;\mid$  G CONTRACTORS. DEMOLISH POWER, FIRE ALARM, ELECTRICAL CONTROLS, AND INSTRUMENTATION WIRING OF EQUIPMENT BEING DEMOLISHED. RELOCATE, EXTEND, AND RECONNECT POWER, FIRE ALARM, ELECTRICAL CONTROLS, AND INSTRUMENTATION WIRING OF EQUIPMENT BEING RELOCATED. COORDINATE REMOVAL AND RELOCATION OF POWER AND CONTROLS OF MECHANICAL EQUIPMENT WITH RESPECTIVE CONTRACTORS.
- VERIFY EXISTING CONDITIONS BEFORE COMMENCING DEMOLITION OF AN AREA. WHERE NEEDED DURING CONSTRUCTION FOR PHASING, TEMPORARILY RECONNECT CIRCUITS AND DEVICES AFTER DEMOLITION UNTIL PERMANENT INSTALLATION IS COMPLETED. DEMOLISH AFTER INSTALLATION IS COMPLETED.
- M. COORDINATE DEMOLITION OF EXISTING WALLS, CEILINGS AND FLOORS WITH DEMOLITION
- OPENINGS THAT ARE NOT REUSED. PROVIDE BLANK COVER PLATES ON ALL JUNCTION BOXES AND ENCLOSURES THAT HAVE DEVICES DEMOLISHED BUT BOXES ARE EXISTING

N. SEAL OPENINGS IN BOXES AND ENCLOSURES THAT HAVE CONDUIT REMOVED AND

- O. PROVIDE MULTI-POLE CIRCUIT BREAKER(S) OR REPLACE WIRING WITH DEDICATED NEUTRALS WHERE EXISTING MULTI-WIRE CIRCUITS ARE MODIFIED.
- P. DEMOLISH ALL ELECTRICAL DEVICES AND BOXES AS NECESSARY WHERE NEW WALL CONSTRUCTION WILL INTERSECT AN EXISTING WALL. . DEMOLISH ALL EQUIPMENT IN A MANNER THAT WILL NOT DESTROY OR DAMAGE EQUIPMENT OR DEVICES THAT ARE TO BE SALVAGED, EXISTING TO REMAIN, OR BE
- R. REPLACE ALL CONDUITS AND RACEWAYS THAT ARE DAMAGED DURING CONSTRUCTION.
- S. DEMOLISH OR RELOCATE LIGHTING CONTROLS, EXIT SIGNAGE, AND ACCESS CONTROLS AS NECESSARY TO ACCOMMODATE NEW DOOR CONFIGURATIONS.

PROVIDE CONDUIT AND COMMUNICATIONS/DATA CABLING AS NECESSARY FOR A

COMPLETE CABLING SYSTEM TO DEVICE LOCATIONS EXISTING TO REMAIN AFTER U. DO NOT REUSE MATERIALS (CONDUIT, CABLING, WIRING, DEVICES, SUPPORTS, EQUIPMENT, ETC...) UNLESS SPECIFICALLY INDICATED OR APPROVED BY THE ENGINEER.

AS "EXISTING TO REMAIN" OR "EXISTING TO BE REUSED".

ALL CONDUIT, PATHWAYS, AND WIRING SHALL BE NEW UNLESS SPECIFICALLY INDICATED

TO DO SO IMPLIES THE CONTRACTOR HAS ASSUMED THE WORK EFFORT TO BE INCLUDED

V. DUE TO DEMOLITION AND REMODELING, ELECTRICAL CONTRACTOR SHALL CONSIDER MINOR CIRCUIT MODIFICATIONS AND REROUTING AS INCLUDED IN THE SCOPE, MAJOR CONCEALED CONDITIONS IN WHICH THE CONTRACTOR COULD NOT ANTICIPATE THE EFFORT LEVEL REQUIRED SHALL BE BROUGHT PROMPTLY TO THE ENGINEER'S ATTENTION. IF THE CONTRACTOR WILL REQUEST A CHANGE IN THE CONTRACT AMOUNT OR CONTRACT TIME DUE TO CONDITION, THEN THE CONTRACTOR SHALL SUBMIT DIGITAL PHOTOGRAPHS OF THE EXISTING CONDITIONS WITH A PROPOSED RESOLUTION. FAILURE

## CONDUIT/CIRCUIT GROUP DIVISION

RECOMMENDATIONS TO THE OWNER IN AN ATTEMPT TO MAINTAIN CONSTRUCTION

IN THEIR BID. ENGINEER WILL PROMPTLY REVIEW INFORMATION AND MAKE

|                    | GROUP | DESCRIPTION                                                                                       | LEVEL                                                                                                  | BANDWIDTH                          |
|--------------------|-------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------|
| NES                | Α     | MICROPHONE LEVEL AUDIO CIRCUITS                                                                   | BELOW -30 dBu                                                                                          | 20 Hz TO 20 KHz                    |
| D. IF<br>OF<br>TED | В     | LINE LEVEL AUDIO CIRCUITS COMMUNICATIOINS CIRCUITS                                                | -30dBu TO +24dBu                                                                                       | 20 Hz TO 20 KHz                    |
| ER.<br>ED.         | С     | SPEAKER LEVEL AUDIO CIRCUITS<br>INCLUDING BOTH LOW IMPEDANCE<br>AND HIGH IMPEDANCE (70 VOLT) TYPE | GREATER THAN +24dBu                                                                                    | 20 Hz TO 20 KHz                    |
| THIS<br>L          | D     | VIDEO CONTROL CIRCUITS, VOICE, OR<br>DATA CIRCUITS                                                | 1 VOLT PEAK TO PEAK INTO<br>75 Ohms<br>0-28 VOLT INTO 50K Ohms<br>2 VOLT PEAK TO PEAK INTO<br>100 Ohms | 0 Hz TO 250 MHz<br>0 Hz TO 100 MHz |
|                    |       | ILINOTION DOV (NOMINAL                                                                            | TRADE OUZEV COLLEDIU E                                                                                 | •                                  |

|              | JUNCTION BO               | X (NOMINAL TRADE SIZE) S     | CHEDULE                             |
|--------------|---------------------------|------------------------------|-------------------------------------|
|              | J-BOX TRADE SIZE          | J-BOX ACTUAL SIZE            | MINIMUM VOLUME<br>(PER NEC 314.16A) |
| D            | 1-GANG                    | 4" x 3" x 2-1/8"             | 21.0 CUBIC INCHES                   |
| 12" [305 mm] | 2-GANG                    | 4-11/16" x 4-11/16" x 3-1/2" | 42.0 CUBIC INCHES                   |
| 6" [152 mm]  | 3-GANG                    | 8-5/8" x 4-1/2" x 3-1/2"     | 63.0 CUBIC INCHES                   |
| 6" [152 mm]  | 4-GANG                    | 10-7/16" x 4-1/2" x 3-1/2"   | 84.0 CUBIC INCHES                   |
| ADJACENT     | 5-GANG                    | 12-1/4" x 4-1/2" x 3-1/2"    | 105.0 CUBIC INCHES                  |
| 12" [305 mm] | 6-GANG                    | 14-1/16" x 4-1/2" x 3-1/2"   | 126.0 CUBIC INCHES                  |
|              | 4" SQUARE x 1-1/4"D       | 4" x 4" x 1-1/4"             | 18.0 CUBIC INCHES                   |
|              | 4" SQUARE x 1-1/2"D       | 4" x 4" x 1-1/2"             | 21.0 CUBIC INCHES                   |
|              | 4" SQUARE x 2-1/8"D       | 4" x 4" x 2-1/8"             | 30.3 CUBIC INCHES                   |
|              | 4-11/16" SQUARE x 1-1/4"D | 4-11/16" x 4-11/16" x 1-1/4" | 25.5 CUBIC INCHES                   |
| 6" [152 mm]  | 4-11/16" SQUARE x 1-1/2"D | 4-11/16" x 4-11/16" x 1-1/2" | 29.5 CUBIC INCHES                   |
| 12" [305 mm] | 4-11/16" SQUARE x 2-1/8"D | 4-11/16" x 4-11/16" x 2-1/8" | 42.0 CUBIC INCHES                   |

### **GENERAL TECHNOLOGY NOTES**

- COORDINATE LOCATION OF ELECTRICAL DEVICES WITH ARCHITECTURAL PLANS, ELEVATIONS AND DETAILS PRIOR TO START OF WORK, REQUEST CLARIFICATIONS FROM ARCHITECT PRIOR TO INSTALLATION.
- TECHNOLOGY CABLING, EQUIPMENT, OR DEVICES OF CERTAIN SYSTEMS MAY BE SPECIFIED, FURNISHED, INSTALLED, PROGRAMMED, OR PROVIDED BY OTHERS, UNLESS NOTED OTHERWISE IN SPECIFICATIONS, PROVIDE COMPLETE SYSTEMS INCLUDING BUT NOT LIMITED TO CABLING, EQUIPMENT, DEVICES, PROGRAMMING, LICENSES, INTERFACES, EXTENDERS, UPS UNITS, SWITCHES, STORAGE, COORDINATION, JACKS, ETC... REQUIRED FOR A COMPLETE SYSTEM. REFER TO SPECIFICATIONS.
- CABLE TRAY SHALL BE CONTINUOUS. INTERRUPTIONS IN CABLE TRAY RUNS SHALL ONLY BE ALLOWED FOR SLEEVES THROUGH WALLS, FLOORS, AND FOR TRANSITION TO SLEEVES FOR ROUTING ABOVE INACCESSIBLE CEILINGS. COORDINATE CABLE TRAY ROUTING ABOVE CORRIDOR CEILINGS WITH MECHANICAL EQUIPMENT, PIPING, ELECTRICAL CONDUIT, CEILING PLANES, AND ELECTRICAL DEVICES. ADJUST CABLE TRAY ROUTING AS REQUIRED. CABLE TRAY RUN SHALL BE CONTINUOUS AND SHALL NOT BE INTERRUPTED MERELY BECAUSE COORDINATION WITH OTHER EQUIPMENT IS DIFFICULT OR WAS NOT COMPLETED PRIOR TO INSTALLATION.
- REFER TO TECHNOLOGY DRAWINGS FOR TELECOMMUNICATIONS, SECURITY, AUDIO/VIDEO, FIRE ALARM, AND OTHER SYSTEMS AS SHOWN. PROVIDE REQUIRED RACEWAYS FOR THESE SYSTEMS FOR A COMPLETE INSTALLATION. REFER TO ELECTRICAL, TELECOMMUNICATIONS, SECURITY AND AUDIO/VISUAL SPECIFICATIONS AND DRAWINGS FOR ADDITIONAL REQUIREMENTS.
- COORDINATE LOCATION OF JUNCTION BOXES FOR EQUIPMENT THAT IS FURNISHED BY OTHERS. COORDINATE WITH THE EQUIPMENT SUPPLIER PRIOR TO INSTALLATION. PROVIDE ALL CABLING FROM JUNCTION BOX TO EQUIPMENT CONNECTION AS REQUIRED.
- LOCATIONS WITH FURNITURE SUPPLIER PRIOR TO CONSTRUCTION. PROVIDE MODULAR FACEPLATES AS REQUIRED FOR FURNITURE SUPPLIED. COORDINATE REQUIREMENTS AND LOCATIONS OF FLOORBOXES AND TABLE BOXES WITH

COORDINATE LOCATION OF MODULAR SYSTEMS FURNITURE DATA/TELEPHONE ENTRANCE

REQUIRED FOR BOX OPENINGS AVAILABLE. WHERE WIRELESS ACCESS POINTS ARE LOCATED WITHIN AN INACCESSIBLE (GYP OR OTHER) CEILING, PROVIDE 1 GANG J-BOX IN CEILING WITH 0.75" CONDUIT TO NEAREST ACCESSIBLE

FLOORBOX SUPPLIER PRIOR TO CONSTRUCTION. PROVIDE MODULAR FACEPLATES AS

- CEILING. COORDINATE EXACT LOCATIONS IN CEILING WITH OWNER PRIOR TO INSTALL. FOR TECHNOLOGY DEVICE LOCATIONS, PROVIDE TWO-GANG BOX MIN WITH SINGLE GANG MUD RING AND 1" CONDUIT MIN INTO ACCESSIBLE CEILING SPACE.
- FOR AUDIO/VIDEO INPUT AND OUTPUT DEVICE LOCATIONS, PROVIDE 4-11/16" X 4-11/16" BOX MIN WITH 1.25" CONDUIT MIN INTO ACCESSIBLE CEILING SPACE. PROVIDE MUD RING SIZED AS NEEDED FOR DEVICES.
- NOT ALL TECHNOLOGY PATHWAYS ARE SHOWN ON DRAWINGS IN ORDER TO ALLOW CONTRACTOR TO ROUTE AS NEEDED. PROVIDE ADDITIONAL CONDUITS, SLEEVES, AND PATHWAYS FOR A FULL AND COMPLETE INSTALLATION. TYPICALLY, ROUTE PATHWAYS TO LIMIT CABLE DISTANCE. PROVIDE ADDITIONAL PATHWAYS IF REQUIRED TO MAINTAIN PERMANENT LINK UTP CABLE DISTANCE OF 295'-0" FROM PATCH PANEL TO OUTLET. NO UTP CABLE DISTANCE MAY BE LONGER THAN 295'-0" UNLESS SPECIFICALLY NOTED. PROVIDE 30% SPARE CABLE FILL CAPACITY MINIMUM IN PATHWAYS.
- TYPICALLY, NOT ALL ACCESS CONTROL DEVICES ARE SHOWN ON FLOOR PLANS. PROVIDE CONDUIT AND CONNECTIONS FOR ALL ELECTRONIC DOOR HARDWARE AT ANY LOCATIONS SHOWING DOOR CONTACTS OR CARD READERS OR SHOWN IN ARCH DWGS/SPECS. TYPICALLY OTHER DEVICES (ELECTRIC STRIKES, ELECTRONIC LOCKS, MAG LOCKS, REQUEST-TO-EXITS, ELECTRIC HINGES, DOOR OPENERS, ETC..) WILL ALSO BE REQUIRED AS PER THE EXACT LOCATION AS PER THE ARCH DOOR HARDWARE SCHEDULE AND DIV 8 SPECIFICATIONS. PROVIDE ALL CONNECTIONS REQUIRED AND REFER TO ELEC DETAILS FOR TYPICAL
- CONNECTION REQUIREMENTS. COORDINATE ALL REQUIREMENTS WITH DIV 8 SUPPLIER. FIRE ALARM SYSTEM WIRING IS NOT SHOWN. PROVIDE CONDUIT AND WIRING NECESSARY FOR A COMPLETE AND OPERATING SYSTEM.
- FIRE ALARM DEVICES TO BE WIRED BACK INTO EXISTING FIRE ALARM SYSTEM.
- ALL CAMERAS SHALL BE CEILING/CANOPY MOUNTED WHERE LOCATED IN A CEILING/CANOPY AREA. WALL MOUNTED CAMERAS SHALL MATCH HEIGHT OF WALL LIGHT FIXTURES ~12' ABOVE FINISHED GRADE BUT SHALL BE 84" AFF MIN ABOVE FINISH GRADE. ADJUST HEIGHT HIGHER AS

### NEEDED TO CENTER WITHIN BLOCK COURSE. GENERAL ELECTRICAL SITE NOTES

- A. NOTIFY AFFECTED UTILITY PROVIDERS AND LOCATE CUSTOMER OWNED UNDERGROUND UTILITIES PRIOR TO COMMENCEMENT OF WORK.
- THE LOCATION AND QUANTITY OF EXISTING UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE. CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGES DUE TO FAILURE TO LOCATE AND PRESERVE UNDERGROUND UTILITIES (INCLUDING CUSTOMER OWNED SITE
- . PROVIDE ALL TRENCHING AND BACKFILLING AS PER DIVISION 02.
- D. RESTORE TO ORIGINAL GRADE AND PROVIDE SOD/GRASS IN ALL DISTURBED AREAS.
- E. PROVIDE ALL CONCRETE PADS FOR ELECTRICAL EQUIPMENT AS PER DIVISION 03. MAINTAIN MINIMUM OF 24" FROM FINISHED GRADE TO TOP OF UNDERGROUND DUCT BANKS AND UNDERGROUND CONDUIT RUNS.
- G. EXISTING CONDUIT, WIRING, ETC. ROUTED THROUGH AREAS TO BE EXCAVATED SHALL BE RE-ROUTED AS REQUIRED TO ENSURE CONTINUITY OF EXISTING CIRCUITS.
- H. REMOVE ABANDONED ELECTRICAL CONDUCTORS AND CONDUITS IN AREAS TO BE EXCAVATED. REMOVE ALL CONDUCTORS ABANDONED THROUGH THIS CONTRACT WHERE CONDUIT IS NOT IN AN AREA BEING EXCAVATED, CONDUIT MAY BE ABANDONED IN PLACE AND CAPPED
- EXISTING UTILITIES SHALL REMAIN TO SERVE EXISTING STRUCTURES UNTIL THEY ARE VACATED. PROVIDE TEMPORARY SERVICES AS REQUIRED.
- PROVIDE EMPTY CONDUITS WITH NYLON PULL STRINGS AND METALLIC CAPS

POLES, AND ELECTRICAL EQUIPMENT.

- K. REFER TO SITE ARCHITECTURAL, LANDSCAPING AND CIVIL ENGINEERING PLANS FOR ADDITIONAL INFORMATION, DETAILS AND LOCATIONS OF EQUIPMENT.
- WHERE PVC CONDUIT, WHETHER DIRECT BURIED OR IN DUCT BANK, TERMINATES WITHIN A BUILDING OR UTILITY STRUCTURE, THE PVC CONDUIT SHALL TRANSITION TO RIGID METAL CONDUIT AT LEAST 10 FEET PRIOR TO ENTERING THE BUILDING OR UTILITY STRUCTURE.
- M. ALL SITE CONDUITS SHALL FOLLOW THE CONTOUR OF THE CURB / SIDEWALKS WHENEVER POSSIBLE. ROUTE ALL SITE LIGHTING AND SECURITY SYSTEM CONDUIT WITHIN 12" OF THE EDGE OF THE CURB / SIDEWALK.
- N. ALL UNDERGROUND RACEWAY SHALL BE 2 INCH PVC SCHEDULE 40 CONDUIT (MINIMUM), UNLESS REQUIRED TO BE LARGER. ALL ELBOWS SHALL BE RIGID METAL CONDUIT. O. PROVIDE GPS COORDINATES ON AS-BUILT DRAWINGS FOR ALL MANHOLES, HANDHOLES,

**GENERAL LIGHTING NOTES** 

**ELECTRICAL SHEET INDEX** 

E211 LEVEL 1 LIGHTING PLAN - AREA A

E311 LEVEL 1 POWER PLAN - AREA A

E801 LUMINAIRE SCHEDULES

E411 LEVEL 1 TECHNOLOGY PLAN - AREA A

E601 ELECTRICAL SINGLE LINE DIAGRAM

E802 MOTOR & EQUIPMENT SCHEDULES

E000 ELECTRICAL SYMBOLS AND ABBREVIATIONS

E111 LEVEL 1 ELECTRICAL DEMOLITION PLAN - AREA A

- A. REFER TO ARCHITECTURAL REFLECTED CEILING PLAN DRAWINGS FOR LOCATION OF LUMINAIRES AND CEILING MOUNTED ELECTRICAL DEVICES.
- B. REFER TO ARCHITECTURAL ELEVATIONS AND DETAILS FOR LOCATION OF WALL MOUNTED
- SWITCHING SHOWN ON PLANS DO NOT SHOW SWITCH LEG/TRACER WIRE BETWEEN LINE VOLTAGE SWITCHES OR CONTROLS WIRING. PROVIDE REQUIRED WIRING FOR SWITCHING AND CONTROL OF LIGHTING.

LUMINAIRES, TASK LIGHTING, DISPLAY LIGHTING, AND COVE LIGHTING.

. CONNECT EXIT SIGNS AND RESCUE ASSISTANCE SIGNS TO THE LINE SIDE OF THE LIFE SAFETY (EMERGENCY) LIGHTING CIRCUIT SERVING THE SAME AREA, SUCH THAT THEY HAVE CONTINUOUS ILLUMINATION CHARGING AND AC CIRCUIT MONITORING.

CONNECT LUMINAIRES NOTED WITH THE SUBSCRIPT 'NL' (NIGHT LIGHT) FOR CONTINUOUS

WIRE EMERGENCY BATTERY UNITS AND BATTERY DRIVERS AHEAD OF SWITCH LEGS ON LOCAL EMERGENCY LIGHTING BRANCH CIRCUITS SERVING THE SAME AREA FOR CONTINUOUS CHARGING AND AC CIRCUIT MONITORING SUCH THAT LUMINAIRE

NON-SWITCHED ILLUMINATION.

**ELECTRICAL ENGINE** 

KFI ENGINEERS

ILLUMINATES UPON FAILURE OF LOCAL POWER.

- FOR EVERY SWITCHED OR DIMMED LUMINAIRE CONNECTED TO A GENERATOR/INVERTER CIRCUIT, PROVIDE UL 924 RELAY. IN ADDITION TO CIRCUIT FROM GENERATOR/INVERTER TO RELAY, FOR AC CIRCUIT MONITORING PROVIDE POWER CIRCUITING THAT IS CONNECTED AHEAD OF SWITCH LEGS ON NORMAL BRANCH CIRCUITS SERVING THE SAME AREA SUCH THAT LUMINAIRE ILLUMINATES UPON FAILURE OF LOCAL LIGHTING POWER.
- LUMINAIRES IN SERVICE SPACES SUCH AS MECHANICAL ROOMS AND TELECOM ROOMS ARE SHOWN FOR QUANTITY ONLY. COORDINATE LUMINAIRE LOCATIONS WITH THE MECHANICAL EQUIPMENT, DUCTWORK, PIPING, ETC. TO GIVE ADEQUATE DISTRIBUTED ILLUMINATION LEVELS THROUGHOUT THE SPACE AND AT ALL WALKWAYS.
- INSTALL CONDUIT AND WIRING FOR EXTERIOR RUILDING MOUNTED DEVICES AND LUMINAIRES CONCEALED WITHIN THE BUILDING, NOT EXPOSED ON BUILDING EXTERIOR.
- K. WHERE CIRCUITING IS NOT SHOWN, CONNECT TO NEAREST LIGHTING CIRCUIT OF THE SAME VOLTAGE SERVING THE AREA SHOWN. CONNECT SUCH THAT NO MORE THAN

CONNECT UNDERCABINET LIGHTING TO LOCAL CONVENIENCE BRANCH RECEPTACLE

| L. | SWITCHES OR LIGHTING CONTROLS IN A SPACE SHALL CONTROL LIGHTING IN THA SPACE UNLESS NOTED OTHERWISE. |
|----|------------------------------------------------------------------------------------------------------|
|    | 1600VA PER 20A, 120V CIRCUIT OR 3800VA PER 20A, 277V CIRCUIT IS CONNECTED.                           |

|                                                                                                       | CONTACTS   |  |
|-------------------------------------------------------------------------------------------------------|------------|--|
| ECTRICAL ENGINEER                                                                                     |            |  |
| Phone: (651) 771-0880<br>Fax No: (651) 771-0878<br>Contact: Xxxxx X. Xxxxx<br>E-mail: xxxxxxxxx@kfi-e | 3<br>xxxxx |  |

ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC

100 Portland Ave. South, Suite 100

612.343.1010 office 612.3382280 fax

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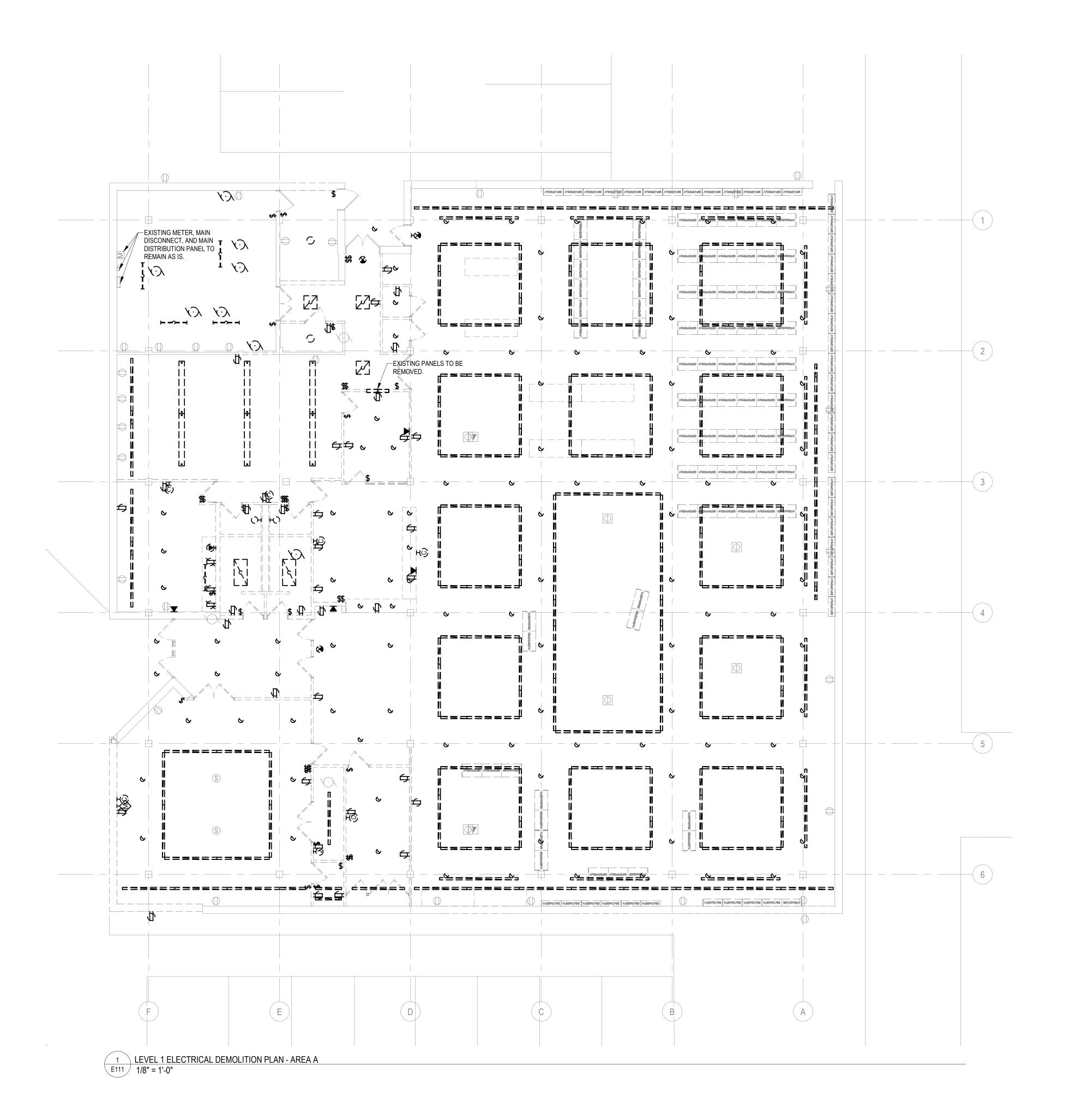
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XX-XXXX.XX Drawing Number XX/XX/2021 Checker

**ABBREVIATIONS** 



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Minneapolis, MN 55401

612.343.1010 office 612.3382280 fax

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75% DESIGN DEVELOPEMENT

LEVEL 1 ELECTRICAL DEMOLITION PLAN -AREA A

Project XX-XXXXXXX Drawing No.

Date XX/XX/2021

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LEVEL 1 LIGHTING PLAN - AREA A

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1 LEVEL 1 POWER PLAN - AREA A E311 1/8" = 1'-0"

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Minneapolis, MN 55401

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75% DESIGN DEVELOPEMENT

LEVEL 1 POWER PLAN - AREA A

1 LEVEL 1 TECHNOLOGY PLAN - AREA A
E411 1/8" = 1'-0"

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Minneapolis, MN 55401

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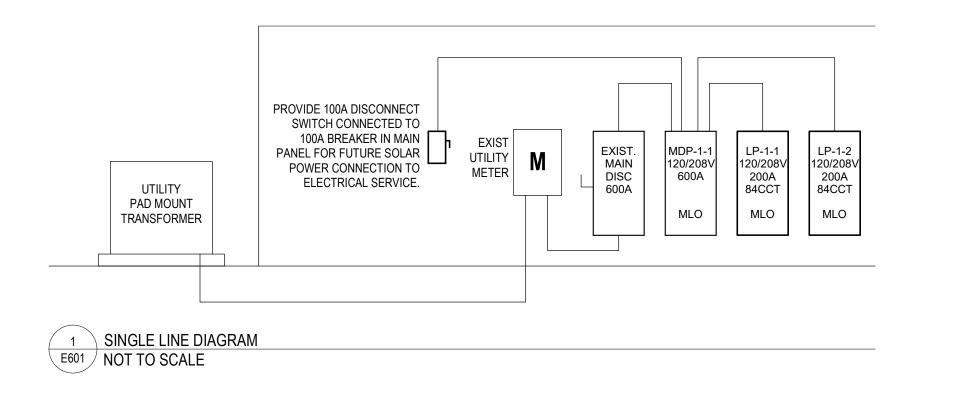
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LEVEL 1 TECHNOLOGY PLAN - AREA A



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ELECTRICAL SINGLE LINE DIAGRAM

Project XX-XXXX.XX Drawing Num

Date XX/XX/2021

Drawn by Author
Chapter F601

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### LIGHTING CONTROLS SEQUENCE OF OPERATIONS SCHEDULE

| TYPICAL LICUTING ADEA       | CM/ITCH TVDF                                           | ,         | SWITCH FUCTION | IS                | SENSOR<br>FUNCTIONS | ILLUMINATION LEVEL | POSITION OF MEASUREMENT            |
|-----------------------------|--------------------------------------------------------|-----------|----------------|-------------------|---------------------|--------------------|------------------------------------|
| TYPICAL LIGHTING AREA       | SWITCH TYPE                                            | MANUAL ON | MANUAL OFF     | MANUAL<br>DIMMING | VACANCY             | (FOOT-CANDLES)     | (HORIZONTAL PLANE)                 |
| BREAK ROOM/ STAFF LOUNGE    | (1) LOW VOLTAGE SWITCH                                 | YES       | YES            | YES               | YES                 | 30                 | TABLE (2.5' ABOVE THE FLOOR)       |
| CLASSROOM                   | (1) LOW VOLTAGE SWITCH                                 | YES       | YES            | YES               | YES                 | 40                 | TABLE (2.5' ABOVE THE FLOOR)       |
| CLASSROOM - SPECIAL ED      | (2) LOW VOLTAGE SWITCH                                 | YES       | YES            | YES               | YES                 | 40                 | TABLE (2.5' ABOVE THE FLOOR)       |
| CORRIDORS/ MAIN LOBBY       | OCCUPANY SENSORS                                       | NO        | NO             | NO                | NO                  | 20                 | FLOOR                              |
| COT AREA                    | (1) LOW VOLTAGE SWITCH PER COT                         | YES       | YES            | YES               | NO                  | 50                 | TABLE (2.5' ABOVE THE FLOOR)       |
| DATA                        | LINE VOLTAGE                                           | YES       | YES            | NO                | NO                  | 20                 | FLOOR                              |
| DISHWASHING ROOM            | (1) LOW VOLTAGE SWITCH                                 | YES       | YES            | NO                | NO                  | 50                 | COUNTER TOP (2.5' ABOVE THE FLOOR) |
| ELEC                        | LINE VOLTAGE                                           | YES       | YES            | NO                | NO                  | 20                 | FLOOR                              |
| EXTERIOR - ENTRANCE/ EXIT   | ASTRONOMICAL TIME CONTROL SWITCH W/<br>OVERRIDE SWITCH |           |                |                   |                     | 5-10               | FINISHED GRADE                     |
| INDIVIDUAL TOILET           | WALL SENSOR                                            | NO        | NO             | NO                | NO                  | 20                 | FLOOR                              |
| KITCHEN                     | (2) LOW VOLTAGE SWITCH                                 | YES       | YES            | NO                | NO                  | 50                 | COUNTER TOP (2.5' ABOVE THE FLOOR) |
| LUNCH ROOM                  | (4) LOW VOLTAGE SWITCH                                 | YES       | YES            | YES               | NO                  | 30                 | TABLE (2.5' ABOVE THE FLOOR)       |
| MECH                        | LINE VOLTAGE                                           | YES       | YES            | NO                | NO                  | 20                 | FLOOR                              |
| MEDIA CENTER                | (4) LOW VOLTAGE SWITCH                                 | YES       | YES            | YES               | YES                 | 40                 | TABLE (2.5' ABOVE THE FLOOR)       |
| NURSE WORK AREA             | (1) LOW VOLTAGE SWITCH                                 | YES       | YES            | YES               | YES                 | 30                 | TABLE (2.5' ABOVE THE FLOOR)       |
| PRIVATE OFFICES - INTERIOR  | (1) LOW VOLTAGE SWITCH                                 | YES       | YES            | YES               | YES                 | 30                 | TABLE (2.5' ABOVE THE FLOOR)       |
| PRIVATE OFFICES - PERIMETER | (1) LOW VOLTAGE SWITCH                                 | YES       | YES            | YES               | YES                 | 30                 | TABLE (2.5' ABOVE THE FLOOR)       |
| SMALL - OPEN OFFICE         | (1) LOW VOLTAGE SWITCH                                 | YES       | YES            | YES               | NO                  | 30                 | TABLE (2.5' ABOVE THE FLOOR)       |
| STAFF / STUDENT TOILET      | OCCUPANCY SENSORS                                      | NO        | NO             | NO                | NO                  | 20                 | FLOOR                              |
| STORAGE                     | (1) LOW VOLTAGE SWITCH                                 | YES       | YES            | NO                | NO                  | 20                 | FLOOR                              |

| TYPE | DESCRIPTION                                                                                                                                                                             | CIRCUIT<br>VOLTAGE | MOUNTING                 | LAMP | LUMENS            | CRI | COLOR<br>TEMPERATURE | CONNECTED (VA) | EFFICACY          | BALLAST/DRIVER                 | LENS/LOUVER                                   | MANUFACTURER                                                                                           | CATALOG SERIES                                                                 | NOTE                        |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------|-------------------|-----|----------------------|----------------|-------------------|--------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------|
| A1   | 2X4 RECESSED,TROFFER, EXTRUDED ALUMINUM AND NARROW FRAME WITH MATTE WHITE FINISH                                                                                                        | 120 V              | RECESSED,<br>ACT CEILING | LED  | 4800 lm           | 80+ | 3500 K               | 45 VA          | 97 lm/W           | 0-10V DIMMING LED DRIVER       | -                                             | MARK LIGHTING, OR<br>APPROVED EQUAL BY<br>LUMENWERX, FOCAL<br>POINT - EQUATION 2,<br>METALUX, LEDALITE | WHSPR<br>LCTR-2X4-4800LM-35K<br>-80CR1-MIN1-ZT-MVO<br>LT-SWC                   |                             |
| E1   | SINGLE FACE LED EXIT SIGN, DIE-CAST ALUMINUM HOUSING, BRUSHED ALUMINUM FACEPLATE WITH MATTE WHITE TRIM FINISH, UNIVERSAL DIRECTIONAL ARROWS SINGLE FACE ARROWS AS INDICATED ON DRAWINGS | 120 V              | UNIVERSAL<br>MOUNT       | LED  | <varies></varies> | N/A | 4000 K               | 1 VA           | <varies></varies> | LITHIUM IRON PHOSPHATE BATTERY | WHITE DIE-CAST STENCIL<br>FACE, GREEN LETTERS | LITHONIA, OR APPROVED EQUAL BY BEGHELLI, ISOLITE, SURELITES, LIGHTALARM                                | LE-S-W-1-G                                                                     | <varies:< td=""></varies:<> |
| P1   | 4" X 4' DIRECT/INDIRECT PENDANT                                                                                                                                                         | 120 V              | AIR CRAFT<br>CABLE       | LED  | 4584 lm           | 80+ | 3500 K               | 48 VA          | 97 lm/W           | 0-10V DIMMING LED DRIVER       | FLAT ACRYLIC LENS                             | CORELITE                                                                                               | LS4-LED-UPDN-4FT-3<br>500K-IN-LOW-D-MED-<br>UNV-DB-W-AC-FL-FL-<br>NA-NA-DC-STD |                             |
| R1   | 4"X4' RECESSED LINEAR LED                                                                                                                                                               | 120 V              | RECESSED,<br>ACT CEILING | LED  | 3152 lm           | 80+ | 3500 K               | 40 VA          | 97 lm/W           | 0-10V DIMMING LED DRIVER       | FLAT ACRYLIC LENS                             | CORELITE                                                                                               | LSR4-4-35-HIGH-UNV-<br>DB-W-T-FL-NA-NA-NA                                      |                             |
| R2   | 4"X2' RECESSED LINEAR LED                                                                                                                                                               | 120 V              | RECESSED,<br>ACT CEILING | LED  | 1576 lm           | 80+ | 3500 K               | 20 VA          | 97 lm/W           | 0-10V DIMMING LED DRIVER       | FLAT ACRYLIC LENS                             | CORELITE                                                                                               | LSR4-2-35-HIGH-UNV-<br>DB-W-T-FL-NA-NA-NA                                      |                             |
| S1   | 1X4 SURFACE, MOUNT STRIP FIXTURE                                                                                                                                                        | 120 V              | SURFACE,<br>CEILING      | LED  | 4000 lm           | 80+ | 3500 K               | 32 VA          | 97 lm/W           | 0-10V DIMMING LED DRIVER       | ROUND ACRYLIC LENS                            | LITHONIA, OR<br>APPROVED EQUAL BY<br>COLUMBIA, METALUX,<br>DAYBRITE                                    | CLX-L48-4000LM-SEF-<br>FDL-MVOLT-GZ10-35K<br>-80CRI                            |                             |
| V1   | WALL MOUNTED FIXTURE                                                                                                                                                                    | 120 V              | SURFACE,<br>WALL         | LED  | 2982 lm           | 80+ | 3500 K               | 30 VA          | 149 lm/W          | 0-10V DIMMING LED DRIVER       | FLAT ACRYLIC LENS                             | TERON LIGHTING                                                                                         | VCL24-L20.1-TE550-12<br>0-277V-TW-35K-TP                                       |                             |
| W1   | 4"X4" WALL MOUNTED LINEAR                                                                                                                                                               | 120 V              | SURFACE,<br>WALL         | LED  | 1380 lm           | 80+ | 3500 K               | 48 VA          | 149 lm/W          | 0-10V DIMMING LED DRIVER       | FLAT ACRYLIC LENS                             | CORELITE                                                                                               | LS4-LED-UPDN-4FT-3<br>500K-IN-LOW-D-MED-<br>UNV-DB-W-WM-FL-FL-<br>NA-NA-DC-STD |                             |
| W2   | 4"X8' WALL MOUNTED LINEAR                                                                                                                                                               | 120 V              | SURFACE,<br>WALL         | LED  | 1380 lm           | 80+ | 3500 K               | 96 VA          | 149 lm/W          | 0-10V DIMMING LED DRIVER       | FLAT ACRYLIC LENS                             | CORELITE                                                                                               | LS4-LED-UPDN-8FT-3<br>500K-IN-LOW-D-MED-<br>UNV-DB-W-WM-FL-FL-<br>NA-NA-DC-STD |                             |

LIGHTING FIXTURE SCHEDULE (EXTERIORS)

TYPE DESCRIPTION VOLTAGE MOUNTING LAMP LUMENS CRI TEMPERATURE CONNECTED (VA) EFFICACY BALLAST/DRIVER LENS/LOUVER MANUFACTURER CATALOG SERIES NOTE

GENERAL NOTES:
A LUMINAIRE MANUFACTURERS INDICATED BY SERIES SHALL MATCH LUMINAIRE MANUFACTURER WITH FULL CATALOG NUMBER GIVEN.
B. ALL LUMINAIRES SHALL BE 125 MINIMUM THICKNESS.
D. LED DRIVERS SHALL BE LECTRONIC, PROGRAM RAPID START, BY ADVANCE OR EQUIVALENT.

E. LED DRIVERS SHALL BE MULTI-VOLTAGE TYPE WHEN AVAILABLE.
F. EXPOSED SURFACES OF LUMINAIRES SHALL BE WHITE, PAINTED AFTER FABRICATION (PAF), UNLESS NOTED OTHERWISE.

NOTES:

A. LUMINAIRE MANUFACTURERS INDICATED BY SERIES SHALL MATCH LUMINAIRE MANUFACTURER WITH FULL CATALOG NUMBER GIVEN.

F. EXPOSED SURFACES OF LUMINAIRES SHALL BE WHITE, PAINTED AFTER FABRICATION (PAF), UNLESS NOTED OTHERWISE.

B. ALL LUMINAIRES SHALL BE PAINTED AFTER FABRICATION (PAF). C. ACRYLIC LENS SHALL BE .125 MINIMUM THICKNESS.

E. LED DRIVERS SHALL BE MULTI-VOLTAGE TYPE WHEN AVAILABLE.

D. LED DRIVERS SHALL BE ELECTRONIC, PROGRAM RAPID START, BY ADVANCE OR EQUIVALENT.

ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC.

100 Portland Ave. South, Suite 100
Minneapolis, MN 55401

612.343.1010 office 612.3382280 fax

Www.lse-architects.com

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**Key Plan** 

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LUMINAIRE SCHEDULES

Project XX-XXXXXX Drawing Numb

Date XX/XX/2021

Drawn by Author

Checked by Checker

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|                                        | LOCATI                         | ON                  |                                       |                    | CONNECTED            |                  |                  |                 |               |                  |      | CONTROLLER   |                  |             | DISCONNEC | ST                              | DUCT SMOKE | CONDUIT & WIRE SIZE & |       |           |      |
|----------------------------------------|--------------------------------|---------------------|---------------------------------------|--------------------|----------------------|------------------|------------------|-----------------|---------------|------------------|------|--------------|------------------|-------------|-----------|---------------------------------|------------|-----------------------|-------|-----------|------|
| NIT NO. / TAG DESCRIPTION              | NAME                           | NUMBER              | H.P.                                  | WATT'S (W)         | VOLTAGE(V)           | PHASE            | FLA (A)          | MCA (A)         | MOCP (A)      | MIN. S.C.C.R (A) | TYPE | STARTER SIZE | FURN/INSTALED BY | NEMA RATING | SIZE      | FURN/INSTALLED BY CONTROLLED BY |            | QUANTITY              | PANEL | CIRCUIT # | NOTE |
|                                        |                                |                     |                                       |                    |                      |                  |                  |                 |               |                  |      |              |                  |             |           |                                 |            |                       |       |           |      |
|                                        |                                |                     |                                       |                    |                      |                  |                  |                 |               |                  |      |              |                  |             |           |                                 |            |                       |       |           |      |
| AL NOTES:                              | ·                              | ·                   |                                       |                    |                      |                  |                  |                 | ·             |                  | ·    |              |                  |             |           |                                 |            |                       |       |           |      |
| SION 26 CONTRACTOR TO VERIFY EQUIPMENT |                                |                     |                                       |                    |                      | -                |                  |                 |               |                  |      |              |                  |             |           |                                 |            |                       |       |           |      |
|                                        | ONSIBLE FOR HANDLING, INSTALLA | ,                   |                                       |                    |                      |                  |                  |                 |               |                  |      |              |                  |             |           |                                 |            |                       |       |           |      |
| SION 26 CONTRACTOR TO SHALL BE RESPONS |                                |                     |                                       | ING BETWEEN STARTE | ER/VFD'S, DISCONNECT | S AND CONNECTION | NS TO MECHANICAL | EQUIPMENT LISTE | ED UNLESS NOT | ED OTHERWISE.    |      |              |                  |             |           |                                 |            |                       |       |           |      |
| 'T SMOKE DETECTODS SHALL BE DDOMDED OF | N BOTH THE SUPPLY AND RETURN   | DUCT WHEN INDICATED | ON SCHEDULE.                          |                    |                      |                  |                  |                 |               |                  |      |              |                  |             |           |                                 |            |                       |       |           |      |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                |                     | · · · · · · · · · · · · · · · · · · · |                    |                      |                  |                  |                 |               |                  |      |              |                  |             |           |                                 |            |                       |       |           |      |

NOTES:
1. PROVIDE DEDICATED 120 VOLT, 20 AMP CIRCUIT TO UNIT FOR GENERAL PURPOSE GFCI OUTLETS AND GENERAL LIGHTING.

ARCHITECTS

LAWAL SCOTT ERICKSON ARCHITECTS, INC.

100 Portland Ave. South, Suite 100 Minneapolis, MN 55401

612.343.1010 office 612.3382280 fax

www.lse-architects.com

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MOTOR & EQUIPMENT SCHEDULES

Project XX-XXXX.XX Drawing Num

Date XX/XX/2021

Drawn by Author
Checked by Checker

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LSE Architects, Inc. LSE Project No.: 21.1036.01

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#### **VOLUME 1 OF 2 - ARCHITECTURAL**

#### **DIVISION 00 - PROCUREMENT AND CONTRACTING REQUIREMENTS**

Refer to Project Manual - Volume 2 of 2 - Engineering for project cover page, title page, certification pages, table of contents, and for specifications in Divisions 21 through 33.

#### **Introductory Information**

| Project Cover Page - Volume 1 of 2 - Architectural |
|----------------------------------------------------|
| Project Title Page                                 |
| Certifications Page                                |
| Table of Contents - Volume 1 of 2 - Architectural  |
|                                                    |

#### **Procurement Requirements**

| <u> </u> | <u>one requiremente</u>                                            |
|----------|--------------------------------------------------------------------|
| 00 11 13 | Advertisement For Bids                                             |
| 00 21 13 | Instructions to Bidders                                            |
| 00 22 13 | Supplementary Instructions to Bidders                              |
|          | With Attachment                                                    |
|          | 1. Procurement Substitution Request Form                           |
| 00 26 00 | Procurement Substitution Procedures With Attachment                |
|          | Procurement Substitution Request Form                              |
| 00 31 26 | Existing Hazardous Materials Information With Attachment 1. Report |
| 00 31 32 | Geotechnical Data With Attachment 1. Geotechnical Report           |
| 00 41 00 | Bid Form                                                           |
| 00 43 13 | Bid Security Form                                                  |
|          | With Attachment                                                    |
|          | <ol> <li>A310B2010, Bid Bond</li> </ol>                            |
|          |                                                                    |

# 00 43 22 Unit Prices Form Contracting Requirements

Specifier: Verify the following with the Owner and insert AIA document or other document accordingly.

00 52 00 Agreement Form
With Attachment

1. AIA Document B finsert t document number, title, and year edition]

00 61 13 Performance and Payment Bond Form

With Attachment

1. A312B2010, Performance Bond and Payment Bond

O0 72 00 General Conditions of the Contract
With Attachment
1. AIA Document A201-2007, General Conditions to the Contract for Construction

Supplementary Conditions
Equal Employment Opportunity Requirements

Wage Determination Schedule
With Attachment
1. Minnesota Department of Labor and Industry Prevailing Wages for State Funded
Construction Projects - [insert the County name here]

00 73 73.11 Minnesota Department of Revenue Requirements

#### **DIVISION 01 - GENERAL REQUIREMENTS**

| 01 11 00 | Summary of Work                                                                                |
|----------|------------------------------------------------------------------------------------------------|
| 01 21 00 | Allowances                                                                                     |
| 01 22 00 | Unit Prices                                                                                    |
| 01 23 00 | Alternates                                                                                     |
| 01 25 13 | Product Substitution Procedures                                                                |
| 01 26 00 | Contract Modification Procedures                                                               |
| 01 29 00 | Payment Procedures                                                                             |
| 01 31 00 | Project Management and Coordination                                                            |
| 01 31 19 | Project Meetings                                                                               |
| 01 33 23 | Shop Drawings, Product Data, and Samples                                                       |
| 01 33 33 | Electronic Drawings                                                                            |
| 01 45 23 | Testing and Inspections                                                                        |
|          | With Attachment                                                                                |
|          | <ol> <li>Structural Testing and Special Inspection Statement of Special Inspections</li> </ol> |
|          | Structural Testing and Special Inspection Program Summary Schedule                             |
|          |                                                                                                |
| 01 50 00 | Temporary Facilities and Controls                                                              |
| 01 62 00 | Product Options                                                                                |
| 01 73 29 | Cutting and Patching                                                                           |
| 01 74 19 | Construction Waste Management and Disposal                                                     |
| 01 77 00 | Closeout Procedures                                                                            |
| 01 78 39 | Project Record Documents                                                                       |
| 01 91 13 | General Commissioning Requirements                                                             |
|          |                                                                                                |

#### **DIVISION 02 - EXISTING CONDITIONS**

| 02 41 00    | Site Demolition               |
|-------------|-------------------------------|
| 02 41 13    | Selective Site Demolition     |
| 02 41 19.13 | Selective Building Demolition |

#### **DIVISION 03 - CONCRETE**

| 03 10 00 | Concrete Forming and Accessories   |
|----------|------------------------------------|
| 03 20 00 | Concrete Reinforcing               |
| 03 30 00 | Cast-In-Place Concrete             |
| 03 54 13 | Gypsum Concrete Floor Underlayment |

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#### **DIVISION 04 - MASONRY**

04 05 00 Mortar and Masonry Grout

04 20 00 Unit Masonry

#### **DIVISION 05 - METALS**

| 05 12 00 | Structural Steel Framing      |
|----------|-------------------------------|
| 05 41 00 | Structural Metal Stud Framing |
| 05 50 00 | Makal Calculantiana           |

05 50 00 Metal Fabrications

#### DIVISION 06 - WOOD, PLASTICS, AND COMPOSITES

| 06 10 00 | Rough Carpentry                 |
|----------|---------------------------------|
| 06 20 00 | Finish Carpentry                |
| 06 40 23 | Interior Architectural Woodwork |
| 06 61 16 | Solid Surfacing Fabrications    |
| 06 83 16 | FRP Wall Paneling               |

#### **DIVISION 07 - THERMAL AND MOISTURE PROTECTION**

| 07 21 00    | Thermal Insulation                          |
|-------------|---------------------------------------------|
| 07 27 26    | Fluid Applied Membrane Air [/Vapor] Barrier |
| 07 42 43.16 | Aluminum Composite Wall Panels              |
| 07 62 00    | Sheet Metal Flashing and Trim               |
| 07 72 33    | Roof Hatches                                |
| 07 84 00    | Firestopping                                |
| 07 92 00    | Joint Sealants                              |

#### **DIVISION 08 - OPENINGS**

| 08 11 13.13 | Standard Hollow Metal Doors and Frames    |
|-------------|-------------------------------------------|
| 08 14 16.13 | Flush Wood Doors                          |
| 08 31 13    | Access Doors and Frames                   |
| 08 36 13.16 | Sectional Metal Overhead Doors            |
| 08 41 13    | Aluminum-Framed Entrances and Storefronts |
| 08 44 13    | Glazed Aluminum Curtain Walls             |
| 08 45 13    | Translucent Skylight Assemblies           |
| 08 63 00    | Metal-Framed Skylights                    |
| 08 71 00    | Door Hardware                             |
| 08 80 00    | Glazing                                   |
|             |                                           |

#### **DIVISION 09 - FINISHES**

| 09 21 16    | Gypsum Board Assemblies            |
|-------------|------------------------------------|
| 09 22 16.16 | Radiused Metal Stud Framing System |
| 09 30 00    | Tiling                             |
| 09 51 13    | Suspended Lay-In Panel Ceilings    |
| 09 65 13    | Resilient Base and Accessories     |
| 09 65 16    | Resilient Sheet Vinyl Flooring     |
| 09 65 19    | Resilient Tile Flooring            |
| 09 68 00    | Carpeting                          |
| 09 72 16    | Vinyl-Coated Fabric Wall Coverings |
| 09 81 16    | Acoustic Blanket Insulation        |
| 09 91 00    | Painting                           |

#### **DIVISION 10 - SPECIALTIES**

| 10 11 00    | Visual Display Surfaces                         |
|-------------|-------------------------------------------------|
| 10 14 16    | Plaques                                         |
| 10 14 19.13 | Exterior Dimensional Letter Signage             |
| 10 14 23    | Interior Panel Signage                          |
| 10 14 53    | Site Traffic Signage                            |
| 10 22 39.23 | Aluminum Framed Glazed Folding Panel Partitions |
| 10 26 13    | Corner Guards                                   |
| 10 28 13    | Toilet Accessories                              |
| 10 28 15    | Diaper Changing Accessories                     |
| 10 41 16    | Emergency Key Cabinets                          |
| 10 43 13    | Defibrillator Cabinets                          |
| 10 44 00    | Fire Extinguishers, Cabinets and Accessories    |
| 10 51 13.13 | Metal Wardrobe Lockers                          |
|             |                                                 |

#### **DIVISION 11 - EQUIPMENT**

11 51 16 Book Depositories

#### **DIVISION 12 - FURNISHINGS**

| 12 24 13 | Roller Window Shades                        |           |
|----------|---------------------------------------------|-----------|
| 12 32 16 | Manufactured Plastic-Laminate-Clad Casework |           |
| 12 35 59 | Custom Display Casework                     |           |
| 12 52 21 | Upholstered Seat Cushions                   |           |
| 12 93 00 | Site Furnishings                            | LANDSCAPE |

### **DIVISION 13 - SPECIAL CONSTRUCTION**

**NOT USED** 

#### **DIVISION 14 - CONVEYING EQUIPMENT**

**NOT USED** 

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#### **DIVISION 21 - FIRE SUPPRESSION**

Refer to Project Manual - Volume 2 of 2 - Engineering for Specifications to this Division of the Work

#### **DIVISION 22 - PLUMBING**

Refer to Project Manual - Volume 2 of 2 - Engineering for Specifications to this Division of the Work

#### **DIVISION 23 - HEATING, VENTILATING, AND AIR-CONDITIONING (HVAC)**

Refer to Project Manual - Volume 2 of 2 - Engineering for Specifications to this Division of the Work

#### **DIVISION 25 - INTEGRATED AUTOMATION**

Refer to Project Manual - Volume 2 of 2 - Engineering for Specifications to this Division of the Work

#### **DIVISION 26 - ELECTRICAL**

Refer to Project Manual - Volume 2 of 2 - Engineering for Specifications to this Division of the Work

#### **DIVISION 27 - COMMUNICATIONS**

Refer to Project Manual - Volume 2 of 2 - Engineering for Specifications to this Division of the Work

#### **DIVISION 28 - ELECTRONIC SAFETY AND SECURITY**

Refer to Project Manual - Volume 2 of 2 - Engineering for Specifications to this Division of the Work

#### **DIVISION 31 - EARTHWORK**

Refer to Project Manual - Volume 2 of 2 - Engineering for Specifications to this Division of the Work

#### **DIVISION 32 - EXTERIOR IMPROVEMENTS**

Refer to Project Manual - Volume 2 of 2 - Engineering for Specifications to this Division of the Work

#### **DIVISION 33 - UTILITIES**

Refer to Project Manual - Volume 2 of 2 - Engineering for Specifications to this Division of the Work

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#### **DIVISION 00 - PROCUREMENT AND CONTRACTING REQUIREMENTS**

Refer to Project Manual - Volume 1 of 2 - Architectural for Procurement and Contracting Requirements, and for specifications in Divisions 01 through 14.

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| 00 01 11 | Table of Contents - Volume 2 of 2 - Engineering   |

#### **Procurement Requirements**

Refer to Project Manual - Volume 1 of 2 - Architectural for Procurement Requirements which apply to the entire Project.

#### **Contracting Requirements**

Refer to Project Manual - Volume 1 of 2 - Architectural for Contracting Requirements which apply to the entire Project.

#### **DIVISION 01- GENERAL REQUIREMENTS**

Refer to Project Manual - Volume 1 of 2 - Architectural for General Requirements which apply to the entire Project.

#### **DIVISIONS 02 THROUGH 14**

Refer to Project Manual - Volume 1 of 2 - Architectural for Specifications to these Divisions of the Work

#### **DIVISION 21 - FIRE SUPPRESSION**

| 210500 | FIRE SUPPRESSION GENERAL PROVISIONS |
|--------|-------------------------------------|
| 211300 | FIRE SPRINKLER SYSTEMS              |

#### **DIVISION 22 - PLUMBING**

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|--------|--------------------------------------------------------|
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| 220517 | SLEEVES AND SLEEVE SEALS FOR PLUMBING PIPING           |
| 220518 | ESCUTCHEONS FOR PLUMBING PIPING                        |
| 220519 | METERS AND GAGES FOR PLUMBING PIPING                   |
| 220523 | GENERAL-DUTY VALVES FOR PLUMBING PIPING                |
| 220529 | HANGERS AND SUPPORTS FOR PLUMBING PIPING AND EQUIPMENT |
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| 221005 | PLUMBING PIPING                                        |
| 221006 | PLUMBING PIPING SPECIALTIES                            |
| 223000 | PLUMBING EQUIPMENT                                     |
| 224000 | PLUMBING FIXTURES                                      |

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| 230518 | ESCUTCHEONS FOR HVAC PIPING                        |
| 230519 | METERS AND GAGES FOR HVAC PIPING                   |
| 230529 | HANGERS AND SUPPORTS FOR HVAC PIPING AND EQUIPMENT |
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| 230713 | DUCT INSULATION                                    |
| 230716 | HVAC EQUIPMENT INSULATION                          |
| 230719 | HVAC PIPING INSULATION                             |
| 230900 | INSTRUMENTATION AND CONTROL FOR HVAC               |
| 230923 | DIRECT DIGITAL CONTROL (DDC) SYSTEM FOR HVAC       |
| 231123 | FACILITY NATURAL-GAS PIPING                        |
| 232113 | HYDRONIC PIPING                                    |
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| 232123 | HYDRONIC PUMPS                                     |
| 232923 | VARIABLE-FREQUENCY MOTOR CONTROLLERS               |
| 233113 | METAL DUCTS                                        |
| 233300 | AIR DUCT ACCESSORIES                               |
| 233319 | DUCT SILENCERS                                     |
| 233423 | HVAC POWER VENTILATORS                             |
| 233600 | AIR TERMINAL UNITS                                 |
| 233700 | AIR OUTLETS AND INLETS                             |
| 235700 | HEAT EXCHANGERS FOR HVAC                           |
| 236423 | SCROLL WATER CHILLERS                              |
| 237313 | MODULAR INDOOR CENTRAL-STATION AIR-HANDLING UNITS  |
| 238216 | AIR COILS                                          |
| 238239 | UNIT HEATERS                                       |
| 238245 | CHILLED BEAMS                                      |
| 238300 | RADIATION & CONVECTORS                             |

#### **DIVISION 25 - INTEGRATED AUTOMATION**

NOT USED

LSE Architects, Inc.

LSE Project No.: 21.1036.01

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#### **DIVISION 26 - ELECTRICAL**

|                                                          | 260500<br>260505<br>260519<br>260526<br>260529<br>260533.13<br>260533.16<br>260533.23 | COMMON WORK RESULTS FOR ELECTRICAL DEMOLITION FOR ELECTRICAL LOW-VOLTAGE ELECTRICAL POWER CONDUCTORS AND CABLES GROUNDING AND BONDING FOR ELECTRICAL SYSTEMS HANGERS AND SUPPORTS FOR ELECTRICAL SYSTEMS CONDUIT FOR ELECTRICAL SYSTEMS BOXES FOR ELECTRICAL SYSTEMS SURFACE RACEWAYS FOR ELECTRICAL SYSTEMS |
|----------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 260536 CABLE TRAYS FOR ELECTRICAL SYSTEMS                |                                                                                       |                                                                                                                                                                                                                                                                                                              |
| 260553 IDENTIFICATION FOR ELECTRICAL SYSTEMS             |                                                                                       |                                                                                                                                                                                                                                                                                                              |
| 260583 WIRING CONNECTIONS                                |                                                                                       |                                                                                                                                                                                                                                                                                                              |
| 260923 LIGHTING CONTROL DEVICES                          | 260923                                                                                | LIGHTING CONTROL DEVICES                                                                                                                                                                                                                                                                                     |
| 260943 NETWORK LIGHTING CONTROLS                         | 260943                                                                                | NETWORK LIGHTING CONTROLS                                                                                                                                                                                                                                                                                    |
| 262416 PANELBOARDS                                       | 262416                                                                                | PANELBOARDS                                                                                                                                                                                                                                                                                                  |
| 262726 WIRING DEVICES                                    | 262726                                                                                | WIRING DEVICES                                                                                                                                                                                                                                                                                               |
| 262813 FUSES                                             | 262813                                                                                | FUSES                                                                                                                                                                                                                                                                                                        |
| 262816.16 ENCLOSED SWITCHES                              | 262816.16                                                                             | ENCLOSED SWITCHES                                                                                                                                                                                                                                                                                            |
| 262913 ENCLOSED CONTROLLERS                              | 262913                                                                                | ENCLOSED CONTROLLERS                                                                                                                                                                                                                                                                                         |
| 262924 VARIABLE-FREQUENCY MOTOR CONTROLLERS INSTALLATION | 262924                                                                                | VARIABLE-FREQUENCY MOTOR CONTROLLERS INSTALLATION                                                                                                                                                                                                                                                            |
| 265100 INTERIOR LIGHTING                                 | 265100                                                                                | INTERIOR LIGHTING                                                                                                                                                                                                                                                                                            |
| 265600 EXTERIOR LIGHTING                                 | 265600                                                                                | EXTERIOR LIGHTING                                                                                                                                                                                                                                                                                            |

#### **DIVISION 27 - COMMUNICATIONS**

| 270500    | COMMON WORK RESULTS FOR COMMUNICATIONS         |
|-----------|------------------------------------------------|
| 270528    | PATHWAYS FOR COMMUNICATIONS SYSTEMS            |
| 270536    | CABLE TRAYS FOR COMMUNICATIONS SYSTEMS         |
| 271000    | STRUCTURED CABLING                             |
| 271100    | COMMUNICATIONS EQUIPMENT ROOM FITTINGS         |
| 274134    | INTERNET PROTOCOL TELEVISION SYSTEM            |
| 275116    | PUBLIC ADDRESS SYSTEMS                         |
| 275119    | SOUND MASKING SYSTEMS                          |
| 275123    | INTERCOMMUNICATIONS AND PROGRAM SYSTEMS        |
| 275129.13 | RESCUE ASSISTANCE SIGNAL SYSTEMS               |
| 275223    | NURSE CALL/CODE BLUE SYSTEMS                   |
| 275313    | CLOCK SYSTEMS                                  |
| 275319    | INTERNAL CELLULAR, PAGING, AND ANTENNA SYSTEMS |

#### **DIVISION 28 - ELECTRONIC SAFETY AND SECURITY**

| 280500 | COMMON WORK RESULTS FOR ELECTRONIC SAFETY AND SECURITY   |
|--------|----------------------------------------------------------|
| 280513 | CONDUCTORS AND CABLES FOR ELECTRONIC SAFETY AND SECURITY |
| 284600 | FIRE DETECTION AND ALARM                                 |

#### **DIVISION 31 - EARTHWORK**

| Site Clearing                             |
|-------------------------------------------|
| Grading                                   |
| Excavation                                |
| Trenching                                 |
| Fill                                      |
| <b>Erosion and Sedimentation Controls</b> |
|                                           |

#### **DIVISION 32 - EXTERIOR IMPROVEMENTS**

| Aggregate Base Courses |                                                                                                                       |
|------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Asphalt Paving         |                                                                                                                       |
| Concrete Paving        |                                                                                                                       |
| Pavement Markings      |                                                                                                                       |
| Planting Irrigation    | LANDSCAPE                                                                                                             |
| Landscaping            |                                                                                                                       |
| Turf and Grasses       |                                                                                                                       |
| Lawn Repair            |                                                                                                                       |
| Sodding                |                                                                                                                       |
| Plants                 | LANDSCAPE                                                                                                             |
|                        | Asphalt Paving Concrete Paving Pavement Markings Planting Irrigation Landscaping Turf and Grasses Lawn Repair Sodding |

#### **DIVISION 33 - UTILITIES**

| 33 05 13 | Manholes and Structures            |
|----------|------------------------------------|
| 33 41 00 | Subdrainage                        |
| 33 41 11 | Site Storm Utility Drainage Piping |

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LSE Project No.: 21.1036.01

#### ESTIMATE of PROBABLE COST - DETAIL | 75% DESIGN Development - v1.1



EDEN Job No: **22108 SPPL** 

Job Name: St. Paul Public Libraries
Date: 20-Oct-22

Prepared for: LSE Architects
Prepared by: EDEN Resources
In Care of/Owner: City of Saint Paul

Avg., Building: Avg., Site: 10,561 17,500

Location: St. Paul, MN 551xx



#### **Basis of Estimate - EOPC**

Design Development, commission plans, by LSE Architects dated 9/29 to 10/3/2022 Building & Site ESTIMATE - Hamline Midway / Hayden Heights / Riveriew Libraries

Description of Work CSI-Div Quantity UoM \$/Unit Budgeted (\$)

ST. PAUL PUBIC LIBRARIES - MULTI-SITE

### 11.744 GSF | HAYDEN Heights Interior/Exterior TI, 1-story

Building & Site Systems include: sitework, utilities, lot, Exterior - storefront, glazing, masonry, brick, Interior Fit-out Mechanical, Electrical, Plumbing, Fire Protection-Suppression Low-Voltage/Security, FFE/MFE

| LINE | GENERAL CONSTRUCTION                                       | INFLATION INCL. | 5  | .00%   | 11,744 |                 |           |
|------|------------------------------------------------------------|-----------------|----|--------|--------|-----------------|-----------|
| 0    |                                                            |                 |    |        |        |                 |           |
| 1    | SITE/EARTHWORK & DEMOLITION                                | DIV 31          | \$ | 7.01   | SF     | \$<br>82,328    |           |
| 2    | SITE - ENVIRONMENTALS, SOIL REMEDIATION PH-II / NA         | 31230           |    | 0      | CY     | \$<br>43.55     | \$ -      |
| 3    | SITE - PROTECTION, EROSION CONTROL MEASURES                | 31230           |    | 1      | LS     | \$<br>8,800.00  | \$ 8,800  |
| 4    | SITE - CLEARING, GRUBBING                                  | 31100           |    | 0.5    | ACRE   | \$<br>7,270.00  | \$ 3,635  |
| 5    | SITE - BUILDING, LOW RISE DEMO                             | 02510           |    | 0      | WK     | \$<br>18,500.00 | \$ -      |
| 6    | SITE -BUILDING INTERIOR, SELECTIVE DEMO COMPLETE           | 02510           |    | 11,744 | SF     | \$<br>3.50      | \$ 41,104 |
| 7    | SITE - REMOVALS FLATWORK, LOTS, PERIMETER WALKS            | 31230           |    | 1,266  | SF     | \$<br>3.88      | \$ 4,911  |
| 8    | SITE -REMOVALS, DEMO UG, EXCAVATION, TRENCH, BACKFILL      | 31230           |    | 96     | CY     | \$<br>69.92     | \$ 6,733  |
| 9    | SITE - GRADING, FINISH GRADE                               | 31230           |    | 2,900  | SF     | \$<br>4.55      | \$ 13,195 |
| 10   | SITE - BUILDING SOG, SAND, SOILS                           | 31230           |    | 0      | SF     | \$<br>2.62      | \$ -      |
| 11   | FACTOR - INFLATION, DESIGN CONTINGENCY                     | 31230           |    | 5.0    | PERC   | \$<br>3,950.00  | \$ 3,950  |
| 12   | SITE UTILITIES                                             | DIV 33          | \$ | 5.07   | SF     | \$<br>59,569    |           |
| 13   | UTILITIES - WATER, STORM, SANITARY, GAS                    | 33110           |    | 245    | LF     | \$<br>92.94     | \$ 22,770 |
| 14   | UTILITIES - ELECTRIC, POWER, FIBER, OPTICS                 | 33110           |    | 1      | LS     | \$<br>7,110.00  | \$ 7,110  |
| 15   | UTILITIES - TIE-IN, PRIMARY S/W/S CONNECTIONS              | 33110           |    | 2      | EA     | \$<br>7,733.75  | \$ 15,468 |
| 16   | UTILITIES - BELOW GRADE, SWR - PERIMETER DRAINTILE         | 33110           |    | 112    | LF     | \$<br>9.83      | \$ 1,101  |
| 17   | UTILITIES - MISC & MISC. MANHOLES                          | 33110           |    | 2      | EA     | \$<br>1,860.00  | \$ 3,720  |
| 18   | UTILITIES - U/G TANKS, DISC/RECONNECT                      | 33110           |    | 1      | EA     | \$<br>6,600.00  | \$ 6,600  |
| 19   | UTILITIES - METERS, CODE, REGULATORY - LOCAL               | 33110           |    | 0      | LS     | \$<br>-         | \$ -      |
| 20   | FACTOR - INFLATION, DESIGN CONTINGENCY                     | 33110           |    | 5.0    | PERC   | \$<br>2,800.00  | \$ 2,800  |
| 21   | SITE IMPROVEMENTS                                          | DIV 32          | \$ | 13.42  | SF     | \$<br>157,652   |           |
| 22   | CONCRETE PAVING                                            | 32120           |    | 2,383  | SF     | \$<br>13.25     | \$ 31,568 |
| 23   | CONCRETE EXTERIOR PADS, 6" - 8" EQUIP'T PAD                | 32120           |    | 125    | SF     | \$<br>17.20     | \$ 2,150  |
| 24   | ASPHALT PAVING                                             | 32120           |    | 1,120  | SY     | \$<br>33.00     | \$ 36,960 |
| 25   | SITE PAVERS, PERVIOUS PAVING - BITUMINOUS (HAML-M)         | 32120           |    | 0      | SF     | \$<br>12.00     | \$ -      |
| 26   | SITE PEDESTRIAN, WALK, CONC. BENCH                         | 32120           |    | 0      | EA     | \$<br>2,225.00  | \$ -      |
| 27   | CONCRETE CURBS, ISLANDS, APRON, BUMPERS, BOLLARDS - PREFAB | 32120           |    | 18     | EA     | \$<br>1,055.00  | \$ 18,990 |
| 28   | PARKING LOT STRIPING                                       | 32120           |    | 18     | EA     | \$<br>705.00    | \$ 12,690 |
| 29   | PARKING LOT SIGNAGE                                        | 32120           |    | 1      | LS     | \$<br>5,500.00  | \$ 5,500  |
| 30   | PERIMETER SITE IMPROVEMENTS, FENCING INCL. IN MISC-M       | 32120           |    | 0      | LF     | \$<br>175.00    | \$ -      |
| 31   | SITE LANDSCAPING                                           | 32120           |    | 1,025  | SF     | \$<br>15.00     | \$ 15,375 |
| 32   | PLANTER LANDSCAPING                                        | 32120           |    | 100    | EA     | \$<br>45.00     | \$ 4,500  |
| 33   | UNDERGROUND IRRIGATION SYSTEMS                             | 32120           |    | 0.3    | ACRE   | \$<br>22,255.00 | \$ 5,564  |
| 34   | PLANTER IRRIGATION                                         | 32120           |    | 1      | ALLW   | \$<br>1,500.00  | \$ 1,500  |
| 35   | SITE TRASH ENCLOSURE -AHJ, SAINT PAUL, VERIFY              | 32120           |    | 1      | EA     | \$<br>10,200.00 | \$ 10,200 |
| 36   | SITE LIGHTING - BUILDING DOWNLIGHTING, PAVER UPLIGHTS      | 32120           |    | 1      | ALLW   | \$<br>3,455.00  | \$ 3,455  |
| 37   | FACTOR - INFLATION, DESIGN CONTINGENCY                     | 31230           |    | 5.0    | PERC   | \$<br>9,200.00  | \$ 9,200  |

### **Estimated Costs Worksheet**

### Saint Paul Public Library

| Hayden Heights Library                                               | 2024 Construction Start |              |    |              | 2025 Construction Start |              |    |              |  |
|----------------------------------------------------------------------|-------------------------|--------------|----|--------------|-------------------------|--------------|----|--------------|--|
|                                                                      | Low                     | ı            | Hi | gh           | Low                     | ı            | Hi | gh           |  |
| Estimated Construction Cost                                          | \$                      | 3,516,317    | \$ | 3,604,225    | \$                      | 3,780,041    | \$ | 3,964,647.42 |  |
| Estimated FFE                                                        | \$                      | 500,000      | \$ | 512,500      | \$                      | 537,500      | \$ | 563,750.00   |  |
| Owner's Contingency                                                  | \$                      | 175,816      | \$ | 180,211      | \$                      | 189,002      | \$ | 198,232.37   |  |
| Estimated Design, Commisioning, Testing and Inspections & Owner Fees | Ś                       | 750.000      | Ś  | 768,750      | Ś                       | 806,250      | Ś  | 845,625.00   |  |
| Project Cost                                                         | \$                      | 4,942,132.85 | \$ | 5,065,686.17 |                         | 5,312,792.81 | \$ | 5,572,254.79 |  |

<sup>\*</sup>Low assumes 7.5% inflation in 2023-2024 and 5% inflation in 2024-2025. High assumes 10% inflation each year.

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ST. PAUL PUBIC LIBRARIES - MULTI-SITE

11.744 GSF | HAYDEN Heights Interior/Exterior TI, 1-story
Building & Site Systems include: sitework, utilities, lot,
Exterior - storefront, glazing, masonry, brick, Interior Fit-out
Mechanical, Electrical, Plumbing, Fire Protection-Suppression

Low-Voltage/Security, FFE/MFE

| - 1  |                                                           |                 | Low | -voitage/: |        |                  |    |        |
|------|-----------------------------------------------------------|-----------------|-----|------------|--------|------------------|----|--------|
| LINE | GENERAL CONSTRUCTION                                      | INFLATION INCL. |     | 5.00%      | 11,744 |                  |    |        |
| 0    |                                                           |                 |     |            |        |                  | L  |        |
| 38   | SUBSTRUCTURE - (CONCRETE, MASONRY)                        | DIV 3           | \$  | 2.75       | SF     | \$<br>32,264.00  |    |        |
| 39   | SUBSTRUCTURE - FOOTINGS, PAD                              | 03310           |     | 0.0        | CY     | \$<br>881.45     | \$ | -      |
| 40   | SUBSTRUCTURE - FOOTINGS , CONTINOUS STRIP                 | 03310           |     | 0.0        | CY     | \$<br>953.15     | \$ | -      |
| 41   | SUBSTRUCTURE - FOOTINGS, STRIP CONTINUOUS                 | 03310           |     | 0.0        | CY     | \$<br>569.75     | \$ | -      |
| 42   | CONCRETE STOOPS - ENTRY ADD ALT: DEDUCT ALT               | 03310           |     | 0          | EA     | \$<br>3,500.00   | \$ | -      |
| 43   | SUBSTRUCTURE-DEPRESSED, ENH. SLAB AT ELEVATOR, MACHINE RM | 03310           |     | 0          | SF     | \$<br>27.31      | \$ | -      |
| 44   | BUILDNG CONC. 4" SLAB ON GRADE, VB                        | 03310           |     | 0          | SF     | \$<br>6.00       | \$ | -      |
| 45   | BUILDING CONCRETE SOMD, ELEVATED SLAB, 6" - 8" REINF.     | 03310           |     | 1,450      | SF     | \$<br>11.00      | \$ | 15,950 |
| 46   | BUILDING CONCRETE                                         | 03310           |     | 0          | SF     | \$<br>13.85      | \$ | -      |
| 47   | ADJUSTMENT - DESIGN OPTION VE/S: REDUCE MECH'L PH SF      | 03310           |     | 0          | SF     | \$<br>-          | \$ | -      |
| 48   | PRECAST ORNAMENTAL, STAIR/S - N/A                         | 03480           |     | 0          | FLT    | \$<br>4,335.00   | \$ | -      |
| 49   | PRECAST WALL PANELS                                       | 03480           |     |            | FLT    | \$<br>32,555.00  | \$ | -      |
| 50   | MASONRY - CMU, EXTERIOR/CORE WALLS UTILITY                | 04200           |     | 30         | SF     | \$<br>40.00      | \$ | 1,200  |
| 51   | MASONRY - EXTERIOR, FACE BRICK RE-USE HAML-M/HAYD-Y / <5% | 04200           |     | 500        | SF     | \$<br>22.50      | \$ | 11,250 |
| 52   | ADJUSTMENT - DESIGN OPTION VE/S: REDUCE BRICK, INT'R      | 04211           |     | 0          | SF     | \$<br>-          | \$ | -      |
| 53   | SUBGRADE THERMAL INSULATION, WATER VAPOR BARRIER          | 07440           |     | 600        | SF     | \$<br>3.94       | \$ | 2,364  |
| 54   | FACTOR - INFLATION, DESIGN CONTINGENCY                    | 07210           |     | 5.0        | PERC   | \$<br>1,500.00   | \$ | 1,500  |
| 55   | STRUCTURAL                                                | DIV 5           | \$  | 9.91       | SF     | \$<br>116,433.75 | l  |        |
| 56   | STRUCTURE - STRUCTURAL STEEL FURNISH                      | 05120           |     | 0          | TONS   | \$<br>3,975.00   | \$ | -      |
| 57   | STRUCTURE - STRUCTURAL STEEL INSTALL                      | 05105           |     | 0          | TONS   | \$<br>1,450.00   | \$ | -      |
| 58   | STRUCTURE - STEEL FIREPROOFING, BEAMS - NA                | 05105           |     | 0          | LF     | \$<br>60.00      | \$ | -      |
| 59   | STRUCTURAL METALS, TESTING & INSPECTIONS                  | 05105           |     | 0          | SF     | \$<br>1.50       | \$ | -      |
| 60   | METALS - INTERIORS                                        | 05500           |     | 505        | SF     | \$<br>57.75      | \$ | 29,164 |
| 61   | ORNAMENTAL METALS - UNISTRUT, LINTELS, RAILINGS EXT'R     | 05500           |     | 666        | LF     | \$<br>95.00      | \$ | 63,270 |
| 62   | MISC. METALS - DECORATIVE                                 | 05500           |     | 1          | ALLW   | \$<br>18,500.00  | \$ | 18,500 |
| 63   | FACTOR - INFLATION, DESIGN CONTINGENCY                    | 31230           |     | 5.0        | PERC   | \$<br>5,500.00   | \$ | 5,500  |
| 64   |                                                           |                 |     |            |        |                  | \$ | -      |
| •    |                                                           |                 |     |            |        |                  |    | •      |

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#### 11.744 GSF | HAYDEN Heights Interior/Exterior TI, 1-story

Building & Site Systems include: sitework, utilities, lot, Exterior - storefront, glazing, masonry, brick, Interior Fit-out Mechanical, Electrical, Plumbing, Fire Protection-Suppression Low-Voltage/Security, FFE/MFE

| LINE | GENERAL CONSTRUCTION                                 | INFLATION INCL. | 5.00%       | 11,744 |                  |               |
|------|------------------------------------------------------|-----------------|-------------|--------|------------------|---------------|
| 0    |                                                      |                 |             |        |                  |               |
| 65   | CARPENTRY                                            | DIV 6           | \$<br>10.62 | SF     | \$<br>124,691.93 |               |
| 66   | ROUGH CARPENTRY - LABOR                              | 06100           | 8           | WKS    | \$<br>4,500.00   | \$<br>36,000  |
| 67   | FINISH CARPENTRY - LABOR                             | 06100           | 12          | WKS    | \$<br>2,500.00   | \$<br>30,000  |
| 68   | MISC CARPENTRY                                       | 06400           | 1           | ALLW   | \$<br>12,950.00  | \$<br>12,950  |
| 69   | CARPENTRY - MATERIALS, BUILT-INS                     | 06400           | 391         | SF     | \$<br>13.25      | \$<br>5,187   |
| 70   | MISC CARPENTRY                                       | 06400           | 1,800       | SF     | \$<br>15.00      | \$<br>27,000  |
| 71   | MILLWORK, CASEWORK                                   | 06400           | 95          | LF     | \$<br>77.00      | \$<br>7,315   |
| 72   | FACTOR - INFLATION, DESIGN CONTINGENCY               | 31230           | 5.0         | PERC   | \$<br>6,240.00   | \$<br>6,240   |
| 73   |                                                      |                 |             |        |                  |               |
| 74   | MOISTURE, THERMAL PROTECTION                         | DIV 7           | \$<br>8.18  | SF     | \$<br>179,279.60 |               |
| 75   | EXTERIOR WATERPROOFING, INSULATION VAPOR-AIR BARRIER | 07100           | 11,744      | SF     | \$<br>5.95       | \$<br>69,877  |
| 76   | EXTERIOR WALL                                        | 07210           | 0           | SF     | \$<br>25.00      | \$<br>-       |
| 77   | SPECIAL EXTERIOR - STONEWOOD, PANELIZED              | 07400           | 0           | SF     | \$<br>55.00      | \$<br>-       |
| 78   | SUBSTRATE ON CMU BLOCK WALL, FURR/BLOCKING           | 07400           | 300         | SF     | \$<br>10.00      | \$<br>3,000   |
| 79   | METAL PANEL SIDING - SPNDR'LS, PARAPET, PH           | 07400           | 2,000       | SF     | \$<br>45.00      | \$<br>90,000  |
| 80   | METAL PANEL SIDING - IMPRESSION, UPGRADE             | 07400           | 0           | SF     | \$<br>15.55      | \$<br>-       |
| 81   | MEMBRANE ROOFING-1 BASE, SHEET ROOFING, TPO, EPDM    | 07500           | 0           | SF     | \$<br>18.50      | \$<br>-       |
| 82   | MEMBRANE ROOFING-2 - SLATE ROOF                      | 07500           | 0           | SF     | \$<br>25.00      | \$<br>-       |
| 83   | SPRAY FIREPROOFING, FIRESTOP VERTICAL PENETR         | 07820           | 0           | ALLW   | \$<br>-          | \$<br>-       |
| 84   | JOINT SEALING                                        | 07900           | 5,872       | SF     | \$<br>1.15       | \$<br>6,753   |
| 85   | FACTOR - INFLATION, DESIGN CONTINGENCY               | 31230           | 5.0         | PERC   | \$<br>9,650.00   | \$<br>9,650   |
| 86   |                                                      |                 |             |        |                  |               |
| 87   | OPENINGS - DOORS, ENTRANCES                          | DIV 8           | \$<br>33.67 | SF     | \$<br>395,422.50 |               |
| 88   | DOORS FRAMES HARDWARE                                | 08110           | 44          | EA     | \$<br>1,550.00   | \$<br>68,200  |
| 89   | SPECIAL DOORS                                        | 08300           | 1           | EA     | \$<br>2,500.00   | \$<br>2,500   |
| 90   | SECTIONAL OVERHEAD DOORS                             | 08360           | 0           | EA     | \$<br>12,500.00  | \$<br>-       |
| 91   | ENTRANCES & STOREFRONTS, FIXED INSUL. GLAZING        | 08400           | 500         | SF     | \$<br>87.98      | \$<br>43,988  |
| 92   | EXTERIOR CURTAINWALL                                 | 08804           | 2,250       | SF     | \$<br>85.00      | \$<br>191,250 |
| 93   | EXTERIOR CURTAINWALL - TO SPEC NOTE: LOW-E           | 08804           | 0           | SF     | \$<br>42.45      | \$<br>-       |
| 94   | GLAZING - SKYLIGHT, DAYLIGHTING ADD ALT-HAYH         | 08804           | 560         | SF     | \$<br>72.00      | \$<br>40,320  |
| 95   | INTERIOR GLASS, GLAZING, TRANSLUCENTS                | 08804           | 0           | SF     | \$<br>65.00      | \$<br>-       |
| 96   | INTERIOR GLAZING, HM FRAMES, SIDELITES               | 08804           | 1           | ALLW   | \$<br>· ·        | \$<br>25,500  |
| 97   | EXTERIOR LOUVERS, MECHANICAL PH                      | 08804           | 1           | LOT    | \$<br>,          | \$<br>4,885   |
| 98   | FACTOR - INFLATION, DESIGN CONTINGENCY               | 31230           | 5.0         | PERC   | \$<br>18,780.00  | \$<br>18,780  |
| 99   |                                                      |                 |             |        |                  | ı             |

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Exterior - storefront, glazing, masonry, brick, Interior Fit-out Mechanical, Electrical, Plumbing, Fire Protection-Suppression Low-Voltage/Security, FFE/MFE

| LINE | GENERAL CONSTRUCTION                                          | INFLATION INCL. |    | 5.00%  | 11,744 |                  |               |
|------|---------------------------------------------------------------|-----------------|----|--------|--------|------------------|---------------|
| 0    |                                                               |                 | 1  |        |        |                  |               |
| 100  | FINISHES                                                      | DIV 9           | \$ | 41.18  | SF     | \$<br>483,661.00 |               |
| 101  | INTERIOR PLASTER, STUCCO                                      | 09200           |    | 0      | LS     | \$<br>-          | \$<br>-       |
| 102  | DRYWALL, FRAMING LEVEL 4 FINISH COMPLETE                      | 09250           |    | 5,500  | SF     | \$<br>19.95      | \$<br>109,725 |
| 103  | DRYWALL, FRAMING LEVEL 3 FINISH MISC.                         | 09250           |    | 5,500  | SF     | \$<br>15.75      | \$<br>86,625  |
| 104  | CERAMIC TILE - WALLS                                          | 09310           |    | 800    | SF     | \$<br>16.00      | \$<br>12,800  |
| 105  | CERAMIC TILE - FLOORS                                         | 09310           |    | 0      | SF     | \$<br>25.00      | \$<br>-       |
| 106  | ACOUSTICAL CEILING TILE                                       | 09510           |    | 11,744 | SF     | \$<br>6.50       | \$<br>76,336  |
| 107  | RESILIENT FLOORING - LVT, VCT                                 | 09650           |    | 3,500  | SF     | \$<br>5.15       | \$<br>18,025  |
| 108  | RESILIENT FLOORING - LVT, PLANK - SPECIALIZED                 | 09650           |    | 0      | SF     | \$<br>-          | \$<br>-       |
| 109  | CARPET FLOORING                                               | 09680           |    | 810    | YDS    | \$<br>50.00      | \$<br>40,500  |
| 110  | SPECIAL FLOORING                                              | 09690           |    | 0      | ALLW   | \$<br>15,000.00  | \$<br>-       |
| 111  | PAINTING EXTERIOR                                             | 09900           |    | 32,000 | SF     | \$<br>1.95       | \$<br>62,400  |
| 112  | PAINTING - HPC                                                | 09900           |    | 300    | LF     | \$<br>15.00      | \$<br>4,500   |
| 113  | PAINTING - INTERIOR                                           | 09900           |    | 33,500 | SF     | \$<br>2.00       | \$<br>67,000  |
| 114  | PAINTING - MISC. SPECIALIZED, METALS                          | 09900           |    | 1      | LS     | \$<br>5,750.00   | \$<br>5,750   |
| 115  | MISC. FINISHES - FRP WALLS                                    | 09949           |    | 0      | SF     | \$<br>2.00       | \$<br>-       |
| 116  | ADJUSTMENT - DESIGN OPTION VE/S: REDUCE WD CEILING/WAINSCC    | 06400           |    | 0      | SF     | \$<br>-          | \$<br>-       |
| 117  | FACTOR - INFLATION, DESIGN CONTINGENCY                        | 31230           |    | 5.0    | PERC   | \$<br>24,150.00  | \$<br>24,150  |
| 118  |                                                               |                 |    |        |        |                  |               |
| 119  | SPECIAL EQUIPMENT                                             | DIV 10          | \$ | 1.72   | SF     | \$<br>20,220.00  |               |
| 120  | MISC. SPECIALTIES                                             | 10100           |    | 1      | LS     | \$<br>3,500.00   | \$<br>3,500   |
| 121  | TOILET PARTITIONS                                             | 10160           |    | 0      | EA-LOC | \$<br>12,555.00  | \$<br>-       |
| 122  | RESTROOM SPECIALTIES - RECESSED STAINLESS STEEL DISPOSALS     | 10160           |    | 0      | LS     | \$<br>28,125.00  | \$<br>-       |
| 123  | ACCESS FLOORING                                               | 10270           |    | 0      | LS     | \$<br>-          | \$<br>-       |
| 124  | LOADING DOCK EQUIPMENT                                        | 11160           |    | 3      | LS     | \$<br>-          | \$<br>-       |
| 125  | LOUVERS, WALL VENTS, SCREENINGS - INTERIORS                   | 10290           |    | 4      | EA     | \$<br>3,955.00   | \$<br>15,820  |
| 126  | FACTOR - INFLATION, DESIGN CONTINGENCY                        | 31230           |    | 5.0    | PERC   | \$<br>900.00     | \$<br>900     |
| 127  | CONVEYING SYSTEMS                                             | DIV 14          | \$ | -      | SF     | \$<br>-          |               |
| 128  | ELEVATORS - 3,500-5,000 LBS, HYDRAULIC or TRACTION (FLR-1,2)  | 14200           |    | 0      | STOPS  | \$<br>155,500.00 | \$<br>-       |
| 129  | ELEVATORS - MISC. INTERIOR CAB UPGRADE, STAINLESS PANELS-FULL | 14200           |    | 0      | CAB    | \$<br>43,500.00  | \$<br>-       |
| 130  | ESCALATORS                                                    | 14300           |    | 0      | LS     | \$<br>-          | \$<br>-       |
| 131  | MISC. CONVEYORS                                               | 14310           |    | 0      | LS     | \$<br>-          | \$<br>-       |
| 132  | FACTOR - INFLATION, DESIGN CONTINGENCY                        | 31230           |    | 5.0    | PERC   | \$<br>-          | \$<br>-       |

#### ESTIMATE of PROBABLE COST - DETAIL | 75% DESIGN Development - v1.1



EDEN Job No: 22108 SPPL

Job Name: St. Paul Public Libraries
Date: 20-Oct-22

Prepared for: LSE Architects
Prepared by: EDEN Resources
In Care of/Owner: City of Saint Paul

Avg., Building: Avg., Site: 10,561 17,500

Location: St. Paul, MN 551xx



#### **Basis of Estimate - EOPC**

Design Development, commission plans, by LSE Architects dated 9/29 to 10/3/2022 Building & Site ESTIMATE - Hamline Midway / Hayden Heights / Riveriew Libraries

Description of Work CSI-Div Quantity UoM \$/Unit Budgeted (\$)

ST. PAUL PUBIC LIBRARIES - MULTI-SITE

11.744 GSF | HAYDEN Heights Interior/Exterior TI, 1-story Building & Site Systems include: sitework, utilities, lot,

Exterior - storefront, glazing, masonry, brick, Interior Fit-out Mechanical, Electrical, Plumbing, Fire Protection-Suppression Low-Voltage/Security, FFE/MFE

| L    |                                                           |                 | Low-voitage/security, FFE/MFE |        |        |    |            |    |         |
|------|-----------------------------------------------------------|-----------------|-------------------------------|--------|--------|----|------------|----|---------|
| LINE | GENERAL CONSTRUCTION                                      | INFLATION INCL. |                               | 5.00%  | 11,744 |    |            |    |         |
| 0    |                                                           |                 |                               |        |        |    |            |    |         |
| 133  | PLUMBING                                                  | DIV 15          | \$                            | 11.57  | SF     | \$ | 135,921.20 |    |         |
| 134  | BASIC BUILDING PLUMBING - COMPLETE                        | 15400           |                               | 11,744 | SF     | \$ | 11.05      | \$ | 129,771 |
| 135  | MISC. PLUMBING NOTE: INCL. HYDRONIC-P                     | 15450           |                               | 0      | SF     | \$ | 5.00       | \$ | -       |
| 136  | FACTOR - INFLATION, DESIGN CONTINGENCY                    | 31230           |                               | 5.0    | PERC   | \$ | 6,150.00   | \$ | 6,150   |
| 137  | FIRE PROTECTION                                           | DIV 21          | \$                            | 5.09   | SF     | \$ | 59,780.20  |    |         |
| 138  | FIRE PROTECTION SYSTEMS - COMPLETE NOTE: DRY-PIPE         | 21000           |                               | 11,744 | LS     | \$ | 4.55       | \$ | 53,435  |
| 139  | FIRE PROTECTION - CONNECTIONS, AHJ. & RISERS W-STAIR      | 21000           |                               | 1      | ALLW   | \$ | 3,500.00   | \$ | 3,500   |
| 140  | FACTOR - INFLATION, DESIGN CONTINGENCY                    | 31230           |                               | 5.0    | PERC   | \$ | 2,845.00   | \$ | 2,845   |
| 141  | MECHANICAL                                                | DIV 23          | \$                            | 45.75  | SF     | \$ | 537,302.40 |    |         |
| 142  | REFRIGERATION                                             | 23000           |                               | 0      | LS     | \$ | -          | \$ | -       |
| 143  | HVAC - COMPLETE (RETRO'S, HIGH-EFFICIENCY SYSTEM PACKAGE) | 23000           |                               | 11,744 | SF     | \$ | 35.00      | \$ | 411,040 |
| 144  | HVAC - BASE+                                              | 23000           |                               | 0      | SF     | \$ | 5.50       | \$ | -       |
| 145  | HVAC - INCREMENTAL ADD ALTERNATE-1: ACQUAF / GEOTHERMAL   | 23000           |                               | 0      | EXCL.  | \$ | 300,000.00 | \$ | -       |
| 146  | Misc. HVAC #1 - BUILDING ESCAL. METALS, INSUL.            | 23000           |                               | 11,744 | SF     | \$ | 1.10       | \$ | 12,918  |
| 147  | Misc. HVAC #2 - HYDRONIC PIPING SYSTEM                    | 23000           |                               | 11,744 | LS     | \$ | 5.25       | \$ | 61,656  |
| 148  | TAB, CxA                                                  | 23000           |                               | 11,744 | LS     | \$ | 2.00       | \$ | 23,488  |
| 149  | ADJUSTMENT - DESIGN OPTION VE/S: REDUCE MECH'L PH SF      | 03310           |                               | 0      | SF     | \$ | -          | \$ | -       |
| 150  | FACTOR - INFLATION, DESIGN CONTINGENCY                    | 31230           |                               | 5.0    | PERC   | \$ | 28,200.00  | \$ | 28,200  |
| 151  | ELECTRICAL                                                | DIV 26          | \$                            | 18.31  | SF     | \$ | 215,027.80 |    |         |
| 152  | POWER SYSTEMS - COMPLETE                                  | DIV 26          |                               | 11,744 | SF     | \$ | 10.00      | \$ | 117,440 |
| 153  | ELECTRICAL LIGHTING                                       | 16050           |                               | 11,744 | SF     | \$ | 5.50       | \$ | 64,592  |
| 154  | ELECTRICAL EQUIPMENT - RENTAL/REPAIR/ACCESS               | 16050           |                               | 0      | LS     | \$ | -          | \$ | -       |
| 155  | GENERATOR SYSTEM EXCL. EMERGENCY BACK-UP, NA              | 16620           |                               | 0      | LS     | \$ | 115,000.00 | \$ | -       |
| 156  | ELECTRICAL - FIRE ALARM                                   | 16720           |                               | 11,744 | SF     | \$ | 1.95       | \$ | 22,901  |
| 157  | MISC ELECTRICAL - RENEWABLES ADD ALTERNATE-2: PV PANELS   | 16890           |                               | 0      | KW     | \$ | 3,300.00   | \$ | -       |
| 158  | MISC ELECTRICAL                                           | 16890           |                               | 0      | LS     | \$ | -          | \$ | -       |
| 159  | FACTOR - INFLATION, DESIGN CONTINGENCY                    | 31230           |                               | 5.0    | PERC   | \$ | 10,095.00  | \$ | 10,095  |
| 160  | SAFETY, SECURITY, COMMUNICATIONS - OWNER FFE/MFE          | DIV 27          | \$                            | 4.58   | SF     | \$ | 53,826.00  |    |         |
| 161  | SECURITY BUILDING SYSTEM - COMPLETE                       | 27000           |                               | 0      | SF     | \$ | 1.25       | \$ | -       |
| 162  | LOW VOLTAGE - TELECOM, CABLE, DIGITAL, WIRELESS, ACCESS   | 27730           |                               | 11,744 | SF     | \$ | 4.00       | \$ | 46,976  |
| 163  | SOFTWARE, HARDWARE, PROGRAMMING                           | 27730           |                               | 0.5    | WK     | \$ | 8,500.00   | \$ | 4,250   |
| 164  | CONTRACTOR LABOR, CxA                                     | 27730           |                               | 0      | LS     | \$ | 12,000.00  | \$ | -       |
| 165  | CABLE SYSTEMS, TRAY, RIGGING                              | 27730           |                               | 0      | LS     | \$ | -          | \$ | -       |
| 166  | FACTOR - INFLATION, DESIGN CONTINGENCY                    | 27730           |                               | 5.0    | PERC   | \$ | 2,600.00   | \$ | 2,600   |

#### ESTIMATE of PROBABLE COST - DETAIL | 75% DESIGN Development - v1.1



EDEN Job No: 22108 SPPL

Job Name: St. Paul Public Libraries Date: 20-Oct-22

Prepared for: LSE Architects **EDEN Resources** Prepared by: In Care of/Owner: City of Saint Paul

> Avg., Building: Avg., Site: Location: St. Paul, MN 551xx

10,561 17,500



#### **Basis of Estimate - EOPC**

Design Development, commission plans, by LSE Architects dated 9/29 to 10/3/2022 Building & Site ESTIMATE - Hamline Midway / Hayden Heights / Riveriew Libraries

| Description of Work | CSI-Div | Quantity | UoM | \$/Unit | Budgeted (\$) |
|---------------------|---------|----------|-----|---------|---------------|
|---------------------|---------|----------|-----|---------|---------------|

ST. PAUL PUBIC LIBRARIES - MULTI-SITE

11.744 GSF | HAYDEN Heights Interior/Exterior TI, 1-story Building & Site Systems include: sitework, utilities, lot, Exterior - storefront, glazing, masonry, brick, Interior Fit-out Mechanical, Electrical, Plumbing, Fire Protection-Suppression

|      |                                                         |                 | <br>v-Voltage/ |          |      | ing, Fire Protection<br>IFE | n-Su | ppression |
|------|---------------------------------------------------------|-----------------|----------------|----------|------|-----------------------------|------|-----------|
| LINE | GENERAL CONSTRUCTION                                    | INFLATION INCL. | 5.00%          | 11,744   |      |                             |      |           |
| 0    |                                                         |                 |                |          |      |                             |      |           |
| 167  | FF&E, SIGNAGE                                           | DIV 50          | \$<br>2.63     | SF       | \$   | 30,886.72                   |      |           |
| 168  | EXTERIOR SIGNAGE - MONUMENT, PYLON                      | 50005           | 0              | LS       | \$   | -                           | \$   | -         |
| 169  | EXTERIOR BUILDING SIGNS                                 | 50010           | 1              | LS       | \$   | -                           | \$   | -         |
| 170  | SIGN CONSULTING / DESIGN SERVICES                       | 50018           | 0              | LS       | \$   | -                           | \$   | -         |
| 171  | INTERIOR SIGNAGE, WAYFINDING                            | 50005           | 11,744         | SF       | \$   | 1.55                        | \$   | 18,203    |
| 172  | FURNITURE & FIXTURES, FREESTANDING - EXCLUDED, BY OWNER | 50800           | 0              | LS       | \$   | -                           | \$   | -         |
| 173  | EQUIPMENT - EXCLUDED, PURCHASE BY OWNER; INSTALL BY GC  | 50800           | 11,744         | SF       | \$   | 1.08                        | \$   | 12,684    |
| 174  | ART & MISC DÉCOR FF&E: BY OWNER, EXCL.                  | 50800           | 0              | ALLW     | \$   | 22,000.00                   | \$   | -         |
| 175  | FF&E COORDINATION MOVE-STORAGE-INSTALL, BY OWNER, EXCL. | 50800           | 0.0            | WK       | \$   | 7,250.00                    | \$   | -         |
| 176  |                                                         |                 | 11.744         | GSF   HA | YDEN | Heights                     |      |           |
| 177  | Building & Site Construction SUB-TOTAL                  |                 |                |          |      |                             | \$   | 2,708,415 |
| 178  | CONTRACTOR - GENERAL CONDITIONS                         | DIV 01          | \$<br>230.62   | SF       |      |                             |      |           |
| 179  | PUBLIC ARTWORK, 1% min.                                 | EXCL. OWNER FFE | 1.0            | PERC     | \$   | 27,084.15                   | \$   | 27,084    |
| 180  | GENERAL CONTRACTOR - FEE                                |                 | 5.95%          | \$       | \$   | 163,625.00                  | \$   | 163,625   |
| 181  | SUBTOTAL-II                                             |                 | \$<br>246.86   | SF       |      |                             | \$   | 2,899,125 |
| 182  | CONTRACTOR - GENERAL CONDITIONS                         |                 |                |          |      |                             |      |           |
| 183  | GENERAL CONTRACTOR - SUPERVISION, MGMT, OH              | 01500           | 36             | WK       | \$   | 13,495.00                   | \$   | 481,772   |
| 184  | CONTINGENCY, CONSTRUCTION (5% - 10%)                    |                 | 5.0            | PERC     | \$   | 135,420.77                  | \$   | 135,421   |
| 185  | ESCALATION, BEYOND 12/2023 (INCL. 2024, 2025)           |                 | 5%             | INCL.    |      |                             |      |           |
|      |                                                         |                 |                |          |      |                             |      |           |

187



| 1. Which library would you like to answer for? |
|------------------------------------------------|
| Hamline Midway Library                         |
| O Hayden Heights Library                       |
| Riverview Library                              |
|                                                |



Hamline Midway Library

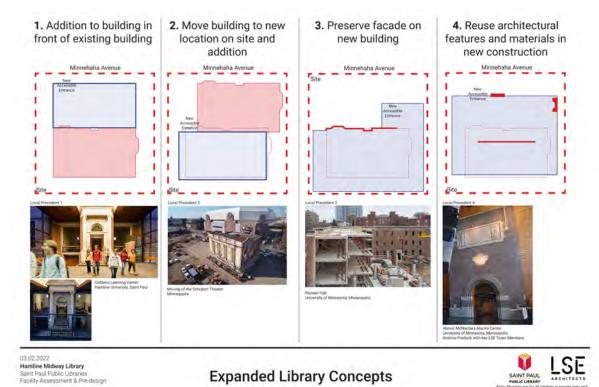
| 2. Do you use the Hamline Midway Library? |  |
|-------------------------------------------|--|
| Yes                                       |  |
| ○ No                                      |  |



| 3. If not, why not? Select all that apply.            |
|-------------------------------------------------------|
| ☐ I don't know about it                               |
| ☐ The space does not meet my needs/my family's needs  |
| ☐ The services do not meet my needs/my family's needs |
| ☐ I don't feel welcome there                          |
| Accessibility                                         |
| other                                                 |
|                                                       |

| 4. The Hamline Midway Library has received funding for a significant library transformation. The goal for the design is to co-create with neighbors a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities.  From the list below, choose the 5 that are most important to meet the needs of the community. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A space that reflects the cultures in my community                                                                                                                                                                                                                                                                                                              |
| ☐ Improve accessibility for people with mobility challenges                                                                                                                                                                                                                                                                                                     |
| Provide access to social service programs                                                                                                                                                                                                                                                                                                                       |
| Create sustainable and environmentally friendly libraries                                                                                                                                                                                                                                                                                                       |
| Preserve architectural design elements                                                                                                                                                                                                                                                                                                                          |
| Add community meeting/program spaces and study rooms                                                                                                                                                                                                                                                                                                            |
| Separate quiet and loud spaces acoustically                                                                                                                                                                                                                                                                                                                     |
| Enhance play and learn in children's areas                                                                                                                                                                                                                                                                                                                      |
| ☐ Improve technology in meeting rooms and for working/studying at the library                                                                                                                                                                                                                                                                                   |
| Create dedicated teen space                                                                                                                                                                                                                                                                                                                                     |
| ☐ Increased access to books, movies and music                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                 |

Library expansion Concepts 1, 2, 3 and 4 below are for reference in answering question 5.



**Expanded Library Concepts** 

5. Four concepts for expanding the library are illustrated in the diagrams above. Rank the concepts or strategies you think best meet the needs of the community today and



| 6. What do y  | you like about the existing building? Rank in order. |
|---------------|------------------------------------------------------|
| <b>■</b>      | Memories of going to the library                     |
| ≡ •           | Entry arch                                           |
| ≡ •           | Fireplace                                            |
| ■             | Big windows                                          |
| ■             | Woodwork                                             |
| ■             | Brick exterior                                       |
| 7. What exci  | ited you about the concepts?                         |
|               |                                                      |
|               |                                                      |
| 0 14/1 . 1: 1 |                                                      |
| 8. what didi  | n't you like about the concepts?                     |
|               |                                                      |
|               |                                                      |
|               |                                                      |
|               |                                                      |
|               |                                                      |
|               |                                                      |
|               |                                                      |
|               |                                                      |
|               |                                                      |
|               |                                                      |
|               |                                                      |
|               |                                                      |



○ No

## **SPPL - Transforming Libraries - Survey #1**

## **Hayden Heights Library**

| 9. Do you use the Hayden Heights Library? |  |
|-------------------------------------------|--|
|                                           |  |
|                                           |  |



| 10. If not, why not?                                  |
|-------------------------------------------------------|
| ☐ I don't know about it                               |
| ☐ The space does not meet my needs/my family's needs  |
| ☐ The services do not meet my needs/my family's needs |
| I don't feel welcome there                            |
| Accessibility                                         |
| other                                                 |

| 11. Hayden Heights Library has received funding to cover the cost of the design for a significant library transformation. This is an important step is securing the funding necessary for the transformational renovation to take place. The goal for the design is to co-create with neighbors a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From the list below, choose the 5 that are most important to meet the needs of the community.                                                                                                                                                                                                                                                                                                                |
| Reflect the cultures in my community in the space.                                                                                                                                                                                                                                                                                                                                                           |
| Improve accessibility for people with mobility challenges                                                                                                                                                                                                                                                                                                                                                    |
| Provide access to social service programs                                                                                                                                                                                                                                                                                                                                                                    |
| Create sustainable and environmentally friendly libraries                                                                                                                                                                                                                                                                                                                                                    |
| Preserve architectural design elements                                                                                                                                                                                                                                                                                                                                                                       |
| Add community meeting/program spaces and study rooms                                                                                                                                                                                                                                                                                                                                                         |
| Separate quiet and loud spaces acoustically                                                                                                                                                                                                                                                                                                                                                                  |
| Enhance play and learn in children's areas                                                                                                                                                                                                                                                                                                                                                                   |
| ☐ Improve technology in meeting rooms and for working/studying at the library                                                                                                                                                                                                                                                                                                                                |
| Create dedicated teen space                                                                                                                                                                                                                                                                                                                                                                                  |
| ☐ Increase access to books, movies and music                                                                                                                                                                                                                                                                                                                                                                 |
| 12. How do you feel about the possibility of adding outdoor green space for reading, relaxing, working, or programming?                                                                                                                                                                                                                                                                                      |
| Extremely interested                                                                                                                                                                                                                                                                                                                                                                                         |
| Very interested                                                                                                                                                                                                                                                                                                                                                                                              |
| Somewhat interested                                                                                                                                                                                                                                                                                                                                                                                          |
| ○ Not so interested                                                                                                                                                                                                                                                                                                                                                                                          |
| O Not at all interested                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                              |

| 13. Currently, and since the early 2000s the Hayden Heights Library has been home to the SPPL Automotive Special Collection. Which statement best describes how you feel.                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| O I feel strongly that the Automotive Collection should remain at the Hayden Heights Library                                                                                                                        |
| ○ I like having the Automotive Collection at the Hayden Heights Library                                                                                                                                             |
| O I do not like the Automotive Collection being at the Hayden Heights Library                                                                                                                                       |
| ○ I have no opinion on this                                                                                                                                                                                         |
| 14. Libraries are Resilience Centers. This means that they respond to a wide range of needs within the community. Which of the following would be beneficial to the Hayden Heights community. Check all that apply: |
| Social Services that improve the well-being of individuals, families, and communities                                                                                                                               |
| Community-based health services                                                                                                                                                                                     |
| ☐ Employment and training services for job seekers and businesses                                                                                                                                                   |
| ☐ Technology Resource Center                                                                                                                                                                                        |
| All of the above                                                                                                                                                                                                    |
|                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                     |
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|                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                     |



## **Riverview Library**

| 15. Do you use the Riverview Library? |  |
|---------------------------------------|--|
| Yes                                   |  |
| ○ No                                  |  |



| 16. If not, why not?                                  |
|-------------------------------------------------------|
| ☐ I don't know about it                               |
| ☐ The space does not meet my needs/my family's needs  |
| ☐ The services do not meet my needs/my family's needs |
| I don't feel welcome there                            |
| Accessibility                                         |
| other                                                 |

| 17. Riverview Library has received funding to cover the cost of the design for a significant library transformation. This is an important step is securing the funding necessary for the transformational renovation to take place. The goal for the design is to co-create with neighbors a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From the list below,choose the 5 that are most important to meet the needs of the community.                                                                                                                                                                                                                                                                                                            |
| Reflect the cultures in my community in the space.                                                                                                                                                                                                                                                                                                                                                      |
| ☐ Improve accessibility for people with mobility challenges                                                                                                                                                                                                                                                                                                                                             |
| Provide access to social service programs                                                                                                                                                                                                                                                                                                                                                               |
| Create sustainable and environmentally friendly libraries                                                                                                                                                                                                                                                                                                                                               |
| Preserve architectural design elements                                                                                                                                                                                                                                                                                                                                                                  |
| Add community meeting/program spaces and study rooms                                                                                                                                                                                                                                                                                                                                                    |
| Separate quiet and loud spaces acoustically                                                                                                                                                                                                                                                                                                                                                             |
| Enhance play and learn in children's areas                                                                                                                                                                                                                                                                                                                                                              |
| ☐ Improve technology in meeting rooms and for working/studying at the library                                                                                                                                                                                                                                                                                                                           |
| Create dedicated teen space                                                                                                                                                                                                                                                                                                                                                                             |
| Increase access to books, movies and music                                                                                                                                                                                                                                                                                                                                                              |
| 18. How do you feel about the possibility of adding outdoor green space for reading, relaxing, working, or programming?                                                                                                                                                                                                                                                                                 |
| Extremely interested                                                                                                                                                                                                                                                                                                                                                                                    |
| O Very interested                                                                                                                                                                                                                                                                                                                                                                                       |
| ○ Somewhat interested                                                                                                                                                                                                                                                                                                                                                                                   |
| O Not so interested                                                                                                                                                                                                                                                                                                                                                                                     |
| O Not at all interested                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                         |

|               | nt lower level entry does<br>ct). What ideas do you ha   |                       |                 |  |
|---------------|----------------------------------------------------------|-----------------------|-----------------|--|
| ○ I support   | an addition along Humbold                                | t to meet accessibili | ty requirements |  |
|               | an addition to meet accessi<br>date improvements such as |                       |                 |  |
| O I support   | modifications of the main e                              | ntry to meet accessi  | ibility         |  |
| Other (please | specify)                                                 |                       |                 |  |
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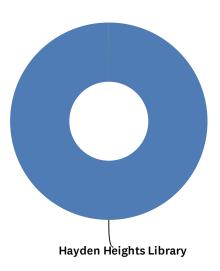
20. SPPL is committed to engaging with and hearing the voices of our diverse community. By collecting the demographic information we are better able to identify where we have work to do to hear those voices that may be underrepresented. Thank you for providing your information in the following 4 questions.

| Gender: How do you self identify?        |                                               |  |  |  |
|------------------------------------------|-----------------------------------------------|--|--|--|
| ○ Female                                 |                                               |  |  |  |
| ○ Male                                   |                                               |  |  |  |
| ○ Non-binary/trans                       |                                               |  |  |  |
| Choose not to answer                     |                                               |  |  |  |
| Self-describe:                           |                                               |  |  |  |
|                                          |                                               |  |  |  |
| 21. In which neighborhood do you live?   |                                               |  |  |  |
| O Como Park                              | O Payne-Phalen                                |  |  |  |
| O Dayton's Bluff                         | O Saint Anthony Park                          |  |  |  |
| Obowntown                                | O Summit Hill                                 |  |  |  |
| Eastside, Conway, Battle Creek, Highwood | O Summit-University                           |  |  |  |
| Hill                                     | O Union Park                                  |  |  |  |
| Frogtown (Thomas-Dale)                   | ○ West Seventh/Fort Road                      |  |  |  |
| Greater East Side                        | <ul><li>○ West Side</li><li>○ Other</li></ul> |  |  |  |
| ○ Hamline Midway                         |                                               |  |  |  |
| Highland Park                            | ○ I don't know                                |  |  |  |
| ○ Macalester-Groveland                   |                                               |  |  |  |
| O North End                              |                                               |  |  |  |
|                                          |                                               |  |  |  |

| 22. What is your racial or ethnic identity? (Select all that apply.)  |
|-----------------------------------------------------------------------|
| African-American/Black (including Somali, Nigerian, Oromo, Ethiopian) |
| Asian (including Hmong, Cambodian, Vietnamese, Karen)                 |
| Hispanic/Latinx                                                       |
| Middle Eastern                                                        |
| American Indian or Alaskan Native                                     |
| ☐ Native Hawaiian or Pacific Islander                                 |
| White                                                                 |
| ☐ Multiracial                                                         |
| Choose not to respond                                                 |
| Other (please specify)                                                |
|                                                                       |
| 02 What is your ourrest ago?                                          |
| 23. What is your current age?                                         |
| O Under 18                                                            |
| ○ 18-29                                                               |
| ○ 30-39                                                               |
| O 40-49                                                               |
|                                                                       |
| ○ 60-69                                                               |
| O 70-79                                                               |
| ○ 80-89                                                               |
| ○ 90 or older                                                         |
| O I choose not to respond                                             |
|                                                                       |

## Q1 Which library would you like to answer for?

Answered: 123 Skipped: 0



| ANSWER CHOICES         | RESPONSES |     |
|------------------------|-----------|-----|
| Hamline Midway Library | 0.00%     | 0   |
| Hayden Heights Library | 100.00%   | L23 |
| Riverview Library      | 0.00%     | 0   |
| TOTAL                  | 1         | L23 |

## Q2 Do you use the Hamline Midway Library?

Answered: 0 Skipped: 123

| ANSWER CHOICES | RESPONSES |   |
|----------------|-----------|---|
| Yes            | 0.00%     | 0 |
| No             | 0.00%     | 0 |
| TOTAL          |           | 0 |

## Q3 If not, why not? Select all that apply.

Answered: 0 Skipped: 123

| ANSWER CHOICES                                      | RESPONSES |
|-----------------------------------------------------|-----------|
| I don't know about it                               | 0.00%     |
| The space does not meet my needs/my family's needs  | 0.00%     |
| The services do not meet my needs/my family's needs | 0.00%     |
| I don't feel welcome there                          | 0.00%     |
| Accessibility                                       | 0.00%     |
| other                                               | 0.00%     |
| Total Respondents: 0                                |           |

Q4 The Hamline Midway Library has received funding for a significant library transformation. The goal for the design is to co-create with neighbors a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities. From the list below, choose the 5 that are most important to meet the needs of the community.

Answered: 0 Skipped: 123

| ANSWER CHOICES                                                              | RESPONSES |   |
|-----------------------------------------------------------------------------|-----------|---|
| A space that reflects the cultures in my community                          | 0.00%     | 0 |
| Improve accessibility for people with mobility challenges                   | 0.00%     | 0 |
| Provide access to social service programs                                   | 0.00%     | 0 |
| Create sustainable and environmentally friendly libraries                   | 0.00%     | 0 |
| Preserve architectural design elements                                      | 0.00%     | 0 |
| Add community meeting/program spaces and study rooms                        | 0.00%     | 0 |
| Separate quiet and loud spaces acoustically                                 | 0.00%     | 0 |
| Enhance play and learn in children's areas                                  | 0.00%     | 0 |
| Improve technology in meeting rooms and for working/studying at the library | 0.00%     | 0 |
| Create dedicated teen space                                                 | 0.00%     | 0 |
| Increased access to books, movies and music                                 | 0.00%     | 0 |
| Total Respondents: 0                                                        |           |   |

Q5 Four concepts for expanding the library are illustrated in the diagrams above. Rank the concepts or strategies you think best meet the needs of the community today and for the next 100 years.

Answered: 0 Skipped: 123

|                                                                                                              | 1     | 2     | 3     | 4     | 5     | TOTAL | SCORE |
|--------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|
| Concept 1 - New expansion to the front of the old building                                                   | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0     | 0.00  |
| Concept 2 - Move the old building to the front of the site - add a new expansion to the back of the building | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0     | 0.00  |
| Concept 3 - Save the front wall/facade of the building for use in/on a new building                          | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0     | 0.00  |
| Concept 4 - A new building that uses architectural elements from the old building                            | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0     | 0.00  |
| Concept 4a - A new net zero / sustainable building                                                           | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0     | 0.00  |

## Q6 What do you like about the existing building? Rank in order.

Answered: 0 Skipped: 123

| 1     | 2                                                  | 3                                                                                                                                                                                                                                                     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5                                                                                                                                                                                         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## Q7 What excited you about the concepts?

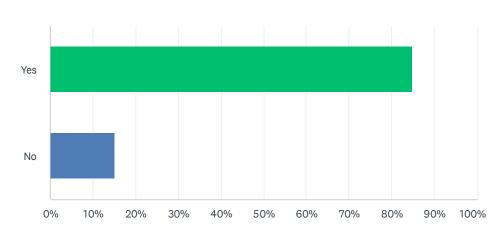
Answered: 0 Skipped: 123

## Q8 What didn't you like about the concepts?

Answered: 0 Skipped: 123

## Q9 Do you use the Hayden Heights Library?

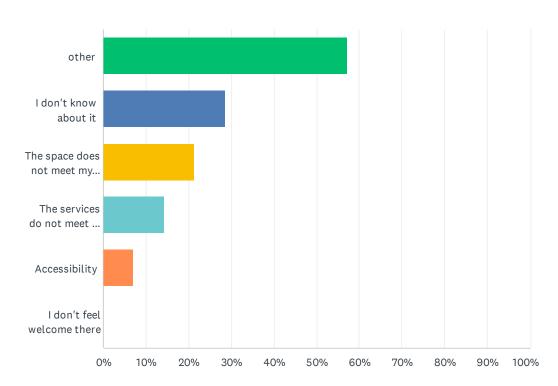
Answered: 119 Skipped: 4



| ANSWER CHOICES | RESPONSES |     |
|----------------|-----------|-----|
| Yes            | 84.87%    | 101 |
| No             | 15.13%    | 18  |
| TOTAL          |           | 119 |

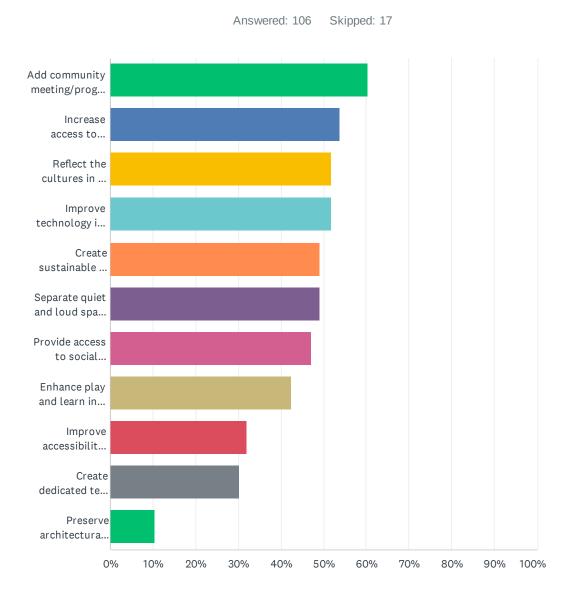
## Q10 If not, why not?

Answered: 14 Skipped: 109



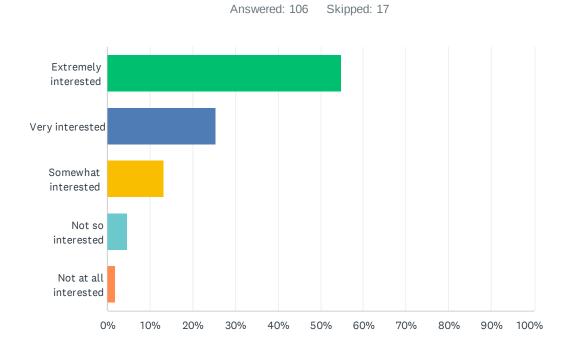
| ANSWER CHOICES                                      | RESPONSES |   |
|-----------------------------------------------------|-----------|---|
| other                                               | 57.14%    | 8 |
| I don't know about it                               | 28.57%    | 4 |
| The space does not meet my needs/my family's needs  | 21.43%    | 3 |
| The services do not meet my needs/my family's needs | 14.29%    | 2 |
| Accessibility                                       | 7.14%     | 1 |
| I don't feel welcome there                          | 0.00%     | 0 |
| Total Respondents: 14                               |           |   |

Q11 Hayden Heights Library has received funding to cover the cost of the design for a significant library transformation. This is an important step is securing the funding necessary for the transformational renovation to take place. The goal for the design is to co-create with neighbors a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities. From the list below, choose the 5 that are most important to meet the needs of the community.



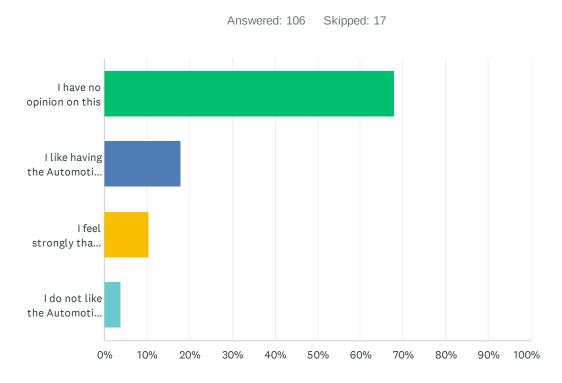
| ANSWER CHOICES                                                              | RESPONSES |    |
|-----------------------------------------------------------------------------|-----------|----|
| Add community meeting/program spaces and study rooms                        | 60.38%    | 64 |
| Increase access to books, movies and music                                  | 53.77%    | 57 |
| Reflect the cultures in my community in the space.                          | 51.89%    | 55 |
| Improve technology in meeting rooms and for working/studying at the library | 51.89%    | 55 |
| Create sustainable and environmentally friendly libraries                   | 49.06%    | 52 |
| Separate quiet and loud spaces acoustically                                 | 49.06%    | 52 |
| Provide access to social service programs                                   | 47.17%    | 50 |
| Enhance play and learn in children's areas                                  | 42.45%    | 45 |
| Improve accessibility for people with mobility challenges                   | 32.08%    | 34 |
| Create dedicated teen space                                                 | 30.19%    | 32 |
| Preserve architectural design elements                                      | 10.38%    | 11 |
| Total Respondents: 106                                                      |           |    |

## Q12 How do you feel about the possibility of adding outdoor green space for reading, relaxing, working, or programming?



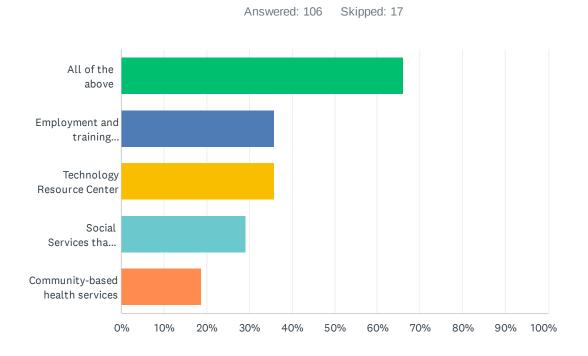
| ANSWER CHOICES        | RESPONSES |     |
|-----------------------|-----------|-----|
| Extremely interested  | 54.72%    | 58  |
| Very interested       | 25.47%    | 27  |
| Somewhat interested   | 13.21%    | 14  |
| Not so interested     | 4.72%     | 5   |
| Not at all interested | 1.89%     | 2   |
| TOTAL                 |           | 106 |

# Q13 Currently, and since the early 2000s the Hayden Heights Library has been home to the SPPL Automotive Special Collection. Which statement best describes how you feel.



| ANSWER CHOICES                                                                             | RESPONSES | S   |
|--------------------------------------------------------------------------------------------|-----------|-----|
| I have no opinion on this                                                                  | 67.92%    | 72  |
| I like having the Automotive Collection at the Hayden Heights Library                      | 17.92%    | 19  |
| I feel strongly that the Automotive Collection should remain at the Hayden Heights Library | 10.38%    | 11  |
| I do not like the Automotive Collection being at the Hayden Heights Library                | 3.77%     | 4   |
| TOTAL                                                                                      |           | 106 |

Q14 Libraries are Resilience Centers. This means that they respond to a wide range of needs within the community. Which of the following would be beneficial to the Hayden Heights community. Check all that apply:



| ANSWER CHOICES                                                                        | RESPONSES |    |
|---------------------------------------------------------------------------------------|-----------|----|
| All of the above                                                                      | 66.04%    | 70 |
| Employment and training services for job seekers and businesses                       | 35.85%    | 38 |
| Technology Resource Center                                                            | 35.85%    | 38 |
| Social Services that improve the well-being of individuals, families, and communities | 29.25%    | 31 |
| Community-based health services                                                       | 18.87%    | 20 |
| Total Respondents: 106                                                                |           |    |

## Q15 Do you use the Riverview Library?

Answered: 0 Skipped: 123

| ANSWER CHOICES | RESPONSES |   |
|----------------|-----------|---|
| Yes            | 0.00%     | 0 |
| No             | 0.00%     | 0 |
| TOTAL          |           | 0 |

## Q16 If not, why not?

Answered: 0 Skipped: 123

| ANSWER CHOICES                                      | RESPONSES |
|-----------------------------------------------------|-----------|
| I don't know about it                               | 0.00% 0   |
| The space does not meet my needs/my family's needs  | 0.00% 0   |
| The services do not meet my needs/my family's needs | 0.00% 0   |
| I don't feel welcome there                          | 0.00% 0   |
| Accessibility                                       | 0.00%     |
| other                                               | 0.00% 0   |
| Total Respondents: 0                                |           |

Q17 Riverview Library has received funding to cover the cost of the design for a significant library transformation. This is an important step is securing the funding necessary for the transformational renovation to take place. The goal for the design is to co-create with neighbors a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities. From the list below, choose the 5 that are most important to meet the needs of the community.

Answered: 0 Skipped: 123

| ANSWER CHOICES                                                              | RESPONSES |   |
|-----------------------------------------------------------------------------|-----------|---|
| Reflect the cultures in my community in the space.                          | 0.00%     | 0 |
| Improve accessibility for people with mobility challenges                   | 0.00%     | 0 |
| Provide access to social service programs                                   | 0.00%     | 0 |
| Create sustainable and environmentally friendly libraries                   | 0.00%     | 0 |
| Preserve architectural design elements                                      | 0.00%     | 0 |
| Add community meeting/program spaces and study rooms                        | 0.00%     | 0 |
| Separate quiet and loud spaces acoustically                                 | 0.00%     | 0 |
| Enhance play and learn in children's areas                                  | 0.00%     | 0 |
| Improve technology in meeting rooms and for working/studying at the library | 0.00%     | 0 |
| Create dedicated teen space                                                 | 0.00%     | 0 |
| Increase access to books, movies and music                                  | 0.00%     | 0 |
| Total Respondents: 0                                                        |           |   |

# Q18 How do you feel about the possibility of adding outdoor green space for reading, relaxing, working, or programming?

Answered: 0 Skipped: 123

| ANSWER CHOICES        | RESPONSES |   |
|-----------------------|-----------|---|
| Extremely interested  | 0.00%     | 0 |
| Very interested       | 0.00%     | 0 |
| Somewhat interested   | 0.00%     | 0 |
| Not so interested     | 0.00%     | 0 |
| Not at all interested | 0.00%     | 0 |
| TOTAL                 |           | 0 |

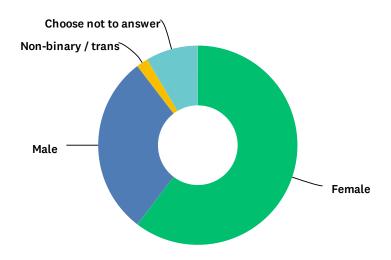
# Q19 The current lower level entry does not meet accessibility, ADA (American with Disabilities Act). What ideas do you have to make Riverview Library accessible to all?

Answered: 0 Skipped: 123

| ANSWER CHOICES                                                                                                                                                 | RESPONS | SES |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|
| I support an addition along Humboldt to meet accessibility requirements                                                                                        | 0.00%   | 0   |
| I support an addition to meet accessibility requirements and additional space to accommodate improvements such as a new meeting room and main level restrooms. | 0.00%   | 0   |
| I support modifications of the main entry to meet accessibility                                                                                                | 0.00%   | 0   |
| TOTAL                                                                                                                                                          |         | 0   |

Q20 SPPL is committed to engaging with and hearing the voices of our diverse community. By collecting the demographic information we are better able to identify where we have work to do to hear those voices that may be underrepresented. Thank you for providing your information in the following 4 questions. Gender: How do you self identify?

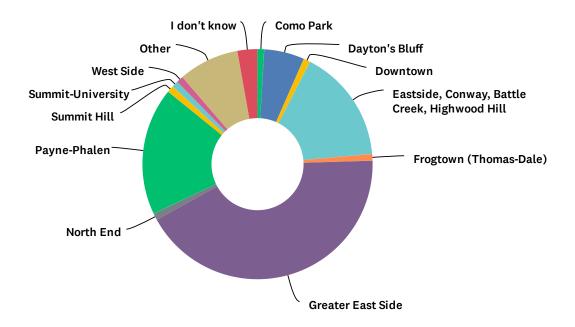
Answered: 106 Skipped: 17



| ANSWER CHOICES       | RESPONSES |     |
|----------------------|-----------|-----|
| Female               | 60.38%    | 64  |
| Male                 | 29.25%    | 31  |
| Non-binary / trans   | 1.89%     | 2   |
| Choose not to answer | 8.49%     | 9   |
| TOTAL                |           | 106 |

### Q21 In which neighborhood do you live?

Answered: 106 Skipped: 17

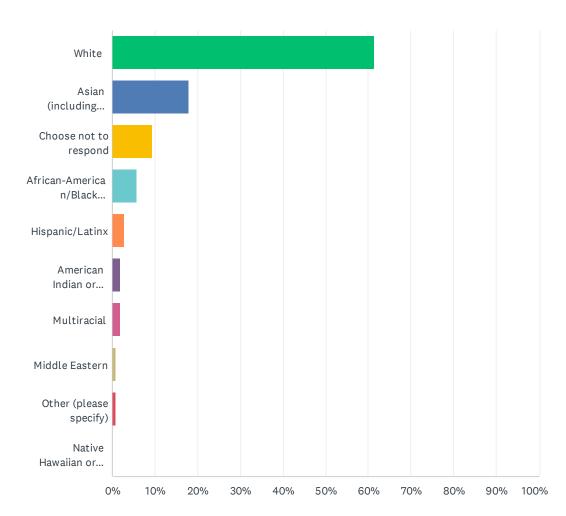


#### SPPL - Transforming Libraries - Survey #1

| ANSWER CHOICES                                | RESPONSES |     |
|-----------------------------------------------|-----------|-----|
| Como Park                                     | 0.94%     | 1   |
| Dayton's Bluff                                | 5.66%     | 6   |
| Downtown                                      | 0.94%     | 1   |
| Eastside, Conway, Battle Creek, Highwood Hill | 16.04%    | 17  |
| Frogtown (Thomas-Dale)                        | 0.94%     | 1   |
| Greater East Side                             | 42.45%    | 45  |
| Hamline Midway                                | 0.00%     | 0   |
| Highland Park                                 | 0.00%     | 0   |
| Macalester-Groveland                          | 0.00%     | 0   |
| North End                                     | 0.94%     | 1   |
| Payne-Phalen                                  | 17.92%    | 19  |
| Saint Anthony Park                            | 0.00%     | 0   |
| Summit Hill                                   | 0.94%     | 1   |
| Summit-University                             | 0.94%     | 1   |
| Union Park                                    | 0.00%     | 0   |
| West Seventh/Fort Road                        | 0.00%     | 0   |
| West Side                                     | 0.94%     | 1   |
| Other                                         | 8.49%     | 9   |
| I don't know                                  | 2.83%     | 3   |
| TOTAL                                         |           | 106 |

### Q22 What is your racial or ethnic identity? (Select all that apply.)



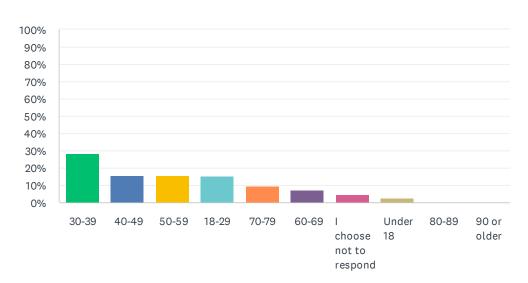


#### SPPL - Transforming Libraries - Survey #1

| ANSWER CHOICES                                                        | RESPONSES |    |
|-----------------------------------------------------------------------|-----------|----|
| White                                                                 | 61.32%    | 65 |
| Asian (including Hmong, Cambodian, Vietnamese, Karen)                 | 17.92%    | 19 |
| Choose not to respond                                                 | 9.43%     | 10 |
| African-American/Black (including Somali, Nigerian, Oromo, Ethiopian) | 5.66%     | 6  |
| Hispanic/Latinx                                                       | 2.83%     | 3  |
| American Indian or Alaskan Native                                     | 1.89%     | 2  |
| Multiracial                                                           | 1.89%     | 2  |
| Middle Eastern                                                        | 0.94%     | 1  |
| Other (please specify)                                                | 0.94%     | 1  |
| Native Hawaiian or Pacific Islander                                   | 0.00%     | 0  |
| Total Respondents: 106                                                |           |    |

# Q23 What is your current age?

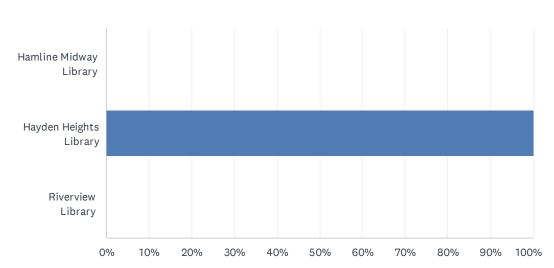
Answered: 106 Skipped: 17



| ANSWER CHOICES          | RESPONSES |     |
|-------------------------|-----------|-----|
| 30-39                   | 28.30%    | 30  |
| 40-49                   | 16.04%    | 17  |
| 50-59                   | 16.04%    | 17  |
| 18-29                   | 15.09%    | 16  |
| 70-79                   | 9.43%     | 10  |
| 60-69                   | 7.55%     | 8   |
| I choose not to respond | 4.72%     | 5   |
| Under 18                | 2.83%     | 3   |
| 80-89                   | 0.00%     | 0   |
| 90 or older             | 0.00%     | 0   |
| TOTAL                   |           | 106 |

# Q1 Which library would you like to answer for?





| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| Hamline Midway Library | 0.00%     | 0  |
| Hayden Heights Library | 100.00%   | 59 |
| Riverview Library      | 0.00%     | 0  |
| TOTAL                  |           | 59 |

# Q2 Do you use the Hamline Midway Library?

Answered: 0 Skipped: 59

| ANSWER CHOICES | RESPONSES |   |
|----------------|-----------|---|
| Yes            | 0.00%     | 0 |
| No             | 0.00%     | 0 |
| TOTAL          |           | 0 |

# Q3 If not, why not? Select all that apply.

Answered: 0 Skipped: 59

| ANSWER CHOICES                                      | RESPONSES |   |
|-----------------------------------------------------|-----------|---|
| I don't know about it                               | 0.00%     | 0 |
| The space does not meet my needs/my family's needs  | 0.00%     | 0 |
| The services do not meet my needs/my family's needs | 0.00%     | 0 |
| I don't feel welcome there                          | 0.00%     | 0 |
| Accessibility                                       | 0.00%     | 0 |
| other                                               | 0.00%     | 0 |
| Total Respondents: 0                                |           |   |

Q4 The Hamline Midway Library has received funding for a significant library transformation. The goal for the design is to co-create with neighbors a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities. From the list below, choose the 5 that are most important to meet the needs of the community.

Answered: 0 Skipped: 59

| ANSWER CHOICES                                                              | RESPONSES |   |
|-----------------------------------------------------------------------------|-----------|---|
| A space that reflects the cultures in my community                          | 0.00%     | 0 |
| Improve accessibility for people with mobility challenges                   | 0.00%     | 0 |
| Provide access to social service programs                                   | 0.00%     | 0 |
| Create sustainable and environmentally friendly libraries                   | 0.00%     | 0 |
| Preserve architectural design elements                                      | 0.00%     | 0 |
| Add community meeting/program spaces and study rooms                        | 0.00%     | 0 |
| Separate quiet and loud spaces acoustically                                 | 0.00%     | 0 |
| Enhance play and learn in children's areas                                  | 0.00%     | 0 |
| Improve technology in meeting rooms and for working/studying at the library | 0.00%     | 0 |
| Create dedicated teen space                                                 | 0.00%     | 0 |
| Increased access to books, movies and music                                 | 0.00%     | 0 |
| Total Respondents: 0                                                        |           |   |

Q5 Four concepts for expanding the library are illustrated in the diagrams above. Rank 1-5 concepts or strategies you think best meet the needs of the community today and for the next 100 years, with 1 being what you think best meets the needs.

Answered: 0 Skipped: 59

|                                                                                                              | 1     | 2     | 3     | 4     | 5     | TOTAL | SCORE |
|--------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|
| Concept 1 - New expansion to the front of the old building                                                   | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0     | 0.00  |
| Concept 2 - Move the old building to the front of the site - add a new expansion to the back of the building | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0     | 0.00  |
| Concept 3 - Save the front wall/facade of the building for use in/on a new building                          | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0     | 0.00  |
| Concept 4 - A new building that uses architectural elements from the old building                            | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0     | 0.00  |
| Concept 4a - A new net zero / sustainable building                                                           | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0     | 0.00  |

# Q6 What do you like about the existing building?

Answered: 0 Skipped: 59

| ANSWER CHOICES                   | RESPONSES |   |
|----------------------------------|-----------|---|
| Memories of going to the library | 0.00%     | 0 |
| Entry arch                       | 0.00%     | 0 |
| Fireplace                        | 0.00%     | 0 |
| Big windows                      | 0.00%     | 0 |
| Woodwork                         | 0.00%     | 0 |
| Brick exterior                   | 0.00%     | 0 |
| Total Respondents: 0             |           |   |

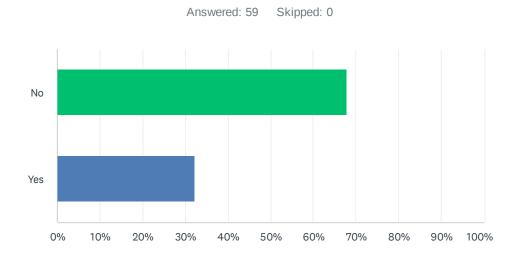
# Q7 What excited you about the concepts?

Answered: 0 Skipped: 59

# Q8 What didn't you like about the concepts?

Answered: 0 Skipped: 59

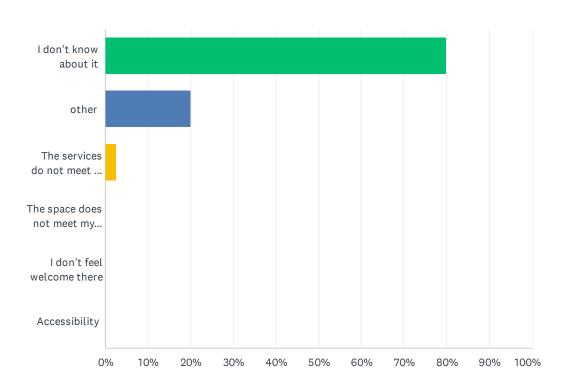
# Q9 Do you use the Hayden Heights Library?



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| No             | 67.80%    | 40 |
| Yes            | 32.20%    | 19 |
| TOTAL          |           | 59 |

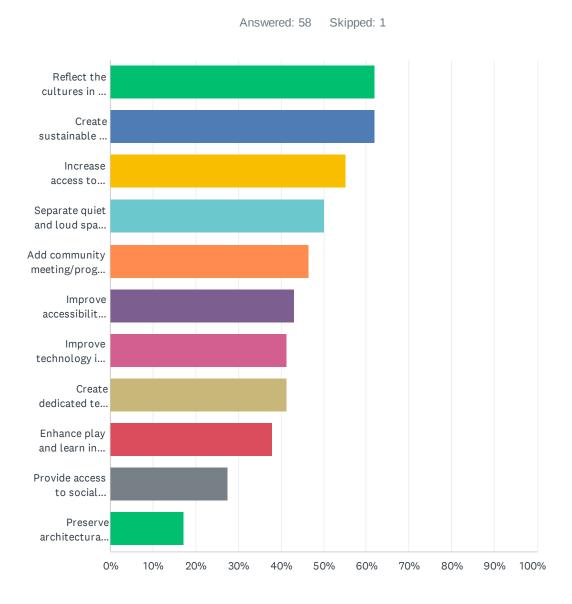
# Q10 If not, why not?

Answered: 40 Skipped: 19



| ANSWER CHOICES                                      | RESPONSES |    |
|-----------------------------------------------------|-----------|----|
| I don't know about it                               | 80.00%    | 32 |
| other                                               | 20.00%    | 8  |
| The services do not meet my needs/my family's needs | 2.50%     | 1  |
| The space does not meet my needs/my family's needs  | 0.00%     | 0  |
| I don't feel welcome there                          | 0.00%     | 0  |
| Accessibility                                       | 0.00%     | 0  |
| Total Respondents: 40                               |           |    |

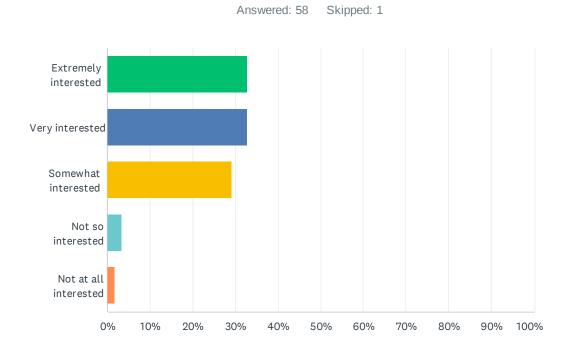
Q11 Hayden Heights Library has received funding to cover the cost of the design for a significant library transformation. This is an important step is securing the funding necessary for the transformational renovation to take place. The goal for the design is to co-create with neighbors a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities. From the list below, choose the 5 that are most important to meet the needs of the community.



SPPL - Transforming Libraries - Survey #1. (Paper Input Ranked HM Question 5)

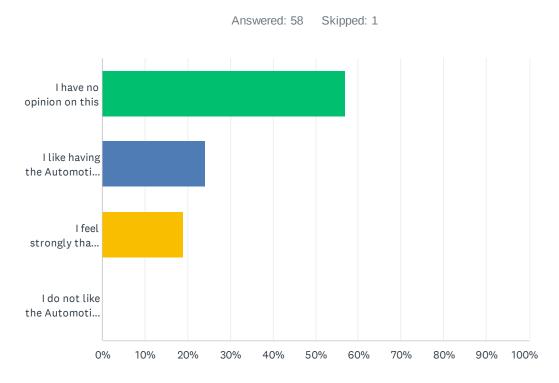
| ANSWER CHOICES                                                              | RESPONSES |    |
|-----------------------------------------------------------------------------|-----------|----|
| Reflect the cultures in my community in the space.                          | 62.07%    | 36 |
| Create sustainable and environmentally friendly libraries                   | 62.07%    | 36 |
| Increase access to books, movies and music                                  | 55.17%    | 32 |
| Separate quiet and loud spaces acoustically                                 | 50.00%    | 29 |
| Add community meeting/program spaces and study rooms                        | 46.55%    | 27 |
| Improve accessibility for people with mobility challenges                   | 43.10%    | 25 |
| Improve technology in meeting rooms and for working/studying at the library | 41.38%    | 24 |
| Create dedicated teen space                                                 | 41.38%    | 24 |
| Enhance play and learn in children's areas                                  | 37.93%    | 22 |
| Provide access to social service programs                                   | 27.59%    | 16 |
| Preserve architectural design elements                                      | 17.24%    | 10 |
| Total Respondents: 58                                                       |           |    |

# Q12 How do you feel about the possibility of adding outdoor green space for reading, relaxing, working, or programming?



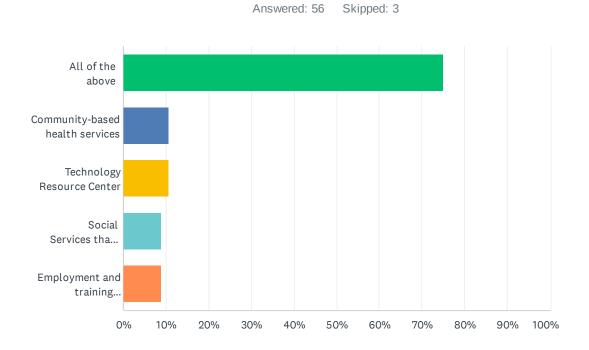
| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| Extremely interested  | 32.76%    | 19 |
| Very interested       | 32.76%    | 19 |
| Somewhat interested   | 29.31%    | 17 |
| Not so interested     | 3.45%     | 2  |
| Not at all interested | 1.72%     | 1  |
| TOTAL                 |           | 58 |

# Q13 Currently, and since the early 2000s the Hayden Heights Library has been home to the SPPL Automotive Special Collection. Which statement best describes how you feel.



| ANSWER CHOICES                                                                             | RESPONSES |    |
|--------------------------------------------------------------------------------------------|-----------|----|
| I have no opinion on this                                                                  | 56.90%    | 33 |
| I like having the Automotive Collection at the Hayden Heights Library                      | 24.14%    | 14 |
| I feel strongly that the Automotive Collection should remain at the Hayden Heights Library | 18.97%    | 11 |
| I do not like the Automotive Collection being at the Hayden Heights Library                | 0.00%     | 0  |
| TOTAL                                                                                      |           | 58 |

Q14 Libraries are Resilience Centers. This means that they respond to a wide range of needs within the community. Which of the following would be beneficial to the Hayden Heights community. Check all that apply:



| ANSWER CHOICES                                                                        | RESPONSES | 5  |
|---------------------------------------------------------------------------------------|-----------|----|
| All of the above                                                                      | 75.00%    | 42 |
| Community-based health services                                                       | 10.71%    | 6  |
| Technology Resource Center                                                            | 10.71%    | 6  |
| Social Services that improve the well-being of individuals, families, and communities | 8.93%     | 5  |
| Employment and training services for job seekers and businesses                       | 8.93%     | 5  |
| Total Respondents: 56                                                                 |           |    |

# Q15 Do you use the Riverview Library?

Answered: 0 Skipped: 59

| ANSWER CHOICES | RESPONSES |   |
|----------------|-----------|---|
| Yes            | 0.00%     | 0 |
| No             | 0.00%     | 0 |
| TOTAL          |           | 0 |

# Q16 If not, why not?

Answered: 0 Skipped: 59

| ANSWER CHOICES                                      | RESPONSES |
|-----------------------------------------------------|-----------|
| I don't know about it                               | 0.00%     |
| The space does not meet my needs/my family's needs  | 0.00% 0   |
| The services do not meet my needs/my family's needs | 0.00% 0   |
| I don't feel welcome there                          | 0.00% 0   |
| Accessibility                                       | 0.00% 0   |
| other                                               | 0.00%     |
| Total Respondents: 0                                |           |

Q17 Riverview Library has received funding to cover the cost of the design for a significant library transformation. This is an important step is securing the funding necessary for the transformational renovation to take place. The goal for the design is to co-create with neighbors a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities. From the list below, choose the 5 that are most important to meet the needs of the community.

Answered: 0 Skipped: 59

| ANSWER CHOICES                                                              | RESPONSES |   |
|-----------------------------------------------------------------------------|-----------|---|
| Reflect the cultures in my community in the space.                          | 0.00%     | 0 |
| Improve accessibility for people with mobility challenges                   | 0.00%     | 0 |
| Provide access to social service programs                                   | 0.00%     | 0 |
| Create sustainable and environmentally friendly libraries                   | 0.00%     | 0 |
| Preserve architectural design elements                                      | 0.00%     | 0 |
| Add community meeting/program spaces and study rooms                        | 0.00%     | 0 |
| Separate quiet and loud spaces acoustically                                 | 0.00%     | 0 |
| Enhance play and learn in children's areas                                  | 0.00%     | 0 |
| Improve technology in meeting rooms and for working/studying at the library | 0.00%     | 0 |
| Create dedicated teen space                                                 | 0.00%     | 0 |
| Increase access to books, movies and music                                  | 0.00%     | 0 |
| Total Respondents: 0                                                        |           |   |

# Q18 How do you feel about the possibility of adding outdoor green space for reading, relaxing, working, or programming?

Answered: 0 Skipped: 59

| ANSWER CHOICES        | RESPONSES |   |
|-----------------------|-----------|---|
| Extremely interested  | 0.00%     | 0 |
| Very interested       | 0.00%     | 0 |
| Somewhat interested   | 0.00%     | 0 |
| Not so interested     | 0.00%     | 0 |
| Not at all interested | 0.00%     | 0 |
| TOTAL                 |           | 0 |

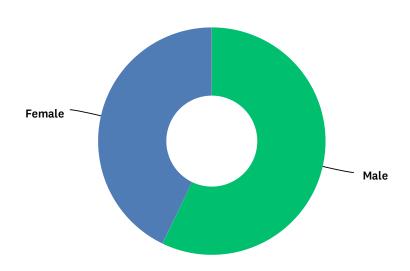
# Q19 The current lower level entry does not meet accessibility, ADA (American with Disabilities Act). What ideas do you have to make Riverview Library accessible to all?

Answered: 0 Skipped: 59

| ANSWER CHOICES                                                                                                                                                 | RESPONS | SES |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----|
| I support an addition along Humboldt to meet accessibility requirements                                                                                        | 0.00%   | 0   |
| I support an addition to meet accessibility requirements and additional space to accommodate improvements such as a new meeting room and main level restrooms. | 0.00%   | 0   |
| I support modifications of the main entry to meet accessibility                                                                                                | 0.00%   | 0   |
| TOTAL                                                                                                                                                          |         | 0   |

Q20 SPPL is committed to engaging with and hearing the voices of our diverse community. By collecting the demographic information we are better able to identify where we have work to do to hear those voices that may be underrepresented. Thank you for providing your information in the following 4 questions. Gender: How do you self identify?

Answered: 56 Skipped: 3

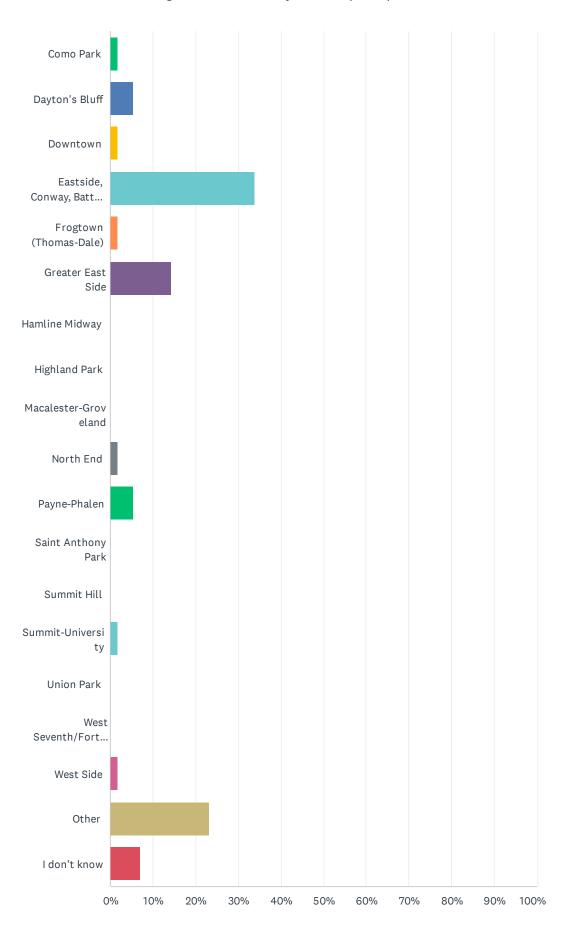


| ANSWER CHOICES       | RESPONSES |    |
|----------------------|-----------|----|
| Male                 | 57.14%    | 32 |
| Female               | 42.86%    | 24 |
| Non-binary / trans   | 0.00%     | 0  |
| Choose not to answer | 0.00%     | 0  |
| TOTAL                |           | 56 |

# Q21 In which neighborhood do you live?

Answered: 56 Skipped: 3

SPPL - Transforming Libraries - Survey #1. (Paper Input Ranked HM Question 5)

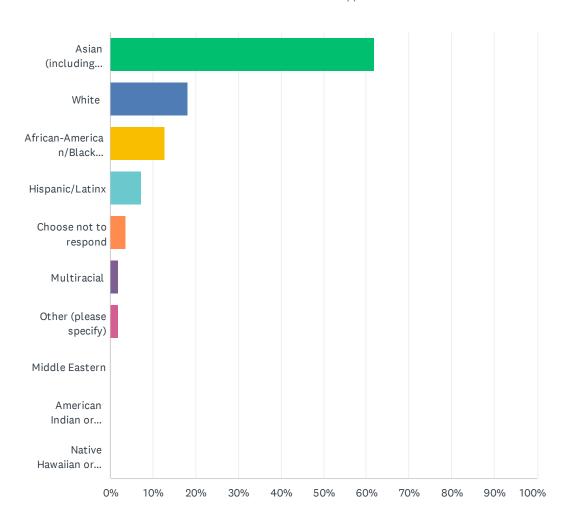


SPPL - Transforming Libraries - Survey #1. (Paper Input Ranked HM Question 5)

| ANSWER CHOICES                                | RESPONSES |    |
|-----------------------------------------------|-----------|----|
| Como Park                                     | 1.79%     | 1  |
| Dayton's Bluff                                | 5.36%     | 3  |
| Downtown                                      | 1.79%     | 1  |
| Eastside, Conway, Battle Creek, Highwood Hill | 33.93%    | 19 |
| Frogtown (Thomas-Dale)                        | 1.79%     | 1  |
| Greater East Side                             | 14.29%    | 8  |
| Hamline Midway                                | 0.00%     | 0  |
| Highland Park                                 | 0.00%     | 0  |
| Macalester-Groveland                          | 0.00%     | 0  |
| North End                                     | 1.79%     | 1  |
| Payne-Phalen                                  | 5.36%     | 3  |
| Saint Anthony Park                            | 0.00%     | 0  |
| Summit Hill                                   | 0.00%     | 0  |
| Summit-University                             | 1.79%     | 1  |
| Union Park                                    | 0.00%     | 0  |
| West Seventh/Fort Road                        | 0.00%     | 0  |
| West Side                                     | 1.79%     | 1  |
| Other                                         | 23.21%    | 13 |
| I don't know                                  | 7.14%     | 4  |
| TOTAL                                         |           | 56 |

### Q22 What is your racial or ethnic identity? (Select all that apply.)



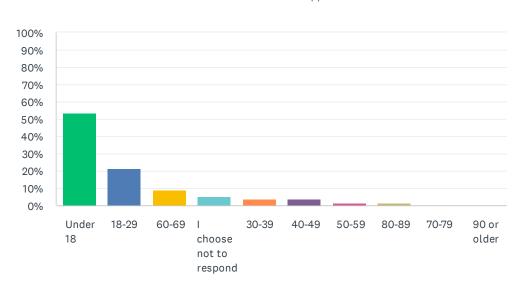


SPPL - Transforming Libraries - Survey #1. (Paper Input Ranked HM Question 5)

| ANSWER CHOICES                                                        | RESPONSES |    |
|-----------------------------------------------------------------------|-----------|----|
| Asian (including Hmong, Cambodian, Vietnamese, Karen)                 | 61.82%    | 34 |
| White                                                                 | 18.18%    | 10 |
| African-American/Black (including Somali, Nigerian, Oromo, Ethiopian) | 12.73%    | 7  |
| Hispanic/Latinx                                                       | 7.27%     | 4  |
| Choose not to respond                                                 | 3.64%     | 2  |
| Multiracial                                                           | 1.82%     | 1  |
| Other (please specify)                                                | 1.82%     | 1  |
| Middle Eastern                                                        | 0.00%     | 0  |
| American Indian or Alaskan Native                                     | 0.00%     | 0  |
| Native Hawaiian or Pacific Islander                                   | 0.00%     | 0  |
| Total Respondents: 55                                                 |           |    |

### Q23 What is your current age?

Answered: 56 Skipped: 3



| ANSWER CHOICES          | RESPONSES |    |
|-------------------------|-----------|----|
| Under 18                | 53.57%    | 30 |
| 18-29                   | 21.43%    | 12 |
| 60-69                   | 8.93%     | 5  |
| I choose not to respond | 5.36%     | 3  |
| 30-39                   | 3.57%     | 2  |
| 40-49                   | 3.57%     | 2  |
| 50-59                   | 1.79%     | 1  |
| 80-89                   | 1.79%     | 1  |
| 70-79                   | 0.00%     | 0  |
| 90 or older             | 0.00%     | 0  |
| TOTAL                   |           | 56 |



# Saint Paul Public Library | Transforming Libraries: Final Design Concepts Feedback Form

| 1. Which library would you like to provide feedback for? |
|----------------------------------------------------------|
| Hamline Midway Library                                   |
| Hayden Heights Library                                   |
| Riverview Library                                        |
|                                                          |
|                                                          |
|                                                          |
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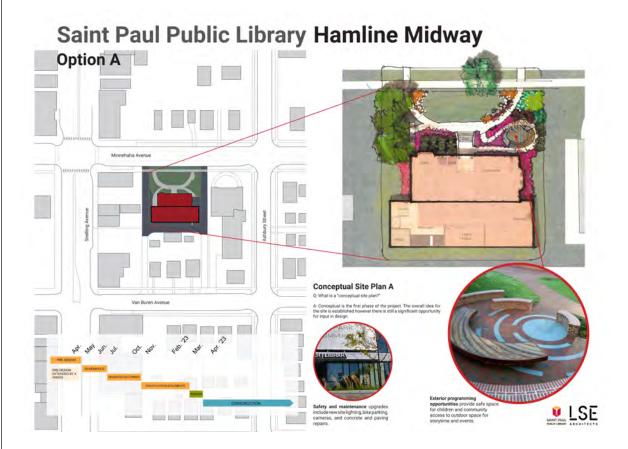


# Saint Paul Public Library | Transforming Libraries: Final Design Concepts Feedback Form

Hamline Midway Library has received funding for a significant library transformation.

In response to community engagement, the design team has developed two options, both that address the goal to for a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities, to varying degrees.

Options A and Option B are provided for review and reference in answering the questions below.



## **Hamline Midway**

#### Conceptual Floor Plan A

The estimated cost is within the Library Transformations project budge

O: What is a "conceptual floor plan?

Conceptual is the first phase of the project. The overall idea for the building layout is established howevers is still a significant conclusion for input in design.









Equity and safety are improved with new single user gender-neutral an accessible restrooms, relocated to improve sightlines for library staff.



Lower level includes a communit room and a flex-space for creativ programming and meetings.

This space is accessible to the public when library programs are in operation or by community preservation.



## Saint Paul Public Library Hamline Midway



## **Hamline Midway**

## Option B



New entry provides opportunities for reuse of building materials, in a new way that provides equitable



Opportunities for iconic public art installations that reflect the

# Tree / Maker Tr

#### Conceptual Floor Plan B

The estimated cost is within the Library Transformations project hadner

Q: What is a "conceptual floor plan

A: Conceptual is the first phase of the project. The overall idea for the building layout is established however there is still a significant proportion for local in delice.



Expanded children's area provides opportunities for dynamic family play and a fireplace and adjacent community room for storytime.



High-performance enclosure and systems will provide best-in-class energy performance, opportunities for rooftop



Based on survey responses and community desire for flexible space to support creative programming and community meets, plan includes flexible meeting rooms that allow



Equity and safety are improved with new sing user gender-neutral and accessible restroom



#### Which features are most important to you? What excites you about either option?

#### What questions do you have?

**Option A** 



The surveys showed a preference for moving the existing building forward and expanding to the back of the existing building. After pricing each of the concepts, moving the building forward was not in budget. The option shown here, like that option, maintains the existing library reading room and expands to the back. Main public level has 6,200 SF which is 2,000 SF more than the current library.

This option has improved accessibility with a 1:20 sloped walkway to the Main Entry. This allows everyone to enter through the front door.

Having the staff Workroom, and the book drop on the lower level of the library is inefficient for staff and material management. Having the community room on the lower level will mean mediated use only.

By replacing the rear portion of the building, the basement of the new addition could be built at the level of the existing community room eliminating the need for a second lift and provides additional ceiling height to allow for mechanical ventilation, however this will require significant modification to the existing structure.

Materials used for the rear addition could be selected to compliment the existing brick and precast.

The existing building envelope (foundation, slab, walls and roof) and mechanical systems do not meet today's energy code and will require significant investment to meet the Saint Paul's Sustainable Building Policy

This option eliminates parking behind the building. Street parking

Share your comments here

#### Option B



The survey indicated that the preferred option for expanding the library to a new larger library was to incorporate features of the existing building's elements from the existing building (front facade). Main public level has 9,400 SF which is 3,200 SF more than Option A and 5,200 SF more than the current building.

This option improves accessibility with a single level library where everyone enters the through the same pathway and front door.

The materials for the new library could include reuse of existing materials such as the arched entry and salvaged brick and precast. In this option we could reuse historical materials and also reference the diversity of cultures in the community today with added patterning in the brick and precast.

The staff workroom and book drop on a single level supports staff efficiencies and improves security.

The community room on the main level increases flexible use of that space. This allows the community room to be utilized throughout the day for programs such as storytime, guest author readings, large group meetings, educational programs and more. When it is not reserved, the operable doors could remain open for library patrons to utilize for quiet reading or focused work. Added community and meeting space was the top request we heard during engagement.

A new library will be designed to meet Saint Paul's Sustainable Building Policy and has greater opportunity to achieve a Net Zero status if desired.

The option shown maintains the current parking.





| 2. What features are most important to you? |
|---------------------------------------------|
|                                             |
| 3. What excites you about either option?    |
|                                             |
| 4. What questions do you have?              |
|                                             |

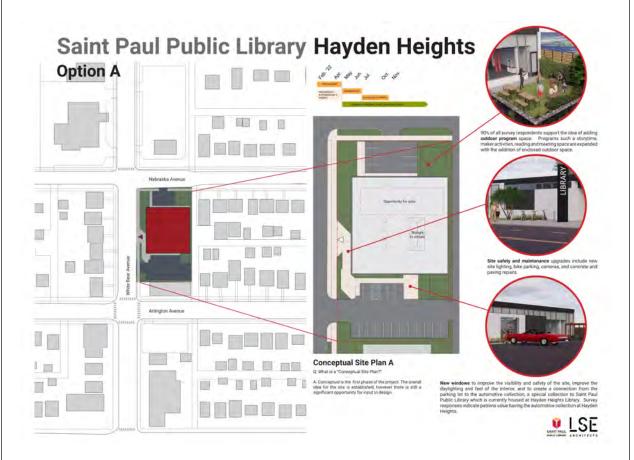


# Saint Paul Public Library | Transforming Libraries: Final Design Concepts Feedback Form

The Hayden Heights Library has received funding for the design of a significant library transformation. SPPL is currently seeking funding for the construction of this important project.

In response to community engagement, the design team has developed two options, both that address the goal to for a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities, to varying degrees.

Options A and Option B are provided for review and reference in answering the questions below.



# Hayden Heights Option A



Technology-rich community room is shown centrally located for greater flexibility to support storytime, teen usage, and large group gatherings.



Based on survey responses and community need for Libraries as Restilience Centers, a flexible partner space has been incorporated into the plan. Potentially a clinic, social worker, and workforce development.



New and expanded windows adds interest and improve security to White Bear Avenue, while creating opportunities to connect unique library features like the

#### Conceptual Floor Plan A

The estimated cost is within the Library Transformations project

What is a "conceptual floor plan?"

Conceptual is the first phase of the project. The overall idea for e building layout is established however there is still a significant scattering for layout in designs.



# Saint Paul Public Library Hayden Heights



# Hayden Heights Option B



Technology-rich community room is shown on the exterior of the building providing access to exterior space.



Equity and safety are improved with new single user gender-inclusive and accessible restrooms, relocated to improve sight-liner



ased on survey responses and ommunity need for Libraries as esilience Centers, a flexible partner sace has been incorporated into the





New and expanded windows adds interest and improve security to White Bear Avenue, while creating opportunities to connect unique library features like the auto collection to the site.

#### Conceptual Floor Plan B

The estimated cost is within the Library Transformations project

What is a "conceptual floor plan?"

Conceptual is the first phase of the project. The overall idea for the building layout is established however there is still a significant



# Which features are most important to you? What excites you about either option?

#### What questions do you have?

7. What questions do you have?



| Option A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Share your comments here | Option B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Based on Surveys, more than 90% of all respondents support the idea of developing outdoor library program space. Option A shows the opportunity for two separate outdoor spaces. One is located adjacent to, and accessed through, the Children's area to support use for story time, play and learn, and maker activities. The second is located adjacent to the Teen area but accessible for all library users, providing an acoustically separated space.                                                                                                                                                                                                                   |                          | Based on Surveys, more than 90% of all respondents suppor the idea of developing outdoor library program space. Option E shows the opportunity for two separate outdoor spaces. On is located adjacent to, and accessed through, the Children's are to support use for story time, play and learn, and maker activities The second is located adjacent to the Community Room which has the potential of expanding event space, while also support                                                                                                                                                       |
| The community room is shown in the center of the library, with operable walls that open into both the Children's and the Teen areas. This fexibility allows the community room to be utilized throughout the day for programs such as storytime, guest author readings, large group meetings, educational programs and more. When it is not reserved, the operable wall could remain open for library patrons to utilize for quiet reading or focused work. Added community and meeting space was the top request we heard during engagement.  In support of Libraries as Resilience Centers, a flex/partner space has been included. Needs for flexible and potential partner |                          | all library users and providing an acoustically separated space fo<br>patrons.  The community room is shown in this option adjacent to an<br>exterior wall to support the option for a connection to outdoo<br>space and an option for after hour use should that be desired a<br>some point in the future. When it is not reserved, the operable wal<br>could remain open for library patrons to utilize for quiet reading o<br>focused work. Added community and meeting space was the<br>to request we heard during engagement.  In support of Libraries as Resilience Centers, a Flex/Partner spac- |
| space can be met by providing access to a classroom/large group meeting space, technology, sinks, small consultation rooms, and a potential private or transaction type space.  Added and expanded windows which improve the visibility of the library, create a more comfortable and welcoming environment, and contribute to the overall safety of the site. This option suggest a seating and work area be located at the new expansive corner window.                                                                                                                                                                                                                      |                          | and potential partner space can be met by providing access to a<br>classroomliange group meeting space, technology, sinks, smal<br>consultation rooms, and a potential private or transaction type<br>space.  Added and expanded windows which improve the visibility of the<br>library, create a more comfortable and welcoming environment<br>and contribute to the overall safety of the site.  Thenewexpansivecornerwindowactivates White Bear Avenur                                                                                                                                               |
| A parking spot is indicated outside of an area that the automotive collection may be located within the library. This adjacently allows for additional automotive related programs to be supported at this site. For respondents aware of the Saint Paul Public Library Automotive Collection, it is an appreciated and valued resource.                                                                                                                                                                                                                                                                                                                                       |                          | with views into a new Teen Space. Youth led engagement shared a desire for a Teen space that is separated from younger kids.  SAINT PAUL PUBLIC LIBRARY PUBLIC LIBRARY RECHITECT.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5. What features are most impo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ortant to you?           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6. What excites you about eith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | er option?               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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# Saint Paul Public Library | Transforming Libraries: Final Design Concepts Feedback Form

The Riverview Library has received funding for the design of a significant library transformation. SPPL is currently seeking funding for the construction of this important project.

In response to community engagement, the design team has developed two options, both that address the goal to for a safe, inviting, affirming, and comfortable library for people of all cultures, abilities, and communities, to varying degrees.

Options A and Option B are provided for review and reference in answering the questions below.



## **Riverview**









Conceptual Floor Plan A
The estimated cost is within the Library Transformations
Q: What does it mean this is a "Conceptual" floor plan?









### **Riverview**









Conceptual Floor Plan B
The estimated cost is within the Library Transformations
Q: What does it mean this is a "Conceptual" floor plan?







#### Which features are most important to you? What excites you about either option?

#### What questions do you have?

**Option A** 



Based on Surveys, respondents support the idea of expanding the Riverview Carnegie Library to deliver a more equitable accessibility entry and provide additional program space.

Because the 1916 Riverview Carnegie Library is on the National Register for Historical Places, any additions or alterations will need to be reviewed by the Saint Paul Heritage Preservation. In terms of the materials for the new addition, the guidelines state the following: "Historic buildings extraor alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment."

In Option A, the original entry is maintained and a new exterior stair and 1:20 sloped walkway have been added, to allow all patrons to enter through the main entry.

An addition to the previously altered North elevation of the building allows for a new main level community room. This allows the community room to be utilized throughout the day for programs such as storytime, guest author readings, large group meetings, and educational programs. When not being used for programs, this room provides a space for quiet reading or focus work space. The addition would add 1,300 SF per level.

A dedicated teen space is also shown as part of the addition. Youth Engagement indicates teens want a dedicated space for collections, soft seating, technology and collaboration.

Accessibility, equity and safety are improved with the addition of new main level gender inclusive restrooms.

In addition to the **outdoor storytime and reading** a location for a green house has been identified.

The existing building envelope (foundation, slab, walls and roof) and mechanical systems do not meet today's energy code and will require significant investment to meet the Saint Paul's Sustainable Building Policy where allowed by the Saint Paul Heritage Preservation commission.

Share your comments here

#### Option B



In Option B, the main entry is moved to an addition and circulation occurs in the addition with a new elevator and stairs allowing all patrons to enter through the new entry. The original entry is re-imagined as a raised plaza that is accessed from the inside of the library.

The addition sits on the previously-altered west facade allows for a new main fevel community room. This allows the main fevel community room to be utilized throughout the day for programs such as storytime, guest author readings, large group meetings, and educational programs. When not being used for programs, this room provides a space for quiet reading or focus work space.

The addition would add 1,400 SF at the main level and 500 SF for the entry at the ground level,  $\,$ 

The existing reading room is reorganized to fit an expanded teen area and a children's area with dedicated play activities. Youth Engagement indicates teens want a dedicated space for collections, soft seating, technology and collaboration.

Accessibility, equity and safety are improved with the addition of new main level gender inclusive restrooms.

In addition to the outdoor storytime and reading a location for a green house has been identified.

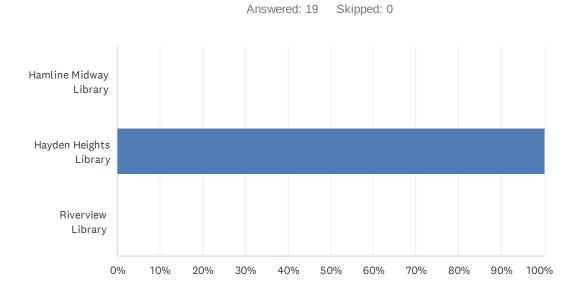
The existing building envelope (foundation, slab, walls and roof) and mechanical systems do not meet today's energy code and will require significant investment to meet the Saint Paul's Sustainable Building Pelicy where allowed by the Saint Paul Heritage Preservation commission.





| 8. What features are most important to you? |
|---------------------------------------------|
|                                             |
| 9. What excites you about either option?    |
|                                             |
| 10. What questions do you have?             |
|                                             |

### Q1 Which library would you like to provide feedback for?



| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| Hamline Midway Library | 0.00%     | 0  |
| Hayden Heights Library | 100.00%   | 19 |
| Riverview Library      | 0.00%     | 0  |
| TOTAL                  |           | 19 |

### Q2 What features are most important to you?

### Q3 What excites you about either option?

### Q4 What questions do you have?

### Q5 What features are most important to you?

## Q6 What excites you about either option?

## Q7 What questions do you have?

### Q8 What features are most important to you?

### Q9 What excites you about either option?

## Q10 What questions do you have?



Riverview Library

#### TRANSFORMING LIBRARIES: Community Survey #2

**WHAT:** Now that design directions for Hamline Midway, Hayden Heights, and Riverview libraries have been determined, we continue our design work and are seeking more specific input from community members on the interior and exterior design elements of each library building.

**WHY:** In this survey we are looking to learn your hopes for the look and feel of the library, specifics about community room spaces, and how to celebrate cultures within our neighborhoods.

**HOW:** Please complete this survey; your input will inform the next set of library designs that will be shared with the community later this summer. Surveys are also available in print at Hamline Midway, Hayden Heights, and Riverview libraries through June 30, 2022.

Visit sppl.org/transform for the online survey and to sign up for the newsletter to learn about future opportunities to provide feedback and share.

1. Which library would you like to provide feedback for?

Hamline Midway Library

Hayden Heights Library



### **TRANSFORMING LIBRARIES: Community Survey #2**

|    | nree words that describe the described the desc |  |
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| C. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
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3. Sustainability is a high priority for the library design. Connections to nature and outdoor space contribute to this goal as well as contribute to creating a healthy and inviting space. Which of these feels inviting to you? Select all that apply.

Please note scale & use of these inspirational images will range greatly.





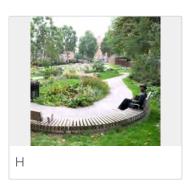
















J

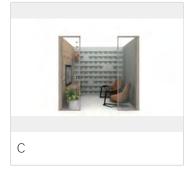
| 4. What else would you like ι                            | us to know about the exterior o | design of your library?      |
|----------------------------------------------------------|---------------------------------|------------------------------|
|                                                          |                                 |                              |
|                                                          |                                 |                              |
| 5. In what ways could we cele<br>design of your library? | ebrate the cultures represente  | d in your communities in the |
|                                                          |                                 |                              |
|                                                          |                                 |                              |
|                                                          |                                 |                              |
| 6. What ideas for color insp                             | piration are you drawn to for y | our library? Pick up to two. |
| A.                                                       | B                               | tones ( crange )             |
|                                                          |                                 |                              |
| D                                                        | Е                               | F                            |
|                                                          |                                 |                              |
| G                                                        |                                 |                              |
|                                                          |                                 |                              |

| 7. What are the reasons you would want to use a room at the library? Check all that apply. |
|--------------------------------------------------------------------------------------------|
| Studying or working alone                                                                  |
| Studying or working with others                                                            |
| ☐ Meeting with someone                                                                     |
| ☐ Hosting a program or event                                                               |
| Quiet space for video or phone call                                                        |
| Hanging out with friends                                                                   |
| Calming down or helping someone calm down                                                  |
| ☐ Prayer                                                                                   |
| ☐ Breastfeeding support                                                                    |
| Other (please specify)                                                                     |
|                                                                                            |
| 8. For a medium-sized meeting room, which one do you prefer? Select your preference.       |
|                                                                                            |
|                                                                                            |
|                                                                                            |
| А                                                                                          |
|                                                                                            |
|                                                                                            |

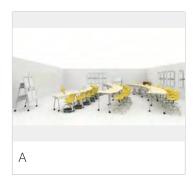
9. For a small-sized meeting room, which do you prefer? Select your preference.







10. For a large-sized meeting room, which one do you prefer? Select your preference.





| 11. What features would you use in a meeting room? Choose all that apply. |  |
|---------------------------------------------------------------------------|--|
| ☐ Dimmable lights                                                         |  |
| Cleanable surfaces                                                        |  |
| ☐ Wi-Fi                                                                   |  |
| Projector/monitor                                                         |  |
| Computer/laptop                                                           |  |
| Green screen wall                                                         |  |
| Soundproofing/noise blocking                                              |  |
| Sink                                                                      |  |
| ☐ White board                                                             |  |
| Moveable furniture                                                        |  |
| Other (please specify)                                                    |  |
|                                                                           |  |
| 12. What might be missing from these meeting rooms?                       |  |
|                                                                           |  |
|                                                                           |  |
|                                                                           |  |
|                                                                           |  |
|                                                                           |  |
|                                                                           |  |
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|                                                                           |  |
|                                                                           |  |
|                                                                           |  |

| 13. What would help you or your family be of Choose all that apply.                                                                          | comfortable in your experience at the library? |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Sensory room                                                                                                                                 | Soft floors                                    |
| ☐ Low shelf heights                                                                                                                          | Visual guide kiosks and signage                |
| Not needing to stoop to get books on                                                                                                         | Prayer room                                    |
| bottom shelf                                                                                                                                 | Nursing room                                   |
| ☐ Children's book bins☐ Assistive technology                                                                                                 | Multilingual signs                             |
| Other (please specify)                                                                                                                       |                                                |
| 14. What else do you want Library staff and LS your transformed library?                                                                     | SE Architects to know about the design of      |
| 15. Would you like updates on our capital wor provide input for the transformation of librari Libraries newsletter by providing your email k | es in Saint Paul? Join our Transforming        |
|                                                                                                                                              |                                                |
|                                                                                                                                              |                                                |



#### TRANSFORMING LIBRARIES: Community Survey #2

#### Demographics (optional)

SPPL is committed to engaging with and hearing the voices of our diverse community. By collecting this information, we can identify how to better hear voices that are underrepresented. Thank you for providing that information in the following questions. You may choose not to respond.

|                                                                 | 16. Gender: How do you identify? Choose one.                                                |  |  |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|
| ○ Female                                                        |                                                                                             |  |  |
| ○ Male                                                          |                                                                                             |  |  |
| ○ Non-binary/trans                                              |                                                                                             |  |  |
| O Self-described:                                               |                                                                                             |  |  |
|                                                                 |                                                                                             |  |  |
| 17. In which neighborhood do you live? Choo                     | se one.                                                                                     |  |  |
| ○ Como Park                                                     | O Payne-Phalen                                                                              |  |  |
| O Dayton's Bluff                                                | Saint Anthony Park                                                                          |  |  |
| ODowntown                                                       | O Summit Hill                                                                               |  |  |
|                                                                 |                                                                                             |  |  |
| Eastside, Conway, Battle Creek, Highwood                        | O Summit-University                                                                         |  |  |
| Hill                                                            | <ul><li>Summit-University</li><li>Union Park</li></ul>                                      |  |  |
| Hill  Frogtown (Thomas-Dale)                                    |                                                                                             |  |  |
| Hill  Frogtown (Thomas-Dale)  Greater East Side                 | O Union Park                                                                                |  |  |
| Hill  Frogtown (Thomas-Dale)                                    | <ul><li>Union Park</li><li>West Seventh/Fort Road</li></ul>                                 |  |  |
| Hill  Frogtown (Thomas-Dale)  Greater East Side                 | <ul><li>Union Park</li><li>West Seventh/Fort Road</li><li>West Side</li></ul>               |  |  |
| Hill  Frogtown (Thomas-Dale)  Greater East Side  Hamline Midway | <ul><li>Union Park</li><li>West Seventh/Fort Road</li><li>West Side</li><li>Other</li></ul> |  |  |

| 18. What is your racial or ethnic identity? Ch                                                                                                                                                                                              | oose one.                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <ul> <li>African American / Black (including Somali, Nigerian, Oromo, Ethiopian)</li> <li>Asian (including Hmong, Cambodian, Vietnamese, Karen)</li> <li>Hispanic/Latinx</li> <li>Middle Eastern</li> <li>Other (please specify)</li> </ul> | American Indian or Alaskan Native  Native Hawaiian or Pacific Islander  White  Multiracial |
| 19. What is your current age? Choose one.  O Under 18                                                                                                                                                                                       | O 60-69                                                                                    |
| ○ 18-29                                                                                                                                                                                                                                     | O 70-79                                                                                    |
| ○ 30-39                                                                                                                                                                                                                                     | O 80-89                                                                                    |
| O 40-49                                                                                                                                                                                                                                     | ○ 90 or older                                                                              |
|                                                                                                                                                                                                                                             |                                                                                            |
| 20. Are you or someone in your household li                                                                                                                                                                                                 | ving with a disability? Choose one.                                                        |
| ○ Yes                                                                                                                                                                                                                                       |                                                                                            |
| ○ No                                                                                                                                                                                                                                        |                                                                                            |
| 21. Is there anything you would like us to know you/your family can comfortably use the librar                                                                                                                                              |                                                                                            |
|                                                                                                                                                                                                                                             | <i>la</i>                                                                                  |

### Q1 Which library would you like to provide feedback for?

Hamline Midway Library

Hayden Heights Library

> Riverview Library

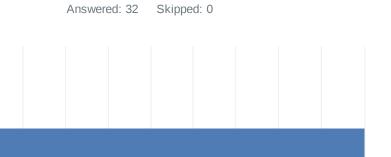
> > 0%

10%

20%

30%

40%



60%

70%

80%

90% 100%

| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| Hamline Midway Library | 0.00%     | 0  |
| Hayden Heights Library | 100.00%   | 32 |
| Riverview Library      | 0.00%     | 0  |
| TOTAL                  | :         | 32 |

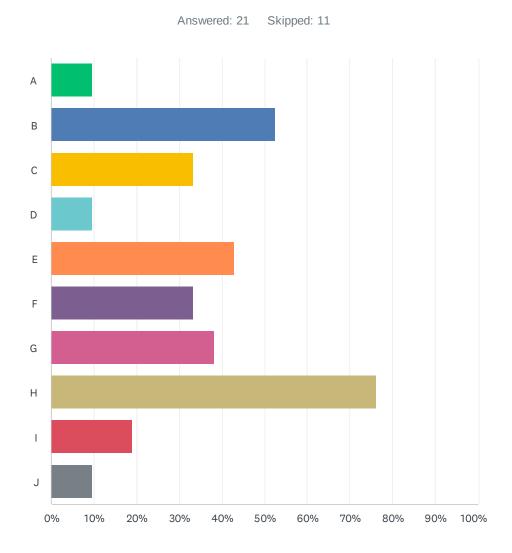
50%

# Q2 Please share three words that describe the look and feel of a library where you would feel welcome and comfortable. Think about what you see, hear, feel, and smell.

Answered: 20 Skipped: 12

| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| A.             | 100.00%   | 20 |
| В.             | 100.00%   | 20 |
| C.             | 100.00%   | 20 |

Q3 Sustainability is a high priority for the library design. Connections to nature and outdoor space contribute to this goal as well as contribute to creating a healthy and inviting space. Which of these feels inviting to you? Select all that apply. Please note scale & use of these inspirational images will range greatly.



#### TRANSFORMING LIBRARIES: Community Survey #2

| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| A                     | 9.52%     | 2  |
| В                     | 52.38%    | 11 |
| С                     | 33.33%    | 7  |
| D                     | 9.52%     | 2  |
| E                     | 42.86%    | 9  |
| F                     | 33.33%    | 7  |
| G                     | 38.10%    | 8  |
| Н                     | 76.19%    | 16 |
| I                     | 19.05%    | 4  |
| J                     | 9.52%     | 2  |
| Total Respondents: 21 |           |    |

### Q4 What else would you like us to know about the exterior design of your library?

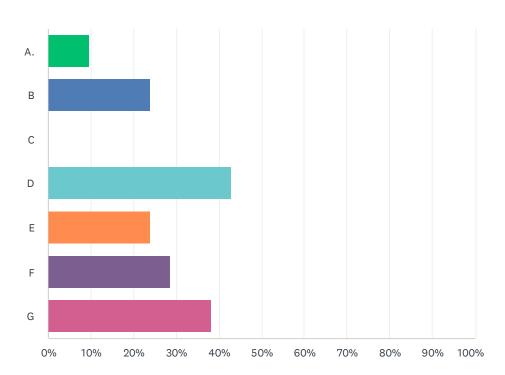
Answered: 16 Skipped: 16

# Q5 In what ways could we celebrate the cultures represented in your communities in the design of your library?

Answered: 19 Skipped: 13

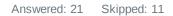
### Q6 What ideas for color inspiration are you drawn to for your library? Pick up to two.

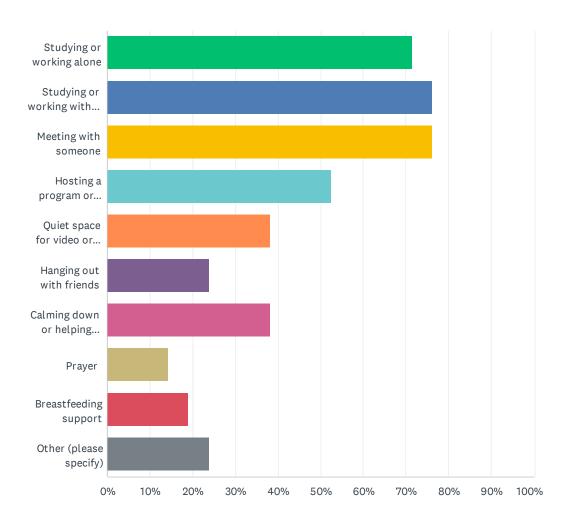




| ANSWER CHOICES        | RESPONSES |   |
|-----------------------|-----------|---|
| A.                    | 9.52%     | 2 |
| В                     | 23.81%    | 5 |
| С                     | 0.00%     | 0 |
| D                     | 42.86%    | 9 |
| E                     | 23.81%    | 5 |
| F                     | 28.57%    | 6 |
| G                     | 38.10%    | 8 |
| Total Respondents: 21 |           |   |

### Q7 What are the reasons you would want to use a room at the library? Check all that apply.

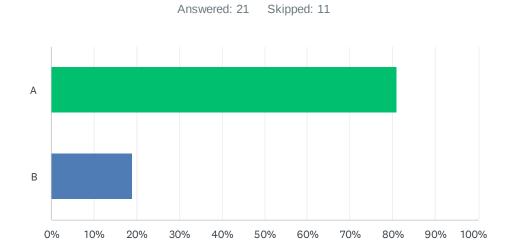




#### TRANSFORMING LIBRARIES: Community Survey #2

| ANSWER CHOICES                            | RESPONSES |    |
|-------------------------------------------|-----------|----|
| Studying or working alone                 | 71.43%    | 15 |
| Studying or working with others           | 76.19%    | 16 |
| Meeting with someone                      | 76.19%    | 16 |
| Hosting a program or event                | 52.38%    | 11 |
| Quiet space for video or phone call       | 38.10%    | 8  |
| Hanging out with friends                  | 23.81%    | 5  |
| Calming down or helping someone calm down | 38.10%    | 8  |
| Prayer                                    | 14.29%    | 3  |
| Breastfeeding support                     | 19.05%    | 4  |
| Other (please specify)                    | 23.81%    | 5  |
| Total Respondents: 21                     |           |    |

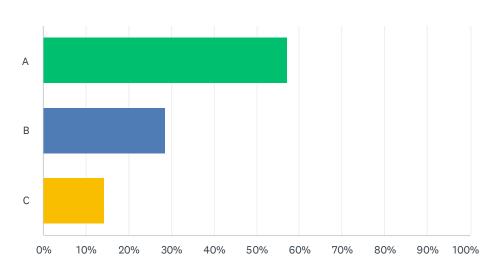
# Q8 For a medium-sized meeting room, which one do you prefer? Select your preference.



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| A              | 80.95%    | 17 |
| В              | 19.05%    | 4  |
| TOTAL          |           | 21 |

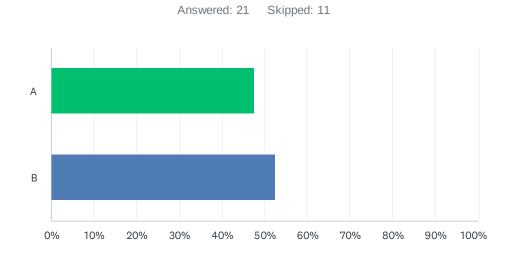
# Q9 For a small-sized meeting room, which do you prefer? Select your preference.





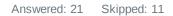
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| A              | 57.14%    | 12 |
| В              | 28.57%    | 6  |
| С              | 14.29%    | 3  |
| TOTAL          |           | 21 |

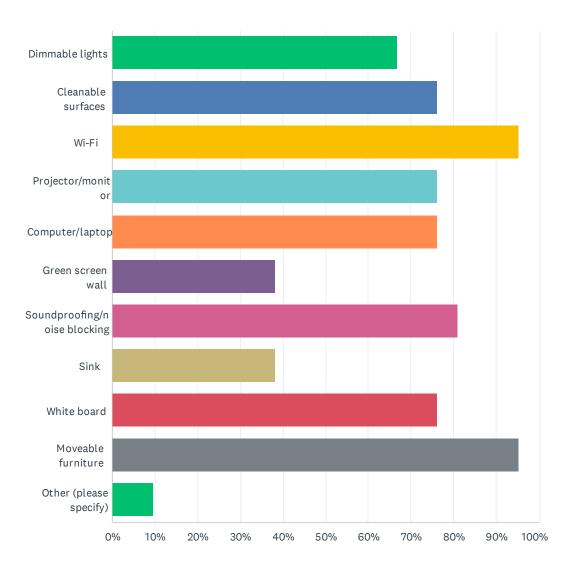
# Q10 For a large-sized meeting room, which one do you prefer? Select your preference.



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| A              | 47.62%    | 10 |
| В              | 52.38%    | 11 |
| TOTAL          |           | 21 |

### Q11 What features would you use in a meeting room? Choose all that apply.





#### TRANSFORMING LIBRARIES: Community Survey #2

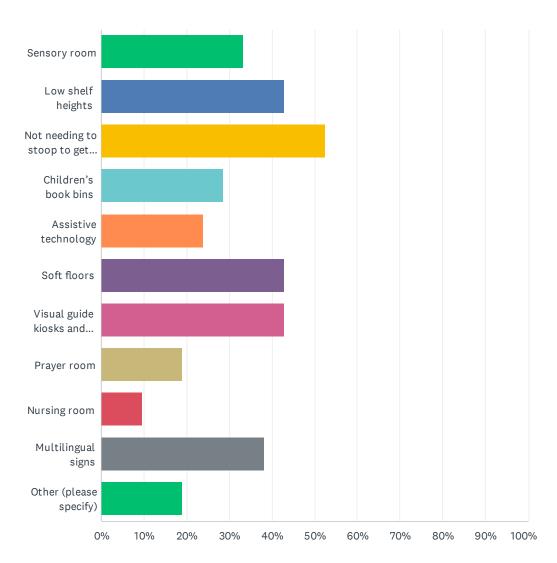
| ANSWER CHOICES               | RESPONSES |    |
|------------------------------|-----------|----|
| Dimmable lights              | 66.67%    | 14 |
| Cleanable surfaces           | 76.19%    | 16 |
| Wi-Fi                        | 95.24%    | 20 |
| Projector/monitor            | 76.19%    | 16 |
| Computer/laptop              | 76.19%    | 16 |
| Green screen wall            | 38.10%    | 8  |
| Soundproofing/noise blocking | 80.95%    | 17 |
| Sink                         | 38.10%    | 8  |
| White board                  | 76.19%    | 16 |
| Moveable furniture           | 95.24%    | 20 |
| Other (please specify)       | 9.52%     | 2  |
| Total Respondents: 21        |           |    |

### Q12 What might be missing from these meeting rooms?

Answered: 12 Skipped: 20

# Q13 What would help you or your family be comfortable in your experience at the library? Choose all that apply.





#### TRANSFORMING LIBRARIES: Community Survey #2

| ANSWER CHOICES                                    | RESPONSES |    |
|---------------------------------------------------|-----------|----|
| Sensory room                                      | 33.33%    | 7  |
| Low shelf heights                                 | 42.86%    | 9  |
| Not needing to stoop to get books on bottom shelf | 52.38%    | 11 |
| Children's book bins                              | 28.57%    | 6  |
| Assistive technology                              | 23.81%    | 5  |
| Soft floors                                       | 42.86%    | 9  |
| Visual guide kiosks and signage                   | 42.86%    | 9  |
| Prayer room                                       | 19.05%    | 4  |
| Nursing room                                      | 9.52%     | 2  |
| Multilingual signs                                | 38.10%    | 8  |
| Other (please specify)                            | 19.05%    | 4  |
| Total Respondents: 21                             |           |    |

# Q14 What else do you want Library staff and LSE Architects to know about the design of your transformed library?

Answered: 13 Skipped: 19

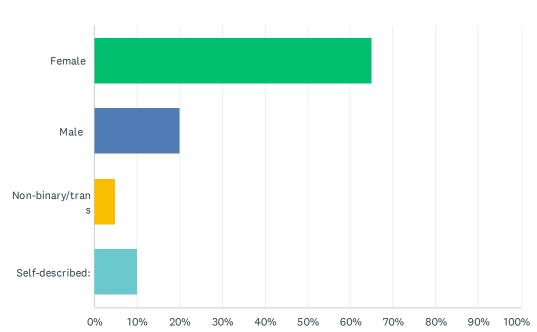
Q15 Would you like updates on our capital work and invitations to future opportunities to provide input for the transformation of libraries in Saint Paul? Join our Transforming Libraries newsletter by providing your email below.

Answered: 9 Skipped: 23

| ANSWER CHOICES  | RESPONSES |   |
|-----------------|-----------|---|
| Name            | 0.00%     | 0 |
| Company         | 0.00%     | 0 |
| Address         | 0.00%     | 0 |
| Address 2       | 0.00%     | 0 |
| City/Town       | 0.00%     | 0 |
| State/Province  | 0.00%     | 0 |
| ZIP/Postal Code | 0.00%     | 0 |
| Country         | 0.00%     | 0 |
| Email Address   | 100.00%   | 9 |
| Phone Number    | 0.00%     | 0 |

### Q16 Gender: How do you identify? Choose one.

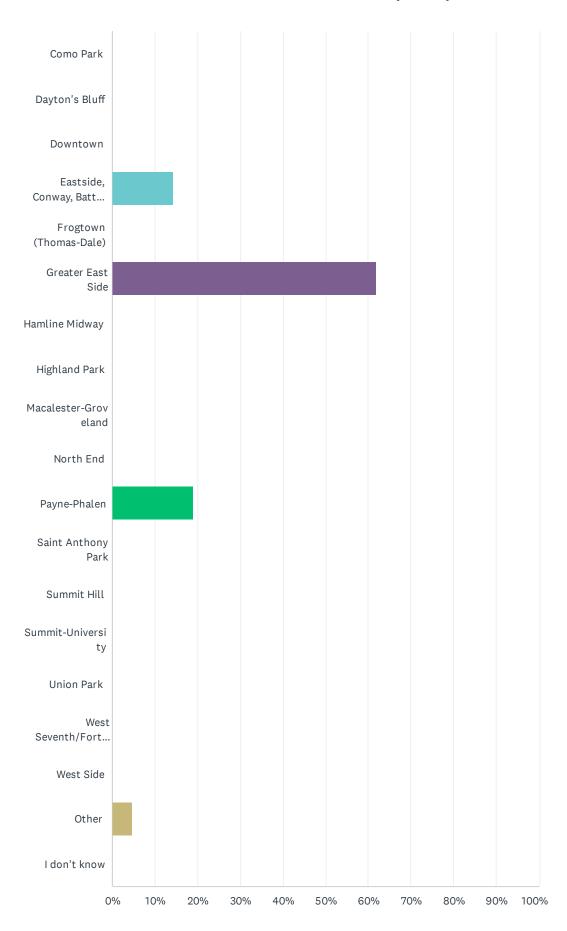




| ANSWER CHOICES   | RESPONSES |    |
|------------------|-----------|----|
| Female           | 65.00%    | 13 |
| Male             | 20.00%    | 4  |
| Non-binary/trans | 5.00%     | 1  |
| Self-described:  | 10.00%    | 2  |
| TOTAL            |           | 20 |

### Q17 In which neighborhood do you live? Choose one.

Answered: 21 Skipped: 11

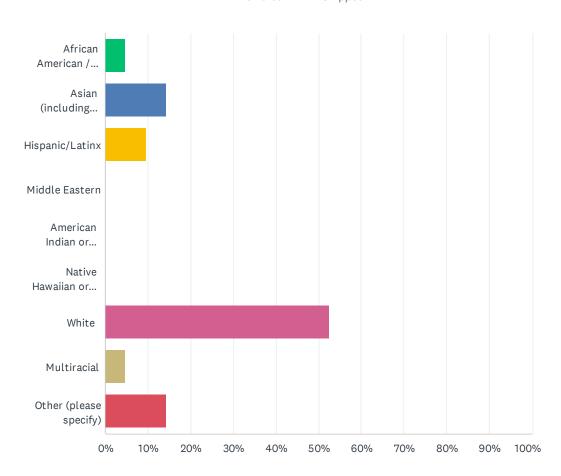


#### TRANSFORMING LIBRARIES: Community Survey #2

| ANSWER CHOICES                                | RESPONSES |    |
|-----------------------------------------------|-----------|----|
| Como Park                                     | 0.00%     | 0  |
| Dayton's Bluff                                | 0.00%     | 0  |
| Downtown                                      | 0.00%     | 0  |
| Eastside, Conway, Battle Creek, Highwood Hill | 14.29%    | 3  |
| Frogtown (Thomas-Dale)                        | 0.00%     | 0  |
| Greater East Side                             | 61.90%    | 13 |
| Hamline Midway                                | 0.00%     | 0  |
| Highland Park                                 | 0.00%     | 0  |
| Macalester-Groveland                          | 0.00%     | 0  |
| North End                                     | 0.00%     | 0  |
| Payne-Phalen                                  | 19.05%    | 4  |
| Saint Anthony Park                            | 0.00%     | 0  |
| Summit Hill                                   | 0.00%     | 0  |
| Summit-University                             | 0.00%     | 0  |
| Union Park                                    | 0.00%     | 0  |
| West Seventh/Fort Road                        | 0.00%     | 0  |
| West Side                                     | 0.00%     | 0  |
| Other                                         | 4.76%     | 1  |
| I don't know                                  | 0.00%     | 0  |
| TOTAL                                         |           | 21 |

### Q18 What is your racial or ethnic identity? Choose one.

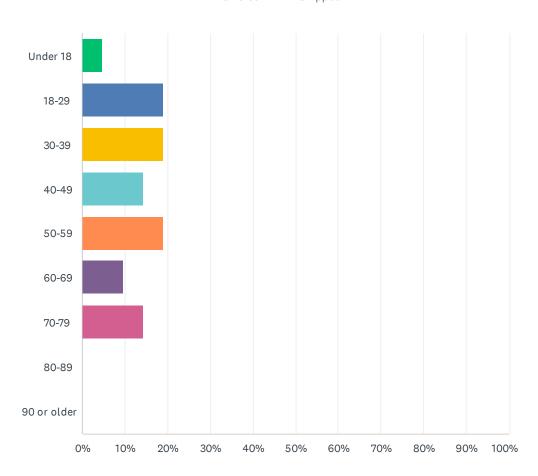
Answered: 21 Skipped: 11



| ANSWER CHOICES                                                          | RESPONSES |    |
|-------------------------------------------------------------------------|-----------|----|
| African American / Black (including Somali, Nigerian, Oromo, Ethiopian) | 4.76%     | 1  |
| Asian (including Hmong, Cambodian, Vietnamese, Karen)                   | 14.29%    | 3  |
| Hispanic/Latinx                                                         | 9.52%     | 2  |
| Middle Eastern                                                          | 0.00%     | 0  |
| American Indian or Alaskan Native                                       | 0.00%     | 0  |
| Native Hawaiian or Pacific Islander                                     | 0.00%     | 0  |
| White                                                                   | 52.38%    | 11 |
| Multiracial                                                             | 4.76%     | 1  |
| Other (please specify)                                                  | 14.29%    | 3  |
| TOTAL                                                                   |           | 21 |

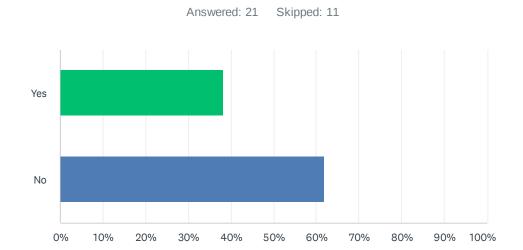
### Q19 What is your current age? Choose one.

Answered: 21 Skipped: 11



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Under 18       | 4.76%     | 1  |
| 18-29          | 19.05%    | 4  |
| 30-39          | 19.05%    | 4  |
| 40-49          | 14.29%    | 3  |
| 50-59          | 19.05%    | 4  |
| 60-69          | 9.52%     | 2  |
| 70-79          | 14.29%    | 3  |
| 80-89          | 0.00%     | 0  |
| 90 or older    | 0.00%     | 0  |
| TOTAL          |           | 21 |

### Q20 Are you or someone in your household living with a disability? Choose one.

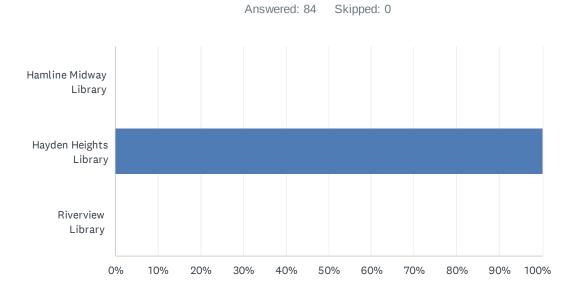


| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Yes            | 38.10%    | 8  |
| No             | 61.90%    | 13 |
| TOTAL          |           | 21 |

# Q21 Is there anything you would like us to know about how to design a library that ensures you/your family can comfortably use the library?

Answered: 12 Skipped: 20

### Q1 Which library would you like to provide feedback for?



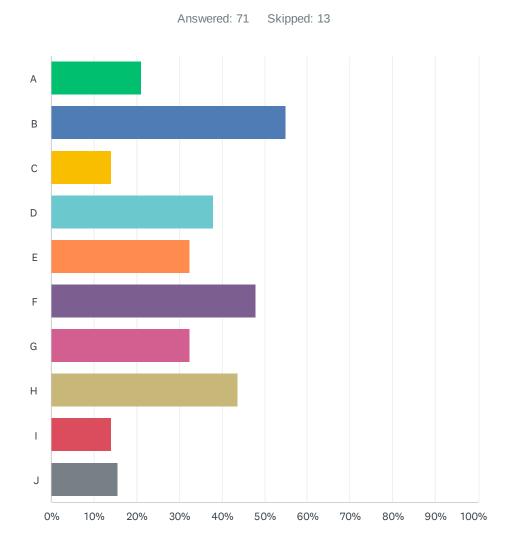
| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| Hamline Midway Library | 0.00%     | 0  |
| Hayden Heights Library | 100.00%   | 84 |
| Riverview Library      | 0.00%     | 0  |
| TOTAL                  |           | 84 |

# Q2 Please share three words that describe the look and feel of a library where you would feel welcome and comfortable. Think about what you see, hear, feel, and smell.

Answered: 81 Skipped: 3

| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| A.             | 100.00%   | 81 |
| В.             | 100.00%   | 81 |
| C.             | 90.12%    | 73 |

Q3 Sustainability is a high priority for the library design. Connections to nature and outdoor space contribute to this goal as well as contribute to creating a healthy and inviting space. Which of these feels inviting to you? Select all that apply. Please note scale & use of these inspirational images will range greatly.



#### Copy of TRANSFORMING LIBRARIES: Community Survey #2 - Hard Copy Entry

| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| A                     | 21.13%    | 15 |
| В                     | 54.93%    | 39 |
| С                     | 14.08%    | 10 |
| D                     | 38.03%    | 27 |
| E                     | 32.39%    | 23 |
| F                     | 47.89%    | 34 |
| G                     | 32.39%    | 23 |
| Н                     | 43.66%    | 31 |
| I                     | 14.08%    | 10 |
| J                     | 15.49%    | 11 |
| Total Respondents: 71 |           |    |

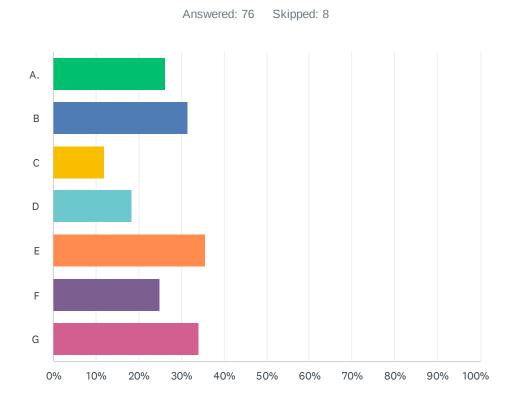
### Q4 What else would you like us to know about the exterior design of your library?

Answered: 36 Skipped: 48

# Q5 In what ways could we celebrate the cultures represented in your communities in the design of your library?

Answered: 10 Skipped: 74

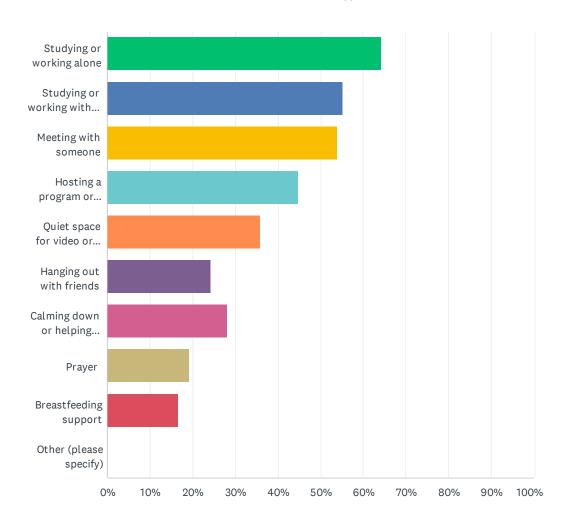
### Q6 What ideas for color inspiration are you drawn to for your library? Pick up to two.



| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| A.                    | 26.32%    | 20 |
| В                     | 31.58%    | 24 |
| С                     | 11.84%    | 9  |
| D                     | 18.42%    | 14 |
| E                     | 35.53%    | 27 |
| F                     | 25.00%    | 19 |
| G                     | 34.21%    | 26 |
| Total Respondents: 76 |           |    |

### Q7 What are the reasons you would want to use a room at the library? Check all that apply.

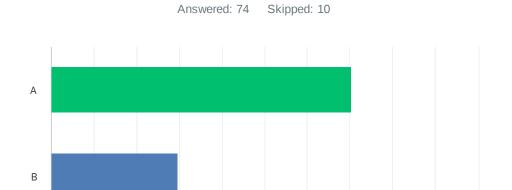




#### Copy of TRANSFORMING LIBRARIES: Community Survey #2 - Hard Copy Entry

| ANSWER CHOICES                            | RESPONSES |    |
|-------------------------------------------|-----------|----|
| Studying or working alone                 | 64.10%    | 50 |
| Studying or working with others           | 55.13%    | 43 |
| Meeting with someone                      | 53.85%    | 42 |
| Hosting a program or event                | 44.87%    | 35 |
| Quiet space for video or phone call       | 35.90%    | 28 |
| Hanging out with friends                  | 24.36%    | 19 |
| Calming down or helping someone calm down | 28.21%    | 22 |
| Prayer                                    | 19.23%    | 15 |
| Breastfeeding support                     | 16.67%    | 13 |
| Other (please specify)                    | 0.00%     | 0  |
| Total Respondents: 78                     |           |    |

## Q8 For a medium-sized meeting room, which one do you prefer? Select your preference.



50%

60%

70%

80%

90% 100%

| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| A              | 70.27%    | 52 |
| В              | 29.73%    | 22 |
| TOTAL          |           | 74 |

0%

10%

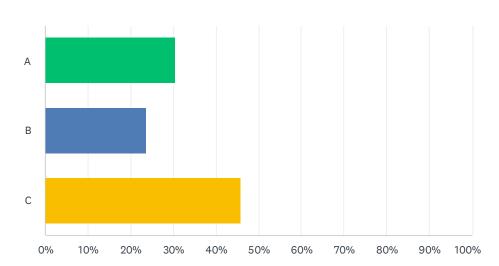
20%

30%

40%

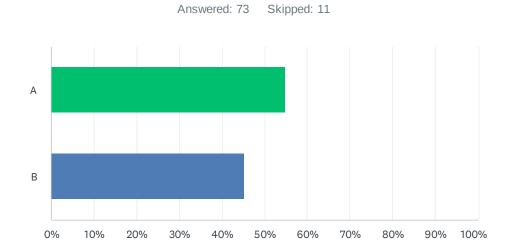
## Q9 For a small-sized meeting room, which do you prefer? Select your preference.





| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| A              | 30.56%    | 22 |
| В              | 23.61%    | 17 |
| С              | 45.83%    | 33 |
| TOTAL          |           | 72 |

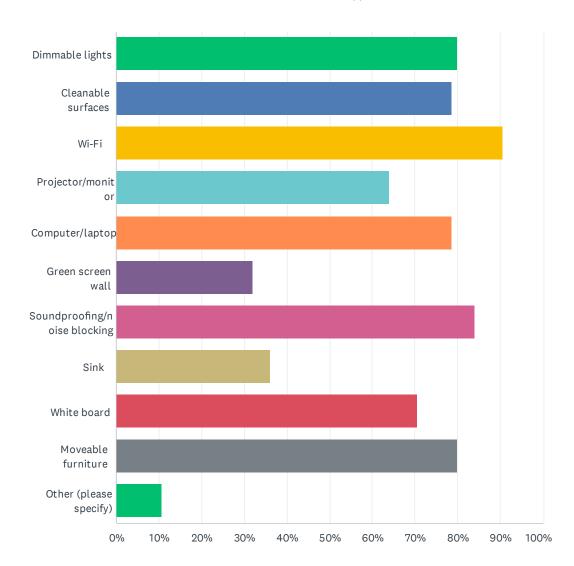
## Q10 For a large-sized meeting room, which one do you prefer? Select your preference.



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| A              | 54.79%    | 40 |
| В              | 45.21%    | 33 |
| TOTAL          |           | 73 |

## Q11 What features would you use in a meeting room? Choose all that apply.

Answered: 75 Skipped: 9



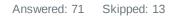
#### Copy of TRANSFORMING LIBRARIES: Community Survey #2 - Hard Copy Entry

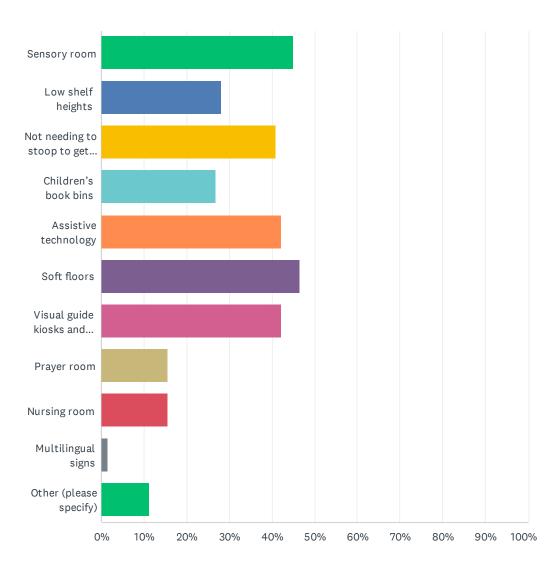
| ANSWER CHOICES               | RESPONSES |    |
|------------------------------|-----------|----|
| Dimmable lights              | 80.00%    | 60 |
| Cleanable surfaces           | 78.67%    | 59 |
| Wi-Fi                        | 90.67%    | 68 |
| Projector/monitor            | 64.00%    | 48 |
| Computer/laptop              | 78.67%    | 59 |
| Green screen wall            | 32.00%    | 24 |
| Soundproofing/noise blocking | 84.00%    | 63 |
| Sink                         | 36.00%    | 27 |
| White board                  | 70.67%    | 53 |
| Moveable furniture           | 80.00%    | 60 |
| Other (please specify)       | 10.67%    | 8  |
| Total Respondents: 75        |           |    |

### Q12 What might be missing from these meeting rooms?

Answered: 6 Skipped: 78

## Q13 What would help you or your family be comfortable in your experience at the library? Choose all that apply.





#### Copy of TRANSFORMING LIBRARIES: Community Survey #2 - Hard Copy Entry

| ANSWER CHOICES                                    | RESPONSES |    |
|---------------------------------------------------|-----------|----|
| Sensory room                                      | 45.07%    | 32 |
| Low shelf heights                                 | 28.17%    | 20 |
| Not needing to stoop to get books on bottom shelf | 40.85%    | 29 |
| Children's book bins                              | 26.76%    | 19 |
| Assistive technology                              | 42.25%    | 30 |
| Soft floors                                       | 46.48%    | 33 |
| Visual guide kiosks and signage                   | 42.25%    | 30 |
| Prayer room                                       | 15.49%    | 11 |
| Nursing room                                      | 15.49%    | 11 |
| Multilingual signs                                | 1.41%     | 1  |
| Other (please specify)                            | 11.27%    | 8  |
| Total Respondents: 71                             |           |    |

## Q14 What else do you want Library staff and LSE Architects to know about the design of your transformed library?

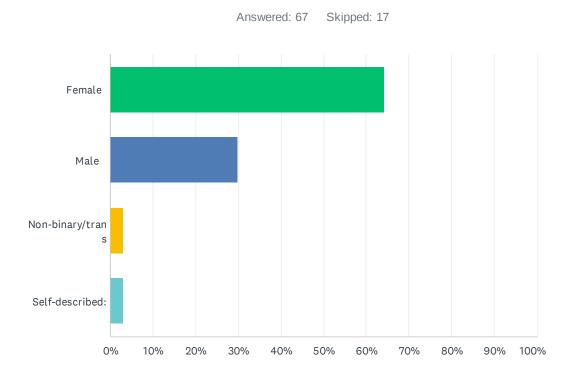
Answered: 3 Skipped: 81

Q15 Would you like updates on our capital work and invitations to future opportunities to provide input for the transformation of libraries in Saint Paul? Join our Transforming Libraries newsletter by providing your email below.

Answered: 11 Skipped: 73

| ANSWER CHOICES  | RESPONSES |    |
|-----------------|-----------|----|
| Name            | 0.00%     | 0  |
| Company         | 0.00%     | 0  |
| Address         | 0.00%     | 0  |
| Address 2       | 0.00%     | 0  |
| City/Town       | 0.00%     | 0  |
| State/Province  | 0.00%     | 0  |
| ZIP/Postal Code | 0.00%     | 0  |
| Country         | 0.00%     | 0  |
| Email Address   | 100.00%   | 11 |
| Phone Number    | 0.00%     | 0  |

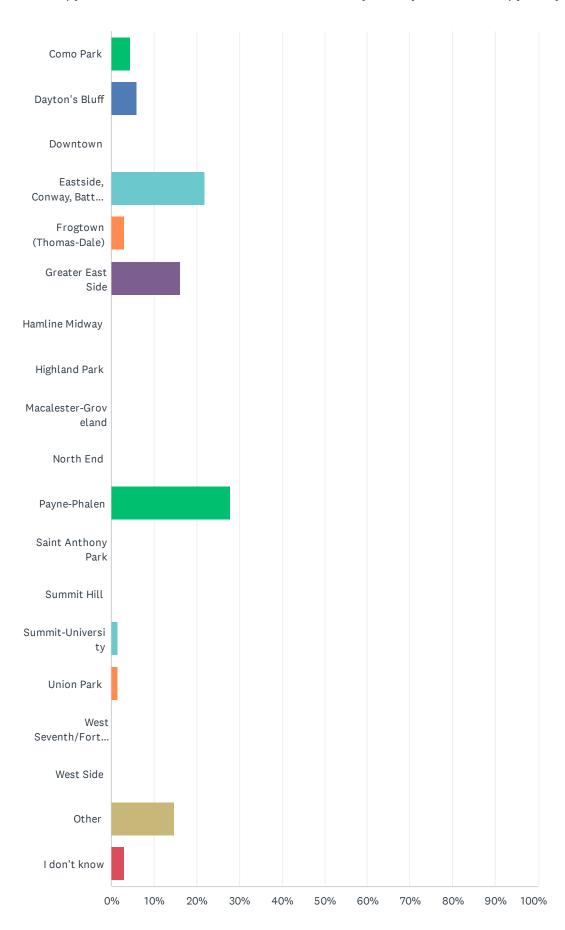
### Q16 Gender: How do you identify? Choose one.



| ANSWER CHOICES   | RESPONSES |    |
|------------------|-----------|----|
| Female           | 64.18%    | 43 |
| Male             | 29.85%    | 20 |
| Non-binary/trans | 2.99%     | 2  |
| Self-described:  | 2.99%     | 2  |
| TOTAL            |           | 67 |

### Q17 In which neighborhood do you live? Choose one.

Answered: 68 Skipped: 16

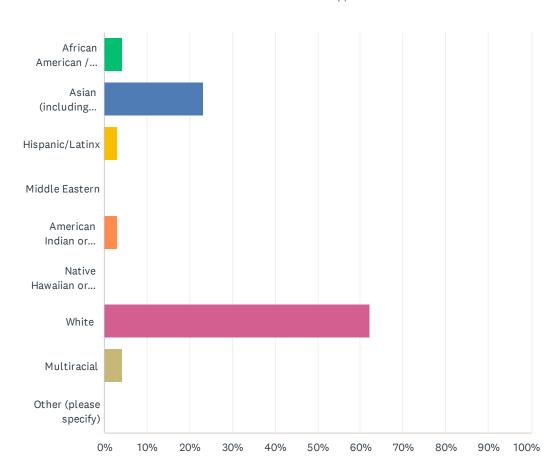


#### Copy of TRANSFORMING LIBRARIES: Community Survey #2 - Hard Copy Entry

| ANSWER CHOICES                                | RESPONSES |    |
|-----------------------------------------------|-----------|----|
| Como Park                                     | 4.41%     | 3  |
| Dayton's Bluff                                | 5.88%     | 4  |
| Downtown                                      | 0.00%     | 0  |
| Eastside, Conway, Battle Creek, Highwood Hill | 22.06%    | 15 |
| Frogtown (Thomas-Dale)                        | 2.94%     | 2  |
| Greater East Side                             | 16.18%    | 11 |
| Hamline Midway                                | 0.00%     | 0  |
| Highland Park                                 | 0.00%     | 0  |
| Macalester-Groveland                          | 0.00%     | 0  |
| North End                                     | 0.00%     | 0  |
| Payne-Phalen                                  | 27.94%    | 19 |
| Saint Anthony Park                            | 0.00%     | 0  |
| Summit Hill                                   | 0.00%     | 0  |
| Summit-University Summit-University           | 1.47%     | 1  |
| Union Park                                    | 1.47%     | 1  |
| West Seventh/Fort Road                        | 0.00%     | 0  |
| West Side                                     | 0.00%     | 0  |
| Other                                         | 14.71%    | 10 |
| I don't know                                  | 2.94%     | 2  |
| TOTAL                                         |           | 68 |

### Q18 What is your racial or ethnic identity? Choose one.

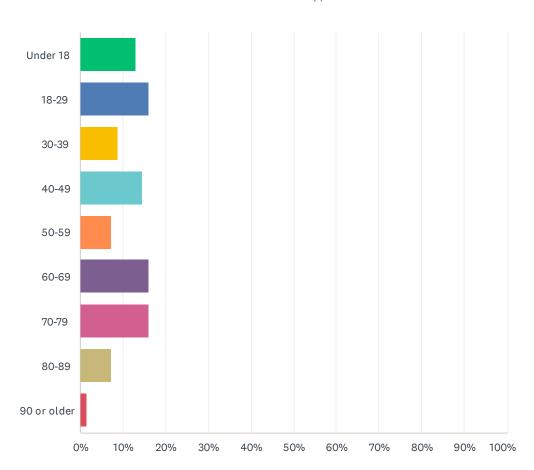




| ANSWER CHOICES                                                          | RESPONSES |    |
|-------------------------------------------------------------------------|-----------|----|
| African American / Black (including Somali, Nigerian, Oromo, Ethiopian) | 4.35%     | 3  |
| Asian (including Hmong, Cambodian, Vietnamese, Karen)                   | 23.19%    | 16 |
| Hispanic/Latinx                                                         | 2.90%     | 2  |
| Middle Eastern                                                          | 0.00%     | 0  |
| American Indian or Alaskan Native                                       | 2.90%     | 2  |
| Native Hawaiian or Pacific Islander                                     | 0.00%     | 0  |
| White                                                                   | 62.32%    | 43 |
| Multiracial                                                             | 4.35%     | 3  |
| Other (please specify)                                                  | 0.00%     | 0  |
| TOTAL                                                                   |           | 69 |

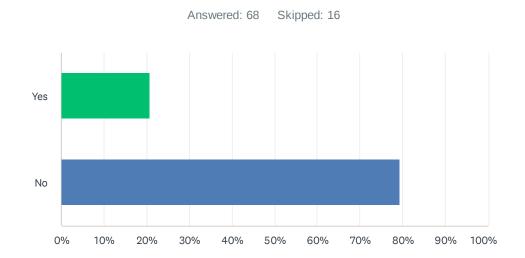
### Q19 What is your current age? Choose one.





| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Under 18       | 13.04%    | 9  |
| 18-29          | 15.94%    | 11 |
| 30-39          | 8.70%     | 6  |
| 40-49          | 14.49%    | 10 |
| 50-59          | 7.25%     | 5  |
| 60-69          | 15.94%    | 11 |
| 70-79          | 15.94%    | 11 |
| 80-89          | 7.25%     | 5  |
| 90 or older    | 1.45%     | 1  |
| TOTAL          |           | 69 |

## Q20 Are you or someone in your household living with a disability? Choose one.



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Yes            | 20.59%    | 14 |
| No             | 79.41%    | 54 |
| TOTAL          |           | 68 |

## Q21 Is there anything you would like us to know about how to design a library that ensures you/your family can comfortably use the library?

Answered: 8 Skipped: 76



#### TRANSFORMING LIBRARIES: Community Survey #3

Based on what we have heard from residents in Saint Paul about their wants, needs, and dreams for their libraries, Saint Paul Public Library (SPPL) has set a vision to create libraries that are safe, inviting, affirming, and comfortable libraries for people of all cultures, abilities and communities.

Through extensive community engagement earlier this year, design directions have been determined for three libraries we seek to transform: Hamline Midway, Hayden Heights, and Riverview. Each library's building direction will focus on maximizing accessibility, environmental sustainability, safety, and transformative equity in design.

We are continuing to refine and evolve the building designs with your input as well as technical guidance from the project team and consultants.

Please complete this short survey. Your input will inform the next set of library designs that will be shared with the community this fall.

Visit **sppl.org/transform** for the online survey and to sign up for the newsletter to learn

about future opportunities to provide feedback and share.

1. Which library would you like to provide feedback for?

Hamline Midway Library

Hayden Heights Library

Riverview Library



### **TRANSFORMING LIBRARIES: Community Survey #3**

| 2. Which of the following have you participated in ? |
|------------------------------------------------------|
| SPPL Strategic Planning                              |
| Community Open Houses, Design Workshops              |
| Office Hours, Listening Sessions                     |
| Surveys                                              |
| ☐ Dream Boards displayed at my library               |
| Other community conversations                        |
| This is my first engagement in this process          |
|                                                      |

3. Which of the types of furnishings below would you most like to see at your library? Choose all that apply.











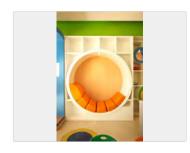








4. Which of following types of Play and Learn activities would you most like to see in the Children's area of your library? Choose all that apply.





















| 5. What types of that apply. | f art would you like to see inc                                | corporated into your new library? Choose all                      |
|------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|
| Murals                       |                                                                |                                                                   |
| Mosaics                      |                                                                |                                                                   |
| Textiles   Fak               | orics                                                          |                                                                   |
| Interactive                  |                                                                |                                                                   |
| Digital                      |                                                                |                                                                   |
| Sculpture                    |                                                                |                                                                   |
| Photography                  | У                                                              |                                                                   |
| Other (pleas                 | se specify)                                                    |                                                                   |
|                              |                                                                |                                                                   |
| 6. What types of apply.      |                                                                | ee featured in artworks? Choose all that    Youth Stories         |
| Community                    | Values                                                         | Celebration of Books and Reading                                  |
| ☐ Neighborhod                | od History & Stories                                           |                                                                   |
| Other (pleas                 | se specify)                                                    |                                                                   |
|                              |                                                                |                                                                   |
| -                            | updates on our capital work t<br>Libraries newsletter by provi | to transform libraries in Saint Paul? Join ding your email below. |
|                              |                                                                |                                                                   |



### **TRANSFORMING LIBRARIES: Community Survey #3**

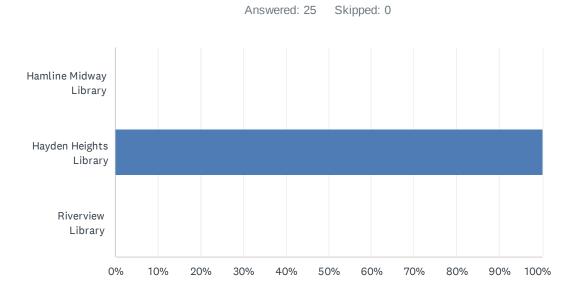
### Demographics (optional)

SPPL is committed to engaging with and hearing the voices of our diverse community. By collecting this information, we can identify how to better hear voices that are underrepresented. Thank you for providing that information in the following questions. You may choose not to respond.

| 8. Gender: How do you identify? Choose one    |                          |
|-----------------------------------------------|--------------------------|
| ○ Female                                      | ◯ Trans Male             |
| ○ Male                                        | ○ Non-binary             |
| ◯ Trans Female                                |                          |
| O Self-described:                             |                          |
|                                               |                          |
| 9. In which neighborhood do you live? Choos   | se one.                  |
| ○ Como Park                                   | O Payne-Phalen           |
| O Dayton's Bluff                              | Saint Anthony Park       |
| Obowntown                                     | O Summit Hill            |
| Castside, Conway, Battle Creek, Highwood Hill | O Summit-University      |
|                                               | O Union Park             |
| Frogtown (Thomas-Dale)                        | ○ West Seventh/Fort Road |
| Greater East Side                             | ○ West Side              |
| Hamline Midway                                | Other                    |
| Highland Park                                 | ○ I don't know           |
| Macalester-Groveland                          |                          |
| ○ North End                                   |                          |

| 10. What is your racial or ethnic identity? Choose one.                                                                                                                                                                                     |                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|
| <ul> <li>African American / Black (including Somali, Nigerian, Oromo, Ethiopian)</li> <li>Asian (including Hmong, Cambodian, Vietnamese, Karen)</li> <li>Hispanic/Latinx</li> <li>Middle Eastern</li> <li>Other (please specify)</li> </ul> | <ul><li>American Indian or Alaskan Native</li><li>Native Hawaiian or Pacific Islander</li><li>White</li><li>Multiracial</li></ul> |  |
| 11. What is your current age? Choose one.                                                                                                                                                                                                   |                                                                                                                                   |  |
| <ul><li>○ Under 18</li><li>○ 10,00</li></ul>                                                                                                                                                                                                | <ul><li>○ 60-69</li><li>○ 70.70</li></ul>                                                                                         |  |
| ○ 18-29                                                                                                                                                                                                                                     | ○ 70-79                                                                                                                           |  |
|                                                                                                                                                                                                                                             | ○ 80-89                                                                                                                           |  |
| <ul><li>○ 40-49</li><li>○ 50-59</li></ul>                                                                                                                                                                                                   | ○ 90 or older                                                                                                                     |  |
| 12. Are you or someone in your household l                                                                                                                                                                                                  | iving with a disability? Choose one.                                                                                              |  |
| ○ Yes                                                                                                                                                                                                                                       |                                                                                                                                   |  |
| ○ No                                                                                                                                                                                                                                        |                                                                                                                                   |  |
|                                                                                                                                                                                                                                             |                                                                                                                                   |  |
|                                                                                                                                                                                                                                             |                                                                                                                                   |  |
|                                                                                                                                                                                                                                             |                                                                                                                                   |  |

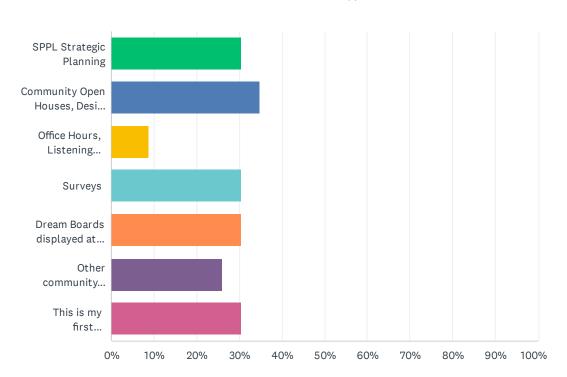
### Q1 Which library would you like to provide feedback for?



| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| Hamline Midway Library | 0.00%     | 0  |
| Hayden Heights Library | 100.00%   | 25 |
| Riverview Library      | 0.00%     | 0  |
| TOTAL                  |           | 25 |

### Q2 Which of the following have you participated in?

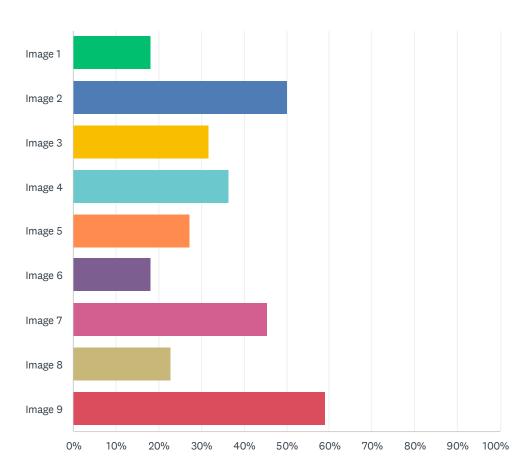
Answered: 23 Skipped: 2



| ANSWER CHOICES                              | RESPONSES |   |
|---------------------------------------------|-----------|---|
| SPPL Strategic Planning                     | 30.43%    | 7 |
| Community Open Houses, Design Workshops     | 34.78%    | 8 |
| Office Hours, Listening Sessions            | 8.70%     | 2 |
| Surveys                                     | 30.43%    | 7 |
| Dream Boards displayed at my library        | 30.43%    | 7 |
| Other community conversations               | 26.09%    | 6 |
| This is my first engagement in this process | 30.43%    | 7 |
| Total Respondents: 23                       |           |   |

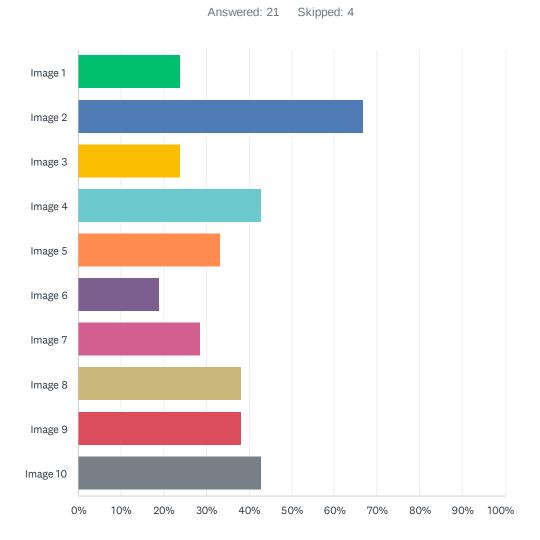
## Q3 Which of the types of furnishings below would you most like to see at your library? Choose all that apply.





| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| Image 1               | 18.18%    | 4  |
| Image 2               | 50.00%    | 11 |
| Image 3               | 31.82%    | 7  |
| Image 4               | 36.36%    | 8  |
| Image 5               | 27.27%    | 6  |
| Image 6               | 18.18%    | 4  |
| Image 7               | 45.45%    | 10 |
| Image 8               | 22.73%    | 5  |
| Image 9               | 59.09%    | 13 |
| Total Respondents: 22 |           |    |

## Q4 Which of following types of Play and Learn activities would you most like to see in the Children's area of your library? Choose all that apply.

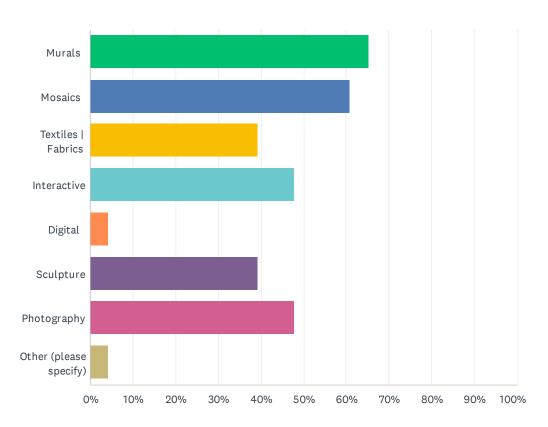


#### TRANSFORMING LIBRARIES: Community Survey #3

| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| Image 1               | 23.81%    | 5  |
| Image 2               | 66.67%    | 14 |
| Image 3               | 23.81%    | 5  |
| Image 4               | 42.86%    | 9  |
| Image 5               | 33.33%    | 7  |
| Image 6               | 19.05%    | 4  |
| Image 7               | 28.57%    | 6  |
| Image 8               | 38.10%    | 8  |
| Image 9               | 38.10%    | 8  |
| Image 10              | 42.86%    | 9  |
| Total Respondents: 21 |           |    |

## Q5 What types of art would you like to see incorporated into your new library? Choose all that apply.

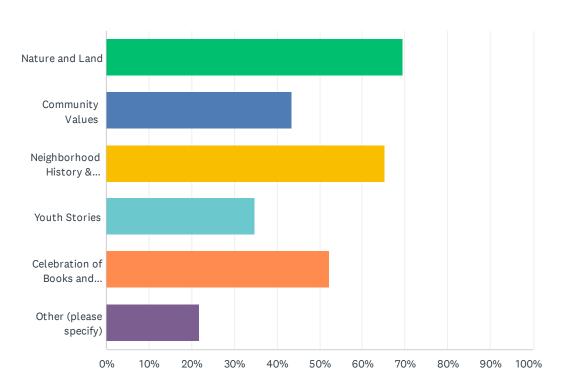




| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| Murals                 | 65.22%    | 15 |
| Mosaics                | 60.87%    | 14 |
| Textiles   Fabrics     | 39.13%    | 9  |
| Interactive            | 47.83%    | 11 |
| Digital                | 4.35%     | 1  |
| Sculpture              | 39.13%    | 9  |
| Photography            | 47.83%    | 11 |
| Other (please specify) | 4.35%     | 1  |
| Total Respondents: 23  |           |    |

## Q6 What types of themes would you like to see featured in artworks? Choose all that apply.





| ANSWER CHOICES                   | RESPONSES |    |
|----------------------------------|-----------|----|
| Nature and Land                  | 69.57%    | 16 |
| Community Values                 | 43.48%    | 10 |
| Neighborhood History & Stories   | 65.22%    | 15 |
| Youth Stories                    | 34.78%    | 8  |
| Celebration of Books and Reading | 52.17%    | 12 |
| Other (please specify)           | 21.74%    | 5  |
| Total Respondents: 23            |           |    |

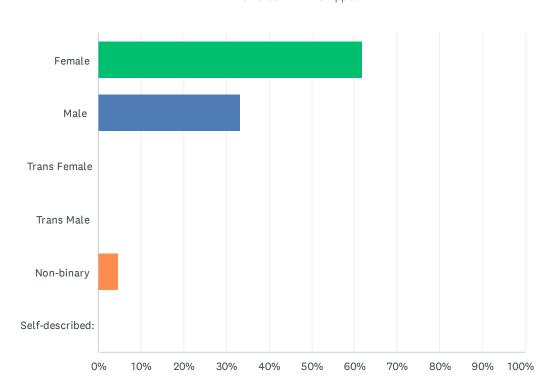
# Q7 Would you like updates on our capital work to transform libraries in Saint Paul? Join our Transforming Libraries newsletter by providing your email below.

Answered: 10 Skipped: 15

| ANSWER CHOICES  | RESPONSES |    |
|-----------------|-----------|----|
| Name            | 0.00%     | 0  |
| Company         | 0.00%     | 0  |
| Address         | 0.00%     | 0  |
| Address 2       | 0.00%     | 0  |
| City/Town       | 0.00%     | 0  |
| State/Province  | 0.00%     | 0  |
| ZIP/Postal Code | 0.00%     | 0  |
| Country         | 0.00%     | 0  |
| Email Address   | 100.00%   | 10 |
| Phone Number    | 0.00%     | 0  |

### Q8 Gender: How do you identify? Choose one.

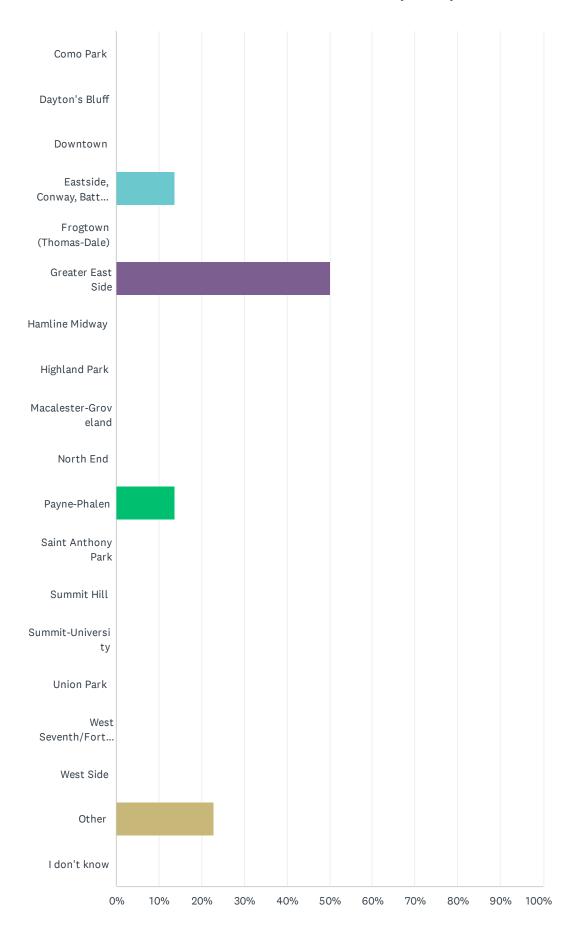
Answered: 21 Skipped: 4



| ANSWER CHOICES  | RESPONSES |    |
|-----------------|-----------|----|
| Female          | 61.90%    | 13 |
| Male            | 33.33%    | 7  |
| Trans Female    | 0.00%     | 0  |
| Trans Male      | 0.00%     | 0  |
| Non-binary      | 4.76%     | 1  |
| Self-described: | 0.00%     | 0  |
| TOTAL           |           | 21 |

### Q9 In which neighborhood do you live? Choose one.

Answered: 22 Skipped: 3

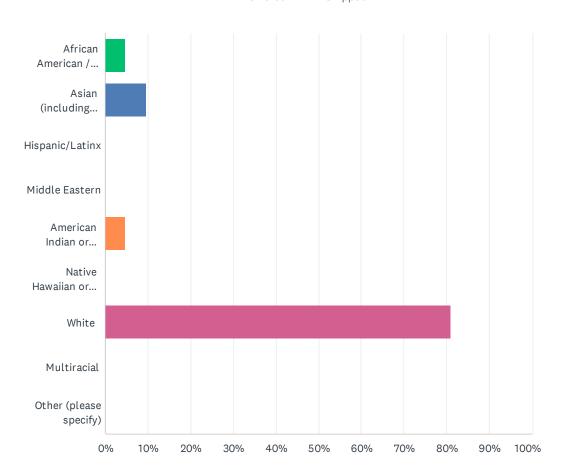


#### TRANSFORMING LIBRARIES: Community Survey #3

| ANSWER CHOICES                                | RESPONSES |    |
|-----------------------------------------------|-----------|----|
| Como Park                                     | 0.00%     | 0  |
| Dayton's Bluff                                | 0.00%     | 0  |
| Downtown                                      | 0.00%     | 0  |
| Eastside, Conway, Battle Creek, Highwood Hill | 13.64%    | 3  |
| Frogtown (Thomas-Dale)                        | 0.00%     | 0  |
| Greater East Side                             | 50.00%    | 11 |
| Hamline Midway                                | 0.00%     | 0  |
| Highland Park                                 | 0.00%     | 0  |
| Macalester-Groveland                          | 0.00%     | 0  |
| North End                                     | 0.00%     | 0  |
| Payne-Phalen                                  | 13.64%    | 3  |
| Saint Anthony Park                            | 0.00%     | 0  |
| Summit Hill                                   | 0.00%     | 0  |
| Summit-University                             | 0.00%     | 0  |
| Union Park                                    | 0.00%     | 0  |
| West Seventh/Fort Road                        | 0.00%     | 0  |
| West Side                                     | 0.00%     | 0  |
| Other                                         | 22.73%    | 5  |
| I don't know                                  | 0.00%     | 0  |
| TOTAL                                         |           | 22 |

#### Q10 What is your racial or ethnic identity? Choose one.

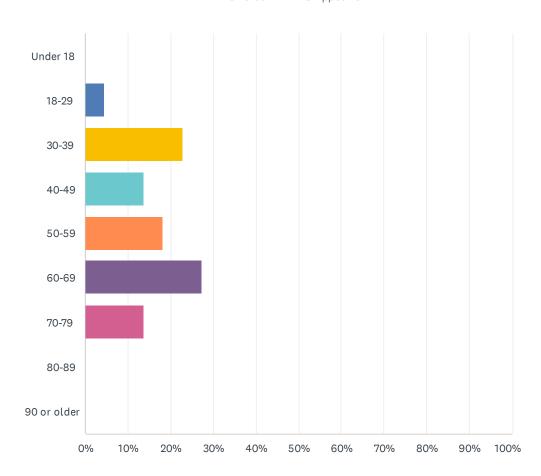
Answered: 21 Skipped: 4



| ANSWER CHOICES                                                          | RESPONSES |    |
|-------------------------------------------------------------------------|-----------|----|
| African American / Black (including Somali, Nigerian, Oromo, Ethiopian) | 4.76%     | 1  |
| Asian (including Hmong, Cambodian, Vietnamese, Karen)                   | 9.52%     | 2  |
| Hispanic/Latinx                                                         | 0.00%     | 0  |
| Middle Eastern                                                          | 0.00%     | 0  |
| American Indian or Alaskan Native                                       | 4.76%     | 1  |
| Native Hawaiian or Pacific Islander                                     | 0.00%     | 0  |
| White                                                                   | 80.95%    | 17 |
| Multiracial                                                             | 0.00%     | 0  |
| Other (please specify)                                                  | 0.00%     | 0  |
| TOTAL                                                                   |           | 21 |

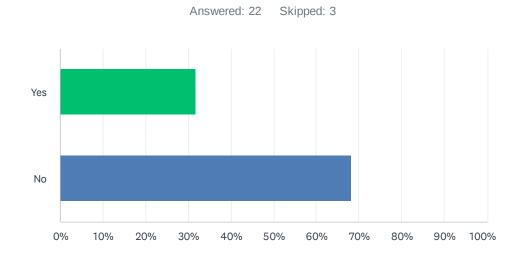
#### Q11 What is your current age? Choose one.

Answered: 22 Skipped: 3



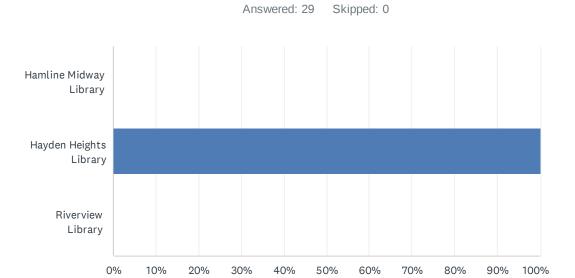
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Under 18       | 0.00%     | 0  |
| 18-29          | 4.55%     | 1  |
| 30-39          | 22.73%    | 5  |
| 40-49          | 13.64%    | 3  |
| 50-59          | 18.18%    | 4  |
| 60-69          | 27.27%    | 6  |
| 70-79          | 13.64%    | 3  |
| 80-89          | 0.00%     | 0  |
| 90 or older    | 0.00%     | 0  |
| TOTAL          |           | 22 |

## Q12 Are you or someone in your household living with a disability? Choose one.



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Yes            | 31.82%    | 7  |
| No             | 68.18%    | 15 |
| TOTAL          |           | 22 |

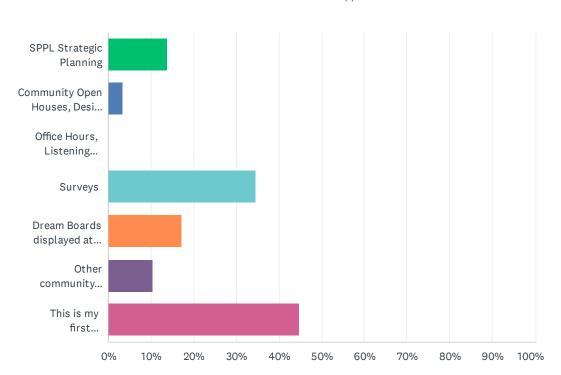
#### Q1 Which library would you like to provide feedback for?



| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| Hamline Midway Library | 0.00%     | 0  |
| Hayden Heights Library | 100.00%   | 29 |
| Riverview Library      | 0.00%     | 0  |
| TOTAL                  |           | 29 |

#### Q2 Which of the following have you participated in?

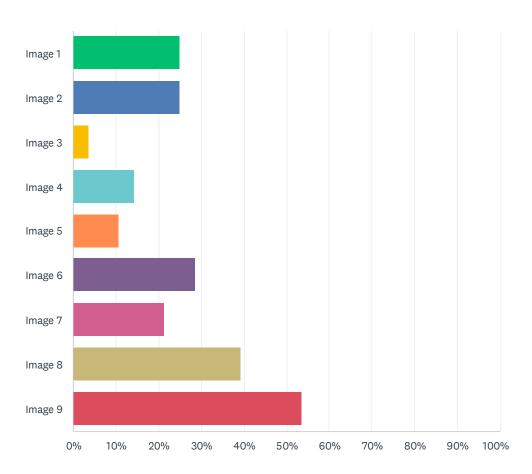




| ANSWER CHOICES                              | RESPONSES |    |
|---------------------------------------------|-----------|----|
| SPPL Strategic Planning                     | 13.79%    | 4  |
| Community Open Houses, Design Workshops     | 3.45%     | 1  |
| Office Hours, Listening Sessions            | 0.00%     | 0  |
| Surveys                                     | 34.48%    | 10 |
| Dream Boards displayed at my library        | 17.24%    | 5  |
| Other community conversations               | 10.34%    | 3  |
| This is my first engagement in this process | 44.83%    | 13 |
| Total Respondents: 29                       |           |    |

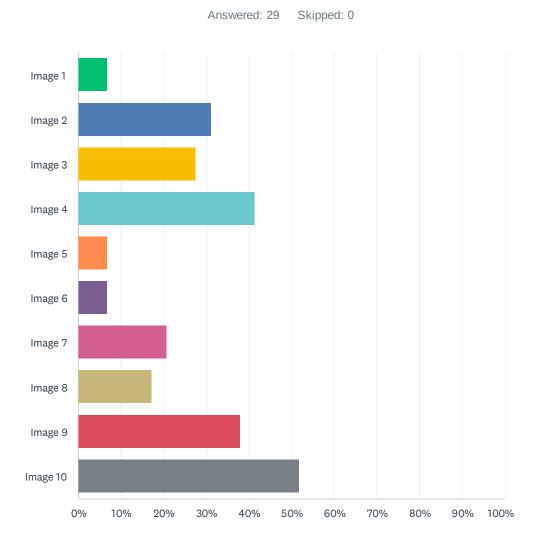
## Q3 Which of the types of furnishings below would you most like to see at your library? Choose all that apply.





| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| Image 1               | 25.00%    | 7  |
| Image 2               | 25.00%    | 7  |
| Image 3               | 3.57%     | 1  |
| Image 4               | 14.29%    | 4  |
| Image 5               | 10.71%    | 3  |
| Image 6               | 28.57%    | 8  |
| Image 7               | 21.43%    | 6  |
| Image 8               | 39.29%    | 11 |
| Image 9               | 53.57%    | 15 |
| Total Respondents: 28 |           |    |
|                       |           |    |

## Q4 Which of following types of Play and Learn activities would you most like to see in the Children's area of your library? Choose all that apply.

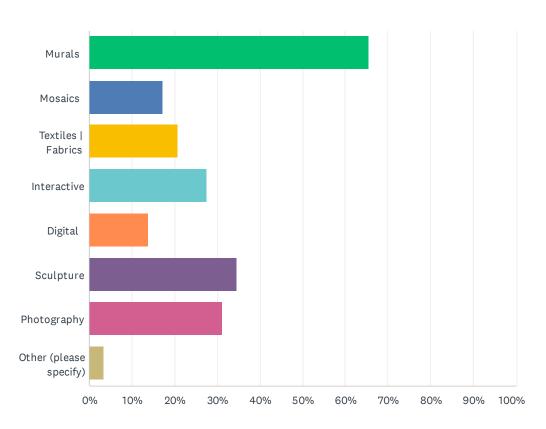


#### POP UP VERSION - TRANSFORMING LIBRARIES: Community Survey #3

| ANSWER CHOICES        | RESPONSES |    |
|-----------------------|-----------|----|
| Image 1               | 6.90%     | 2  |
| Image 2               | 31.03%    | 9  |
| Image 3               | 27.59%    | 8  |
| Image 4               | 41.38%    | 12 |
| Image 5               | 6.90%     | 2  |
| Image 6               | 6.90%     | 2  |
| Image 7               | 20.69%    | 6  |
| Image 8               | 17.24%    | 5  |
| Image 9               | 37.93%    | 11 |
| Image 10              | 51.72%    | 15 |
| Total Respondents: 29 |           |    |

## Q5 What types of art would you like to see incorporated into your new library? Choose all that apply.

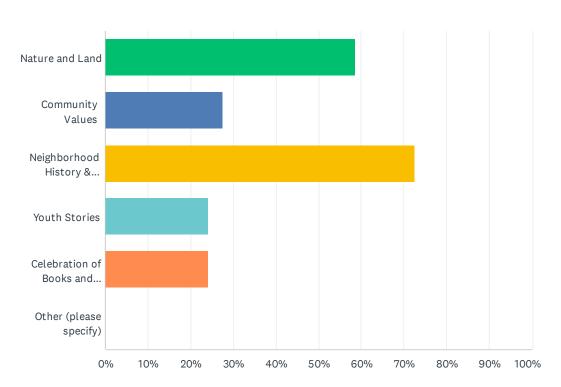




| ANSWER CHOICES         | RESPONSES |    |
|------------------------|-----------|----|
| Murals                 | 65.52%    | 19 |
| Mosaics                | 17.24%    | 5  |
| Textiles   Fabrics     | 20.69%    | 6  |
| Interactive            | 27.59%    | 8  |
| Digital                | 13.79%    | 4  |
| Sculpture              | 34.48%    | 10 |
| Photography            | 31.03%    | 9  |
| Other (please specify) | 3.45%     | 1  |
| Total Respondents: 29  |           |    |

## Q6 What types of themes would you like to see featured in artworks? Choose all that apply.





| ANSWER CHOICES                   | RESPONSES |    |
|----------------------------------|-----------|----|
| Nature and Land                  | 58.62%    | 17 |
| Community Values                 | 27.59%    | 8  |
| Neighborhood History & Stories   | 72.41%    | 21 |
| Youth Stories                    | 24.14%    | 7  |
| Celebration of Books and Reading | 24.14%    | 7  |
| Other (please specify)           | 0.00%     | 0  |
| Total Respondents: 29            |           |    |

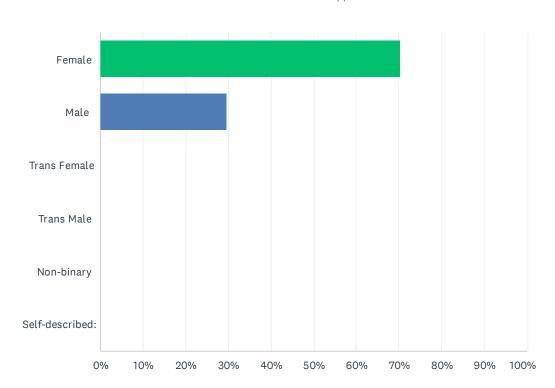
## Q7 Would you like updates on our capital work to transform libraries in Saint Paul? Join our Transforming Libraries newsletter by providing your email below.

Answered: 9 Skipped: 20

| ANSWER CHOICES  | RESPONSES |   |
|-----------------|-----------|---|
| Name            | 0.00%     | 0 |
| Company         | 0.00%     | 0 |
| Address         | 0.00%     | 0 |
| Address 2       | 0.00%     | 0 |
| City/Town       | 0.00%     | 0 |
| State/Province  | 0.00%     | 0 |
| ZIP/Postal Code | 0.00%     | 0 |
| Country         | 0.00%     | 0 |
| Email Address   | 100.00%   | 9 |
| Phone Number    | 0.00%     | 0 |

#### Q8 Gender: How do you identify? Choose one.

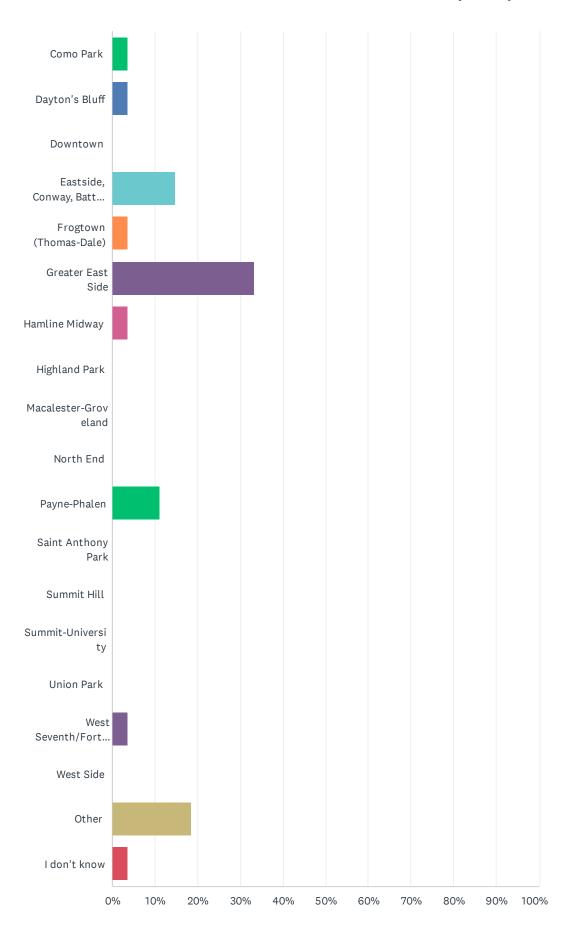
Answered: 27 Skipped: 2



| ANSWER CHOICES  | RESPONSES |    |
|-----------------|-----------|----|
| Female          | 70.37%    | 19 |
| Male            | 29.63%    | 8  |
| Trans Female    | 0.00%     | 0  |
| Trans Male      | 0.00%     | 0  |
| Non-binary      | 0.00%     | 0  |
| Self-described: | 0.00%     | 0  |
| TOTAL           |           | 27 |

#### Q9 In which neighborhood do you live? Choose one.

Answered: 27 Skipped: 2

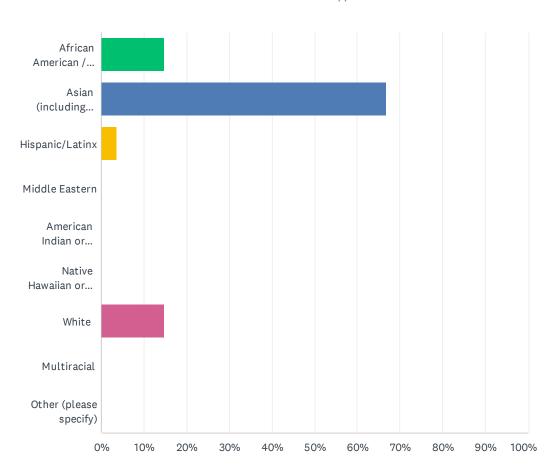


#### POP UP VERSION - TRANSFORMING LIBRARIES: Community Survey #3

| ANSWER CHOICES                                | RESPONSES |    |
|-----------------------------------------------|-----------|----|
| Como Park                                     | 3.70%     | 1  |
| Dayton's Bluff                                | 3.70%     | 1  |
| Downtown                                      | 0.00%     | 0  |
| Eastside, Conway, Battle Creek, Highwood Hill | 14.81%    | 4  |
| Frogtown (Thomas-Dale)                        | 3.70%     | 1  |
| Greater East Side                             | 33.33%    | 9  |
| Hamline Midway                                | 3.70%     | 1  |
| Highland Park                                 | 0.00%     | 0  |
| Macalester-Groveland                          | 0.00%     | 0  |
| North End                                     | 0.00%     | 0  |
| Payne-Phalen                                  | 11.11%    | 3  |
| Saint Anthony Park                            | 0.00%     | 0  |
| Summit Hill                                   | 0.00%     | 0  |
| Summit-University                             | 0.00%     | 0  |
| Union Park                                    | 0.00%     | 0  |
| West Seventh/Fort Road                        | 3.70%     | 1  |
| West Side                                     | 0.00%     | 0  |
| Other                                         | 18.52%    | 5  |
| I don't know                                  | 3.70%     | 1  |
| TOTAL                                         |           | 27 |

#### Q10 What is your racial or ethnic identity? Choose one.

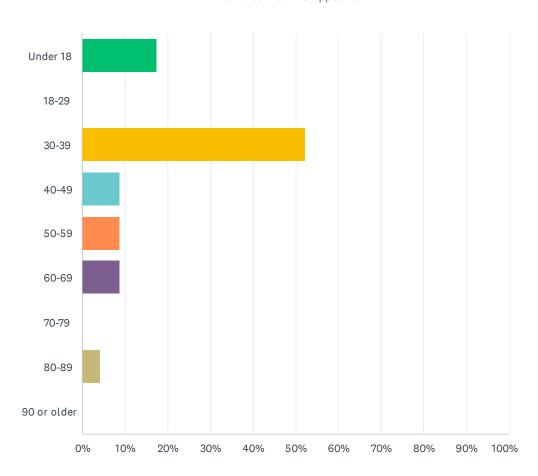




| ANSWER CHOICES                                                          | RESPONSES |    |
|-------------------------------------------------------------------------|-----------|----|
| African American / Black (including Somali, Nigerian, Oromo, Ethiopian) | 14.81%    | 4  |
| Asian (including Hmong, Cambodian, Vietnamese, Karen)                   | 66.67%    | 18 |
| Hispanic/Latinx                                                         | 3.70%     | 1  |
| Middle Eastern                                                          | 0.00%     | 0  |
| American Indian or Alaskan Native                                       | 0.00%     | 0  |
| Native Hawaiian or Pacific Islander                                     | 0.00%     | 0  |
| White                                                                   | 14.81%    | 4  |
| Multiracial                                                             | 0.00%     | 0  |
| Other (please specify)                                                  | 0.00%     | 0  |
| TOTAL                                                                   |           | 27 |

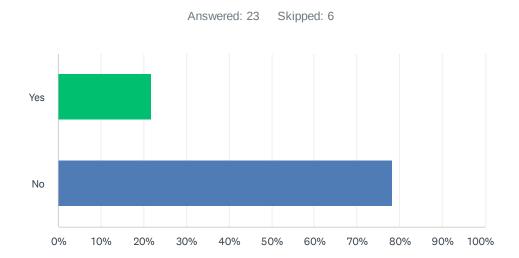
#### Q11 What is your current age? Choose one.

Answered: 23 Skipped: 6



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Under 18       | 17.39%    | 4  |
| 18-29          | 0.00%     | 0  |
| 30-39          | 52.17%    | 12 |
| 40-49          | 8.70%     | 2  |
| 50-59          | 8.70%     | 2  |
| 60-69          | 8.70%     | 2  |
| 70-79          | 0.00%     | 0  |
| 80-89          | 4.35%     | 1  |
| 90 or older    | 0.00%     | 0  |
| TOTAL          |           | 23 |

## Q12 Are you or someone in your household living with a disability? Choose one.

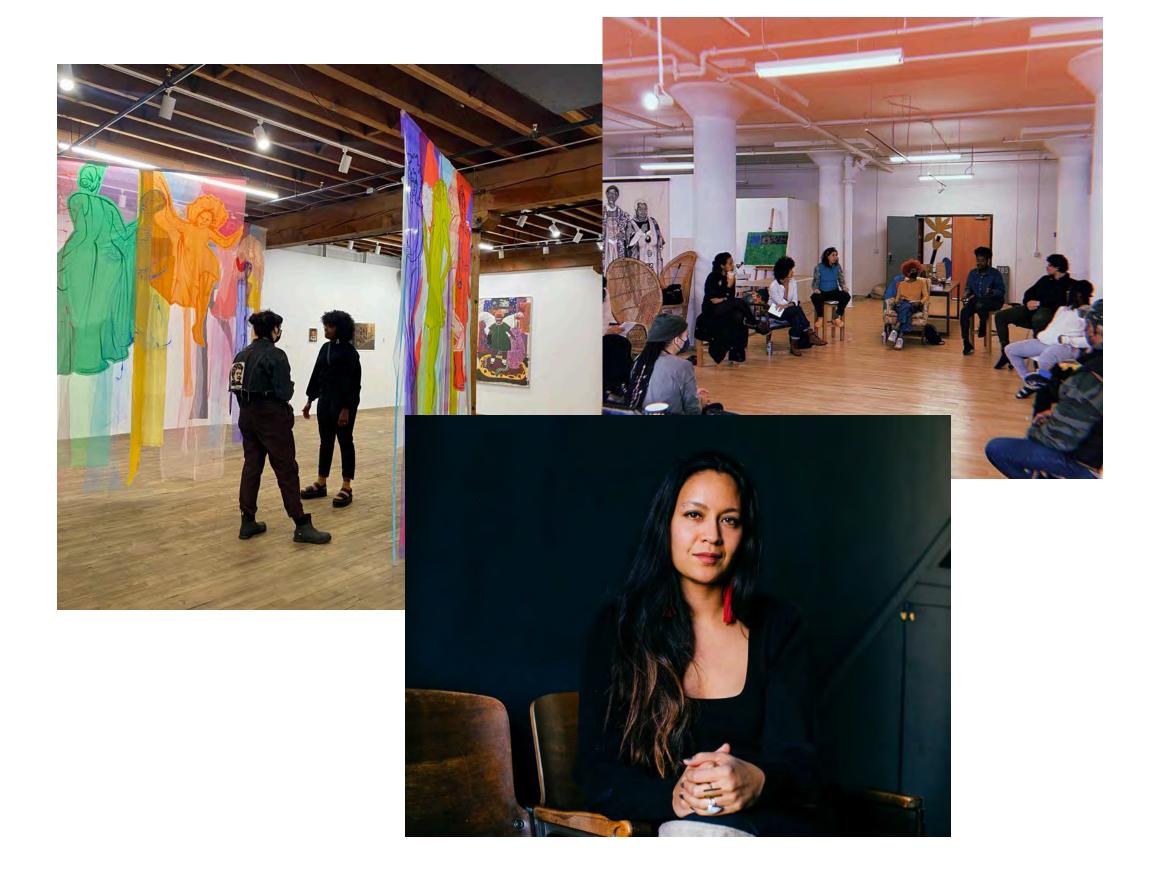


| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Yes            | 21.74%    | 5  |
| No             | 78.26%    | 18 |
| TOTAL          |           | 23 |

The Artist Advisory Cohort participated in the ongoing community engagement effort for the design of the Hamline Midway, Hayden Heights and Riverview Libraries.

## Their work included:

- Regular meetings and events with LSE and SPPL, as well as monthly work sessions as a cohort.
- Examining data collected to date through previous engagement efforts.
- Research visits to area libraries.
- Participation in pop-ups and open house events with community.
- Ideation on creative engagement sessions with LSE.
- Reflections on their own experience as St. Paul artists and community members to creatively inspire dialogue about the future of libraries.
- Recommendations for arts engagement and/or incorporation of public artworks



# LSE worked with Curatorial Consultant: Tricia Heuring to design the artist cohort

Tricia Heuring is a Thai American curator, arts organizer, and educator. She supports emerging BIPOC artists to develop resources, studio practice, and exhibitions. Advocating for an equitable and inclusive MSP arts sector has led to collaborative work, consulting and teaching within grant-making, public art, and academic organizations. Tricia is a graduate of Macalester College and holds an M.A. in arts management from St. Mary's University.

#### **How the Artist Cohort was selected:**

- Skilled in facilitation
- History of working with the public
- Well suited to designing and carrying out public engagement that is creative and effective.
- Connection to populations otherwise difficult to engage in a participatory planning process.
- Authentic connection to St. Paul the places, neighborhood and context of each library
- Well versed and experienced in contexts that require cultural understanding and empathy
- Practices a Community-engaged arts approach +
   Public Art practice/experience



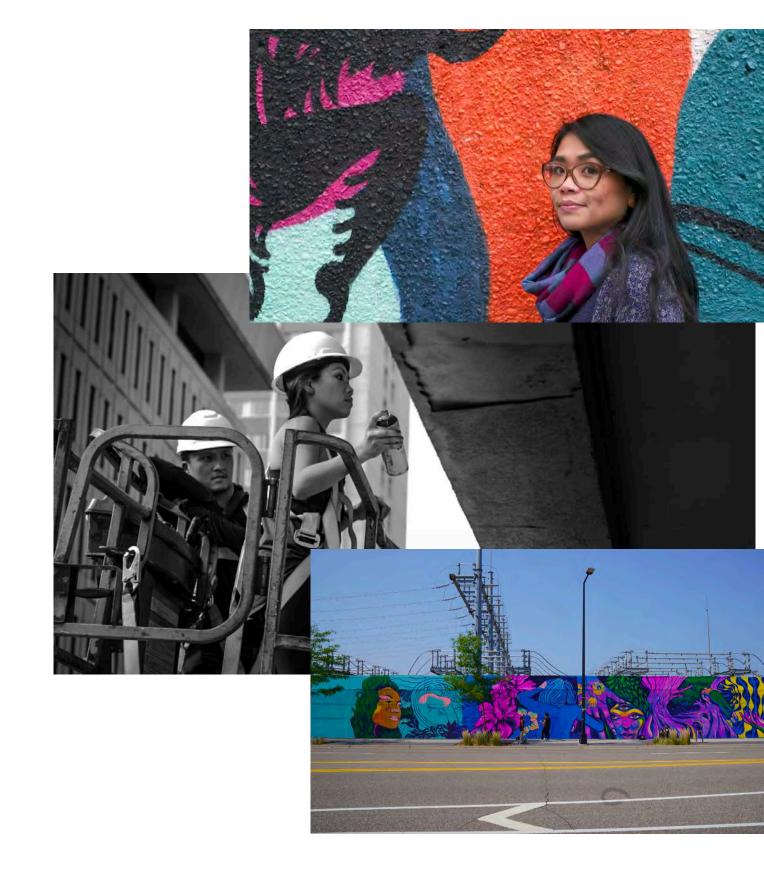


Bayou also creates murals and digital illustrations, design digital and print materials, and works as a teaching artist. His intention is to use his talents in art, design, and idea connecting to generate and support community-driven creative works that center healing, empowerment, liberation, collaboration.



### Rebekah Crisanta Ybarra

Rebekah Crisanta de Ybarra is an Indigenous-Salvadoran-Norwegian-American interdisciplinary contemporary artist, musician, and culture bearer whose work is rooted in Indigenous Futurisms. Her interdisciplinary social practice (visual art, music, theatre, dance, literature, puppetry & public art) often speaks about shared and erased ancient histories.

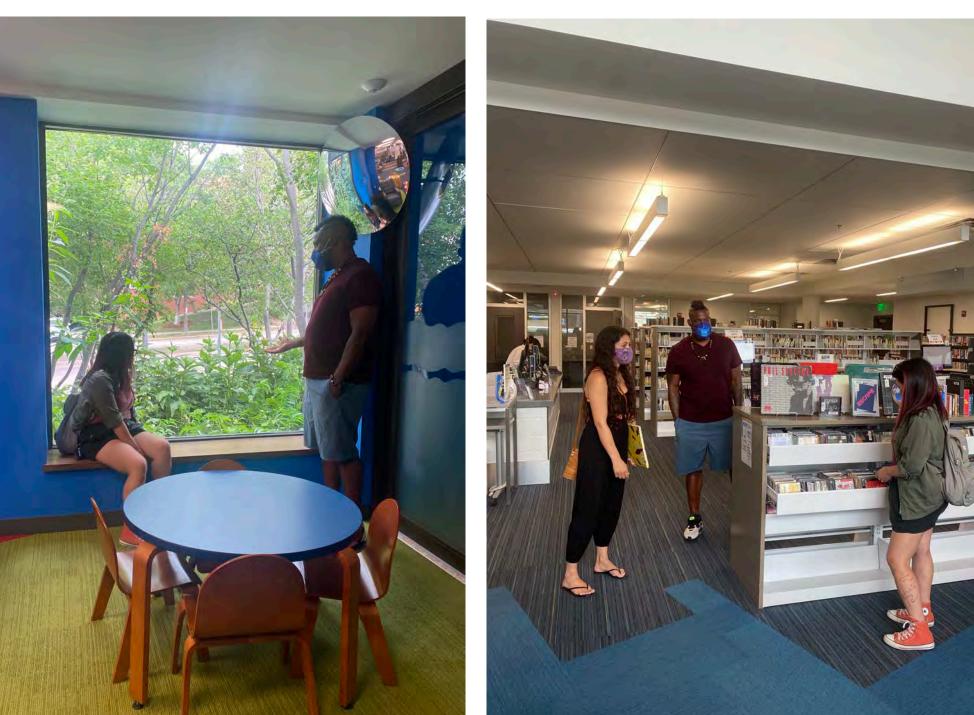


## **Xee Reiter**

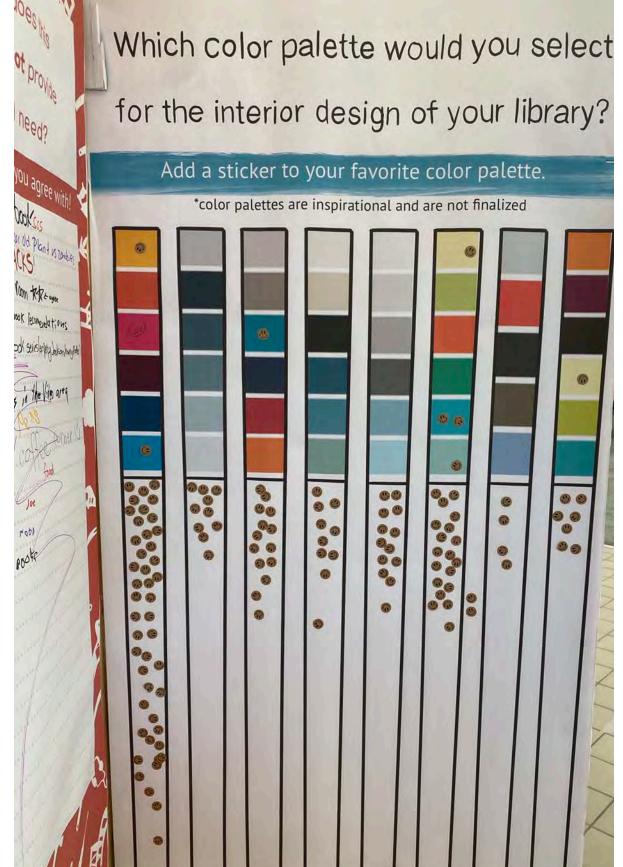
Xee Reiter is a self-taught artist specializing in watercolor, pen and ink illustrations. As a first generation Hmong American, you can largely find cultural influences in her works. Her artistic exploration includes but is not limited to portraiture, children's book illustrations, art journaling, mural art, typography and calligraphy works.







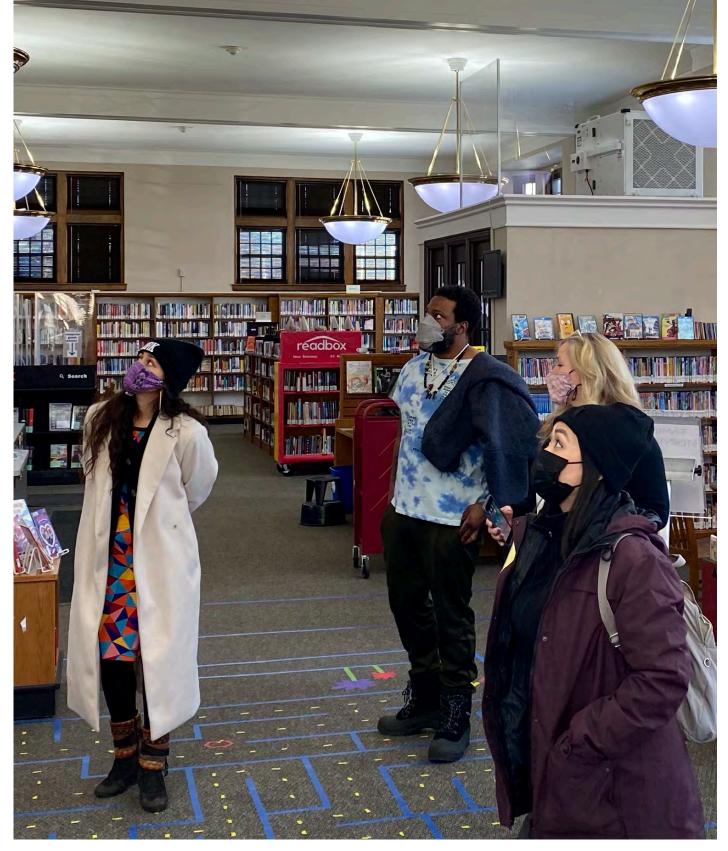




















## **Key Outcomes + Learnings**

- Embedding artists early in the design process leads to an integrated strategy for art in library spaces.
- Artists threaded community accountability and voice through the end of the process and in meetings where community is not typically present.
- Involving artists expanded the horizon of what is possible and desirable in a process, as well as the range of who is involved.
- Artists helped made complex planning concepts accessible to a range of community members.
- Artists made the process fun and attracted people to the project.
- Artists provided opportunities for people to share information who would not otherwise share.
- Artists uncovered different perspectives, making way for viewing challenges in different light.